



St. Luke's Cathedral

# The Twenty-fifth Sunday after Pentecost

Sunday 10 November 2024



The Cathedral Church of St. Luke  
in the  
Episcopal Diocese of Maine  
and the  
City of Portland

*Whoever you are,  
and wherever you may be on the journey of the spirit,  
The Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**  
**10:00AM** *in the Nave & Livestreamed*

## Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



**New to St. Luke's?** We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

**Our Mission: St. Luke's welcomes every person** to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

**How we worship:** Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the ✠ indicates that. Instructions for how to receive communion are provided later in the bulletin, at that point in the liturgy.

**Where are the restrooms?** There are four restrooms in the parish house, through the doors at the front left corner of the church. Men's and women's restrooms are across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

**Visit our child-friendly gathering space:** beside the baptismal font on the east wall of the nave, a place where children and their guardians can move around and engage with soft toys, books, yet still participate in worship.

**Worship Resources:** Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong.

**Sunday parking for St. Luke's:** Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

### St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

**We invite you to pray this morning for...**

*members of our parish family*

Sarah Braik, Maggie Gardner

*members of our extended parish family*

Lisa Gorham (*friend of Peter & Connie Bingham*)

Cindy and Ray Levesque (*in-laws of Avery Levesque-Schott*), Alice Brown (*niece of Gail Swanton*),  
Jan Giroux (*colleague of Gail Swanton*), Will Armitage (*son of Nancy Armitage*), Joe (*son of Jeri Edgar*)

Please silence your electronic devices before worship begins.

Prelude

Pavane

music: Gabriel Fauré (1845-1924,  
arr. for organ Bryan Hesford (1930-1996))

Words of Welcome

The Reverend George Stevens, *Interim Dean*

## The Word of God

When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin.



1 Lo! he comes, with clouds de - scend - ing, once for our sal -  
2 Ev - ery eye shall now be - hold him, robed in dread - ful  
3 Those dear to - kens of his pas - sion still his daz - ling  
4 Yea, a - men! let all a - dore thee, high on thine e -



va - tion slain; thou - sand thou - sand saints at - tend - ing  
ma - jes - ty; those who set at nought and sold him,  
bo - dy bears, cause of end - less ex - ul - ta - tion  
ter - nal throne; Sa - vior, take the power and glo - ry;



swell the tri - umph of his train: Al - le - lu - ia! Al - le -  
pierced, and nailed him to the tree, deep - ly wail - ing, deep - ly  
to his ran - somed wor - ship - ers; with what rap - ture, with what  
claim the king - dom for thine own: Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Christ the Lord re - turns to reign.  
wail - ing, deep - ly wail - ing, shall the true Mes - si - ah see.  
rap - ture, with what rap - ture gaze we on those glo - rious scars!  
lu - ia! Al - le - lu - ia! Thou shalt reign, and thou a - lone.

*The Hymnal 1982* – #57 “Lo! he comes, with clouds descending”; Words: Charles Wesley (1707-1788)  
Music: *Helmsley*, 87. 87 12 7, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

## Opening Acclamation

*Celebrant* ☩ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

## Collect for Purity

*People* Almighty God,  
to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Savior. Amen.

## Song of Praise

*Kyrie eleison*

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Chris - te e - lei - son, Chris - te e - lei - son, Chris - te e - lei - son, e - lei - son.

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e, Ky - ri - e e - lei - son.

translation: *Lord, have mercy. Christ, have mercy. Lord, have mercy.* Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956)

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## Collect of the Day

*Celebrant* O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please sit.*

## First Reading

*1 Kings 17:8-16*

*Reader* A reading from the seventeenth chapter of the first book of Kings.

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 146 at the Gradual

The Choir introduces the Refrain, which all then repeat together. The Choir sings the verses of the psalm. The People join in singing the Refrain where indicated.



Alleluia! Praise God, O my soul! I will praise God as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, for there is no help in them.

When they breathe their last, they return to earth, and in that day their thoughts perish. **Refrain**

Happy are they who have the God of Jacob for their help, whose hope is in their God;  
Who made heaven and earth, the seas, and all that is in them; whose promise abides for ever;  
Who gives justice to those who are oppressed and food to those who hunger. **Refrain**

God sets the prisoners free and opens the eyes of the blind; God lifts up those who are bowed down;  
God loves the righteous and cares for the stranger;

God sustains the orphan and widow, but frustrates the way of the wicked.

