



PHOTO

**MONTENEGRO MARITIME CORPORATION**  
**CREWING SERVICES PRIVATE LIMITED**

**APPLICATION FORM**

1

| Position                                                                                   | ID/PD No. (For Office Use Only) |
|--------------------------------------------------------------------------------------------|---------------------------------|
| Position applied for:                                                                      |                                 |
| Are you willing to accept any other positions? If YES, which positions would you consider? | YES/NO                          |
| From what date will you be available?                                                      |                                 |

2

| Personal details     |               |              |                                    |           |
|----------------------|---------------|--------------|------------------------------------|-----------|
| Name:                | (Surname)     |              |                                    |           |
|                      | (First Names) |              |                                    |           |
|                      | (Middle Name) |              |                                    |           |
| Date/Place of Birth: |               | Nationality: |                                    |           |
| Permanent address:   |               |              |                                    |           |
|                      |               |              |                                    | Pin Code: |
|                      | E-Mail:       |              | <input type="checkbox"/> Tel No. : | Mobile    |
| Local address:       |               |              |                                    |           |
|                      |               |              |                                    | Pin Code: |
|                      | E-Mail:       |              | <input type="checkbox"/> Tel No.   | Mobile    |

3a

| Educational Background |                  |      |    |                   |
|------------------------|------------------|------|----|-------------------|
|                        |                  |      |    |                   |
| Qualification          | School / College | From | To | Percentage/ Grade |
|                        |                  |      |    |                   |
|                        |                  |      |    |                   |

3b

| Technical Background |                    |      |    |                    |
|----------------------|--------------------|------|----|--------------------|
|                      |                    |      |    |                    |
| Degree/ Diploma      | Institute/ College | From | To | Percentage / Grade |
|                      |                    |      |    |                    |

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4

**Identity documents**

| DOCUMENT                                         | COUNTRY    | NUMBER | DATE OF ISSUE | PLACE OF ISSUE | DATE OF EXPIRY |
|--------------------------------------------------|------------|--------|---------------|----------------|----------------|
| Passport:                                        | RUSSIAN    |        |               |                |                |
| Seaman Book:                                     | National   |        |               |                |                |
|                                                  | Panamanian |        |               |                |                |
|                                                  | Liberian   |        |               |                |                |
|                                                  | Others     |        |               |                |                |
| Do you hold a US Visa 'C1/D'?                    | YES/NO     | NO     | Issue Date:   |                | Expiry Date:   |
| Do you hold a US Visa 'B1/B2'?                   | YES/NO     | NO     | Issue Date:   |                | Expiry Date:   |
| Have you been rejected for any visa applied for? | YES/NO     | NO     |               |                |                |
| If YES, please state the country and reasons     |            |        |               |                |                |
| YELLOW FEVER V/T                                 |            |        |               |                |                |

5

**Family Details: (If Unmarried kindly give details of Next of Kin)**

| NAME | Relation | Address | Phone No |
|------|----------|---------|----------|
|      |          |         |          |

6

**Certificates (Highest certificate of competency held)**

| Grade/Class Of COC Country | Issuing Country | Certificate No. | Date Issued | Place Issued | Valid Until |
|----------------------------|-----------------|-----------------|-------------|--------------|-------------|
|                            |                 |                 |             |              |             |
|                            |                 |                 |             |              |             |

7

**Certificates Of Competency issued by other countries (Issued by countries other than in Section 6)**

| Issuing Country | Certificate No. | Date Issued | Place Issued | Valid Until |
|-----------------|-----------------|-------------|--------------|-------------|
| Others          |                 |             |              |             |

