

The date of the end of the world

For the first time, in Christian era 20/7/1969 or 5/5/1389 هجری قمری or 30/4/1348 هجری شمسی, the spacecraft Apollo 11 landed on the moon, and after 21 hours stay, it left or became separated from the moon (انشقاق) in Christian era 21/7/1969 at 17:54:01 (Universal Time) or 1:54:01 (p. m. EDT) with 21.7 kilograms of the moon's rock. So, a part of the moon was separated at 54:1, which means the minute 54 and the second 1, on the related day, and this leads us to the verse 54:1 that is 54:1 371 القمر (451) انشق (6) و (167) الساعة (1103) اقتربت), the time of the end of the world approached and the moon was separated. (This verse is very special: ... $\times 19 \times 19 = 1$ 1103 167 6 451 371 54) Thus probably this verse is hinting at this land of human being on the moon. Let's search for more evidences in this respect:

The number of the verses of Koran being immediately after this verse to the end of Koran is exactly 1389, and, as we saw at the beginning, 1389 is the lunar year when human being landed on the moon. From the beginning of Koran to the end of 54:1 we have $255 \times 19 = 4845$ verses (if, as mentioned in previous articles, we believe that سورة توبه has 127 verses), and for the recent two numbers, ie 1389 and 4845 we have $21 = 5 + 4 + 8 + 4 = 9 + 8 + 3 + 1$. Notice this number of 21 and previous numbers of 21 (21 hours staying, 21 kilograms of the moon's rock, and the 21st of July). 54:1 is the 19th verse from the beginning of Koran in which the moon is mentioned. The 54th القمر, سورة, has 55 verses, and its dominant verse is 54:1 and we have $54 + 1 = 55$ in which maybe the two 5s of 55 are referring to the two 5s in the date 1389/5/5. We have also $4 \times 19 \times 19 = 55 + 1389$. 21.7 kilograms of the moon was separated in which 21 and 7 maybe are referring to the day and month of the Christian date 21/7/1969. We have also $108 \times 19 = 1969 + 7 + 21 + 1 + 54$, and for the landing date we have $19 + 1050 \times 19 \times 19 \times 19 = 1969$ 20 7, and for the date of انشقاق we have $1109051 \times 19 = 1969$ 07 21. For the date هجري شمسي of the landing on the moon we have $70970 \times 19 = 30$ 4 1348.

(It seems that with the revelation of this verse and probably the verse after it - و ان يروا آياته يعرضوا و يقولوا سحر مستمر the story known as شق القمر, the miracle of Muhammad, long after the revelation of the verse, was made and discussed by the common people, because code researches does not confirm the expression اقتربت الساعة و انشق القمر الى النصفين or اقتربت الساعة و انشق القمر الى نصفين and also some similar phrases. In addition, the story of the miracle of the splitting of the moon has not been confirmed by at least three of the muhaddiths and commentators of the authority, but they have said that the splitting of the moon is related to the Day of Resurrection. But since the story of this miracle has become very famous in Islam and has been narrated by many hadith scholars, recently it has been tried to attribute the longitudinal cracks on the surface of the

uncover it. Incidentally, in 20:15, using the word أَكَادُ , which implies the meaning of "nearly", God says "Certainly the date of the end of the world will arrive, and I nearly keep it hidden because everybody should be paid off due to his/her actions". As we see in this verse, God rejects explicitly that will keep the date of the end of the world hidden for always from mankind, and God seems that deliberately have located the statement of this matter in 20 سورة and in verse 15, ie in 20:15, because the number 2015 is the 1709th non-prime number (the 1st one is 1, the 2nd one is 4, the 3rd one is 6, ..., and the 1709th one is 2015).

اقتربت (1103) الساعه (167) و (6) انشق (451) القمر (371) : $2279+1103=19 \times 178$ و 54:1
 $1709+1103=19 \times 167-19 \times 19$.

Gematrical value of اقتربت الساعه is 1270 for which we have: $\dots \times 19 = 2279$ 1270
 and 17091709 1270 $= 19 \times 668511 \approx 19 \times 1709 \times 391$ ر and
 $4 \times 19 + 125 \times 2279 \times 19 = 1$ 1270 54.

38:81 851(=) (217) المعلوم (537) الوقت (56) يوم (41) الى (41). In this verse, in the continuation of the verses before it, God is saying to ابليس "You have on the earth a chance «until the known time» (which is the same date of آخر الزمان)". It seems that the following expressions confirm that God in 38:81 by يوم الوقت المعلوم means the same year 1709:

$141 \times 19 = 81 + 1709 + 851 + 38$ و 81 1709 $38 = 19 \times 2008999$ و
 $38 + 851 + 2279 + 81 = 19 \times 19 \times 9$ و 81 1709 217 537 56 $38 = 19 \times 19 \times \dots$
 81 2279 217 537 56 $38 = 19 \times \dots$ و 81 2279 38 $= 19 \times 2011999$

67:25 و يقولون متى هذا الوعد ان كنتم صدقين
 67:26 قل انما العلم عند الله و انما انا نذير مبين

As we saw, probably the year of the end of the world is 1709 هجري قمري which is the same 2279 A.D. or 1658 هجري شمسي. Is it possible that in response to the question present in 67:25, ie this question that "If you are right, say when this appointment you are giving is", there exists an explicit answer in 67:26 in the middle of the implicit answer of the appearance of the verse? Seemingly this is the case considering that the gematrical value of قل is 130: $68511 \times 19 = 1709$ 130, and $68541 \times 19 = 2279$ 130, and $87270 \times 19 = 130$ 1658. And interesting that, for the **FIRST** time in this article, these three recent expressions have this property that if we place an arbitrary two-digit number at both the left and right sides of each of them, yet we will have a multiple of 19.

75:6 يسئل ايان يوم القيمه He asks when the end of the world is. It is clear that dominant phrase in 75:6 is يوم القيمه with the gematrical value 242,
 $17 \times 19 = 6 + 242 + 75$, and in principle it seems that probably 242(=) يوم القيمه is the year 1658 $242 + 1658 = 19 \times 100$, شمسي, as it seems that probably in 75:6, يوم (56) القيمه (186) is pointing to the year of the end of the world, ie probably 1709 هجري قمري or 2279 A.D., $\dots \times 19 = 6$ 1709 56 186 75 and

19+19×19-109617382×19×19×19=6 2279 56 186 75. Also it seems that the answer to the indirect question يسئل إيان يوم القيمة in 75:6, having the gematrical value 405, is 1658, ...×19=6 1658 405 75, as we can set the years 1709 or 2279 in place of يسئل إيان يوم القيمة in 75:6 in order that the content of the verse becomes يسئل إيان 2279, يسئل إيان 1709 or يسئل إيان (101) (62) 1709
6 101 62 2279 75=19×..., 6 101 62 1709 75=19×..., 2279 62 101=19×...

77:12 531(=) اجلت(434) (56) يوم(41) لاي(41), For which day has time been appointed? اجلت(434) has separated gematrical values 1(ت):400(ل)30(ج)3(ا)
400 30 3 1 1658=19×..., 2279 1 3 30 400=19×..., 1709 1 3 30 400=19×...
434 1658=19×19×4594, 2279 434=19×228541, 1709 434=19×228511. And interesting that, for the **SECOND** time in this article, these three recent expressions have this property that if we place an arbitrary two-digit number at both the left and right sides of each of them, yet we will have a multiple of 19.
 77:13 ليوم الفصل, This verse is the answer to the previous verse,
4061627×19=13 1709 77, 4064627×19=13 2279 77, 92×19=13+1658+77.
 77:14, 14 1709 231 56 77=19×..., 14 2279 231 56 77=19×...
77+56+1658+14=19×19×5, 56 231+1658=19×1306, 14 2279 231 56 77=19×...

In 7:187 God says "They ask you when the end of the world is. Say my God has its knowledge. Nobody but God reveals it in its due time (... لايجليها لوقتها الا هو ...)". Some people think that the وقت mentioned in this verse means the time of the end of the world while this is not the case because لايجليها in ها refers to the time of the end of the world. Thus, this is not the case that God has stated that he won't reveal the date of the end of the world but he has stated that he reveals it in due time. (Meanwhile, this verse also states that the accident of that date is heavy for the earth and its atmosphere, and will come to you suddenly (maybe because of the collision of some heavenly bodies with the earth).)