God shall reign for ever, your God, O Zion, throughout all generations. Alleluia! **Refrain**

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. All rights reserved. Used by permission.  
Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © Robert A. Hawthorne, Church Publishing, Inc.

## Second Reading

*Hebrews 9:24-28*

*Reader* A reading from the ninth chapter of Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

Please stand as you are able.

1 When the hun - gry who have noth - ing share with stran - gers;  
 2 When the suf - fering find their com - fort in our car - ing;  
 3 When a spi - rit of re - joic - ing fills us deep - ly;  
 4 When true good - ness makes each home a hal - lowed shel - ter;

when the thirst - y give us drink, ask - ing no price;  
 when their hope springs from a hope that nev - er tires;  
 when the truth rings from our lips, stron - ger than lies;  
 when the war - torn of - fer peace, bless - ed and wise;

when in weak - ness, we still streng - then one an - oth - er:  
 when all ha - tred melts in em - bers of our lov - ing;  
 when we hon - or Christ's ex - am - ple to live sim - ply:  
 when each stran - ger is our broth - er or our sis - ter:

God goes with us on the path ways of our lives. God goes with us on the path - ways of our lives.

Sing a New Creation — #134 “When the hungry who have nothing” (“Cuando el pobre”); Words: José Antonio Olivar (N.D.) & Miguel Manzano (1934-2024), 1971; tr. Mary Louise Bringle (b. 1953). Music: *El Camino*, 12. 11. 12. 11. 11, José Antonio Olivar & Miguel Manzano, arr. Alvin Schutmaat (1921-1988), © admin. OCP Publications

At the ✠ below, you are invited to trace crosses over your forehead, your mouth, and your heart.

**Deacon** ✠ The Holy Gospel of our Savior Jesus Christ according to Mark.

**People** **Glory to you, O Christ.**

**Gospel**

*Mark 12:38-44*

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

**Deacon** The Gospel of our Savior.

**People** **Praise to you, O Christ.**

Please sit.

**Sermon**

The Reverend George Stevens, *Interim Dean*

Please stand as you are able.

**Nicene Creed**

from *Enriching our Worship*

**People** **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

#### Prayers of the People

*Form V*

*Leader* In peace, let us pray to God, saying, "Lord, have mercy."

For the holy Church of God, remembering especially St. John Baptist, Thomaston; that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For Sean, our Presiding Bishop, for Thomas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* Remembering especially Ukraine, Haiti, Sudan, Gaza, the Democratic Republic of Congo, Israel, Lebanon and Palestine., all places torn by war and violence, and all victims of war, we pray for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For those in positions of public trust, remembering especially Joseph, our President; Janet, our Governor; Mark, our Mayor; and all members of local, state, and national government; for all who serve and have served in the armed forces of our country; that they may serve with justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, for the victims of human trafficking and those working to combat it; and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

*The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.*

*During the silence that follows, you are invited to add names, silently or aloud.*

In remembering our loved ones, friends, and family in prayer, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have ✠ died in the communion of your Church, remembering especially Kathy Schott; and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* Rejoicing in the fellowship of blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **Lord, have mercy.**

### **Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* May Almighty God have ✠ mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### **Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The People may greet one another in the name of God. Afterward, please sit.*

### **A Collect for Veterans Day**

*Celebrant* Almighty God, this Veterans Day we commend to your gracious care and keeping all people who serve in our armed forces at home and abroad, those under active duty and those who have completed their service. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord.

*People* **Amen.**

*The People may greet one another in the name of God. Afterward, please sit.*

### **Announcements**

# The Holy Communion

Celebrant

Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.*

*All quarters in the offering plate go to support lunches for the school children in Dunny, Haiti.*

*Online giving is available at <[stlukesportland.org/give/](http://stlukesportland.org/give/)>; or scan the QR at left.*

The choir sings

“All Shall Be Well”

If there is a lover of God on earth, safe from life's storms and strife, it has not been shown to me, for trials are part of life. In falling and rising we find his grace, through tempests his love is the same. For all shall be well, and all shall be well, his promise to us will remain. All shall be well, all shall be well. All manner of thing shall be made well. In every hardship we feel his hand, guiding us through the unknown. With faith and courage, we rise again. His love never leaves us alone. Burdened by dear and crippled with doubt, his love will see us through. He promised, “You shall not be overcome.” All manner of thing is made new. All shall be well, all shall be well. All manner of thing shall be made well. All shall be well.

