



St. Luke's Cathedral

The Feast of Pentecost
Whitsunday
Sunday 19 May 2024



The Cathedral Church of St. Luke
in the
Episcopal Diocese of Maine
and the
City of Portland

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II
7:30AM in Emmanuel Chapel
10:00AM in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



New to St. Luke's? We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

Our Mission: St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

How we worship: Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that. Instructions for how to receive communion are provided later in the bulletin, at that point in the liturgy.

Where are the restrooms? There are four restrooms in the parish house, the wing perpendicular to the church, accessible through the doors at the left of the front of the church. There are Men's Room and Women's Room across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

Worship Resources: Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong.

Sunday parking for St. Luke's: Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

We invite you to pray this morning for...

members of our parish family

Sarah Braik, Muffie Fernald, The Reverend Anne Fowler, Garrison Murrell
The Reverend Samuel Henderson, Nancy Beebe & family

members of our extended parish family

Kelvin Worthley (*father of the Reverend Christopher Worthley*)
Michael Jones (*cousin of Anna Messmer*)

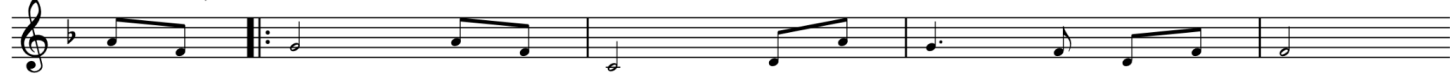
Words of Welcome

The Reverend George Stevens, *Interim Dean*

The Word of God

When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin.

Introduction/Interlude



- 1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin:
- 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and ways;
- 3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the word;
- 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his own;
- 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in might;
- 6 Praise, O praise the Ho - ly Spi - rit, praise Cre - a - tor, praise the Word,



- 1 Spi - rit, mov - ing on the wa - ters, quick-ening worlds to life with - in,
- 2 who, in show - ing us God's won - ders, is her - self the power to gaze;
- 3 hers the truth be - hind the wis - doms which as yet know not our Lord;
- 4 how a hun - dred men and wo - men turned the known world up - side down,
- 5 let your flame break out with - in us, fire our hearts and clear our sight,
- 6 Source, and Truth, and In - spi - ra - tion, Trin - i - ty in deep ac - cord:

Interlude/Conclusion



- 1 source of breath to all things breath - ing, life in whom all lives be - gin.
- 2 and God's will, to those who lis - ten by a still small voice con - veys.
- 3 by whose love and power, in Je - sus God God's - self was seen and heard.
- 4 to its dark and fur - thest cor - ners by the wind of hea - ven blown.
- 5 till, white - hot in your pos - ses - sion, we, too, set the world a - light.
- 6 through your voice which speaks with - in us we, your crea - tures call you Lord.

Conclusion



The Hymnal 1982 – #507 “Praise the spirit in creation” Words: Michael Hewlett (1916-2000), by permission of Oxford University Press
Music: *Julien*, 87. 87. 87, David Hurd (b. 1950), © 1983 GIA Publications, Inc.

The Opening Acclamation

Celebrant + Alleluia. Christ is risen!*People* Christ is risen indeed. Alleluia!

The Collect for Purity

People Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Savior. Amen.

Song of Praise

Gloria in excelsis

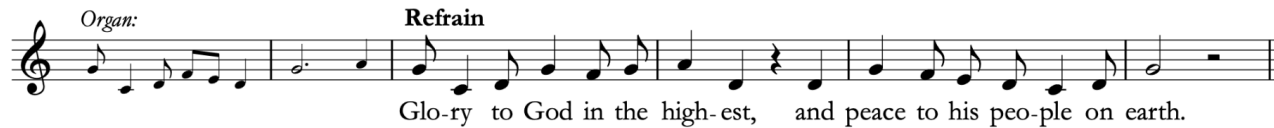
The choir introduces the refrain, which all then repeat together. The choir sings the verses, with the people joining in singing the refrain where indicated.



Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your...



Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*



The Song of Praise continues on the following page...

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the...



Words: 4th c. hymn; tr. ICET. Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Celebrant Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please sit.

First Reading

Acts 2:1-21

Reader A reading from the second chapter of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter,

standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104.25-35, 37 at the Gradual

The choir introduces the refrain, which all then repeat together.

