

Goal and Vision - Nelson Community Power

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1. Table of 3 Phases

2. GOAL: Our goal is to pass Community Power Aggregation at the 2023 Town Meeting.

Our Goal: To have the Nelson Community Power Aggregation Plan approved at the 2023 Nelson Town Meeting

3. Short Term Goals for "Phase 1: Plan and Approve" - SET #1 for Feb-June 2022

"Vision" - As per this document: (Needs Discussion and Editing)

4. Short Term Goals for "Phase 1: Plan and Approve" - SET #2 for June - August 2022

5. Short Term Goals "Phase 1: Plan and Approve" - SET #3 for October 2022 - March 2023

6. The Law: Chapter 53-E: Section 6

7. Outline of Nelson EAP

1. Table of 3 Phases

Phase 1			Phase 2	Phase 3
Get Started	Plan and Approve	Regulatory	Outreach & Launch	Managing and Monitoring
1. Appoint a Community Power Committee - DONE 2. Choose a consultant and engage for no cost or commitment - by end of May?	3. Develop a Community Power Plan with public input 4. Secure local approval of plan at Town Meeting 2023 - March 2023	5. Submit Plan to the NH Public Utilities Commission for approval and notify utility (Eversource)	6. Procure electricity supply (go out to bid) 7. Implement public education and opt-out (or opt-in) campaign (mailers; one month before launch) 8. Launch! Eligible accounts that have not opted out	9. Customer support, monitor supplier, outreach and education, plan ahead (All this support should be done in conjunction with or by the consultant)

2. GOAL: Our goal is to pass Community Power Aggregation at the 2023 Town Meeting.

Our Goal: To have the Nelson Community Power Aggregation Plan approved at the 2023 Nelson Town Meeting

3. Short Term Goals for “Phase 1: Plan and Approve” - SET #1 for Feb-June 2022

1. Interview town leaders who work with ... (Complete by end of February)
 - a. Standard Power and Good Energy - **DONE Meeting #2**
 - b. Community Power Coalition of NH - **DONE Meeting #3**
 - c. Freedom Energy Logistics and Colonial Power Group - **DONE Meeting #8**
 2. Finalize **rubric** for interviewing consultants - Complete on March 1st - **DONE**
 3. Briefly discuss vision and steps and timeline? - Complete on April 5th - Timeline **DONE**
- See [sample Goals from other towns](#)
4. Handout at Town Meeting? - Discussed on March 1st - **decided to wait on this action item**
 - a. From [Eversource](#)
 - b. From [Monadnock Sustainability Hub](#)
 5. Meetings with consultants and choose - Complete by end of May - WILL POSTPONE THIS DECISION FOR NOW, at least until after the MSHub meeting on June 7th.
Continuing to postpone the decision until after meeting with Cheshire Community Power

Upcoming Meetings

- **March 1, 2022 from 2:30-4:00 pm**
- **March 15, 2022 from 2:30-3:45 pm - meet with SP and GE - DONE**
- **April 5, 2022 from 2:30-4:00 pm - timeline and planning - DONE**
- **April 19, 2022 from 2:30-3:45 pm - meet with CPCNH - DONE**
- **May 3, 2022 from 2:30-4:00 pm - meet with FEL and CPG - scheduled for May 3rd - DONE**
- **May 17, 2022 from 2:30-3:45 pm >>> Choose a consultant by the end of May?**
Moved until after MSHub June 7th meeting
- June 7, 2022 from 2:30-4:00 pm— **Meeting postponed; attend Monad. Sustainability Hub Community Power Meeting in Keene at the Library 5:00pm - DONE**
- June 21, 2022 from 2:30-3:45 pm - **plan for Artisan's Fair, survey, poster/flyer - DONE**
- **July 5, 2022 from 2:00-4:00 - moving forward with communication (flyer/survey/brochure/meetings with town groups)**
- **July 21, 2022 from 2:00-3:45 - plan to start writing!!! Nail down goals.**
- **July 27, 2022 from 2:00-4:00 - survey strategy and more writing**
- **August 3, 2022 from 2:30-4:00 - survey strategy and more writing**

- **August 16, 2022 from 2:30-4:00 - survey strategy, compile more questions for broker/consultants, and more writing**
- **August 30, 2022 from 2:30-4:00 - more writing and meeting with Cheshire County Community Power representative**

