# Lions International

# DISTRICT 105SW 8th ANNUAL CONVENTION
# BOOKING FORM

**Thursday 11th March to Sunday 14th March 2027**
**Croyde Bay Holiday Resort, Croyde, Braunton, Devon, EX33 1QB**

**CLOSING DATE FOR RECEIPT of booking form is 31st January 2027**

***Please return this form with either confirmation of online payment or a cheque to:***

**Lion David Atkins, 12 Green Lane, Street, Somerset BA16 0QL**
**or via e-mail to:** : datkins@lions105sw.org.uk

| BOOKING REF |
|---|
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**ALL BOOKINGS WILL BE ACKNOWLEDGED BY E-MAIL**
**PLEASE COMPLETE ALL SECTIONS USING BLOCK CAPITALS**
**NO REFUNDS FOR CANCELLATIONS MADE AFTER 12th FEBRUARY 2027**
**PLEASE READ CONVENTION BOOKING NOTES**
**BEFORE COMPLETING THIS FORM**

| | | | |
|---|---|---|---|
| TITLE | | TITLE | |
| FIRST NAME | | FIRST NAME | |
| SURNAME | | SURNAME | |
| CLUB | | CLUB | |
| PHONE/MOBILE | | PHONE.MOBILE | |
| E-MAIL | | E-MAIL | |
| IS THIS YOUR FIRST CONVENTION? | | IS THIS YOUR FIRST CONVENTION? | |
| SPECIAL DIETARY AND/OR ALLERGY REQUIREMENTS | | SPECIAL DIETARY AND/OR ALLERGY REQUIREMENTS | |
| MEDICAL AND/OR MOBILITY ISSUES | | MEDICAL AND/OR MOBILITY ISSUES | |
| In case of an Emergency, please provide a Contact Name(s) and Telephone Number(s) | | | |

| | |
|---|---|
| **SATURDAY BUSINESS SESSION** | **NOTE**<br>If you are a VOTING DELEGATE/ALTERNATE please complete the form to be distributed in the December mail-drop which |

| | | | | |
|---|---|---|---|---|
| | your Club should return to the Constitution, Nominations and Resolutions Officer | | | |
| Please indicate your preferred choice of accommodation with a cross – X | | | | |
| Hotel room ☐ | Cottage ☐ *Only available for 2&3 night packages* | | Lodge ☐ *Only available for 3 night package* | ☐ |
| Do you require accessible facilities? Mark with a cross - X | YES ☐ NO ☐ | | | |

| PACKAGES<br>ALL DINNER, BED & BREAKFAST | NO PERSONS | TOTAL COST |
|---|---|---|
| PACKAGE ONE (ONE NIGHT) - £130.00 per person<br>Saturday 13th – Sunday 14th March 2027 | | |
| PACKAGE TWO (TWO NIGHTS) - £235.00 per person<br>Friday 12th – Sunday 14th March 2027 | | |
| PACKAGE THREE (THREE NIGHTS) - £275.00 per person<br>Thursday 11th – Sunday 14th March 2027 | | |
| PACKAGE FOUR (THREE NIGHTS IN A LODGE)<br>TWO GUESTS - £325.00 per person<br>THREE GUESTS- £275.00 per person<br>FOUR GUESTS- £250.00 per person<br>Thursday 11th – Sunday 14th March 2027<br>Please submit an additional booking form for extra guests & advise who sharing with please<br>Other guests in Lodge – | | |
| **EXTRAS** | | |
| Single supplement - £20.00 per person per night | | |
| Thursday Dinner - £29.00 per person (Non-residents) | | |
| Friday Dinner - £29.00 per person (Non-residents) | | |
| Saturday Breakfast - £14.00 per person (Non-residents) | | |
| Saturday Packed Lunch - £9.00 per person – Pre Order | | |
| Saturday Gala Dinner - £47.00 per person - Pre Order (Non-residents) | | |
| Sunday Breakfast - £14.00 per person (Non-residents) | | |
| Sunday Roast Lunch - £19.00 per person - Pre Order | | |
| Supplement if paying by cheque - £1.00 per cheque | | |
| Please pay online to Lions Clubs International District 105SW Foundation (CIO), Sort Code 30-99-50 Account 75537560<br>Put your name as the reference and put a cross in this box ☐<br>If you are unable to pay online enclose a cheque payable to Lions Clubs International District 105SW Foundation (CIO) and include the payment of £1.00 per cheque in the box above | | AND TOTAL COST |