The choir sings the verses, with the people joining in singing the refrain where indicated.



O Holy One, how manifold are your works; in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. May the glory of God endure for ever; may the Holy One rejoice in all creation. God looks at the earth and it trembles; God touches the mountains and they smoke. I will sing to God as long as I live; I will praise my God while I have my being. May these words of mine find favor; I will rejoice in the Holy One.

Bless the Holy One, O my soul. Alleluia! tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. All rights reserved. Used by permission. Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © 2002, Robert A. Hawthorne, Church Publishing, Inc.

Second Reading *Romans 8:22-27*

Reader A reading from the eighth chapter of Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

Hymn at the Sequence



Members of the choir sing the verses.

Come, Holy Spirit, from heaven shine forth with your glorious light. *Veni Sancte Spiritus.*

Come, Father of the poor, come, generous Spirit, come, light of our hearts. *Veni Sancte Spiritus.*

Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people. *Veni Sancte Spiritus.*

Most kindly warming light! Enter the inmost depths of our hearts, for we are faithful to you. Without your presence we have nothing worthy, nothing pure. *Veni Sancte Spiritus.*

You are only comforter, Peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble you are our strength. *Veni Sancte Spiritus.*

On all who put their trust in you and receive you in faith, shower all your gifts. Grant that they may grow in you and persevere to the end. Give them lasting joy! *Veni Sancte Spiritus.*

“Veni, Sancte Spiritus” (Taizé) Words: Taizé Community. Music: Jacques Berthier (1923-1994), Copyright © 1979 Les Presses de Taizé, GIA Publications, Inc., agent

At the + below, you are invited to trace crosses over your forehead, your mouth, and your heart.

In Observance of Pentecost, this morning’s gospel reading will be joined by members of the congregation in different languages.

Deacon + The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Gospel

John 15:26-27; 16:4b-15

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.”

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please sit.

Sermon

The Reverend Christopher Worthley, *Assisting Clergy*

Please stand as you are able.

The Nicene Creed

from Enriching our Worship

People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**+ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form V

Leader

In peace, let us pray to God, saying, "Lord, have mercy."

Leader

For the holy Church of God, remembering especially St. Michael, Auburn; for all church musicians and choirs; and for parishes in transition; that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People

Lord, have mercy.

Leader

For Michael our Presiding Bishop, for Thomas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People

Lord, have mercy.

Leader

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People

Lord, have mercy.

Leader

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People

Lord, have mercy.

Leader

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People

Lord, have mercy.

Leader For those in positions of public trust, remembering especially Joseph, our President; Janet, our Governor; Mark, our Mayor; and all members of local, state, and national government; that they may serve with justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.
During the silence that follows, you are invited to add names, silently or aloud.

Leader For all who have + died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Lord, have mercy.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The People may greet one another in the name of God. Afterward, please sit.

Announcements

The Holy Communion

Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

A free will offering in support of the mission and ministry of the Cathedral is taken at this time.
All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.
Online giving is available at <stlukesportland.org/give/>; or scan the QR at left.

The choir sings

Indwelling Spirit, speak to me, that I may come to know your will, though it's small and still. May I be silent so I may hear it. Indwelling Spirit, speak. Make me swift to hear, slow to speak, slow to fill with wrath; to be listening, pondering, following your path. Spirit, help me believe that blessed are the peaceful. Help me believe that blessed are the meek. Say what you have to say though I may fear it. Indwelling Spirit, speak. Make me swift to hear, slow to speak, slow to fill with wrath; to be listening, pondering, following your path. Indwelling Spirit, Outflowing Spirit, All-knowing Spirit, show the way. Your voice can reach me, tell me and teach me how to pray. Help me to learn to love my neighbor. Help me to learn to turn the other cheek, knowing so well my spirit may be willing, knowing that the flesh is weak. Help me forgive me, Indwelling Spirit, speak.

Music & Words: Hank Beebe (1926-2023), after James 1.19 "You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger."; Matthew 5.5 "Blessed are the meek, for they will inherit the earth."; Matthew 5.9 "Blessed are the peacemakers, for they will be called children of God."; Matthew 26.41 "Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise;
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;
 kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

The Hymnal 1982 – #510 “Come, Holy Spirit, heavenly Dove” Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, CM, John Bacchus Dykes (1823-1876)

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant May God be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to our God.