8

**Details of Courses**

| Courses                                             | Certificate No. | Issued By | Date Issued | Date Of Expiry |
|-----------------------------------------------------|-----------------|-----------|-------------|----------------|
| ADVANCED FIRE FIGHTING (A-VI/3)                     |                 |           |             |                |
| MEDICAL FIRST AID (A-VI/4)                          |                 |           |             |                |
| MEDICARE (A-VI/4-2)                                 |                 |           |             |                |
| PROFICIENCY IN SURVIVAL CRAFT & RB (A-VI/2)         |                 |           |             |                |
| Basic Safety Training (A-VI/1-1, 1-2,1-3,1-4)       |                 |           |             |                |
| SSO – Ship Security Officers Course (VI/5)          |                 |           |             |                |
| DESIGNATED SECURITY DUTIES (A-VI/6-1, 6-2)          |                 |           |             |                |
| Radar OBS AND PLOTTING AIDS (A-II/1)                |                 |           |             |                |
| ARPA – Automatic Radar Plotting Aid (A-II/1)        |                 |           |             |                |
| ECDIS(A-II/1)                                       |                 |           |             |                |
| GMDSS + endorsement                                 |                 |           |             |                |
| Watch Keeping Certificate Ratings (Deck/Engine)     |                 |           |             |                |
| Hazmat (STCW-95 Section-B -V/b & CCFR/c & CFR – 49) |                 |           |             |                |
| Bridge / Engine Resources Management (BRM / ERM)    |                 |           |             |                |
| Vessel Resource Management (VRM)                    |                 |           |             |                |
| Electrical Familiarization for Marine Engineers     |                 |           |             |                |
| Electronics for Marine Engineers                    |                 |           |             |                |
| Electro Technical Officer/ Rating Certificate       |                 |           |             |                |
| CROWD&CRISIS MANAGEMENT                             |                 |           |             |                |
| Crane Operator Certificate                          |                 |           |             |                |
| Medical Examination                                 |                 |           |             |                |
| OTHER CERTIFICATES :                                |                 |           |             |                |

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(Please give a full record starting with the last vessel on which you served)

[illegible]

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|-----------|-----------------------------------------------|
| <b>10</b> | <b>For Engineers (Please provide details)</b> |
|-----------|-----------------------------------------------|

|                                          |  |
|------------------------------------------|--|
| Generators                               |  |
| Purifiers and Boilers                    |  |
| Type of Cranes / No of Reefer Containers |  |

|           |                                                                                           |
|-----------|-------------------------------------------------------------------------------------------|
| <b>11</b> | <b>Sailing Experience: (Please advise PRESENT RANK EXPERIENCE on each type of vessel)</b> |
|-----------|-------------------------------------------------------------------------------------------|

|                                                    |                    |               |               |        |
|----------------------------------------------------|--------------------|---------------|---------------|--------|
| Bulk Carrier                                       | Heavy Lift Carrier | General Cargo | Multi Purpose | Others |
|                                                    |                    |               |               |        |
| <b>LAST SALARY DRAWN (PLEASE MENTION CURRENCY)</b> |                    |               |               |        |

|           |                        |
|-----------|------------------------|
| <b>12</b> | <b>Medical history</b> |
|-----------|------------------------|

|                                                                                |        |  |
|--------------------------------------------------------------------------------|--------|--|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO |  |
| Have you undergone any operation in the past?                                  | YES/NO |  |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO |  |
| Do you have any health or disability problems now?                             | YES/NO |  |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)



|           |                |
|-----------|----------------|
| <b>13</b> | <b>General</b> |
|-----------|----------------|

|                                                                                          |        |  |
|------------------------------------------------------------------------------------------|--------|--|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO |  |
| Have you ever had a professional license suspended or revoked?                           | YES/NO |  |

(If YES, please give full details and attach a separate page if necessary)



|           |                                                                                                 |
|-----------|-------------------------------------------------------------------------------------------------|
| <b>14</b> | <b>References (Please give the name and address of your current or immediate past employer)</b> |
|-----------|-------------------------------------------------------------------------------------------------|

|                              |  |  |
|------------------------------|--|--|
| Name of company              |  |  |
| Name of person to contact    |  |  |
| Address                      |  |  |
| <input type="checkbox"/> No. |  |  |

|           |               |
|-----------|---------------|
| <b>15</b> | <b>Review</b> |
|-----------|---------------|

|                                                                                             |         |  |
|---------------------------------------------------------------------------------------------|---------|--|
| If immediate employment is not available do you wish to be considered for future vacancies? | YES/ NO |  |
|---------------------------------------------------------------------------------------------|---------|--|

If YES, please give any alternative contact details not shown in Section 2

16

**Declaration**

I hereby declare that the above particulars are true and authorise you to contact the referees listed above.

Date:

Signature

17

**BOILER SUIT SIZE:**

**SAFETY SHOE SIZE:**