Red = Planning Green = dates to schedule consultants

“Vision” - As per this document: (Needs Discussion and Editing)

https://docs.google.com/document/d/1YIkRJNPR1LgYkf_o8WGU971VQLUzWDGCr3zXkQ0OS-U/edit#heading=h.h4h3ixaj0mdq

1. Provide greater choice for ratepayers, at a rate that is competitive with the default/base rate offered by Eversource,
2. Increase the percentage of renewable energy sources in the electricity mix,
3. Support local renewable energy production
4. Build a reserve fund to manage energy price shifts and to invest in local energy

Consider a goal around helping the Master Plan process to include Energy, which probably means creating a Nelson Energy Committee

(see also the MSHub/SWRPC [document](#) that lists great goals)

Q: Would you like to meet with other Nelson Town Committee **chairs/members** during this process: Broadband Committee, Building Committee, Conservation Commission, Agriculture Committee, Select Board? **When during this process? (OR instead, should we ask to go to their meetings and meet with them? (YES)**

We will ask to attend meetings of these committees and also lake association meetings to contact summer residents.

Possible Meetings

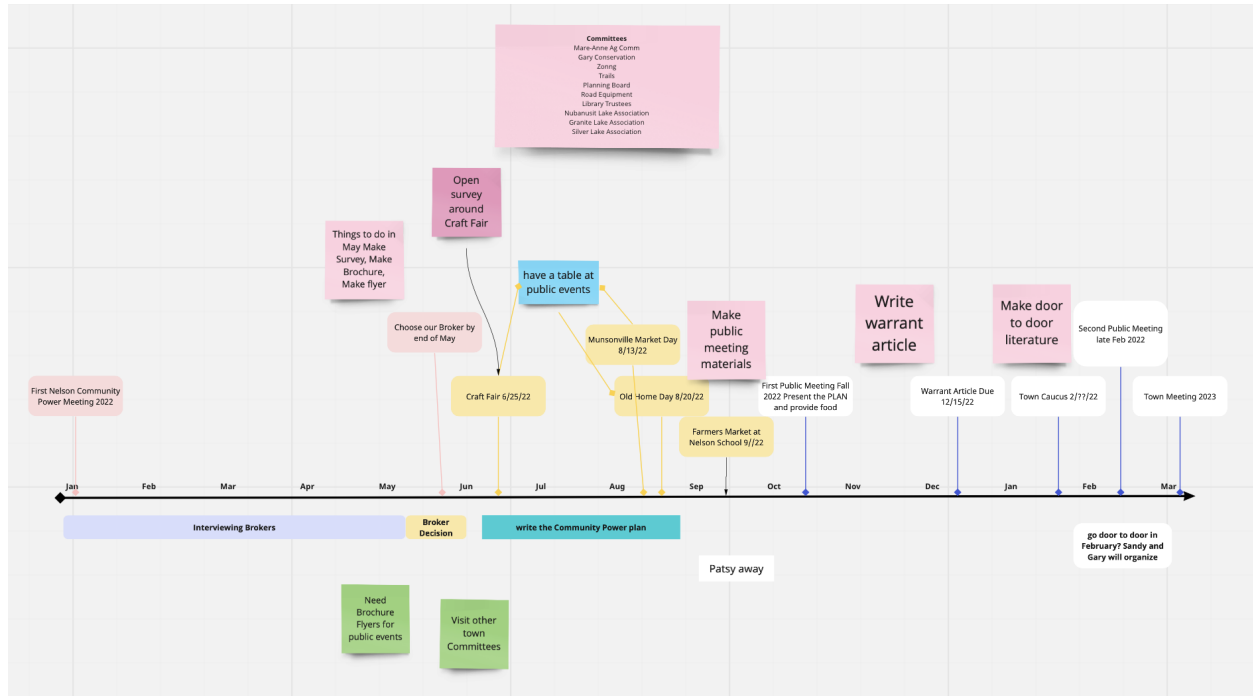
Ag Committee - Mare-Anne - 1st Wednesdays
 Conservation Committee - Gary - Last Thursday
 Zoning Board 1st Monday 7 p.m.
 Trails Committee - NO
 Planning Board 2nd Thursday 7 p.m. - NO
 Library Trustees 3rd Wednesday, 3:30 PM - Lisa
 Cemetery Board 3rd Tuesday, 4 p.m.
 Granite Lake Association July 16th, 9:30 AM Chapel by the Lake
 Silver Lake Association probably July 2 at Wells Memorial School