Celebrant Let us give thanks to God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of
 pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless'd is the one who comes in the
 name of the Lord. Ho - san - na in the high - est.

Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Please stand or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant As our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Al - le - lu - ia! Christ our Pass-ov - er is
sac - ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia!

Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Per Diocesan guidelines, the cathedral does not practice intinction (dipping the bread into the wine) at this time.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

1 Come, Ho - ly Ghost, our souls in - spire, and light - en with ce - les - tial fire.
3 Thy bless - ed unc - tion from a - bove is com-fort, life, and fire of love.
5 A - noint and cheer our soil - ed face with the a - bun - dance of thy grace.
2 Thou the a - noint - ing Spi - rit art, who dost thy seven - fold gifts im - part.
4 En - a - ble with per - pet - ual light the dull - ness of our blind - ed sight.
6 Keep far our foes, give peace at home: where thou art guide, no ill can come.
7 Teach us to know the Fa - ther, Son, and thee, of both, to be but One,
8 that through the a - ges all a - long, this may be our end - less song:
9 praise to thy e - ter - nal mer - it, Fa - ther, Son, and Ho - ly Spi - rit.

The Hymnal 1982 – #504 “Come, Holy Ghost, our souls inspire”

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.

Music: *Veni Creator Spiritus*, LM, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944)

1 O Spi - rit of Life, O Spi - rit of God, in ev - ery need thou
 2 O Spi - rit of Life, O Spi - rit of God, in - crease our faith in
 3 O Spi - rit of Life, O Spi - rit of God, make us to love thy
 4 O Spi - rit of Life, O Spi - rit of God, en - light - en us by

bring - est aid; thou com - est forth from God's great throne, from God, the
 our dear Lord; un - less thy grace the power should give, none can be -
 sa - cred word; the ho - ly flame of love im - part, that char - i -
 that same word; teach us to know the Fa - ther's love, and his dear

Fa - ther and the Son; O Spi - rit of Life, O Spi - rit of God.
 lieve in Christ and live; O Spi - rit of Life, O Spi - rit of God.
 ty may warm each heart; O Spi - rit of Life, O Spi - rit of God.
 Son, who reigns a - bove; O Spi - rit of Life, O Spi - rit of God.

The Hymnal 1982 – #505 “O Spirit of Life, O Spirit of God” Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted by permission from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America
 Music: *O heiliger Geist*, 10 8. 88. 10, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (1927-2001).

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1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

The Hymnal 1982 – #508
 “Breathe on me,
 Breath of God”
 Words: Edwin Hatch
 (1835-1889), alt.
 Music: *Nova Vita*, SM,
 Lister R. Peace (1885-1969)

Please stand as you are able.

Postcommunion Prayer

Celebrant Let us pray.

People Eternal God,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Celebrant

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God; and the blessing of God Almighty, the Creator, the
Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

1 Come down, O Love di - vine, seek thou this soul of mine, and vis - it it with
2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
3 And so the yearn - ing strong, with which the soul will long, shall far out-pass the
thine own ar - dor glow - ing; O Com-fort - er, draw near, with - in my
in its heat con - sum - ing; and let thy glo - rious light shine ev - er
power of hu - man tell - ing; for none can guess its grace, till Love cre -
heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing
on my sight, and clothe me round, the while my path il - lum - ing
ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

The Hymnal 1982 – #516 “Come down, O Love divine” Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney*, 66. 11. D, Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Postlude

Chorale Prelude on “Komm, Gott Schöpfer, heiliger Geist”, *BWV 631*
 (“Come, God Creator, Holy Ghost”)

Music: Johann Sebastian Bach
(1685-1750)