The date of the end of the world, 1709 قمرى or 2279 A.D. or 1685 شمسي, was unveiled in the year 1401 هجرى قمرى or 1981 A.D. or 1360 شمسي, and indeed in the year 1360 شمسي, God, through a servant of him, revealed the date of the end of the world he had promised in the above verse to unveil it. Thus, in 7:187 the word لوقتها(542) means the year 1360 187 1360 542 7=19×... شمسي.

The verse 7:187 is:

يسئلونك(177) عن(120) الساعه(167) ايان(62) مرسيها(316) قل(130) انما(92) علمها(146)
 عند(124) ربي(212) لايجليها(90) لوقتها(542) الا(32) هو(11) ثقلت(1030) في(90)
 السموت(537) و(6) الارض(1032) لاتاتيكم(902) الا(32) بغته(1407) يسئلونك(177) كأنك(91)
 حفي(98) عنها(126) قل(130) انما(92) علمها(146) عند(124) الله(66) و(6) لكن(100)
 اكثر(721) الناس(142) لايعلمون(237)

If we write the verse in terms of the gematrical values of its words between the numerals of the سوره and آيه, we will obtain a multiple of 19: 19×...=

187 237 142 721 100 6 66 124 146 92 130 126 98 91 177 1407 32 902 1032 6 537 90 1030 11 32 542 90 212 124 146 92 130 316 62 167 120 177 7

Substitute the year 1360 for 542, the gematrical value of لوقيتها, in this multiple of 19 to obtain decisively a multiple of 19×19: 19×19×...=

187 237 142 721 100 6 66 124 146 92 130 126 98 91 177 1407 32 902 1032 6 537 90 1030 11 32 90 **1360** 212 124 146 92 13
0 316 62 167 120 177 Z

And if, in the recent multiple, we write the word by word gematrical value of the verse between the numerals of سورہ and آيه conversely, we will yet obtain a multiple of 19: 19×...=

187 177 120 167 62 316 130 92 146 124 212 90 **321360** 11 1030 90 537 6 1032 902 32 1407 177 91 98 126 130 92 146 124
66 6 100 721 142 237 Z

Thus probably in 54:1, اقتربت الساعه, refers to an accident which will occur in the lunar year 1709 and وانشق القمر refers to what happened in the lunar year 1389.

This matter is confirmed more by the following expression:

2849416689×19=1 1709 1389 54 in which 3×19=9+8+6+6+1+4+9+4+8+2.

Gematrical value of اقتربت is 1103 and the hint of الساعه is at the year 1709:

19×19-167×19=1103+1709 in which 167 is the gematrical value of الساعه. Also in 54:1 the gematrical value of اقتربت الساعه is 1270:

4×19+125×2279×19=1 1270 54 in which 2279 A.D. is the same lunar year 1709.

و(6) الملك(121) على(110) ارجائها(221) و(6) يحمل(88) عرش(570) ربك(222) 69:17
(فوقهم(231) يومئذ(766) ثمنيه(605) (=2946)

If we place the number 1658 (the year of the end of the world in هجري شمسي) instead of the word يومئذ, we will have 202×19 for the gematrical value of the verse. If we place 1709 or 2279 (the lunar or Christian year of the end of the world) instead of this word, we will obtain

...×19=605 1709 231 222 570 88 6 221 110 121 6 and

...×19=605 2279 231 222 570 88 6 221 110 121 6.

The root ثمن has come in Koran 19 times. The total number of different letters used in various Koranic words cognate with the root ثمن is 8. The sum of the unrepeated numerals of the سورہ having the word ثمنيه is 6×19=114. These show that the word ثمنيه is special particularly in 69:17, ...×19=17 605 69. So, considering adjacency of this word to the word يومئذ in 69:17, probably this word (ie ثمنيه) is able to aid us to find the date of this يومئذ: If in word by word gematrical values of يومئذ ثمنيه we place the predicted dates for the end of the world instead of the gematrical value of يومئذ, we will have ...×19=1709 605, ...×19=2279 605, and ...×19=605 1658. And interesting that, for the **THIRD** time in this article, these three recent expressions have this property that if we place an arbitrary two-digit number at both the left and right sides of each of them, yet we will have a multiple of 19.

If the accident resulting in the end of the world is to occur in the years 1709 هجري قمرى and 2279 A.D. and 1658 هجري شمسي, it must occur in the time interval common to these three dates. Regarding that a lunar year is about 354.367 days and a solar year is about 365.2422 days the above-mentioned time

interval is an interval larger than 3.5 months (and smaller than 4 months) beginning from the first day of the month محرم in the year 1709 هجري قمرى, coinciding with the same interval beginning from a day in the first half of the September in the year 2279 A.D. (until the end of this year), coinciding with the same interval beginning from a day in the second half of the Persian month شهر يور in the year 1658 هجري شمسي. In this manner, regularly, we should not expect occurrence of that accident in the first eight months of the year 2279 A.D. (and only from the ninth month, September, it is probable), so, if the date of the end of the world is to be mentioned more precisely, it should be mentioned through some expression like "in the year 2279, after eight months", and maybe the expression يومئذ ثمنيه is such an expression in which يومئذ refers to 2279 and ثمنيه (meaning eight) refers to eight months. (Also by subtracting 8 from 1658 we will have a multiple of the gematrical value of لااله الا الله.)

77:7, اِنَّمَا تُوْعَدُونَ لُوُقُوعِ 77, Certainly what you have been promised to will occur. This verse is pointing to the date of the end of the world, maybe 1709 هجري قمرى or 2279 A.D. the promise of which is widespread in Koran, $4 \times 7 \times 19 \times 19 + 577 \times 19 \times 19 - 2 \times 577 \times 19 \times 19 \times 19 = 7 \underline{1709} \underline{77}$ (in which 577 is the gematrical value of ماتوعدون) and $\dots \times 19 = 7 \underline{2279} \underline{77}$. It seems that this verse intends to emphasize that the accident of the year 1709 هجري قمرى or 2279 A.D. or 1658 شمسي certainly will occur, ie it wants to say «(لوقوع 1709 206)» or «(2279 206 لوقوع)» or «(لوقوع 1658 1709 206 = 19 \times \dots)»: «(لوقوع 206) and $\dots \times 19 = \underline{2279} \underline{206}$ and $\dots \times 19 = \underline{206} \underline{1658}$. And interesting that, for the **FOURTH** time in this article, these three recent expressions have this property that if we place an arbitrary two-digit number at both the left and right sides of each of them, yet we will have a multiple of 19. (It is noticeable that in each of these four times, the number 1658, contrary to 1709 and 2279, is at the left side of the expression.)

64:9, يوم يجمعكم ليوم الجمع ذلك يوم التغابن 9:64. For 64:9 we have $6+4+9=19$. (يوم 56) (التغابن 1484) is the date of the end of the world, ie probably 1709 هجري قمرى or 2279 A.D. or 1658 $56+1484+2279=19 \times 201$, $56+1484+1709=19 \times 19 \times 9$ شمسي, and $15553578 \times 19 \times 19 = \underline{1658} \underline{1484} \underline{56}$. In 64:9, the expression (يوم 56) يجمعكم (183) (يوم 144) الجمع (86) (ليوم) refers to the date of the end of the world: $\dots \times 19 = 9 \underline{1709} \underline{56} \underline{183} \underline{86} \underline{144} \underline{64}$, and $\dots \times 19 = 9 \underline{2279} \underline{56} \underline{183} \underline{86} \underline{144} \underline{64}$. 64 and 9 and the gematrical value of يوم يجمعكم ليوم الجمع ذلك يوم التغابن and 1709 or 2279 add up to a multiple of 19.

In the verse 42:7 having the gematrical value 6777, God means the date of the end of the world, probably 1709 هجري قمرى, by the expression (يوم 56) الجمع (144) يوم 7 $\underline{1709} \underline{200} \underline{42} = 19 \times 19 \times 1709 \times 6777 + 19 \times 19 \times 6777 \times 16 - 19 \times 19 \times 527 + 19$: (200=), and $19 - 605 \times 19 \times 19 + 59 \times 6777 \times 19 \times 19 = 1709 \underline{56} \underline{144}$.

21:1 اقترَب للنَّاسِ حسابِهِمْ وَ هُمْ فِي غَفْلَةٍ مُعْرِضُونَ In this verse, the approach of the date of the end of the world (probably 1709 and 2279 and 1658) is clearly pointed by the word اقترَب (1) ق (100) (which its separated form is (100) ق (1) ا (400) ر (200) ب ((2): $19 \times \dots = 1709$ 1 100 400 200 2 = $19 \times \dots$, and $\dots \times 19 = 1$ 1658 21. (In the recent equation we can change the places of 21 and 1 yet having a multiple of 19.)