Scheduled Meetings

- Nubanusit Lake Association, July 9th - Patsy and Lisa checking on this (Done) - Patsy and Lisa to attend meeting with a handout - DONE

- Nelson in Common Board: Saturday, August 20, 10:00 a.m. - DONE

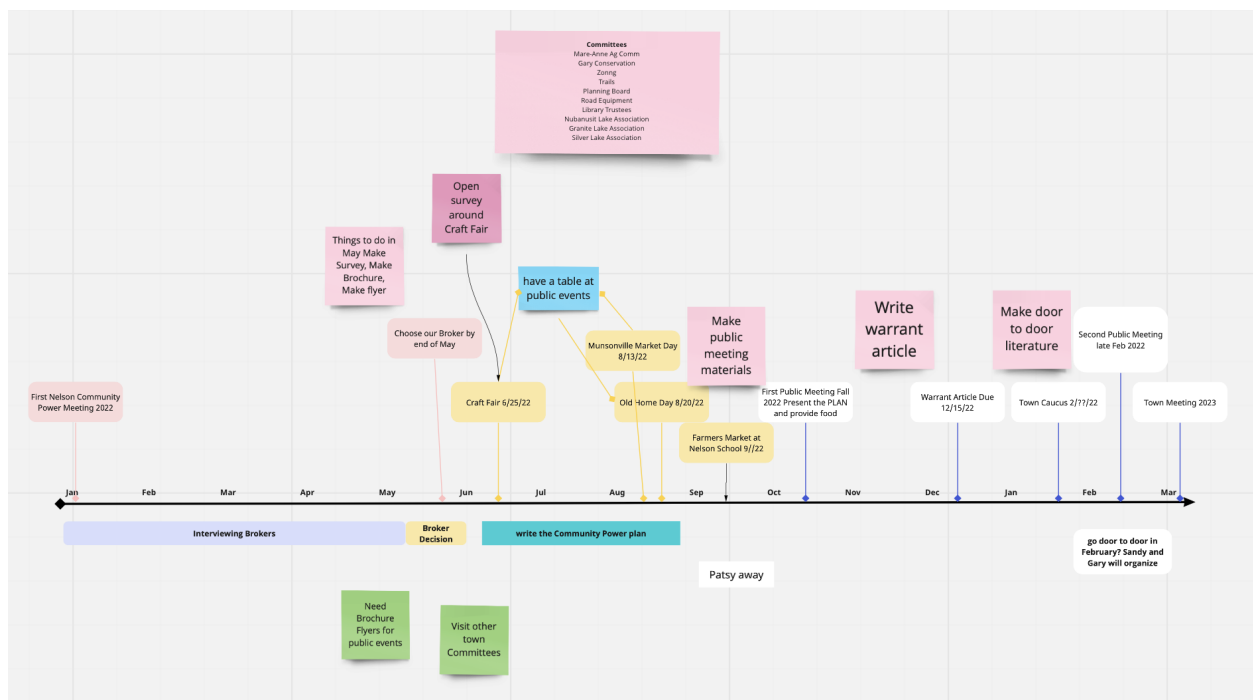
4. Short Term Goals for “Phase 1: Plan and Approve” - SET #2 for June - August 2022



What? (Tasks)	Who?	When?	Where?
Make Survey - DONE	Patsy	By May 31st - <u>Draft is complete</u>	NA
Make Flyer - DONE	Lisa	By June 18th	NA
Make Poster for Artisan Fair - DONE	Patsy	By June 24th	NA
Artisan Craft Fair - DONE	All	June 25th	Nelson
Make Brochure - DONE	Lisa (Patsy started)	By July 8th	NA
Nubanusit Lake Assn. Meeting - DONE	Lisa, Patsy	July 9th	
Old Home Day - DONE		August 6th	Nelson
Munsonville Market Day		August 13th	Munsonville
Farmer's Market		September 22nd	Nelson School