## How are you paying?

**Please indicate by putting an X in the box which payment option you will be using – full details are in the Booking Notes**

**Payment in Full with Booking** ☐

**ount Paid with Booking** £
**(See Booking Notes)**

**Payment Plan** ☐

**GALA DINNER**

**You will be seated with your own Club unless you request otherwise below:**

**What song is guaranteed to get you on the dance floor on Saturday night?**

**Share it here and we'll add it to the DJ's list!**

# District Convention 2027
# MENU CHOICES

## Saturday Gala Dinner

***Starter***

**S1 Smoked Mackerel (GF)**

Garlic Mayo - Roasted Shallot - Pickled Samphire

or

**S2 Chicken Liver Paté (GFA)**

Red Onion Jam – Crispy Pancetta - Tomato Chutney - Grilled Ciabatta

or

**S3 Savoury Tarte Tatin (V/VGA)**

Shallot – Thyme – Honey – Rocket, Tomato & Parmesan Salad

***Main***

**M1 Confit Duck Leg (GF)**

Creamy Potato Purée – Heritage Carrots – Tenderstem Broccoli – Crispy Kale – Redcurrant Jus

or

**M2 Herb Baked Fillet of Salmon (GF)**

Smoked Garlic Potato Cake – Grilled Vine Tomatoes – Pickled Samphire – Salsa Verde

or

**M3 Baked Gnocchi (VGA/GF)**

Roasted Butternut – Sage Cream – Shaved Parmesan

***Dessert***

**D1 Bailey's Crème Brûlée (GFA)**

Whipped Mascarpone Cream - Shortbread

or

**D2 Francesco's Tiramisu**

Espresso – Zabaione – Marsala – Chocolate Sauce

or

**D3 Pavlova (VG/GF3**

Whipped Cream – Macerated Strawberries – Fresh Berries – Mint

| Name and Club | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |

# District Convention 2027
# MENU CHOICES contd

## Friday Dinner Option

**Please note this is a preorder option for <u>this choice only</u>**
**If you want other options no need to pre-order**
Selection of Fried Fish & Seafood (GFA)

| Name | Club |
|---|---|
| | |
| | |

## Saturday Packed Lunch

## £9.00

**(Please note this is preorder only – mark your choices with an X)**

***Choose from 1 of the following Sandwiches:***

S1 Tuna & Sweetcorn Mayonnaise

S2 Gammon Ham

S3 Cheese Salad

***Choose brown (B) or white (W) bread***

Includes Fruit, Packet of Crisps & Snack Bar

| **Name and Club:** | | | | |
|---|---|---|---|---|
| **S1** | **S2** | **S3** | **B** | **W** |
| | | | | |
| **Name and Club:** | | | | |
| **S1** | **S2** | **S3** | **B** | **W** |
| | | | | |

**Contd…**

# District Convention 2027
# MENU CHOICES contd

## Sunday Lunch

**£19.00**

**(Preorder *main course* only please)**

R1 Roast Chicken
or
R2 Honey & Mustard Ham
or
R3 Vegetarian Slice (VG/GF)

Both served with roast & new potatoes & assorted vegetables

**Dessert**

Choice of Homemade Crème Brûlée, Lemon Posset or Fresh Fruit Salad

| Name and Club | R1 | R2 | R3 |
|---|---|---|---|
| | | | |
| | | | |