



**REGULAR MEETING
of the
Board of Directors
Hammond Urban Academy, Inc.
To be held at Hammond Academy of Science and
Technology conference room
33 Muenich Ct.
Hammond, Indiana 46320
219-852-0500**

This meeting is a meeting of the School Board in public for the purpose of conducting the School business and is not to be considered a public community meeting.
There will be a time for public participation.

Public Meeting

A G E N D A

June 11, 2026

I. Call to Order

II. Roll Call to Establish a Quorum

III. Conflict of Interest Reminder

Board members are reminded to disclose any potential conflicts of interest related to items on the agenda prior to discussion and to recuse themselves as appropriate.

IV. Approval of Minutes

A. [May Minutes](#)

V. Correspondence

VI. School Board Committee Reports

- Finance Committee - *Final Budget*
- Personnel Committee - *Applications for student representative, Dr. Snedden 3 year Contract,*
- Community Relations Committee
- By Laws Committee

VII. Administration Reports

- A. School Leader Updates
- B. [CCSJ Monthly Report](#)
- C. Assistant Superintendent/Principal
- D. Technology Director -
- E. Athletic Director/Dean
- F. CFO – Financial Reports

VIII. Approval of Payments (Consent Agenda)

IX. Personnel

(Employment is contingent upon new hire screening and required certification)
Recommendations:

Resignations:

- 1. Grade 10 ELA teacher effective May 29, 2026***

2. Grade 12 ELA teacher effective May 29, 2026

Transfers

- 1. Mr. Matthew Sokol Grade 6 Global Studies to HS US Government/Econ**
- 2. Mr Tim Oliver Grade 6 Math to MS PLTW and T1 Math**
- 3. Mrs. Rebecca Goreham Grade 7 Math to Grade 6 Math**
- 4. Mrs. Danielle Lopez Director of ML to Director of Special Programs (ML, Sped and Title 1)**
- 5. Ms. Tracy Mis Assistant Principal to Principal**
- 6. Ms. Stephanie Kite Instructional / Technology Coach and Data**

Employment

- 1. Tabitha Pappas Grade 10 ELA 2026-2027 School Year**
- 2. Samantha Erler Grade 12 ELA 2026-2027 School Year**
- 3. Una Conley Grade 7 Math 2026-2027 School Year**
- 4. Isabella Lowrey Grade 6 Global Studies 2026-2027 School Year**

X. New Business

- 1. 2026-2027 Final Budget**
- 2. Dr. Snedden's Contract**
- 3. Referendum notification**
 - a. [School City of Highland](#)**
 - b. [Crown Point Community Schools](#)**
- 4. [MOU with Pillars of Wellness](#)**
- 5. [Special Education Legal Support](#)**
- 6. [SBOE Waiver Acceptance](#)**
- 7. HS Parking Lot**
- 8. SFIG Application**
- 9. Purchase of Freezer**
- 10. [2026-2027 Board Meetings](#)**

XI. Public Comment