EDEC 575: Critical Disability Studies, Week 8

#### Worksheet groups & super-groups

#### Higher Ed

- 1. Tasnim, Alex M, Aron (Changing DISE)
- 2. Roxann, Marie-Lyne, *Horatiu* (Changing SIS/OT)

#### Media

- 1. **Anna, Rachel, Monika** (Media list)
  - 2. Ragad, Soledad, McGill)
     (Outreach) + Anu, 2. Lucia, Chloé,
     Jacqueline (A11Y) Coral, Alex C

#### Community

- Lindsey, Emmanuel, Francis (Clubs at McGill)
- Lucia, Chloé, Coral, Alex C (Schools in the Community)

## Today

- 1. Slides, bit of review
- 2. Worksheet 1
- 3. Group-to-group
- 4. Break
- 5. Peers' Nanoethnography
- 6. Worksheet 2
- 7. Feedback
- 8. Next week

## Talking about colonialism today

 Ongoing: Wet'suwet'en sovereignty, Mohawk solidarity blockades
 Arrents, police incursions

## **Review++**

## I Climate Darwinism

 Response to climate change: it will "weed out the undesirables"

• White abled Global North doesn't need to do anything

#### Straw bans

 Blanket ban: banning all straws / disposable plastics
 Very trendy now

#### **Sustainable Food Movements**

- Denigration of pre-cut, frozen/preserved food, premade food
- Assumption that going to a farmer's market is doable
- Romanticization of family farm, rural rife
  - Often deeply violent to disabled ppl
  - And to Indigenous ppl

#### I Emphasis on self-sufficiency

- Plays into toxic masculine / settler colonial / abled discourses of "independence"
  - And a rejection of interdependence
     Soloctive view of ingredients
- Selective view of ingredients
  - Processed mayonnaise example

#### Farm to Table

Popular imaginary, romanticized
 Assumes a nuclear heteronormative settler family
 Family table as site of violence

#### Michael Pollan additionally

Ignores the exploitation of female & 0 black/Latinx labour in preparing food • Food service sector is incredibly exploitative • Reinforces false distinction of natural/unnatural ingredients

#### "How do you come up with # to list?"

- I take how many there were in the readings and add two
- Want to get you to think beyond the readings
  - This is important to practice
- Yes I know it's hard :)

# New material

#### **Appropriation of disabled tech**

Teletype -> SMS
Mouse, touchpad
Speech to text
Text to speech

#### **Prevention Programmes**

• First major prenatal screening programme:

- Tay Sachs
- A community-led effort
- Buy-in from those with it
- Doctors then took this success and made screening for Down standard
  - Easy to test
  - But never had community approval
  - Argument thit has been genocide

#### Tech & genocide

#### • Cochlear implant debate

### Sign Language Recognition

• Canadian ablenationalism: emphasis on English & French at expense of Indigenous languages • Sign languages Canadian census doesn't even have an option for reporting Indigenous sign languages

#### Genocide

- British & Canadian governments have long history of trying to eradicate Indigenous people & their cultures
  - Includes languages
- Residential schools
- Delegitimization of sign languages
  - Remember: PSL had been dominant trade language

#### I Colonialism vs Imperialism

Colonialism is a practice
Control of other's lands
Imperialism: the idea driving the practice
Ideology of extending rule over others
Superiority of the Empire

#### \*Some\* Types of Colonialism

- Settler colonialism: large # of settlers claim land, eliminate Indiginous ppl
   Planter colonialism: mass production of single crop (e.g. sugar, coffee), small # of settlers to administrate
- Trade colonialism: indirect rule, colony feeds metropole with raw materials

#### **Neo-Colonialism**

 Officially colonial master(s) have left
 But whenever the country elects a leader the colonial master(s) don't like, they're toppled

 Imposition of economic policies for the benefit of colonial master(s)

### Globalization

- Increased interaction of people/\$/etc worldwide
- Not really one thing, scholars differentiate 9 things
- e.g economic globalization, cultural globalization, political globalization
   "It's bad"/"It's good" too simplistic

## More terminology!

- Postcolonialism: academic study of colonialism & imperialism
- Decolonizing: decentring & removing colonial power
- Anticolonialism: political movement to decolonize

## **Discussion Guidelines**

- Come prepared
- Speak authentically
- Appreciate that no question is ridiculous
- Intend no harmLearn from mistakes

until 7:20 • Honour each other's words and truths Honour silence • Honour all emotions – including anger • Embrace discomfort

You have

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until 7:30 • Honour each other's words and truths Honour silence • Honour all emotions – including anger • Embrace discomfort

You have

# Nanoethnography time!

Starting: 7:40

## **Discussion Guidelines**

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- Appreciate that no question is ridiculous
- Intend no harmLearn from mistakes

until 8:07 • Honour each other's words and truths Honour silence • Honour all emotions – including anger • Embrace discomfort

You have

#### **Structured Outline**

- Will post information tonight
  Want to have a read through your
  - Milestone 2s first!
    - Want Milestone 3 to be a reasonable update from where you are now
  - Which means first I need a better sense of where you are

#### Next week:

• Next week: reading week! • Next class: disability in art & media • Due: draft of Milestone 3 for peer feedback • Head's up: one reading for next week is a feature-length documentary on Netflix

#### **Possible end of term topics**

Disabled educators
Nonspeciesm & support animals
Intersex issues

#### Mid-term feedback

- 1. Keep doing \_\_\_\_\_
- 2. Try doing \_\_\_\_\_ for rest of term
- 3. Any topics you'd like covered in the student-choice lectures

Optional: see Slack for my notes on what I plan to do next time I teach the class, comment on the google doc

# Week 9 (For next class - say hi to new groups!)

#### Schools

- Tasnim, Lucia, Jacqueline (∆ in schools)
- Aron/Horatiu,
   Alex M (Δ in DISE)

#### Resources

- Monika, Roxann, Ragad/Soledad (outreach)
- 2. Coral, Marie-Lynne, Alex (medicine)

#### Communities

- 1. Lindsey/Emmanuel, Chloé (ASL)
- 2. Anna/Rachel, Anu, Francis (disrupting "intersectional" spaces)



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