43:89 فاصْفَحْ عَنْهُمْ وَ قُلْ سَلِّمْ فَسَوْفَ يَعْلَمُونَ (God is saying to محمد:) Be inattention to them and be tolerant with them, they will soon realize. In this verse, clearly the date of the end of the world is pointed by the word "soon" or فسوف. Probably the importance of this hint has caused the gematrical value of the verse, 1121, to be a multiple of 19 and 59 (which is the gematrical value of مهدي). Thus probably in 43:89, 226 (فسوف) refers to the year 1709 قمرى or 2279 A.C.: $\dots \times 19 = 89$ 1709 226 43, and $\dots \times 19 = 89$ 2279 226 43.

44:16 يَوْمَ نَبْطِشُ الْبَطِشَةَ الْكُبْرَى اِنَّا مُنْتَقِمُونَ In that day, we will take through the biggest extortion; certainly we are revengers. The gematrical value of the verse is 1765 (for which we have $1+7+6+5=19$), and throughout it one day is pointed which is the day of the end of the world that is probably 1709 قمرى because the gematrical value of the verse minus the gematrical value of يَوْم is 1709, and $186 \times 19 = 16 + 1709 + 1765 + 44$, and $216 \times 19 = 16 + 2279 + 1765 + 44$.

44:40 اِنَّ يَوْمَ الْفِصْلِ مِيْقَتَهُمْ اِجْمَعِينَ Indeed, the day of separation, is the appointment of them all. When is their appointment or the time they were promised ((مِيْقَتَهُمْ) (595)? Maybe 1709 قمرى or 2279 A.D.: $156474284 \times 15 \times 19 = 40$ 1709 595 44, and $156474484 \times 15 \times 19 = 40$ 2279 595 44

In 43:65 the day of the end of the world is mentioned as الِیْم (56) (یوم) which is probably the year 1658 65 1658 56 81 43 = $19 \times \dots$: شمسی.

50:22 لَقَدْ كُنْتَ فِي غَفْلَةٍ مِنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ In this verse, (اليوم) (87) refers to the date of the end of the world, probably 1709 قمرى and 2279 A.D. and 1658 22 1709 87 50 = $19 \times 2279 \times 117484 - 19 \times 198$: شمسی, and $4 \times 19 \times 19 + 161489 \times 1658 \times 19 = 22$ 2279 87 50

50:44 يَوْمَ تَشْتَقِقُ الْاَرْضِ عَنْهُمْ سَرَاعًا ذَلِكِ حَشْرٌ عَلَيْنَا يَسِيرٌ In that day, the earth will become promptly separated from them and they will be mustered, ie then, because of that accident, suddenly all of the spirits will become separated from bodies and earthly bonds and will be mustered: $\dots \times 19 = 44$ 1709 50, and $\dots \times 19 = 44$ 2279 50.

37:20 هَذَا يَوْمَ الدِّينِ ... هذا يوم الدين Does هذا يوم الدين, having the gematrical value 857, in this verse mean the year 1709 قمرى or 2279 A.D. or 1658 شمسی:

$72 \times 20 \times 19 - 7 \times 2279 \times 20 \times 19 + 857 \times 2279 \times 14 \times 20 \times 19 + 857 \times 2279 \times 37 \times 20 \times 19 = 20 \underline{1709} \underline{857} \underline{37}$ and

$2 \times 20 \times 19 \times 19 + 1658 \times 20 \times 19 - 2 \times 1658 \times 37 \times 20 \times 20 \times 19 + 2 \times 1658 \times 37 \times 37 \times 20 \times 19 - 1658 \times 1658 \times 37 \times 20 \times 19 = 20 \underline{2279} \underline{857} \underline{37}$ (in which 72 is the gematrical value of نوزده, Persian word for nineteen.)

37:21 هذا يوم الفصل الذى كنتم به تكذبون The total of the verse 37:21 is a direct and emphasized point to the date of the end of the world (probably 1709 قمرى or 2279 A.D.): $93 \times 19 = 21 + 1709 + 37$, and $123 \times 19 = 21 + 2279 + 37$.

18:98 قال هذا رحمة من ربي فاذا جاء وعد ربي جعله دكاء و كان وعد ربي حقا In this verse through a quotation from ذوالقرنين it is stated that when the promise of God is fulfilled, the dam he built will be smashed. Thus, in 18:98, اذا(702) means the date of the end of the world (probably 1709 قمرى or 2279 A.D.):

$7 \times 19 \times 19 = 98 + 1709 + 702 + 18$, and $163 \times 19 = 3097 = 98 + 2279 + 702 + 18$ (in which $19 = 7 + 9 + 0 + 3$)

37:26 **850**=(مستسلمون(686) اليوم(87) هم(32) بل(32) In this verse, اليوم means the date of the end of the world, maybe 1709 قمرى or 2279 A.D., and probably this is why 1709 or 2279 can be substituted for the gematrical value of اليوم(87): $\underline{32} \underline{45} \underline{1709} \underline{686} = 19 \times 87 \times 850 \times 48836 + 19 \times 87 \times 44$, and $\dots \times 19 = \underline{32} \underline{45} \underline{2279} \underline{686}$

37:33 فانهم يومئذ فى العذاب مشتركون In this verse, يومئذ means the date of the end of the world, probably 1709 قمرى or 2279 A.D.:

$19 - 216 \times 19 \times 19 + 56 \times 2279 \times 19 \times 19 - 60 \times 766 \times 2279 \times 19 \times 19 = 33 \underline{1709} \underline{766} \underline{37}$ (in which 56 is the gematrical value of يوم, and 766 is the gematrical value of يومئذ), and $\dots \times 19 = 33 \underline{2279} \underline{766} \underline{37}$

In the verses 10:98 and 37:148, God says that after removing torment from the people of يونس, they were comforted until the "time" (حين). The word 68(حين), mentioned in these two verses, is pointing to a single thing,

$19 \times 19 = 98 + 10 + 68 + 148 + 37$, and seemingly it is the same date of the end of the world, probably 1709 قمرى or 2279 A.D.. The gematrical value of فءامنوا(179) is 973 which the sum of its digits is 19, and for this verse (37:148) we also have: $\dots \times 19 = \underline{68} \underline{41} \underline{685} \underline{179}$ and

$\dots \times 19 = 148 \underline{1709} \underline{41} \underline{685} \underline{179} \underline{37}$ and $\dots \times 19 = 148 \underline{2279} \underline{41} \underline{685} \underline{179} \underline{37}$

37:144 للبت فى بطنه الى يوم يبعثون After stating that a whale swallowed يونس, and saying that if he was not from among the glorifying persons, God says in this verse, then he would remain inside the belly of the whale until the day of resurrection. Sum of the gematrical value of this verse and the related numerals of the آيه and سوره (ie $144 + 1453 + 37$) is a multiple of 19, so, it seems that there is a more important message in this verse that is regularly related to the expression

يوم يبعثون having the gematrical value 694 (for which $19=4+9+6$): The gematrical value of يوم يبعثون and the numerals of the سورة and the آيه and each of the dates 1709 and 2279 (which are probably related to the day of resurrection) add up to multiples of 19 (2584 for the first, that the sum of its digits is 19).

