

ATSSB Region 8

Winter Meeting Agenda January 17th, 2026

- I. CALL TO ORDER- Jon Schriver
- II. Action Item: APPROVE Fall Minutes (Aug 9, 2025) Minutes - Eric Senzig
 - a. [2025 Fall Region Minutes](#)
- III. [REGION 8 WEBMASTER REPORT – Alexa Sanchez](#)
 - a. Region Site: www.atssb.org/region-8/
- IV. REGION TREASURER'S REPORT- Chris Moix
 - a. Current Balances
- V. VICE COORDINATOR'S REPORT- Jose Sanchez
 - a. Band Organizers did a great job of communicating with clinicians
 - b. Region 8 placed 4 State Students in the Symphonic Band, 8 in the Concert Band
 - c. 2 students submitted for recording
- VI. MIDDLE SCHOOL COORDINATOR GROESBECK ZONE REPORT – Kristi Flusche
- VII. MIDDLE SCHOOL COORDINATOR ROBINSON ZONE REPORT - Mark Dorsey
- VIII. REGION COORDINATORS REPORT- Jon Schriver
 - a. 2026-2027 Year A Music (make sure you are using the [most updated PAL](#))
 - b. Information Item: ATSSB Dates
 - i. JAZZ BAND AUDITIONS: WEDNESDAY, SEPTEMBER 16th @ Groesbeck HS
 - ii. AREA JAZZ RECORDINGS: Monday, SEPTEMBER 21th @ C.H. Yoe
 - iii. HS AUDITIONS: SATURDAY, DECEMBER 5th @ Groesbeck HS
 - iv. MS WEST ZONE: FRIDAY, DECEMBER 4th @ China Spring
 - v. MS EAST ZONE: FRIDAY, DECEMBER 11th @ Groesbeck HS
 - vi. ATSSB AREA AUDITIONS: SATURDAY, JANUARY 9th, 2027 @ Robinson HS
 - vii. ATSSB Clinic and Concert, Tentatively January 16th, 2027 @ Groesbeck HS
 - 1. See action items below
 - c. Region Entries & Fees
 - i. Remember that ATSSB Card and TMEA card are both required for entries
 - ii. Fees are paid to the Region Treasurer, not ATSSB directly
 - iii. Each student's director (or a qualified proxy) MUST attend and be available to adjudicate region auditions
 - iv. Entries by audition:
 - 1. Jazz- 62
 - 2. High School- 706
 - 3. West Zone- 399
 - 4. East Zone- 469
 - d. CLINICIANS
 - i. Clinicians will be selected after the clinic and concert action items are resolved
 - ii. If you have clinician suggestions, please forward their contact information
- IX. After Action Review – Document. Please submit anything from this year's audition process (things that went well or things you didn't like) that you feel we need to look at and make changes/ensure we do it the same way etc... to jschriver@atssb.org
- X. OPS information: <https://www.atssb.org/ops/>
 - a. Contact Collin Anderson if you have questions about the process: opsstatechair@atssb.org
 - b. March Newsletter for guidelines and entry procedures
- XI. TMEA/ All State Convention
 - a. ATSSB General Session- Friday February 13th @ 2:00 PM
 - i. 4A State Representative Election- Jose Sanchez Nominated
 - b. Gatesville Program Spotlight- Friday February 13th @ 3:30 PM
 - c. Best Practices for Small School Bands- Thursday 2/12 @ 4 PM (James Beeson and Elizabeth Kriczky)

ATSSB Region 8

Winter Meeting Agenda January 17th, 2026

- d. Region 8 Meeting- Friday February 13th, 8:15 AM
- e. All State Band Concerts, Saturday February 14th @ 9 AM
- f. A/AA, 2C, 4A, Honor Band Portal opens Feb. 1
- XII. Spring Region Meeting: Saturday, May 2nd, 2026 @ Midway HS
 - a. Please plan on being at this meeting or at least having a representative for your school attend. We will have important information as well as action items to finalize for the next school year.
- XIII. New Business
 - a. Action Item: Region Rule
 - i. Any student that qualifies for Area but did not make the Region Band will automatically be added to the Region Band
 - b. Action Item: Region Rule
 - i. Cut off for alternate selection (at most 5th student down)
 - c. Action Item: Region Rule
 - i. Cut off DATE for student reassignment three days before Region Event
 - 1. Students moving up into the band or between bands
 - d. Discussion Item: Hire professional to record Area Jazz Auditions
 - i. Possible limit on total expenditure
 - e. Discussion Item: Combined Zone Middle School Band Options
 - i. Unify zone etudes & combine the audition (one audition for 3 bands)
 - ii. Dissolve the Combined Band, stay split by Zone (3 bands down to 2)
 - iii. No action
 - f. Discussion Item: Making Jazz Band & Percussion Ensemble a separate weekend
 - i. Students would be able to do both Jazz/ Percussion and Concert Band
 - ii. Weekend after the clinic and concert
 - 1. Option: Two day event since it's smaller groups
 - g. Discussion Item: Student Doublers
 - i. Limit to two instruments
 - ii. Do not allow instrument doubling
 - iii. No Action
- XIV. ANNOUNCEMENTS
 - a. If you plan on leaving the Region, please make sure your replacement has the Coordinator contact information.
 - b. Officer elections in the spring meeting
 - i. Region Coordinator
 - ii. Vice-Coordinator
 - iii. Treasurer
 - iv. Librarian
 - v. Band Organizers
 - c. Local Contests and Events
- XV. Action Item: ADJOURN