

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, MAHARASHTRA, PUNE

(Under "STARS" Project) Baseline Test 2024-25

NAME OF CLASS TEACHER:-

STD:-III rd

Div:- A

ROLL NO	Subjects			URDU							MATHS										ENGLISH																			
	Oral			Written Marks							GRAND TOTAL	PERCENTAGE	Oral			Written Marks							GRAND TOTAL	PERCENTAGE	Oral			Written Marks					GRAND TOTAL	PERCENTAGE						
	1	2	3	4	5	6	7	8	9	10			1	2	Total	3	4	5	6	7	8	9			Total	GRAND TOTAL	PERCENTAGE	1	2	Total	3	4			5	6	7	8	Total	GRAND TOTAL
	Learning Outcomes No.	02.04.02	02.04.04	02.04.03	Total	02.04.06	02.04.11	02.04.08	02.04.13	02.04.14	02.04.12	02.04.15	Total	GRAND TOTAL	PERCENTAGE	02.71.01	02.71.02	Total	02.71.01	02.71.01	02.71.04	02.71.05	02.71.08	02.71.10	02.71.09	Total	GRAND TOTAL	PERCENTAGE	02.17.09	02.17.01	Total	02.17.08	02.17.04	02.17.06	02.17.12	02.17.16	02.17.11	Total	GRAND TOTAL	PERCENTAGE
Total Marks	4	3	3	10	5	5	4	4	4	4	4	30	40		5	5	10	5	12	2	2	3	3	3	30	40		6	4	10	3	5	5	5	6	6	4	30	40	
1	3	2	1	6	3	3	2	2	2	2	2	16	22	55.00%	3	3	6	3	8	2	1	1	2	2	19	25	62.50%	4	3	7	2	2	3	3	4	4	18	25	62.50%	
2				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
3				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
4				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
5				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
6				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
7				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
8				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
9				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
10				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
11				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
12				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
13				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
14				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
15				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
16				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
17				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
18				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
19				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
20				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
21				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
22				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
23				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
24				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
25				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
26				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
27				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
28				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
29				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	
30				0								0	0	0.00%			0							0	0	0.00%			0								0	0	0.00%	

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, MAHARASHTRA, PUNE
(Under "STARS" Project) Baseline Test 2024-25

NAME OF CLASS TEACHER:-

STD:-IV th

Div:- A

ROLL NO	Subjects		URDU										MATHS										ENGLISH																	
			Oral		Written Marks								GRAND TOTAL	PERCENTAGE	Oral		Written Marks								GRAND TOTAL	PERCENTAGE	Oral		Written Marks								GRAND TOTAL	PERCENTAGE		
	Question No		1	2	3	4	5	6	7	8	9	10			1	2	3	4	5	6	7	8	9	1			2	3	4	5	6	7	8							
	Learning Outcomes No.		03.04.05	03.04.03	Total	03.04.04	03.04.06	03.04.10	03.04.11	03.04.08	03.04.07	03.04.12	03.04.13	Total	03.71.02	03.71.14	Total	03.71.01	03.71.01	03.71.03	03.71.08	03.71.09	03.71.11	03.71.13	Total	03.17.17	03.17.04	Total	03.17.19	03.17.08	03.17.22	03.17.21	03.17.12	03.17.14	Total					
Total Marks		5	5	10	4	5	4	2	2	2	5	6	30	40		5	5	10	5	10	5	3	2	2	3	30	40		6	4	10	4	4	5	5	6	6	30	40	
1		4	4	8	3	4	3	2	2	1	3	4	22	30	75.00%	3	3	6	3	7	3	2	1	1	2	19	25	62.50%	4	2	6	2	2	2	2	2	2	12	18	45.00%
2				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
3				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
4				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
5				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
6				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
7				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
8				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
9				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
10				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
11				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
12				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
13				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
14				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
15				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
16				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
17				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
18				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
19				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
20				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
21				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
22				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
23				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
24				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
25				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
26				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
27				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
28				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
29				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	
30				0									0	0	0.00%			0							0	0	0.00%			0							0	0	0.00%	

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, MAHARASHTRA, PUNE
(Under "STARS" Project) Baseline Test 2024-25