Service Participants

<i>Preacher</i>	The Reverend Christopher Worthley, <i>Assisting Clergy</i>
<i>Celebrant</i>	The Reverend George Stevens, <i>Interim Dean</i>
<i>Assisting</i>	The Reverend Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Christian Clough, <i>Canon for Liturgy & Music</i>
<i>Verger</i>	Randi Hogan
<i>Crucifer</i>	Liam Coy
<i>Ushers</i>	Susan McCuller, Melissa Coy, Gail Swanton, Mary Linneman
<i>Reader</i>	Cecilia Marchetti
<i>Prayers Leader</i>	Ruth Roemer
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Eucharistic Ministers</i>	Caleb Ireland, Maggie Gardner
<i>The Healing Team</i>	Betsey Deleuse, Mary Strnad
<i>Contributing Ministries</i>	Cathedral Choir, Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild
<i>Readers of translated gospel in observance of Pentecost</i>	
<i>German</i>	Shana Rose, Caleb Ireland
<i>Latin</i>	Eleanor Roberts
<i>Arabic</i>	Ellise Johnson
<i>French</i>	Madeline Nowak, Cynthia Morris, Connie Bingham
<i>Danish</i>	Sallie Smith
<i>Italian</i>	Rich Pitre, Christian Clough
<i>Koine Greek</i>	Judd Hume
<i>Spanish</i>	Peter Carleton

TODAY at ST. LUKE'S

Coffee Hour: Please join us after the 10AM service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? This important part of our parish life provides us with a time for connection. Hosting is fun and easy; it requires only bringing in a baked good and brewing coffee. Please consider volunteering; a lot of gratitude comes with it. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <meredith.cough@gmail.com>.

Looking at our rose window through mandala eyes: Join Linda Carleton in the nave from 11:30AM–12:30PM, for a discussion about how our rose window evokes the twelve stages of the Mandala Great Round and of the Christian life. Bring your coffee and your eagerness to engage in fruitful discussion!
Contact: <lindacarleton01@gmail.com>

5:15PM Sunday worship & Potluck: You are most welcome to join us this evening for Eucharist in Emmanuel Chapel. After the conclusion of this evening's service please join us in the upper hall for a potluck dinner.

COMING SOON at ST. LUKE'S

Additional Phase II Educational Session Dates Update: This past Thursday evening, May 16, Susan Czolgosz from Worklife Consulting concluded her initial six Phase II Educational Sessions with members of the congregation. The sessions have been well attended. Thank you to all who have participated thus far. In the coming weeks we will be publishing a sign-up for additional Phase II Educational Sessions with Susan which will begin in late June. Please stay tuned to our newsletter and the announcements section of our bulletin for additional information regarding dates, times, and how to sign-up. If you have additional questions please contact the parish office by email.

The final Choral Evensong of this season: 4 PM Sunday 2 June, featuring music of Dorothy Papadakos, Henry Walford Davies, John Reading, Daniel Gawthrop.

St Luke's Food Pantry fundraiser bags this month: St. Luke's Food Pantry will receive \$1 for each \$2.50 reusable Fight Hunger Bag sold in May only at the Bayside Hannaford at 295 Forest Avenue, Portland. Donations of the bags themselves would also be gratefully received. Thanks to our ever-generous supporters; you allow our work to continue.

Departure of the Reverend Suzanne Roberts, Associate Priest, was announced on 26 April, effective June 30th, after a long and fruitful ministry with St. Luke's. The letter from Suzanne is available at both entrances of the nave. On the back of the letter the Interim Dean shared words of thanks for Suzanne's service and ministry at St. Luke's over the last 19 years. To thank Suzanne for her dedicated care to our community, worship on Sunday 30 June will include a Rite of Leave-Taking followed by a festive reception, in which we will offer our blessings for the next chapter of her ministry. If you would like to participate in preparations for the celebration, contact <office@cathedralofstluke.org>.

Soul Talk is a monthly conversation about our spirituality and relationship with God. Join us 10:00-11:30AM the fourth Tuesday of each month in the Oratory (lower level at the far east end of the building). Our first meeting will be Tuesday 28 May. The topic this month will be "SOUL—What might it be and how do we experience it?" Feel free to just drop in, but if you'd like to receive short readings, videos, and/or art work beforehand, contact Linda Carleton <lindacarleton01@gmail.com> to get on the list.

Work on Cathedral Connector Roof: Beginning tomorrow, Monday 20 May, Horch Roofing will be working on repairs to the connector roof between the offices and upper hallway (weather permitting). Access to this portion of roof will make the portico entrance unavailable as Horch will have their equipment stationed in this area. All individuals accessing the building from Park Street will be asked to please use an alternative door directly adjacent to the lower hall and oratory. Proper signage will be displayed to indicate this. As a result of this project, parking directly near the portico entrance will be reserved for Horch Roofing employees. The anticipated timeframe of the repairs will be approximately one week. Thank you for your flexibility and understanding as we make the necessary repairs to the building. With any questions please contact Fred Fowler at (207)-233-9572.