Words: Julian of Norwich (ca. 1343 – after 1416), paraphrased (JLS)

Music: Jennifer L. Stammers (b. 1968)

Please stand as you are able.

Words: Revelation 4:11; 5:9-10, 13. Music: Calvin Hampton (1938-1984). Copyright © 1984 M. Pambrun

1 Great is thy faith - ful - ness, O God my Fa - ther, there is no shad - ow of turn - ing with thee;  
2 Sum - mer and win - ter, and spring - time and har - vest, sun, moon and stars in their cour - ses a - bove,  
3 Par - don for sin and a peace that en - dur - eth, thine own dear pres - ence to cheer and to guide;

thou chan - gest not, thy com - pas - sions, they fail not, as thou hast been thou for - ev - er wilt be.  
join with all na - ture in man - i - fold wit - ness, to thy great faith - ful - ness, mer - cy and love.  
strength for to - day and bright hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by morn - ing new mer - cies I see;

all I have need - ed thy hand hath pro - vid - ed, great is thy faith - ful - ness, Lord, un - to me!

*Lift Every Voice and Sing II* - #189 “Great is thy faithfulness”; Words: Thomas O. Chisholm (1866-1960)  
Music: *Faithfulness (Rumyan)*, 11. 10. 11. 10 with refrain, William M. Runyan (1870-1957), Copyright © 1923, Renewal 1951 Hope Publishing Co.

## Prayer over Offertory Gifts for Stewardship Season

*Celebrant* Creator God, may these gifts honor the work you have given us to do here in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, walking in love as you have walked with us.

*People* **Amen.**

## The Great Thanksgiving

*Eucharistic Prayer B*

*BCP p. 367*

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to our God.**

*Celebrant* Let us give thanks to God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Blessed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Music: from Mass for St. Bartholomew's, William K. Traffka (b. 1956)*

*Please stand or kneel as you are able.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**People** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

**Celebrant** And we offer our sacrifice of praise and thanksgiving to you, O Creator of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People** AMEN.

**Celebrant** As our Savior Christ has taught us, we are bold to say,  
**People** **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

The musical score is written in G major (one sharp) and 3/4 time. It consists of five staves. The first staff is a vocal line with lyrics: "Je - sus, Lamb of God, have mer - cy on us." The second staff is an organ accompaniment with lyrics: "Je - sus, bear - er of our sins, have mer - cy on us." The third staff is an organ accompaniment with lyrics: "Je - sus, Re - deem - er, Re - deem - er of the world,". The fourth staff is an organ accompaniment with lyrics: "Do - na no - bis pa - cem,". The fifth staff is a vocal line with lyrics: "do - na - no - bis pa - cem, do - na no - bis pa - cem." The organ part in the fourth staff is marked with a sub-octave sign (&sub) and a dashed line.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956)

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."*

*Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Per Diocesan guidelines, the cathedral does not practice intinction (dipping the bread into the wine) at this time.*

**Prayers of Healing** are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

1 Blest are the pure in heart, for they shall see our God;  
2 The Lord, who left the heavens our life and peace to bring,  
3 he to the low - ly soul will still him - self im - part  
4 Lord, we thy pres - ence seek; may ours this bless - ing be;

the se - cret of the Lord is theirs, their soul is Christ's a - bode.  
to dwell in low - li - ness with us, our pat - tern and our King;  
and for his dwell - ing and his throne will choose the pure in heart.  
give us a pure and low - ly heart, a tem - ple fit for thee.

*The Hymnal 1982 – #656 “Blest are the pure in heart”; Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)*

1 Je - sus came, a - dored by an - gels, came with peace from realms on high;  
2 Je - sus comes a - gain in mer - cy, when our hearts are bowed with care:  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of sins for - given;  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall pass a - way;

Je - sus came for our re - demp - tion, low - ly came on earth to die:  
 Je - sus comes a - gain in an - swer to our ear - nest heart - felt prayer;  
 Je - sus comes in sounds of glad - ness, lead - ing souls re - deemed to heaven;  
 Je - sus comes a - gain in glo - ry; let us then our hom - age pay:

Al - le - lu - ia, al - le - lu - ia! came in deep hu - mil - i - ty.  
 Al - le - lu - ia, al - le - lu - ia! comes to save us from de - spair.  
 Al - le - lu - ia, al - le - lu - ia! now the gate of death is riven -  
 Al - le - lu - ia, al - le - lu - ia! till the dawn of end - less day.