In the two close verses 174 and 178 from the سورة 37, through a similar content, God is saying his prophet to turn away from them until the "time" (حين). Clearly, here, (حين) means the date of the end of the world, probably 1709 قمرى or 2279 A.D.: $6 \times 19 \times 19 = 178 + 174 + 1709 + 68 + 37$, and $144 \times 19 = 178 + 174 + 2279 + 68 + 37$

37:170 فكفروا به فسوف يعلمون In the three verses immediately before this verse, God is saying about the excuse made by كفار for not being from المخلصين because of having no scripture. And immediately in this verse, God states that but now Koran has come while yet they disbelieve it, thus they will realize soon in the date of the end of the world. Gematrical value of the verse is 826 and in it, as we mentioned, the pronoun (هو) refers to 352 (قرءان), and (سوف) refers to the date of the end of the world, maybe 1709 قمرى or 2279 A.D.: $144 \times 19 = 1709 + 146 - 352 + 5 - 826$ and $174 \times 19 = 2279 + 146 - 352 + 5 - 826$. The two recent expressions are in fact expressing the sentence (هو) (ب) (387) فكفروا (2) (5) in the verse 37:170 in which we have written the word (قرءان) instead of (هو), and 1709 or 2279 instead of (سوف). These dates coincide with the year 1658 170 387 2 352 80 1658 206 37 = 19 × ... شمسي:

يأبها الذين ءامنوا ءامنوا الى الله توبه نصوحا عسى ربكم ان يكفر عنكم سيئاتكم و يدخلكم جنت 66:8 تجرى من تحتها الانهر يوم لا يخزى الله النبى و الذين ءامنوا معه نورهم يسعى بين ايديهم و بايمانهم يقولون ربنا اتمم لنا نورنا و اغفر لنا انك على كل شىء قدير The part of this verses which is pointing to the date of the end of the world is يوم لا يخزى الله النبى و الذين ءامنوا معه having the gematrical value 1884: $193 \times 19 = 8 + 1709 + 1884 + 66$, and $223 \times 19 = 8 + 2279 + 1884 + 66$

37:179 و ابصر فسوف يبصرون And see, thus they will see soon. The hint of God in this verse is at the end of the world and its date esp by using the word 179 1709 $37 = 19 \times 37 \times 528747 + 19 \times 2 = 19 \times 179 \times 109294 + 19 \times 15$: (سوف) (146), and $1959364 \times 19 = 179 2279 37$, and $109 \times 19 = 179 + 1709 + 146 + 37$, and $139 \times 19 = 179 + 2279 + 146 + 37$

In 60:3 يوم القيمة is mentioned. Its gematrical value is 242: $106 \times 19 = 3 + 1709 + 242 + 60$ and $136 \times 19 = 2584 = 3 + 2279 + 242 + 60$ (for which $19 = 4 + 8 + 2 + 5$)

In 58:6, by using the expression (يوم) (56) يبعثهم (627) الله (66) جميعا (124) the date of the end of the world, perhaps 1709 قمرى or 2279 A.D., is pointed:

...×19×19=6 1709 56 627 66 124 58 and ...×19=6 2279 56 627 66 124 58.
 Pointing to this date has done in 58:7 by the expression : (يوم (56) القيمة (186):
 7 1709 56 186 58=19×... and ...×19=7 2279 56 186 58.

يوم ترى المؤمنين و المؤمنت يسعى نور هم بين ايديهم و بأيمانهم بشريكم اليوم جنت تجرى من 57:12
 On that day you will see some faithful men and women that their light is hastening in front and on the right side of them. As good news, this day you will have جنات تحتها الانهار in which you will remain a long time, and this is a grand achievement. In this verse, to the date of the end of the world is pointed as the expression

يوم (56) ترى (610) المؤمنين (227) و (6) المؤمنت (567) يسعى (150) نور (256) هم (45) بين (62) ايديهم (70) و (6) (بأيمانهم (148) (=2203):

...×19=56 610 227 6 567 150 256 45 62 70 6 148 and

4×19-2279=26×19+1709=2203 and

19-...×19×19=12 1709 148 6 70 62 45 256 150 567 6 227 610 56 57 and

...×19=12 2279 148 6 70 62 45 256 150 567 6 227 610 56 57.

In 57:12 we have also the other expression اليوم (بشريكم (572), in which اليوم refers to the date of the end of the world (probably 1709 قمرى or 2279 A.D. or 1658

572 1709 57 12=19×... : (شمسى) and ...×19=12 572 2279 57 and

...×19=12+572+1658+57

The verse 57:13 consists of three separated parts:

يوم يقول المنفقون و المنفقت للذين ءامنوا انظرونا نقتبس من نوركم 4411,

قيل ارجعو وراءكم فالتمسوا نورا having the gematrical value 1564,

فضررب بينهم بسور له باب باطنه فيه الرحمه و ظهره من قبله العذاب value 4090

The first sentence is directly pointing to the date of the end of the world, probably 1709 قمرى or 2279 A.D., so we replace its gematrical value by 1709 or 2279: ...×19=13 4090 1564 1709 57 and ...×19=13 4090 1564 2279 57. It seems that this verse is expressing the state of when the earth will become involved in a huge accident making a hell from it. Then naturally all the spirits will be trying to save themselves by exiting but only the spirits of faithful persons will be successful in this act and the spirits of sinful persons will be trying to invoke the spirits of faithful persons for help to get rid of the hell (that will have embroiled all) but they won't be successful due to the results obtained from their actions and must desist from this trying and must go back to the hellish earth in order to try to get light to be saved.

اذا (702) وقعت (576) الواقعة (576) 213 56:1 When the accident occurs. It is probable that the date of that accident will be 1709 قمرى or 2279 AC.:

59×19+14×702×19+56×702×19+4×702×702×19+4×56×702×702×19=1709 57

6 213 and $311381 \times 19 \times 19 \times 19 = \underline{2279} \underline{576} \underline{213}$ (Which emphasis is higher than this to state that the accident will occur in 2279 A.C.?)

56:4 204 رجاء (1032) الارض (603) رجبت (702) اذا (702) رجبت (603) الارض (1032) رجاء (204) 56:4 When the earth will be shaken through a violent yank. Then will probably be 1709 قمرى or 2279 A.D.:
 $\dots \times 19 = 4 \underline{1709} \underline{603} \underline{1032} \underline{204} 56$ and $\dots \times 19 = 4 \underline{2279} \underline{603} \underline{1032} \underline{204} 56$

56:50 186 (لمجموعون (245) الى (41) ميقت (550) يوم (56) معلوم (186) 56:50 Clearly the important feature of this verse is , (56) معلوم (186), (يوم معلوم) 242=, which
 $\underline{186} \underline{56} \underline{550} = 19 \times \underline{242} \times \underline{1709} \times 7 + 19 \times \underline{242} \times 11 - 19 \times 14$ (in which 242= (يوم معلوم)), which can be replaced by the probable dates 1709 قمرى or 2279 A.D.:
 $105 \times 19 = \underline{1995} = 245 + 41 + 1709$ and $135 \times 19 = 245 + 41 + 2279$

56:56 95 (الدين (56) يوم (132) نزلهم (706) هذا (706) نزلهم (132) يوم (56) الدين (95) 56:56 Clearly يوم الدين means the day of the end of the world, probably the year 1709 قمرى or 2279 A.C.:
 $19 - 11 \times 19 \times 19 \times 19 - 2 \times \underline{2279} \times 19 \times 19 \times 19 + 5 \times \underline{2279} \times \underline{1709} \times 19 \times 19 = \underline{1709} \underline{132} \underline{706}$ and
 $\dots \times 19 = \underline{2279} \underline{132} \underline{706}$

55:29 (يسءله (106) من (90) فى (90) السموت (537) و (6) الارض (1032) كل (50) يوم (56) 55:29 Everyone on the earth and in the atmosphere around the earth will invoke God (for saving) during the whole time (or daytime) he/she is busy (due to the involvements of that day). That (يوم) (56) is probably the year 1709 قمرى or 2279 A.D.:
 $\dots \times 19 = 29 \underline{351} \underline{90} \underline{11} \underline{1709} \underline{50} \underline{1032} \underline{6} \underline{537} \underline{90} \underline{90} \underline{106} \underline{55}$ and
 $\dots \times 19 = 29 \underline{351} \underline{90} \underline{11} \underline{2279} \underline{50} \underline{1032} \underline{6} \underline{537} \underline{90} \underline{90} \underline{106} \underline{55}$

54:6 270 (فتول (516) عنهم (165) يوم (56) يدع (84) الداع (106) الى (41) شىء (311) نكر (270) 54:6 It is clear that the expression يوم يدع الداع الى شىء نكر means the day of the end of the world and so maybe we can replace it by the probable dates of the end of the world, 1709 قمرى or 2279 A.D.:
 $\dots \times 19 = 6 \underline{516} \underline{165} \underline{1709} 54$ and
 $\dots \times 19 = 6 \underline{516} \underline{165} \underline{2279} 54$, and also regarding that the gematrical value of فتول عنهم is 681 we have $70 \times 19 \times 19 + 11 \times \underline{1709} \times 19 \times 19 = \underline{1709} 681$ and
 $\dots \times 19 = \underline{2279} 681$.