NAME OF CLASS TEACHER:-

STD:-VI

Div:- A

ROLLNO	Subjects																				URDU						MATHS										ENGLISH											
	Oral		Written Marks								GRAND TOTAL	PERCENTAGE	Oral		Written Marks								GRAND TOTAL	PERCENTAGE	Oral		Written Marks				GRAND TOTAL	PERCENTAGE																
	1	2	3	4	5	6	7	8	9	10			1	2	3	4	5	6	7	8	9	10			1	2	3	4	5	6			7	8	9	10												
	Learning Outcomes No.	05.04.02	05.04.06	Total	05.04.04	05.04.05	05.04.09	05.04.10	05.04.11	05.04.03	05.04.17	05.04.15	Total	05.04.03	05.04.15	Total	05.04.03	05.04.15	Total	05.04.03	05.04.15	Total	05.04.03	05.04.15	Total	05.04.03	05.04.15	Total	05.04.03	05.04.15	Total																	
Total Marks	5	5	10	4	5	4	10	5	2	2	8	40	50			5	5	10	10	7	6	3	3	3	4	4	4	40	50			6	4	10	6	4	6	4	6	4	4	4	6	4	4	6	40	50
1		3	3	6	2	3	2	8	3	1	1	6	26	32	64.00%	3	3	6	7	5	3	2	2	2	3	4	4	26	32	64.00%	4	2	6	3	2	3	2	3	2	2	3	20	26	52.00%				
2			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
3			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
4			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
5			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
6			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
7			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
8			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
9			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
10			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
11			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
12			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
13			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
14			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
15			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
16			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
17			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
18			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
19			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
20			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
21			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
22			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
23			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
24			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
25			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
26			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
27			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
28			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
29			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			
30			0									0	0	0.00%			0										0	0	0.00%			0											0	0	0.00%			

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, MAHARASHTRA, PUNE
(Under "STARS" Project) Baseline Test 2024-25

NAME OF CLASS TEACHER:-

STD:-VII

Div:- A

ROLL NO	Subjects																				URDU										MATHS										ENGLISH									
	Oral					Written Marks															Oral					Written Marks					Oral					Written Marks														
	Question No	1	2	3	4	5	6	7	8	9	10	11	12	13	Total	GRAND TOTAL	PERCENTAGE	1	2	3	4	5	6	7	8	9	10	11	Total	GRAND TOTAL	PERCENTAGE	1	2	3	4	5	6	7	8	9	11	Total	GRAND TOTAL	PERCENTAGE						
	Learning Outcomes No.	06.04.02	06.04.18	06.04.22	06.04.12	06.04.03	06.04.20	06.04.04	06.04.08	06.04.10	06.04.19	06.04.13	06.04.17	06.04.15	Total	GRAND TOTAL	PERCENTAGE	06.71.09	06.71.29	05.71.01	06.71.04	06.71.24	06.71.01	06.71.30	06.71.19	06.71.06	06.71.27	06.71.28	Total	GRAND TOTAL	PERCENTAGE	06.17.07	06.17.12	06.17.20	06.17.31	06.17.27	06.17.22	06.17.15	06.17.09	06.17.10	06.17.24	Total	GRAND TOTAL	PERCENTAGE						
Total Marks	4	6	10	5	5	6	4	4	4	4	4	4	4	50	60		5	5	10	9	8	3	6	6	6	4	4	4	50	60		5	5	10	5	5	5	8	5	8	6	8	50	60						
1	2	3	5	3	3	4	4	2	2	2	2	2	2	28	33	55.00%	2	3	5	5	5	3	5	5	5	2	2	2	34	39	65.00%	3	3	6	3	3	3	5	3	6	3	4	30	36	60.00%					
2			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
3			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
4			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
5			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
6			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
7			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
8			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
9			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
10			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
11			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
12			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
13			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
14			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
15			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
16			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
17			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
18			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
19			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
20			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
21			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
22			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
23			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
24			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
25			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
26			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
27			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
28			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
29			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						
30			0											0	0	0.00%			0									0	0	0.00%			0									0	0	0.00%						