ONGOING OPPORTUNITIES

Join the Kneelers Guild and Prayer Shawl Knitters: Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & tea are available.

Volunteer to serve on the Altar Guild: We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

Join the Young and the Restless, St. Luke's 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

The Biblical Study Group will be on vacation until 1 September. When we resume, we will meet Sundays 8:00-10:00AM. Our ongoing theme is discovering the nature and meaning of "being created in the image of God." To stimulate spiritual growth over the summer months, we invite you to read the following recommended resources:

- 1) *God: A Biography* by Jack Miles. Winner of the Pulitzer Prize, The New York Times calls this text "a tour de force." Published by Vintage Books, Random House Publishing, New York, 1996
- 2) *Jung's Thoughts on God: Religious Depths of the Psyche* by Donald Dyer, PH.D. Published by Nicholas Hays, 2000 P.O. Box 2039, York Beach, ME 03910. "It is only through the psyche that we can establish that God acts upon you."
- 3) *Jung's Map of the Soul: An Introduction and In Support of Jung's Extensive and Intensive Thought* by Murray Stein. Published by Open Court Publishing Co., P.O. Box 300, Peru, Illinois 61354. To order call (800) 815-2280.

An Update from St. Elizabeth's Essentials Pantry: Over the past three months, volunteers with St. Elizabeth's have provided an average of 300 neighbors each week with diapers, soap, toothpaste, etc., as well as cookware and linens. The number of neighbors attending St. E's continues to increase. Please help St. E's replenish their shelves with new or gently used cookware and linens. One suggested place to find cookware is at yard sales. With any questions please contact St. Elizabeth's Executive Director, Sarah Coburn Borgeson, at <sarah161@comcast.net>.

Eco Tips from the Public Policy and Environmental Action Team The Farm Bill is an omnibus, multiyear legislation that sets national agriculture, nutrition, conservation, and forestry policy. Updated every 5 years, the 2023 Farm Bill was extended until fall 2024. The biggest fight over climate policy this year will be in the Farm Bill. It's time to start advocating that the 2024 Farm Bill include policies and practices that will reduce greenhouse gas emissions in the agricultural sector. We believe that it is no longer acceptable to use taxpayer money to support industrial farming and ranching practices that continue to degrade agricultural land, pollute our waterways, and harm the environment. We can do better, and the new farm bill can be a great start. The House and Senate Farm Bill frameworks have been released for comments. The Senate framework contains the climate mitigation guardrails from the Inflation Reduction Act. The House framework deletes the guardrails in Title I Conservation text. The House Agriculture Committee will consider markups during May. Please call your senators and representatives to urge them to support the Senate recommendations in the new Farm Bill.

- Senator Angus King <www.king.senate.gov/contact-home>
- Senator Susan Collins <www.collins.senate.gov/contact/email-senator-collins>
- Representative Chellie Pingree <www.pingree.house.gov/contact/>

Access your Realm profile: The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

COMMUNITY NOTES

Lesser Chapter Appoints New Junior Warden & Treasurer: The Lesser Chapter met Wednesday evening, May 15th, and voted to appoint Jamie Cough as Junior Warden and Randi Hogan as Treasurer of the Cathedral. Minutes from the meeting will be forthcoming and published in next week's newsletter. Jamie is succeeding Acting Junior Warden Fred Fowler, and will serve the remainder of a two-year term that ends with the 2026 Annual Meeting. Randi is succeeding Tim Wilkins as Treasurer. Biographies of both Randi and Jamie can be seen below. Per our bylaws, the Junior Warden is elected for a two-year at the Annual Meeting, but we had no candidates for the position in January. The Treasurer is appointed annually by the Lesser Chapter at the first meeting following the Annual Meeting, but we had no candidates for that position either. Both Fred Fowler and Tim Wilkins graciously agreed to serve until candidates could be recruited. Our bylaws stipulate that vacancies in both positions may be filled by the Lesser Chapter. We are extremely grateful for the gift of service and devotion that Tim and Fred have given through their work at the Cathedral. An event to thank them and celebrate their service is planned. Details will be announced soon. In the meantime, please make an effort to thank them in person when you have the opportunity. Jamie and Randi are stepping into prominent roles that are essential to smooth operation of the Cathedral's physical plant and finances, respectively. Each is making a major commitment to our communal life. They have support in their work from the Building and Grounds Committee, Finance Committee, Stewardship Committee, Endowment Committee, and Financial Administrator Nina Andersen. Both Jamie and Randi are overseeing broad domains where additional help and expressions of appreciation make their service all the more rewarding. Please look for opportunities to support Jamie and Randi in their new roles. —Sam Allen, *Senior Warden &* The Reverend George Stevens, *Interim Dean*