54:46 241 (بل (32) الساعه (167) موعده (120) هم (45) و (6) الساعه (167) ادهى (20) و (6) امر (241) 54:46 The meaning of (الساعه) (167) in this verse is the date of the end of the world, probably 1709 قمرى or 2279 A.D. or 1658 شمسي:
 $46 \underline{1709} \underline{167} 54 = 19 \times 19 \times 150047565 - 19$ and $\dots \times 19 = 46 \underline{2279} \underline{167} 54$ and
 $\dots \times 19 = 46 \underline{241} \underline{6} \underline{20} \underline{1658} \underline{6} \underline{45} \underline{120} \underline{1658} \underline{32} 54$

54:48 (يوم (56) يُسحبون (136) فى (90) النار (282) على (110) وجوههم (65) ذوقوا (813) 54:48 The day in which they will be pulled on their faces toward the hell and they will be said "Taste the torment of the hell". This verse can also be translated as two separate sentences: The day in which they will be pulled on

their faces. Taste the torment of the hell. If we consider the first translation, the total of the verse, having the gematrical value 1913, will be pointing to the date of the end of the world, probably 1709 قمرى or 2279 A.D.,
 $196 \times 19 = 3724 = 48 + 1709 + 1913 + 54$ (in which meanwhile $6 + 9 + 1 = 4 + 2 + 7 + 3$) and
 $226 \times 19 = 4294 = 48 + 2279 + 1913 + 54$ (in which meanwhile $19 = 4 + 9 + 2 + 4$). If we consider the second translation, only the expression **يوم يسحبون فى النار على وجوههم**, having the gematrical value 640, will be pointing to the date of the end of the world, $129 \times 19 = 2451 = 48 + 1709 + 640 + 54$ (in which meanwhile $12 = 9 + 2 + 1 = 1 + 5 + 4 + 2$) and $159 \times 19 = 48 + 2279 + 640 + 54$. Anyway, **يوم** (يوم) in this verse points to the day of the end of the world,
 $19 - 15114047 \times 19 \times 19 = 48$ **1709 56 54** and $\dots \times 19 = 48$ **2279 56 54**. Seemingly, the expression **يوم يسحبون فى النار على وجوههم** (having the gematrical value 640) in **سوره 40** (which appears only in the verse 48) has pointing to **شمسى** date predicted for the end of the world, 1658: $19 \times 19 \times 19 \times (78 + 1658 \times 48) = 1658$ **640 54**

In Koran, the end of the world has been pointed by the word **الازفه** (124) twice, one in 53:57 **الازفه** (488) (ازفت) for which we have $2 \times 19 \times 19 = 57 + 488 + 124 + 53$ and $\dots \times 19 = 488$ **124** and $19 - 14716 \times 19 \times 19 = 57$ **124 53** (in which meanwhile $19 = 6 + 1 + 7 + 4 + 1$) and $\dots \times 19 = 57$ **1658 53** (in which 1658 is the predicted year in **شمسى** for the end of the world), and the other in 40:18, **هم** (45) (هم) (6) **أندر** (951) (هم) (45) **يوم** (56) **الازفه** (124) **اذ** (701) **القلوب** (169) **لدى** (44) **الحناجر** (293) **كظمين** (1020) **ما** (41) **يوم** (56) **الازفه** (124) **للظلمين** (1090) **من** (90) **حميم** (98) **و** (6) **لا** (31) **شفيع** (460) **يطاع** (90) **الازفه** (124) for which we have $\dots \times 19 = 18$ **124 56 40** and $\dots \times 19 = 18 + 1709 + 40$ and $\dots \times 19 = 18 + 2279 + 40$ (in which 1709 قمرى and 2279 A.D. are the predicted years for the end of the world), and it is clear that in 40:18, **الازفه** (56) **يوم** (56) means the date of the end of the world (maybe 1709 قمرى or 2279 A.C.),
 $\dots \times 19 = 18$ **1709 124 56 40** and $\dots \times 19 = 18$ **2279 124 56 40**. If we place 1709 or 2279 instead of the gematrical value of **الازفه** **يوم** in the verse 40:18, we will have:

$\dots \times 19 = 18$ **90 460 31 6 98 90 1090 41 1020 293 44 169 701 1709 45 951 6 40**
 and
 $\dots \times 19 = 18$ **90 460 31 6 98 90 1090 41 1020 293 44 169 701 2279 45 951 6 40**

1:4 **الدين** **ملك يوم الدين** The day of the end of the world is meant by **يوم الدين**. It is probably the year 1658 شمسى. Thus probably in 1:4, **الدين** (56) **يوم** (56) means the year 1658, $\dots \times 19 = 4$ **1658 95 56 1**, and maybe this is why if we place 1658 instead of the gematrical value of **يوم الدين**, the gematrical value of the verse will become 92×19 .

68:41 **ام لهم شركاء فليأتوا بشركائهم ان كانوا صدقين**
 68:42 **يوم يُكشَف عن ساق و يُدعون الى السجود فلا يستطيعون**

It's a wonder if they believe in some associates along with God, thus if they are truthful they must bring them (with themselves) in the day God will bare his

crystalline leg and all will be invited to prostrate on it but they won't be able to do.

As translated, it seems that these two verses (ie 68:41 with the gematrical value 2127, and 61:42 with the gematrical value 1764) are (consecutive and) connected to each other (and maybe this is why the number made from the sequence of the gematrical values of them, ie 2127 1764, is a multiple of 19), and it seems that this is the case that شركاء in 68:41 means those who the pagans believe in besides God (and not eg the partners of themselves), ie meaning of ام لهم شركاء is 65 522 75 41=19×65×..., (65) لله (522) شركاء (75) لهم (41) ام, and it seems that in 68:42, the content of the total of the verse having the gematrical value 1764 refers to the date of the end of the world being probably the year 1685 42 1658 1764 68=19×... شمسي. Also it seems that in the poetic exemplification of God in 68:42, what is meant by ساق (a place for kissing and prostration), is the leg of God or ساق الله, or in other words in 68:42, what is meant by يوم (56) يكشف (410) عن (120) is (يوم) (56) يكشف (410) عن (120) ساق (161) 42 66 161 120 410 56 161 120 410 56 68=19×19×...+19: (161) الله (66) ساق

69:35 98 حميم (61) ههنا (87) اليوم (35) له (180) فليس (180) Thus, today he has no friend here, ...×19=98 61 87 35 180. The pointing of اليوم is to the end of the world, and maybe this is why in 69:35 the gematrical value of this word can be replaced by the years predicted as the date of the end of the world, 1709 قمرى or 2279 A.C.: 19+...×19×19×19=35 180 35 1709 61 98 69 and ...×19=35 180 35 2279 61 98 69. Indeed, the emphasis of the total of the verse 69:35, having the gematrical value 461, is on the day of the end of the world which is probably the year 1658 69+461+1658+35=2279-56=19×117: شمسي (in which, meanwhile, 56 is the gematrical value of يوم and 2279 is the Christian year predicted for the date of the end of the world).

70:44 خشعه ابصر هم ترهقهم ذله ذلك اليوم الذى كانوا يوعدون If we place the predicted year 1658 شمسي instead of the expression اليوم الذى كانوا يوعدون which has direct point to the date of the end of the world, the gematrical value of the verse will become 274×19, and if we do this act for the predicted Christian and قمرى years, we will have 1709 (750) ذلك (735) ذله (750) ترهقهم (45) هم (293) ابصر (975) خشعه (975) and خشعه (975) ابصر (293) هم (45) ترهقهم (750) ذله (735) ذلك (750): 2279 44 975 293 45 750 735 750 1709 70=19×... and 19-...×19×19=44 975 293 45 750 735 750 2279 70

72:24 حتى اذا رأوا ما يوعدون فسيعلمون من اضعف ناصرا و اقل عددا Until when they see what they were promised, then they will realize who has weaker and fewer helpers. The feature word of 72:24 is 72+702+24=19×..., اذا (702), which causes the verse to have pointing to the date of the end of the world, probably 1709 قمرى or 2279 A.D., 5×19×19=24+1709+72 and 125×19=24+2279+72, and esp to have more clear pointing to this date in 1658 شمسي, through the expression

1097+1658=2755=19×145, (1097=) اذا رأوا ما يوعدون (in which meanwhile 19=5+5+7+2). In this manner, seemingly, in the triple verse 72:24 we can place one of the dates 1709 or 2279 instead of the part اذا رأوا ما يوعدون to obtain **1709** (418) حتى or **2279** 1945=) اقل عددا (فسيعلمون من اضعف ناصرا و
for the content of the verse: ...×19=24 418 **1709** 1945 72 and
...×19=24 418 **2279** 1945 72

72:25 قل ان ادري اقريب ما توعدون ام يجعل له ربي امدا Say, "I don't know what you are promised will occur soon or my Lord has set a term for it". In 72:25 the pointing of 536) توعدون (ما(41) is to the date of the end of the world, probably the year 1658 شمسي: 25 1658 41 536 72=19×19×19×1057536254-19×19

73:11 و ذرنى و المكذبين اولى النعمة و مهلم قليلا Leave the affair of the liar capitalists to me and give them respite a little. Obviously, God means "until the date of the end of the world" by "a little". In fact, the feature word of this verse is this same 19×9=171) قليلا) which means until the date of the end of the world. Since the predicted date for the end of the world is 1709 قمرى or 2279 A.D. or 1658 شمسي, it seems that the verse is saying

و(6) ذرنى(960) و(6) المكذبين(853) اولى(47) النعمة(196) و(6) مهلم(120) الى(41) 1709»
3944=)»«

212×19=11+3944+73 and 19-...×19×19=6 960 6 853 47 196 6 120 41 **1709**, or
and و ذرنى و المكذبين اولى النعمة و مهلم الى 2279 (=4514)», «73+4514+11=19×242, ...×19=6 960 6 853 47 196 6 120 41 **2279**, or «و ذرنى و المكذبين اولى النعمة و مهلم»
الى 1658», «1658 41 120 6 196 47 853 6 960 6=19×...»

