



**Student Bar Association**  
Office of the SBA Executive Council

**SBA Council Meeting Agenda**

Mon, February 24, 2025

12:00 P.M.

- I. Call to Order - Mason Kirkpatrick**
- II. Roll Call - Anna Goldsmith**
  - A. Absent
    - 1. Macie Hardin
      - a) Quorum 17/19
- III. Approval of Last Meeting's Minutes**
  - A. Motion- Kate
  - B. 2nd- Jessie
  - C. Consent- Evey
- IV. New Business**
  - A. RNLA requests \$400 for their event on 3/17 at which Luke Farley, the NC Labor Commissioner, will be speaking about his role.
    - 1. Questions- Will it be on campus?
      - a) Yes on campus during lunch.
    - 2. Motion- Dylan
    - 3. 2nd- Nick
    - 4. Consent- Sarah
      - a) Objections - None.
  - B. Business Law Association requests \$570 for their elections on 3/6. This might be rescheduled to the week after spring break.
    - 1. Questions
    - 2. Motion- Kate
    - 3. 2nd- Nick
    - 4. Consent- Andrea
      - a) Objections - None.
  - C. ABASJD requests \$400 for their Networking night on 4/3.
    - 1. Questions- None
    - 2. Motion- Sarah
    - 3. 2nd- Pattie
    - 4. Consent- Andrea

- a) Objections - None.
- D. Christian Legal Society requests \$500 for lunch with Chief Justice Paul Newby and his wife Macon on 3/24.
  - 1. Questions- None.
  - 2. Motion- Jessie
  - 3. 2nd- Amanda
  - 4. Consent- Nick
  - a) Objections - None.
- E. HLSA requests \$150 for 2 events: a minority women in law panel on 3/4 and an ice cream social on 3/19. \$100 for the minority women in law event. \$50 for an ice cream social. 2 separate check requests.
  - 1. Questions
    - a) R. Ware - please confirm what the breakout of \$ for two events will be. Are there going to be 2 check requests?
      - (1) Answered above.
  - 2. Motion- Kate
  - 3. 2nd- Peter
  - 4. Consent- Jared
  - a) Objections - None.
- F. SBA Student Life requests \$5,400 for bus transportation to and from the Campbell baseball game on 3/22. The money is for 3 buses, but we might not need all 3. Deadline is this Friday.
  - 1. Questions-
    - a) Can we bring guests who are not students?
      - (1) Possibly. We will circle back on this.
  - 2. Motion- Nick
  - 3. 2nd- Jared
  - 4. Consent- Kate
  - a) Objections - None.

## **V. Officer Reports**

- A. President–Cole Hallum
  - 1. No headcount yet on sign-up for the golf tournament.
  - 2. Some of us may need to volunteer to table for the golf tournament.
- B. Vice President–Mason Kirkpatrick
- C. Secretary–Anna Goldsmith
  - 1. When should our next meetings be? We can either do March 24th and then April 7th or March 17th and 31st.
    - a) We will do March 24th and April 7th.
- D. Treasurer–Robert Ware
  - 1. None.

## **VI. Committee Reports**

### **A. Appropriations**

1. None.

### **B. Diversity Affairs**

1. Working with BLSA and HLSA to plan a DEI event focused on educating on its true meaning and purpose.

### **C. Internal Affairs**

1. Executive elections will be held on March 6th and 7th.

### **D. Public Relations**

1. We'd like for people to send us nice pictures they have from Barrister's (at the venue) for the SBA Instagram.
2. We are going to offer the Barrister's ball shirt in the red and purple colors.
  - a) Both the spring 2025 shirt and the Barrister's shirt have been approved.
  - b) We have a link for the spring 2025 shirt.
3. We are looking at a white stole with orange border.

### **E. SBA Cares**

1. Rescheduling Sub day!
  - a) Tentatively March 19?

### **F. Student Life**

1. Bar review this Friday, February 28 at Jaguar Bolera from 7-10!
2. Keep spreading word/encouraging sign ups for the golf tournament!
3. Sign ups for the baseball game (on March 22) close Friday. Make sure you RSVP and venmo to secure your spot!!

### **G. Traditions**

1. Barristers was a success. Thank you all!
  - a) If anyone knows who left a long tan jacket from Old Navy on the coat rack at the venue, please tell them we are going to place the jacket at the front desk of the law school.
  - b) The decorations are all in boxes and going to be placed in the student organizations closet. Anyone is welcome to re-use these decorations.

## **VII. Unfinished Business**

### **A. None.**

## **VIII. Announcements**

- A. Next Meeting: Monday, March 24th, 2025.

## **IX. Public Comment**

### **A. None.**

## **X. Adjournment**

- A. Motion - Jared
- B. 2nd- Kate

- C. Consent- Jessie
- D. No Objections