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, MAHARASHTRA, PUNE

(Under "STARS" Project) Baseline Test 2024-25

NAME OF CLASS TEACHER:-

STD:-VIII

Div:- A

ROLL NO	URDU													MATHS										ENGLISH																									
	Oral				Written Marks									GRAND TOTAL	PERCENTAGE	Oral			Written Marks							GRAND TOTAL	PERCENTAGE	Oral			Written Marks								GRAND TOTAL	PERCENTAGE									
	1	2	3	4	6	7	8	9	10	11	12	13	1			2	3	4	5	6	7	8	9	10	1			2	3	4	5	6	7	8	9	10	11												
	Question No	07.04.21	07.04.03	07.04.17	07.04.10	07.04.12	07.04.09	07.04.07	07.04.11	07.04.19	07.04.05	07.04.02	07.04.23	07.11.16	07.11.24	05.11.01	07.11.04	07.11.07	07.11.10	07.11.12	07.11.13	07.11.25	07.11.27	07.17.01	07.17.23	07.17.70	07.17.72	07.17.48	07.17.27	07.17.43	07.17.34	07.17.40	07.17.50	07.17.35	07.17.65														
Learning Outcomes No.	2	3	3	2	5	3	7	8	7	3	7	10	5	5	8	4	8	5	6	7	4	8	4	6	8	6	5	4	7	4	8	4	2	2															
Total Marks	2	3	3	2	10	5	3	7	8	7	3	7	10	50	60	5	5	10	8	4	8	5	6	7	4	8	50	60	4	6	10	8	6	5	4	7	4	8	4	2	2								
1	1	2	2	1	6	3	2	4	5	4	2	4	8	32	38	53.33%	3	3	6	5	3	5	3	4	5	3	3	5	33	39	65.00%	2	3	5	5	4	3	2	4	2	2	5	2	1	1	29	34	56.67%	
2					0									0	0	0.00%													0	0	0.00%															0	0	0.00%	
3					0									0	0	0.00%														0	0	0.00%															0	0	0.00%
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5					0									0	0	0.00%														0	0	0.00%															0	0	0.00%
6					0									0	0	0.00%														0	0	0.00%															0	0	0.00%
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25					0									0	0	0.00%														0	0	0.00%															0	0	0.00%
26					0									0	0	0.00%														0	0	0.00%															0	0	0.00%
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STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, MAHARASHTRA, PUNE

(Under "STARS" Project) Baseline Test 2024-25

NAME OF CLASS TEACHER:-

STD:-IX

Div:- A

ROLL NO	Subjects																			URDU				MATHS										ENGLISH																						
	Oral					Written Marks														GRAND TOTAL		PERCENTAGE		Oral			Written Marks							GRAND TOTAL		PERCENTAGE		Oral			Written Marks							GRAND TOTAL		PERCENTAGE						
	Question No					6	7	8	9	10	11	12	GRAND TOTAL		PERCENTAGE		Oral			Written Marks							GRAND TOTAL		PERCENTAGE		Oral			Written Marks							GRAND TOTAL		PERCENTAGE													
	Learning Outcomes No.					08.04.15	08.04.18	08.04.05	08.04.06	08.04.14	08.04.08	08.04.12	08.04.19	Total	GRAND TOTAL	PERCENTAGE	08.71.20	08.71.17	Total	08.71.01	08.71.02	08.71.22	08.71.16	08.71.24	08.71.05	08.71.25	08.71.12	Total	GRAND TOTAL	PERCENTAGE	08.17.13	08.17.08	Total	08.17.14	08.17.23	08.17.04	08.17.15	08.17.28	08.17.21	08.17.31	Total	GRAND TOTAL	PERCENTAGE													
Total Marks					2	2	2	2	2	10	5	6	4	4	11	8	12	50	60	55.00%	5	5	10	8	3	5	2	5	4	3	4	3	7	5	7	50	60	60.00%	5	5	10	5	10	5	5	10	5	5	5	5	5	5	5	50	60	56.67%
1	1	1	1	1	1	5	3	3	2	2	8	4	6	28	33	55.00%	3	3	6	5	2	5	4	3	4	3	4	30	36	60.00%	3	3	6	3	8	3	3	8	3	3	3	34	40	56.67%												
2						0								0	0	0.00%			0								0	0	0.00%			0								0	0	0.00%														
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