73:14 يوم(56) ترجف(683) الارض(1032) و(6) الجبال(67) و(6) كانت(471) الجبال(67) (67) مهيلا(86) كثيبا(533) The day when the earth and the mountains will shake violently, and the mountains will become like a heap of sand. For this special verse, which states the quality of the end of the world due to the probable collision of some celestial bodies with the earth, we have ...×19=56 683 1032 6 67 6 471 67 533 86. The part which is specially pointing to the date of the end of the world, probably 1709 قمرى or 2279 A.D., is having the gematrical value 1844, 187×19=3553=1844+1709 (for which meanwhile 7+8+1=3+5+5+3) and 217×19=4123=1844+2279 (for which meanwhile 7+1+2=3+2+1+4), and maybe this is why in 73:14 we can replace the gematrical value of this part by these dates: 19-...×19×19=14 86 533 67 471 6 **1709** 73 and ...×19=14 86 533 67 471 6 **2279** 73

73:17 فكيف(190) تنتفون(956) ان(51) كفرتم(740) يوما(57) يجعل(113) الولدان(122) شيبا(313) If you disbelieve, how do you want to avoid the torment of the day which will make the babies old. It is clear that the expression يوما يجعل الولدان شيبا is pointing to the day of end of the world, maybe 1709 قمرى or 2279 A.D.,

...×19=1709+57 113 122 313 and ...×19=2279+57 113 122 313, and maybe this is why in 73:17 we can place these dates instead of the gematrical value of this expression: ...×19=17 190 956 51 740 1709 73 and 19+...×19×19=17 190 956 51 740 2279 73

74:53 كلاب لا يخافون الءاخره Nay, but they do not fear the end of the world. Maybe الءاخره means the year 1709 قمرى or 2279 A.D., and the verse is saying 51 32 778 1709=19×... , 1709 (778) لا يخافون (32) بل (51) كلاب, or 51 32 778 2279=19×... , 2279 (778) لا يخافون (32) بل (51) كلاب.

75:21 و تذرون الءاخره In 75:20 God says, "You love the transitory world", and in this verse says, "and forsake the end of the world". Thus, clearly, 75:21, is about the end of the world the date of which is probably 1709 قمرى or 2279 A.D. or 1658 75+1709+21=19×19×5, شمسى and 125×19=21+2279+75. As if 75:21 wants to state «21 1709 1356 6 75=19×19×... , «1709 (1356) تذرون (6) و, or «و 21 2279 1356 6 75=19×... , «2279 تذرون, or «و, «1658 تذرون و 75+6+1356+1658+21=19×165-19 (in which 165 is the gematrical value of لاله الاالله).

77:35 هذا يوم لا ينطقون This is a day when they will not speak. In this verse, the pointing of God is to the day of the end of the world. Most probably, the 256 لا ينطقون (يوم) (56), mentioned here, is the year 1709 قمرى or 2279 A.D., ...×19=1709 256 56 and ...×19=2279 256 56. As if the verse 77:35 are saying both «1709 , 2279 ,35 256 56 1709 77=19×... , «(256) لا ينطقون (56) , هذا (706) «2279 , 1709 (706) , and «و, «2279 , 1709 (706) 35 256 56 2279 77=19×... , and «و, «2279 , 1709 (706) 77+2279+706+35=3097=19×... , 77+1709+706+35=19×19×7 (in which meanwhile 19=7+9+0+3).

77:38 هذا يوم الفصل جمعنكم و الاولين This is the day of separation when we gather you and the ancient people. This verse is clearly about the time of the end of the world, probably 1709 قمرى or 2279 A.C., 19+5×19×19=38+1709+77 and ...×19=38+2279+77. As if in it it is said «1709 (223) جمعنكم (231) الفصل (56) يوم (706) هذا (706) «و, «(6) الاولين (128) , or «و, «2279 الفصل (706) هذا يوم الفصل جمعنكم و الاولين». In 77:38, using the expression يوم الفصل جمعنكم و الاولين, the date of the end of the world is pointed, so, maybe this is why the gematrical value of this expression can be replaced by 1658, the شمسى year predicted for the end of the world: 19-...×19×19=38 1658 706 77

78:17 ان يوم الفصل كان ميقتا Certainly the day of separation is the appointment time. Clearly, day of separation or يوم الفصل means the day of the end of the world, probably 1709 قمرى or 2279 A.D. or 1658 شمسى, and maybe this is why we can substitute one of these dates for the gematrical value of: يوم الفصل:

ان (51) 1709 ، 2279 ، 1658 كان (71) ميقتا (551) ، $51=19 \times \dots$ ، 551 71 1709 51 ، $51=19 \times \dots$ ، and $\dots \times 19 = 17$ 551 71 1658 51 78.

8:18 يوم يُنفخ في الصور فتأتون افواجا Clearly, 8:18 is pointing to the day of the end of the world, probably 1709 قمري or 2279 A.D., $5 \times 19 \times 19 = 18 + 1709 + 78$ and $\dots \times 19 = 18 + 2279 + 78$, and maybe this is why by substituting one of these dates for the gematrical value of يوم, the gematrical value of the verse, which already has been a multiple of 19, will yet remain a multiple of 19. The expression from the verse 8:18 which specially points to the date of the end of the world is 327 90 740 56 $= 19 \times \dots$ ، الصور (90) في (740) ينفخ (56) يوم, in which we can place 1709 or 2279 instead of the gematrical value of يوم: 327 90 740 1709 $= 19 \times \dots$, and $\dots \times 19 = 327$ 90 740 2279, and $\dots \times 19 = 18$ 1709 740 90 327 78, and $\dots \times 19 = 18$ 2279 740 90 327 78.

8:38 يوم يقوم الروح و الملكة صفا (171) لايتكلمون الا من اذن له الرحمن و قال صوابا The day on which the روح الارواح and ملكه will stand in lines, and none will speak but who God will permit him/her to speak rightfully. The gematrical value of this verse is 149 $\times 19 = 2831$ (in which meanwhile 14 $= 9 + 4 + 1 = 1 + 3 + 8 + 2$). In this verse, we can distinguish two expressions pointing to the time of the end of the world: First, يوم (56) يقوم (156) الروح (245) و (6) الملكة (136) ، 136 6 245 156 56 $= 171 \times 19 \times \dots + 19 \times 14$, in which we can place one of the dates predicted for the end of the world, 1709 قمري or 2279 A.D. or 1658 شمسي, instead of the gematrical value of 136 6 245 156 1709 $= 19 \times 19 \times \dots - 19$, يوم and $\dots \times 19 = 136$ 6 245 156 2279 and $\dots \times 19 = 1658$ 156 245 6 136. Second, يوم يقوم (171) الروح و الملكة صفا (171) ، in which we can yet place one of those dates instead of the gematrical value of يوم, 171 136 6 245 156 56 $= 19 \times \dots$ ، الروح و الملكة صفا (171) ، 171 136 6 245 156 1709 $= 19 \times \dots$ and $\dots \times 19 = 171$ 136 6 245 156 2279 and $\dots \times 19 = 1658$ 156 245 6 136 171. It seems that in 8:38 the expression يوم يقوم الروح و الملكة صفا ، having the gematrical value 770, means the year 1658 شمسي. 38 1658 770 78 $= 19 \times \dots$. In 8:38, seemingly, even the single word يوم (56) represents the Christian and قمري dates predicted for the end of the world, $99 \times 19 = 38 + 1709 + 56 + 78$ and $129 \times 19 = 38 + 2279 + 56 + 78$, and maybe this is why in this verse the word يوم can be replaced by 1709 or 2279 to yield the gematrical value of the verse equal to 236×19 and $14 \times 19 \times 19$ respectively. What is intended by the expression of standing of روح in this verse is indeed the expression of standing of الارواح, ie as if 8:38 is يوم (56) يقوم (156) الروح (245) الارواح (247) و (6) الملكة (136) صفا (171) لايتكلمون (587) الا (32) من (90) اذن (751) له (35) الرحمن (329) و (6) قال (131) صوابا (100) which its gematrical value is a multiple of 19 and furthermore we have $\dots \times 19 = 38$ 100 131 6 329 35 751 90 32 587 171 136 6 247 245 156 56 78 for it.

