

OWT DISCIPLESHIP CLASS

SESSION 6: SALVATION

Introduction

God loved us enough to provide access to salvation through Jesus. Our acceptance of this salvation as well as our continued walk influenced by _____. We are to love the Lord with all our _____.

How are we saved?

1. We must come to the realization that we cannot be saved by our _____.
 - a. Before we can accept Jesus as our Lord and Savior, we must first be convinced in our _____ and our _____ that we even need a savior in the first place.
 - b. The law was not just to give us a list of do's and don'ts. It was given to show us that we are absolutely unable to meet God's standard of righteousness.
_____.
 - c. This is good news because God does not require us to "_____" as a prerequisite to being saved, neither does He tell us to do so. _____.
2. In recognizing we need a savior, we must accept and believe in our _____ that Jesus alone is that savior. _____.
 - a. There is no other way to salvation other than through Jesus.
_____.
3. After we believe in our heart that Jesus is our savior, we must profess this with our mouth.
 - b. This is a _____ to what we already professed in our mind, our soul, and our heart.
 - c. Words have power and influence over our lives and others' lives.
_____. This is not "manifestation" neither is it "name it and claim it" doctrine. _____.

What happens after I get saved?

Now the real work begins. Remember that God doesn't require that we get ourselves right to accept salvation. However, we cannot then remain in the things that we used to do before we got saved.

1. We must now be _____ from the world. _____.
2. Our _____ must change from before we were saved. _____.

These changes don't just come naturally. God must take us through a process of _____, and _____.

1. Purification requires us to _____. This action is what makes up repentance.
 - Repentance - Metanoia (Greek) – a change of mind, the state of changing any or all of the elements composing one’s life (attitude, thoughts, and behaviors concerning the demands of God for right living. Refers to the initial repentance to salvation as well as our ongoing walk in our Christian life.
2. Fruits of repentance
 - a. _____ – _____
 - b. _____ to clear yourself – _____
 - c. _____ – _____
 - d. _____ – _____
 - e. _____ (vehement desire) – _____
 - f. _____ (zeal) – Philippians 3:1-14 (same)
 - g. _____ to see justice done _____

Is there such a thing as once saved, always saved?

This is a doctrine that states that once you accept Christ, you cannot lose your salvation. It’s typically based on several scriptures: _____ ; _____ ; _____.

However, there are inherent dangers with this belief.

1. First, it can tend to lead people into _____ by believing that they can continue in their sin after accepting salvation.
 - a. After we get saved, we are now _____ of Christ and our actions should reflect that. _____ ; _____
2. Second, there are numerous scriptures that, when taken in context, tell us that salvation is not _____. _____ ; _____.
 - a. John: If we look closer at the word “believes” in this context, it means to put one’s faith in (trust) with an implication that actions based on that trust will follow.
3. Finally, there is a prime example in the Bible of someone that believed yet turned away: _____ ; _____.

CONCLUSION

Accepting salvation is only the start of the journey. By accepting Jesus as our Lord, Savior, and Redeemer, we reject our old sinful ways, thoughts, actions, and emotions, and trade them for the righteousness of Christ. Yet, again, this is only the beginning. Now, we must continue in the faith for repentance, purification, and edification. We cannot live as we once lived. We must live according to the Scripture, we must endure in the faith until God calls us home. Salvation isn’t a one and done occasion, it’s a lifestyle change that we must continue in for the rest of our lives.