*The Hymnal 1982* – #454 “Jesus came, adored by angels”; Words: Godfrey Thring (1823-1903), alt.; Music: *Lowry*, 87. 87. 87, Gerald Near (b. 1942). Copyright © The Church Pension Fund

*Please stand as you are able.*

**Postcommunion Prayer**

*Celebrant* Let us pray.

*People* **Eternal God,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food in the sacrament of his Body and Blood.**

**Send us now into the world in peace,  
 and grant us strength and courage to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Celebrant blesses the people with these words*

Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the ✠ blessing of God who made us, and who loves us, and who travels with us, be with you this day and forevermore. — *Henri Frederic Amiel (1821-1881)*

*People* **Amen.**

1 Some - times a light sur - pris - es the Chris - tian while she sings; it is the Lord who  
 2 In ho - ly con - tem - pla - tion we sweet - ly then pur - sue the theme of God's sal -  
 3 It can bring with it noth - ing but God will bear us through: who gives the lil - ies

ris - es with heal - ing in his wings: when com - forts are de - clin - ing, he  
 va - tion, and find it ev - er new; set free from pre - sent sor - row, we  
 cloth - ing will clothe the peo - ple, too: be - neath the spread - ing hea - vens no

grants the soul a - gain a sea - son of clear shin - ing, to cheer it af - ter rain.  
 cheer - ful - ly can say, let the un - known to - mor - row bring with it what it may.  
 crea - ture but is fed; and God who feeds the ra - vens will give God's chil - dren bread.

4 Though vine nor fig tree nei - ther their wont - ed fruit should bear, though all the fields should

with - er, nor flocks nor herds be there; yet, God the same a - bid - ing, God's

praise shall tune my voice; for, while in God con - fid - ing, I can - not but re - joice.

*The Hymnal 1940* – #443 “Sometimes a light surprises the Christian while she sings”; Words: William Cowper, 1779 (1731-1800), alt.  
 Music: *Light*, 76. 76. D, from *The Christian Hymn: a collection of hymns and tunes adapted for social worship, prayer meetings, and revivals of religion*  
 by Leavitt, Joshua (1794-1873), 1831; alt. harm. Charles Winfred Douglas (1867-1944)

*The Deacon dismisses the people with these words*

Go in peace to love and serve our God.

**People**

**Thanks be to God.**

## Postlude

*iv. from A German Requiem, Op. 45*

Music: Johannes Brahms (1833-1897)

Connie Schmalz & Christian M. Clough, *piano duo*

“How lovely is your dwelling place, O Lord of hosts!

My soul longs, indeed it faints for the courts of the Lord; my heart and my flesh sing for joy to the living God.

“Happy are those who live in your house, ever singing your praise. Selah”

— *Psalm 84:1,2,4*

***The Altar Flowers for today's services are given to the glory of God  
by Paula Gillies in celebration of 46 years of marriage***

### Service Participants

<i>Preacher &amp; Celebrant</i>	The Reverend George Stevens, <i>Interim Dean</i>
<i>Assisting</i>	The Reverend Rebecca Grant, <i>Deacon</i>
<i>Music Leader &amp; Organist</i>	Christian Clough, <i>Canon for Liturgy &amp; Music</i>
<i>Head Verger</i>	Eleanor Roberts
<i>Ushers</i>	Bob Parshley, Martha Parshley, Chester Bishop, Gail Swanton
<i>Reader</i>	James Hornor
<i>Prayers Leader</i>	Ruth Roemer
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Eucharistic Ministers</i>	Philip Hamilton, Elizabeth Burger
<i>Contributing Ministries</i>	Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild, Cathedral Choir, Healing Team

## HAPPENING TODAY

**Coffee Hour:** Please join us after the 10AM service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? This important part of our common life provides us with a time for connection. Hosting is fun and easy; it requires only bringing in a baked good and brewing coffee. Please consider volunteering; a lot of gratitude comes with it. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <[meredith.cough@gmail.com](mailto:meredith.cough@gmail.com)>.

**A Presentation on *Charles Fletcher Dole, Liberal Theology, and Reform* by Paul Burlin:** Join at 11:30AM today in the Upper Hall for a presentation by St. Luke's parishioner Paul T. Burlin, *Ph.D.*, University of New England Professor Emeritus of History, on his recently-published book.