8:39 ذلك اليوم الحق فمن شاء اتخذ الى ربه مءابا اليوم (87) الحق (139) in 8:39 means the day of the end of the world, probably 1709 قمري or 2279 A.D.:

...×19=39+**1709**+87+139+78 and ...×19=39+**2279**+87+139+78 and

...×19=39 **1709 87 139 78** and ...×19=39 **2279 87 139 78**

(We have tried in these articles to follow some few, limited, and nearly repetitive patterns which are easily researchable as far as possible. But, it is necessary to be said that there are some other farther approximate researchable patterns which were not presented in order to avoid the accusation of approximation and sorting, and we don't confirm them, too. But, sometimes we can see some delicate and surprising points between them. For instance, one of these patterns is setting the numeral of the verse at the beginning and of the **سوره** at the end, which eg yields an interesting result for the verse 78:39 which we state here only in parenthesis. The key expression of 78:39 is

78 **139 87 750 39**=**1709**×...+56=19×**1709**×...-19×**87**, (الحق(87) اليوم(750) ذلك(78)

in which 56 and 87 are the gematrical values of **يوم** and **اليوم** respectively. So, it seems that in the expression at the left of the recent equation we can place the date 1709 (or 2279) instead of **139 87** which is representing **يوم الحق**,

78 **1709 750 39**=19×19×...-19 (and ...×19=78 **2279 750 39**). Also 78 **1658 39** is a multiple of 19.)

78:40 [164](56)يوم[427](313)قريبا[850](774)عذابا[1275](1061)انذرنكم[95](52)انا[36](5)هـ[67](15)يدا[658](544)قدمت[80](41)ما[378](272)المرء[1311](1160)ينظر[567](470)كنت[723](510)يلبثتي[471](332)الكافر[292](146)يقول[39](6)و[667](604)ترابا

We warned you of a close torment on a day man will look at his reserves and disbelievers will wish they would be dust:

19-19×19-19×19×19=40+52+1061+774+313+56+1160+272+41+544+15+5+6+146+332+510+470+604+78 (And if, as an exception, we consider 20) **يداه** as an independent word we have:

...×19=40 **52 1061 774 313 56 1160 272 41 544 20 6 146 332 510 470 604 78**

(In the left expression of the recent equation we can replace 78 and 40 by each other to have yet a multiple of 19.) The verse 78:40 chiefly and almost totally is about the day of the end of the world, probably 1709 قمرى or 2279 A.D.:

14×19×19×19+34×6361×19×19=40 **1709 78** in which 6361 is the gematrical value of the verse, and ...×19=40 **2279 78**.

Probably, in this verse, the intention of **يقول الكفر يلبثتي** و **يداه** و **ما قدمت يداه** و **يقول الكفر يلبثتي** **شمسى**: ...=19×... **1658 427 850 1275 95** is the year 1658 **1658 427 850 1275 95** كنت ترابا

80:33 **فاذا جاءت الصاخة** Thus, when the deafening sound will come. Certainly, this deafening sound will come on the day of the end of the world which is probably 1709 قمرى or 2279 A.D. or 1658 شمسى. So, as if the meaning of 80:33 is **فاذا(782) جاءت(405) الصاخة(727) فى(90) 1709, 2279, 1658**

33 **782 405 727 90 1709 80**=19×19×...+19 and

...×19=33 **782 405 727 90 2279 80** and ...×19=33 **1658 90 727 405 782 80**

80:34 616) اخيه (90) من (272) المرء (290) يفتر (56) يوم (56) The day when man will even flee from his brother. Certainly, this day is the day of the end of the world. So, regularly, we should be able to replace the gematrical value of يوم by the year of the end of the world which is probably the year 1658 شمسي: $616+90+272+290+1658=2926=19\times\dots$ (in which also $19=6+2+9+2$) and $\dots\times 19=34$ 1658 290 272 90 616 80

80:37 1075) يغنيه (351) شأن (766) يومئذ (135) منهم (251) امرى (80) لكل (80) In that day, every body will be busy with his/her affairs. It is clear that in this verse يومئذ means the day of the end of the world, probably 1658 شمسي, and maybe this is why its gematrical value can be replaced by 1658: $193\times 19=37+80+251+135+1658+351+1075+80$ and $\dots\times 19=80$ 251 135 1658 351 1075

80:38 وجوه يومئذ مسفره Some faces will be shining on that day. That day, the day of the end of the world, is probably 1709 قمرى or 2279 A.D.; thus, in 80:38 the meaning of يومئذ (766) is these years: $\dots\times 19=38$ 1709 766 80 and $\dots\times 19=38$ 2279 766 80

82:19 (56) لا تملك (521) نفس (190) لنفس (220) شىءا (312) و (6) الامر (272) يومئذ (766) (65) لله The day on which no one will have any control on anyone else, and the control of the امر will be belong to God. The total of this verse, having the gematrical value 2408, is pointing to the day of the end of the world, perhaps the year 1709 قمرى or 2279 A.D.: $\dots\times 19=19+1709+2408+82$ and $\dots\times 19=19+2279+2408+82$. We can place one of the dates 1709 and 2279 instead of the gematrical value of يوم, and the شمسي date predicted for the end of the world, 1658, instead of the gematrical value of يومئذ: $82+65+1658+272+6+312+220+190+521+1709+19=19\times 19\times 14$ and $\dots\times 19=19+2279+521+190+220+312+6+272+1658+65+82$ and $\dots\times 19=1709$ 521 190 220 312 6 272 1658 65 and $19-\dots\times 19\times 19=2279$ 521 190 220 312 6 272 1658 65

83:15 145) لمحجوبون (766) يومئذ (247) ربهم (120) عن (96) انهم (51) كلا (51) No, certainly disbelievers will be in veil deprive from meeting their Lord. The gematrical value of the verse is $19-4\times 19\times 19$. We can replace the gematrical value of يومئذ by the قمرى or Christian year predicted for the end of the world: $\dots\times 19=145$ 1709 247 120 96 51 and $\dots\times 19=145$ 2279 247 120 96 51

85:2 و اليوم الموعود 2 By the promised day. The verse 85:2 totally and strongly is pointing to the day of the end of the world, maybe the year 1709 قمرى or 2279 A.D.: $19-19\times 19+250\times 19-250\times 85\times 19+250\times 1709\times 19=2$ 1709 85 in which 250 is the gematrical value of the verse, and $\dots\times 19=2$ 2279 85.

102:3 كلا سوف تعلمون No, you will know soon. The date of the end of the world, probably 1709 قمري or 2279 A.D. or 1658 شمسي, is meant by the word "soon".

Thus, as if the verse is stating, (596) تعلمون **1658**, **2279**, **1709** (51) كلا
 $596 + \underline{1709} + \underline{51} = 19 \times \dots$ and $\dots \times 19 = \underline{51} + \underline{2279} + \underline{596}$ and $\dots \times 19 = \underline{596}$ **1709** 51 and
 $19 + \dots \times 19 \times 19 = \underline{596}$ **2279** 51 and $19 + \dots \times 19 \times 19 = 3$ 51 **1658** 596 102.

102:4 ثم كلا سوف تعلمون Again no, you will know soon. Still, as if the date of the end of the world, probably 1709 قمري or 2279 A.D., is meant by the word

يقين (سوف) 146) in 102:4, $\dots \times 19 = 4$ 1709 146 102 and $\dots \times 19 \times 19 = 4$ 2279 146 102, and as if 102:4 is saying, (540) (51) كلا **2279**, **1709** (596) تعلمون

102+596+**1709**+51+540+4=19×... and ...×19=4+540+51+2279+596+102.

