



## JUVENILE JUSTICE AND WELFARE COUNCIL

JJWC QMS CS  
CS FORM 03  
Revision 2  
June 2023

### EVALUATION FORM

Title of the Activity: \_\_\_\_\_

Date of the Activity: \_\_\_\_\_

Venue : \_\_\_\_\_

Sex assigned at birth: \_\_\_\_\_

Age : ☐ 17yrs & below ☐ 18-24 yrs old ☐ 25-54 yrs old ☐ 55-64 yrs old  
☐ 65 and over

Thank you for attending this activity. Our success is built around our ability to meet the needs of our participants, so we constantly ask ourselves, "How are we doing?" By taking a few moments to complete this form, you will help us evaluate our performance. **KINDLY RATE OR CHECK EACH ITEM.**

| INDICATORS                                                     | Outstanding<br>(5) | Very<br>satisfied<br>(4) | Satisfied<br>(3) | Needs<br>Improve<br>ment<br>(2) | Poor<br>(1) |
|----------------------------------------------------------------|--------------------|--------------------------|------------------|---------------------------------|-------------|
| <b>Course Content</b>                                          |                    |                          |                  |                                 |             |
| 1. Meeting the Objectives                                      |                    |                          |                  |                                 |             |
| 2. Relevance to one's job                                      |                    |                          |                  |                                 |             |
| 3. Opportunity to participate                                  |                    |                          |                  |                                 |             |
| <b>Effectiveness of Facilitating Team</b>                      |                    |                          |                  |                                 |             |
| 1. Visual Presentation                                         |                    |                          |                  |                                 |             |
| 2. Methodologies                                               |                    |                          |                  |                                 |             |
| 3. Time management                                             |                    |                          |                  |                                 |             |
| 4. Reference Materials                                         |                    |                          |                  |                                 |             |
| <b>Facility</b>                                                |                    |                          |                  |                                 |             |
| 1. Meals                                                       |                    |                          |                  |                                 |             |
| 2. Venue/Accommodation                                         |                    |                          |                  |                                 |             |
| <b>WHAT ARE YOUR SUGGESTIONS TO IMPROVE FUTURE ACTIVITIES?</b> |                    |                          |                  |                                 |             |

We truly appreciate your willingness to assist us.  
Thank you for taking time to respond to our question. 😊