**5:15PM Sunday Worship** You are most welcome to join us this evening in Emmanuel Chapel for worship.

## ANNOUNCEMENTS

**Transition Team Volunteer and Nomination Form available:** On Thursday 24 October, the Rev. George Stevens published a notice in the E-pistle regarding the congregation's discussion with the Rev. Pamela Mott, and outlined the next steps in preparing to call new clergy leadership to St. Luke's. This will entail populating four teams that will work to bring our next Dean to CSL. Forms identifying the different teams and their job responsibilities are available at each entrance of the church. On the back, please find a nomination form and guidelines for how to return the form to the office by the deadline of Monday 18 November.

**The St. Luke's Public Policy and Environmental Action Team (PPEAT)** will meet 6-7PM Tuesday 12 November. All are welcome. Join us via Zoom (please see the E-pistle for the link). Contact: Ruth Roemer at <[roemerr29@gmail.com](mailto:roemerr29@gmail.com)> .

**Thanksgiving Day service:** Please join us at 10AM Thursday 28 November for Holy Eucharist in Emmanuel Chapel. The Rt. Reverend Thomas Brown, Bishop of Maine, will preside. All are welcome to attend.

**Thank you to all who participated in last Sunday's Fauré *Requiem*:** We offer deep thanks for the moving music and liturgy, and for the efforts of the cathedral musicians who offered their talents, time, and musical gifts to present a deeply impactful experience for the wider community.

**Thank you to all the volunteers who contributed to yesterday's Holiday Open House and Bazaar:** We are grateful for your efforts which contributed to the time of fellowship and community outreach as we welcome in the start to the holiday season.

**Stewardship Campaign 2025 "Walk in Love"** This year's stewardship theme, "Walk in Love", invites us to journey together in faith, unity, and purpose. Inspired by Ephesians 5:1-2 ("Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God."), we are called to imitate God's love in our lives and our community. As we navigate our path forward, including our ongoing process of conflict transformation, walking in love reminds us that our faith journey is not solitary but shared. It challenges us to align our actions with our values, to support one another in times of need, and to be open to the transformative power of God's love.

Through our stewardship, we have the opportunity to tangibly express this love—whether through our time, talents, or resources. As you reflect on the stewardship theme please use the following questions:

- What are examples of walking in love you have experienced at St. Luke's?
- What ministry of our congregation is most hopeful or most exciting to you?
- When was the time that the community was there for you?
- How do you experience God's abundance?

Questions? Contact Stewardship Chair & Treasurer, Randi Hogan at <treasurer@cathedralofstluke.org>

**Young and the Restless Gathering:** Join Young and the Restless at 5:30PM Sunday 17 November in the Lower Parish Hall for our annual Friendsgiving! Rotisserie chicken, rolls, beverages, and paper goods will be provided. Please bring a veggie side dish and/or dessert to share. Contact: Phoebe Blume <prblume@gmail.com>

**Join the Altar Guild for their December Polishing Party:** The St. Luke's Altar guild is having a silver and gold polishing party to get ready for the holidays! Join us 10AM–12noon Saturday 14 December in the Upper Hall. Everyone is welcome! You don't need to be part of the altar guild to participate. Coffee and goodies will be provided. Contact Kate Leschey <cleschey@gmail.com>

**The Cathedral Choir** welcomes new members throughout the season; we hope you'll join us for fun, learning, fellowship, and the joy of music-making in community. Previous singing experience is not required. Short-term commitments are possible. Rehearsals most Thursdays 7-9PM, singing most Sunday 10AM liturgies & for several additional services throughout the year. Contact: Christian Clough <CClough@cathedralofstluke.org>

**Last chance—Choir for Diocesan Convention Eucharist:** St. Luke's Cathedral hosts Convention Eucharist @ 11:30AM Saturday 16 November. St. Luke's Canon for Liturgy & Music, Christian M. Clough, and Hentus van Rooyen, Director of Music Ministries at St. Alban's Episcopal Church, Cape Elizabeth, will lead a choir, to which all are invited. Mandatory rehearsal Friday 15 November 7-9PM at the cathedral. Singers are expected to learn their notes before arriving, as rehearsal time is limited! Contact: <CClough@cathedralofstluke.org> right away to receive the music.

