



2018 USATF South Texas Association Junior Olympic Cross Country And Open/Masters Championships



Saturday Nov 10, 2018

504 E. City Park Rd. Lockhart City Park, Lockhart, Tx

SCHEDULE & AGE DIVISIONS:

Age Division	Distance	Time
8 & Under (born 2010+)	2 km (1.24 miles)	Boys- Cancelled Girls- Cancelled
9 & 10 (born 2008-2009)	3 km (1.86 miles)	Boys – 9 AM Girls – 9
11 & 12 (born 2006-2007)	3 km (1.86 miles)	Boys – 9 AM Girls – 9
13 & 14 (born 2004 –2005)	4 km (2.48 miles)	Boys – 9:45 AM Girls – 9:45
15 & 16 (born 2002 –2003)	5 km (3.1 miles)	Boys – 10:30 AM Girls – 10:30
17 & 18 (born 2000-2001), Open(19-29), Masters(30+)	5 km (3.1 miles)	Boys – 10:30 AM Girls – 10:30

ELIGIBILITY REQUIREMENTS:

Individuals: Current USATF membership is required to compete. Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license, or U.S. government identification) is required and must be submitted prior to registration and participation.

Teams: Only registered USATF member clubs may enter a team. All athletes representing the club must be affiliated with that club as part of their USATF membership. To enter a team, a club must complete the team entry/declaration process during online registrations. Only athletes listed on the team declaration roster will be eligible to represent the club at the Association, Regional or National championships.

COMPETITION BIB NUMBERS: All competitors must wear their assigned bib numbers during competition, chest-high on the front of their jerseys. Bib numbers will be distributed to athletes Pavilion C(see map below) starting at 7AM

EVENT RESULTS: During competition, event results will be posted at Pavillion C In addition, event results will be posted at <https://www.athletic.net/CrossCountry/School.aspx?SchoolID=67715> within 24-48 hours

AWARDS: USATF Junior Olympic medals will be awarded to the top fifteen individuals in each age division

ADVANCEMENTS-From Association to Regionals: Top **30** individuals and top **5** teams in each age group will advance to the Regional Championships on November 17 at Lubbock Christian University, Lubbock, Tx. Meet starts at 8:30 AM. Age groups 15-16 and 17-18 will be combined in team scoring only. The National Championships will be held on Saturday, December 8th in Reno, NV

ENTRY FEES & DEADLINES:

On-Time Registration: Must be completed by **November 8, 2018 at 9PM**

ONLY ONLINE ENTRIES WILL BE ACCEPTED. Please visit

<https://www.athletic.net/CrossCountry/meet/148985/register> to enter

Individual Entries: **\$10.00** per athlete.

Team Entries: *No charge*

PAYMENTS: The online entry system accepts all credit cards, however USATF prefers VISA.

DIRECTIONS & PARKING: <https://goo.gl/maps/WXtCXLZemFs>

Parking Instructions: In park map above, use areas to South of Softball Field(1) and East of Basketball Court(4)

COURSE: Course will consist of multiple loops around the lake, and west of the lake

CITY PARK MAP: <http://lockhart-tx.org/page/open/1017/0/City%20Park%20Map>

CONTACT(athletic.net questions only & age verifications): Sue Humphrey, humphreyhj@aol.com

Club Administrators and Unattached Athletes should register online at

<https://www.athletic.net/CrossCountry/meet/148985/register> by **Nov 8 at 9PM. Late entries will not be allowed.**

Online registration opens **8-25-18. Fees must be paid online by the close of registration.** USATF prefers VISA; electronic checks will also be accepted. Accuracy of data entered is the responsibility of each club and/or athlete. Please validate data within athletic.net for accuracy prior to submitting entry. An instructional video on the online registration process may be accessed by visiting,

<http://cs.athletic.net/blog/b/athletic/archive/2016/01/18/getting-started-athletic-net-tutorials.aspx>

Valid 2018 USATF Membership and Proof of Birth is required for participation. Before registration, please ensure that the membership chair has received (via mail or fax) a copy of the athlete's Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license or U.S. government identification). See Rule 300.1 (i) for further explanation.

Membership Chair: Sue Humphrey

Phone: 512-751-4551

Email: humphreyhj@aol.com