What? (Tasks)	Who?	When?	Where?
Nelson in Common Board Meeting - DONE	Patsy	Aug. 20th	Safety Building
Compile Surveys			
Write Nelson CPA Plan - Draft to Present to Selectboard	All are working on parts	By August 31st	
Write 2-page Summary of CPA Plan	Patsy	By August 31st	

5. Short Term Goals “Phase 1: Plan and Approve” - SET #3 for October 2022 - March 2023



What? (Tasks)	Who?	When?	Where?
Present Draft CPA Plan to Selectboard			
Make Public Meeting Materials (handouts)			
Make Public Meeting Materials (slides)			
Public Information Session (needed?)			Nelson Town Hall

What? (Tasks)	Who?	When?	Where?
Public Hearing #1****			Nelson Town Hall
Town Caucus		Feb ? 2023	
Write Warrant Article		December 15th	
Public Hearing #2		Late Feb 2023	Nelson Town Hall
Finalize the CPA Plan			
Go Door to Door	Sandy & Gary organize	Feb - March 2023	Nelson
Town Meeting		March 2023	Nelson Town Hall

**** From Exeter Flyer:

Schedule

1. Late November - Public hearing #1
2. Early December - Deliver Proposal to Select Board
3. Mid-December - Public Hearing #2

If Select Board Approves then

1. Mid January - Select Board writes a warrant article
2. February - Town Deliberative Session
3. March - Vote at Town Meeting

6. The Law: [Chapter 53-E](#): Section 6

I. The governing body of a municipality or county may form an electric aggregation committee to develop a plan for an aggregation program for its citizens. A municipality or county may join other municipalities or counties in developing such plans. A county plan may provide an aggregation program for all or a subset of municipalities within the county that request to participate by a majority vote of their respective governing bodies. [Overview: 1. Purpose 2. Process]

II. The plan shall provide universal access, reliability, and equitable treatment of all classes of customers subject to any differences arising from varying opportunities, tariffs, and arrangements between different electric distribution utilities in their respective franchise territories, and shall meet, at a minimum, the basic environmental and service standards established by the commission and other applicable agencies and laws concerning aggregated service. [Goals and Objectives: 1. Universal access 2. Reliability 3. Equitable treatment]

III. The plan shall detail:

- (a) The organizational structure of the program.
- (b) Operation and funding.
- (c) Rate setting and other costs to participants, including whether energy supply services are offered on an opt-in basis or on an opt-out basis as an alternative default service.
- (d) The methods for entering and terminating agreements with other entities.
- (e) The rights and responsibilities of program participants.

- (f) How net metered electricity exported to the distribution grid by program participants, including for group net metering, will be compensated and accounted for.
- (g) How the program will ensure participants who are enrolled in the Electric Assistance Program administered by the commission will receive their discount.
- (h) Termination of the program.
- IV. The committee shall approve a final plan which the committee determines is in the best, long-term interest of the municipality or county and the ratepayers.
- V. The committee shall solicit public input in the planning process and shall hold public hearings.

7. Outline of Nelson EAP - Green font = Draft submitted to NCP Committee

- I. **Executive Summary (see Rye)** - Patsy
- II. **Overview:** - Patsy
 - A. Introduction to Community Power - 1 page (see Rye)
 - B. Purpose/Mission Statement of the Nelson EAP
 - C. Process
 - 1. Adoption and Approval Process
 - 2. Implementation Process
- III. **Goals and Objectives:** Patsy
 - A. Universal access
 - B. Reliability
 - C. Equitable treatment
- IV. Details "Implementation Guidelines" - these are the statutory requirements
 - A. The organizational structure of the program. - **Greg**
 - B. Operation and funding. - **Bill**
 - C. Rate setting and other costs to participants, including whether energy supply services are offered on an opt-in basis or on an opt-out basis as an alternative default service. - **Lisa**
 - D. The methods for entering and terminating agreements with other entities. - **Gary**
 - E. The rights and responsibilities of program participants. - **Gary**
 - F. How net metered electricity exported to the distribution grid by program participants, including for group net metering, will be compensated and accounted for. - **Jonathan**
 - G. How the program will ensure participants who are enrolled in the Electric Assistance Program administered by the commission will receive their discount. - **Rick**
 - H. Termination of the program. - **Mare-Anne**
- V. How the Final NCP Plan was Developed and Approved - **Patsy**
- VI. Appendices