2:4 و الذين يؤمنون بما انزل اليك و ما انزل من قبلك و بالء اخره هم يوقنون And those who have يقين about what sent down to you and others before you, and have يقين about the end of the world. This verse has the gematrical value 139×19. It seems that in 2:4, 5)ء (الء اخره (ال (1)ل (30)ء (1)ا (1)خ (600)ر (200)ه (200)5)ء اخره and specially 5)ء (الء اخره (ال (1)ل (30)ء (1)ا (1)خ (600)ر (200)ه (200)5)ء)) have special rolls,

19+...×19×19=4 5 200 600 1 1 30 1 2 and ...×19×19=4 5 200 600 1 1 2, such that we can place the قمري and Christian dates predicted for the end of the world instead of them in the recent expressions, ...×19=4 1709 2 and ...×19=4 2279 2.

Thus, as if 2:4 is saying

و (6) الذين (791) يؤمنون (162) بما (43) انزل (88) اليك (61) و (6) ما (41) انزل (88) من (90) (قبلك (152) و (6) بالء اخره (840) في (90) **1658**, **2279**, **1709** هم (45) يوقنون (222)

(in which 1658 is the شمسي date predicted for the end of the world),

$\dots \times 19 = 4 + \underline{6} + \underline{791} + \underline{162} + \underline{43} + \underline{88} + \underline{61} + \underline{6} + \underline{41} + \underline{88} + \underline{90} + \underline{152} + \underline{6} + \underline{840} + \underline{90} + \underline{1709} + \underline{45} + \underline{222} + 2$ and $\dots \times 19 = 4$ 6 791 162 43 88 61 6 41 88 90 152 6 840 90 1709 45 222 2 and $\dots \times 19 = 4 + \underline{6} + \underline{791} + \underline{162} + \underline{43} + \underline{88} + \underline{61} + \underline{6} + \underline{41} + \underline{88} + \underline{90} + \underline{152} + \underline{6} + \underline{840} + \underline{90} + \underline{2279} + \underline{45} + \underline{222} + 2$ and $\dots \times 19 = 4$ 6 791 162 43 88 61 6 41 88 90 152 6 840 90 2279 45 222 2 and $\dots \times 19 = \underline{6} + \underline{791} + \underline{162} + \underline{43} + \underline{88} + \underline{61} + \underline{6} + \underline{41} + \underline{88} + \underline{90} + \underline{152} + \underline{6} + \underline{840} + \underline{90} + \underline{1658} + \underline{45} + \underline{222}$.

و قال الذين اوتوا العلم و الايمن لقد لبثتم في كتب الله الى يوم البعث فهذا يوم البعث و لكنكم كنتم 30:56 لا تعلمون In the verse immediately before this verse, Koran is telling that when the end of the world will have occurred, sinners will swear that as if their stay on

the earth wouldn't have been more than an hour, and in this verse it tells that those who have science and ايمان will answer them that, as written in the book of God, their stay would have been until the day of بعث which is just that day but they wouldn't know. The gematrical value of **30:56** is 357×19. The gematrical value of يوم البعث, which has point to the date of the end of the world (probably 1709 قمري or 2279 A.D.), is 1445,

$19 + \underline{165} \times 19 = \underline{12} + \underline{56} + \underline{30} + \underline{56}$ **30** = 1709 + 1445 (in which 165 is the gematrical value of لا اله الا الله which has 12 letters and meanwhile we have 12=5+6+1) and $\dots \times 19 = 2279 + \underline{1445}$. The شمسي year predicted for the end of the world is 1658,

and as if in 30:56 by البعث فهذا يوم البعث the expression 1658 (786) فهذا is intended, ...×19=56 786 1658 30, so, by substituting 1658 for البعث or فهذا, as if the verse is saying

و(6) قال(131) الذين(791) أوتوا(414) العلم(171) و(6) الايمن(132) لقد(134) لبثتم(972) في(90) كتب(422) الله(66) الى(41) يوم(56) البعث(603) فهذا(786) **1658** و(6) لكنكم(160) ،(كنتم(510) لاتعلمون(627)،

...×19=6 131 791 414 171 6 132 134 972 90 422 66 41 56 603 786 **1658** 6 160 5 10 627, or

و(6) قال(131) الذين(791) أوتوا(414) العلم(171) و(6) الايمن(132) لقد(134) لبثتم(972) في(90) كتب(422) الله(66) الى(41) يوم(56) البعث(603) **1658** يوم(56) البعث(603) و(6) ،(لكنكم(160) كنتم(510) لاتعلمون(627)،

...×19=627 510 160 6 603 56 **1658** 603 56 41 66 422 90 972 134 132 6 171 414 791 131 6.

و اتقوا يوما لاتجزى نفس عن نفس شىءا و لايقبل منها عدل و لاتنفعها شفعه و لا هم ينصرون 2:123
Fear the day on which no one will be recompensed for another and no ransom will be accepted and no intercession will be of any use to the sinners and none of them will be helped. All the text of the verse after the word يوما is in description of this day which is the day of the end of the world, probably 1709 قمرى or 2279 A.D. or 1658 شمسي. Thus, as if 2:123 is saying ،**1709** (508) اتقوا (6) و **1709+508+6=2279-56=19×... , 1658 , 2279** (in which 56 is the gematrical value of يوم), and ...×19=6+508+**2279**, and 19-...×19×19=123 **1658** 508 6 2.

2:201 The time of البعث و منهم من يقول ربنا ءاتنا في الدنيا حسنه و في الءاخره حسنه و قنا عذاب النار 2:201
of البعث mentioned in this verse is probably the year 1709 قمرى or 2279 A.D.. So, this verse seems as if it is saying

و(6) منهم(135) من(90) يقول(146) ربنا(253) ءاتنا(453) في(90) الدنيا(96) حسنه(123) و(6) في(90) **1709** ،**2279** حسنه(123) و(6) قنا(151) عذاب(773) النار(282)

...×19=6 135 90 146 253 453 90 96 123 6 90 **1709** 123 6 151 773 282 and
...×19=282 773 151 6 123 **1709** 90 6 123 96 90 453 253 146 90 135 6, and
...×19=6 135 90 146 253 453 90 96 123 6 90 **2279** 123 6 151 773 282 and
...×19=282 773 151 6 123 **2279** 90 6 123 96 90 453 253 146 90 135 6.

2:281 Fear the day و اتقوا يوما تُرجعون فيه الى الله ثم تُوفى كل نفس ما كسبت و هم لا يُظلمون
on which you will be brought back to God, then every person will be paid in full what he/she has earned and none will be dealt with unjustly. The expression 66(الله) الى(41) فيه(95) فيه(729) ترجعون(57) (يوما) has the gematrical value 52×19 and in 2:281 is meant to point to the day of the end of the world which is probably 1709 قمرى or 2279 A.D., ...×19=281 **1709** 66 41 95 729 57 2 and

...×19=281 **2279** 66 41 95 729 57 2. Let's divide the verse into three parts:

و اتقوا(514) «يوما ترجعون فيه الى الله»(988) «ثم توفى كل نفس ما كسبت و هم»
(لا يُظلمون»(2917)

(in which meanwhile $19=7+1+9+2$). Write the gematrical values of these three parts successively from left to right and replace the middle part, which points to the day of the end of the world, by 1658 which is the شمسي year predicted for this day: $\dots \times 19 = \dots 990892917$ **1658** $514 = 19 \times 988 \times \dots$. Briefly, this verse is saying "Fear that day", and since that day is probably 1709 قمری or 2279 A.D., it seems as if saying $\underline{1709} + \underline{508} + \underline{6} = 19 \times \dots$: **2279** ، **1709** (508) اتقوا (6) و and $\dots \times 19 = \underline{6} + \underline{508} + \underline{2279}$

(اموت(447) غير(1210) احياء(21) و(6) مايشعرون(677) ايان(62) يبعثون(638) 16:21
 $\dots \times 19 = 21$ 447 1210 21 6 677 62 638 16, Those called on instead of God are lifeless dead who don't know the time they will be resurrected. Seemingly ايان يبعثون is meant the time of the end of the world which has been predicted as the year 1709 قمری or 2279 A.D., and the meaning of the verse is
2279 ، **1709** (اموت(447) غير(1210) احياء(21) و(6) مايشعرون(677)
 $\dots \times 19 = \underline{447}$ 1210 21 6 677 **1709** and $\dots \times 19 = \underline{447}$ 1210 21 6 677 **2279**