**St. Elizabeth's Coat Drive:** As the cold weather approaches, St Elizabeth's is looking for donations of coats and boots (new and gently used) to make available for our neighbors. Please leave your donations in the blue box in the lower hall, next to the stairs. Contact: Byrd Wood <jacknbyrd@gmail.com>.

## OPPORTUNITIES & COMMUNITY RESOURCES

**Prayers of Healing** are offered at the 10AM service each Sunday, during or after communion and to the end of the postlude. Two members of the Healing Team offer these healing prayers in All Saints' Chapel (the small chapel to the right of the communion rail.)

**The Biblical Study Group** meets in the Conference Room on the ground floor 8:30–10:00AM. The topic for our sessions is the search for the one and only God, Elohim or Adonai, within ourselves. Join us for our study of the search of becoming “who we were meant to be.” We are led by Bob Hanson, retired university professor, Episcopal priest, author, peace activist, and Jungian analyst. With questions, contact Bob at (207)-405-8250.

**Soul Talk** is a monthly coffee and conversation group in which we talk not so much about our beliefs but about our faith and experience of God. It meets at 10 AM on the 4th Thursday of each month. Please join us once a month or once in a while. Contact Linda Carleton <lindacarleton01@gmail.com> if you'd like to receive an email with material for reflection before each meeting. Our next session will be held on 19 November.

**Contemplative prayer** meets every Thursday at 4:30PM on Zoom (*please see the E-pistle for the link*). Please join us for a half hour of silent meditation followed by a brief conversation about our experience. No experience necessary! Contact: Sarah Braik <sbraik642@gmail.com>.

**Volunteer to serve on the Altar Guild:** We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

**Join the Kneelers Guild and Prayer Shawl Knitters:** every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

**Join the Young and the Restless,** St. Luke's 20s-30s-year-old ministry, which hosts events both at CSL and outside the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

**Noon Zoom now on Thursdays:** If you would like to participate in this weekly meeting and receive updates, e-mail Sam Allen at <smallen@mit.edu>.

## COMMUNITY NOTES

**To reserve space for a group, meeting or event,** fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

**Thank you in advance for your offering today.** You can donate to St. Luke's through our new and secure “Give and Text” feature. Please text “**TEXTCSL**” to **73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>

**The parish prayer list:** Names remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

**Access your Realm profile:** The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.



## The Cathedral Church of St. Luke

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*E-mail:* [office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)

*Phone:* (207) 772-5434

### Leadership

#### Staff

*Bishop of Maine*

The Rt. Rev. Thomas J. Brown

*Interim Dean*

The Rev. George Stevens

[<GStevens@cathedralofstluke.org>](mailto:GStevens@cathedralofstluke.org)

*Parish Administrator & Communications Specialist*

Avery Levesque-Schott [<office@cathedralofstluke.org>](mailto:office@cathedralofstluke.org)

*Canon for Liturgy & Music*

Christian M. Clough [<CClough@cathedralofstluke.org>](mailto:CClough@cathedralofstluke.org)

*Deacon*

The Rev. Rebecca Grant [<RGrant@cathedralofstluke.org>](mailto:RGrant@cathedralofstluke.org)

*Finance Administrator and Bookkeeping*

Nina Andersen [<NAndersen@cathedralofstluke.org>](mailto:NAndersen@cathedralofstluke.org)

*St. Luke's Food Pantry Executive Director*

Mary Brighthaupt [<mbrighthaupt@cathedralofstluke.org>](mailto:mbrighthaupt@cathedralofstluke.org)

*Sexton*

Curtis Maurand

*Housekeeping*

Donna Cirriello

#### Volunteer Clergy

The Rev. Christopher Worthley

[<christopher.worthley@aya.yale.edu>](mailto:christopher.worthley@aya.yale.edu)

#### Lesser Chapter

*Wardens*

*Senior Warden* Sam Allen (2025)

*Junior Warden* Jamie Cough

*Treasurer*

Randi Hogan

[<treasurer@cathedralofstluke.org>](mailto:treasurer@cathedralofstluke.org)

*Clerk*

John Bancroft

*Vestry Members*

*Class of 2025*

Dan McDonald, Catherine Hyde, Michael Thorne

*Class of 2026*

Nancy Brain, Jamie Moore, Randi Hogan

*Class of 2027*

Stanley Kuziel, Eleanor Roberts, Mary Linneman