Jamie Cough- *Junior Warden:* Meredith and I landed at St. Luke's over 30 years ago and have been involved in many aspects through the years. I am the father of 3 adult children and grandfather of 1. We moved to Portland after school. I have been working in the power industry for a long time in various capacities. I am grateful for the wonderful and supportive home that is St. Luke's. I hope to give back in a way that is beneficial and serves the community. I look forward to serving you as Junior Warden.

Randi Hogan- *Treasurer*: I joined St. Luke's in 2021 and have had the privilege of serving as vestry member, verger, chair of stewardship, and member of the finance committee. This year I was appointed this year by the Bishop to serve on the Special Commission to Study Diocesan Investments. Earlier in life, I was active in my parish church and the National Cathedral in Washington, DC, serving in many lay leadership roles. I delight in the ways lay people can meaningfully engage throughout their lives in the governance and ministries of the Episcopal Church, as we grow in loving relationship with God, each other, and creation. Professionally, I am a charitable giving consultant who helps individuals and families contribute to positive social and environmental change through joyful philanthropy. In my community, I serve as board president of the Eastern Trail Alliance and chair of the Scarborough Conservation Commission. I live in Scarborough with my husband, Jude, and the sweetest, long-haired miniature dachshund, Moxie.

The Healing Team members offer prayers of healing in the small chapel, to the right of the communion rail, during and after communion through the end of the postlude. The following team members will be serving on the following Sundays

May 19 Betsey Deleuse, Mary Strnad
May 26 Judd Hume, Elise Magnuson

June 2 Betsey Deleuse, Oscar Mokeme

Adult Christian formation opportunities are offered throughout the academic year Sundays following the 10AM liturgy, and occasional evenings.

Children's Christian formation (Sunday school) and child care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday 9:45–11:30AM. Families are always welcome!

The parish prayer list: Names will remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

Contribute to St. Luke's summer music ministry: The Cathedral Choir will be in recess from 9 June through Labor Day, and summer is a great time to make a musical contribution to our worship as a singer or instrumentalist. Help us to keep our music well-supported with your offerings. Contact: Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.



Cathedral Church of St. Luke

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(207) 772-5434

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website: stlukesportland.org

e-mail: office@cathedralofstluke.org

Leadership

Staff

Bishop of Maine

The Rt. Rev. Thomas J. Brown

Interim Dean

The Rev. George Stevens <GStevens@cathedralofstluke.org>

Parish Administrator & Communications Specialist

Avery Levesque-Schott <office@cathedralofstluke.org>

Canon for Liturgy & Music

Christian M. Clough <CClough@cathedralofstluke.org>

Associate Priest

The Rev. Suzanne Roberts, M.D. <suz@maine.rr.com>

Deacon

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

Director of Christian Education

Sarah Dowling <SarahBDowling@gmail.com>

Finance Administrator and Bookkeeping

Nina Andersen <NAndersen@cathedralofstluke.org>

St. Luke's Food Pantry Executive Director

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

Lesser Chapter

Wardens

Senior Warden Sam Allen (2025)

Junior Warden (Acting) Fred Fowler

Treasurer

Tim Wilkins

Clerk

John Bancroft

Vestry Members

Class of 2025 Dan McDonald, Oscar Mokeme, Michael Thorne

Class of 2026 Nancy Brain, Jamie Moore, Randi Hogan

Class of 2027 Stanley Kuziel, Eleanor Roberts, Mary Linneman