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# DELAWARE 4-H RECORD BOOK

## GENERAL INFORMATION

Type your answers in the shaded areas.			
First Name		Last Name	
Street		City/State/ Zip Code	
Current Year		School Grade	
Age as of Jan. 1, 2023		Number of Years in 4-H	
Name of Club			

### Statement by 4-H Member

I have personally prepared this report and believe it to be true and accurate.

Date:		Signature of 4-H Member:	
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### Approval of this Report

Date:		Signature of Parent or Guardian:	
Date:		Signature of Local 4-H Leader (not a parent):	

### SPECIAL INSTRUCTIONS:

**When presenting information, BE BRIEF in the various sections of this book, and respond in the form of a numbered list—not in paragraph form.**

# YEARS ENROLLED — PROJECT SUMMARY

(Includes all projects for all years)

Project (i.e. Foods)	Years in Project (i.e. 3 years)	Years of Participation (i.e. 2018, 2020-2022)

## LOCAL CLUB OR GROUP RESPONSIBILITIES — THIS YEAR

Number of members in your club:		Number of business meetings held by your club starting from September 1	
Regular members:		How many business meetings did you attend?	
Cloverbud members:		How many other club activities did you attend?	

**List below 4-H offices you held and/or the committees you served on.**

**Office or Committee**


**List participation in club meetings for this year.**

*For example, gave a demonstration, led the pledge (3 times), taught a game, gave a committee report (2 times), helped clean up after meetings, arranged meeting room, etc.*


## CITIZENSHIP/COMMUNITY SERVICE ACTIVITY

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

# PARTICIPATION IN 4-H PROGRAMS/ACTIVITIES (mark all you participated in)

## Judging Contests:

- |                          |                             |                          |                              |
|--------------------------|-----------------------------|--------------------------|------------------------------|
| <input type="checkbox"/> | Clothing Judging Contest    | <input type="checkbox"/> | Poultry Judging Contest      |
| <input type="checkbox"/> | Livestock Judging Contest   | <input type="checkbox"/> | Horse Judging Contest        |
| <input type="checkbox"/> | Dairy Judging Contest       | <input type="checkbox"/> | Wildlife Judging Contest     |
| <input type="checkbox"/> | Photography Judging Contest | <input type="checkbox"/> | Horticulture Judging Contest |
| <input type="checkbox"/> | Foods Judging Contest       | <input type="checkbox"/> | Woodworking Judging Contest  |

## National Events:

- |                          |  |                          |                                       |
|--------------------------|--|--------------------------|---------------------------------------|
| <input type="checkbox"/> | National 4-H Conference                | <input type="checkbox"/> | National LifeSmarts Conference        |
| <input type="checkbox"/> | National Youth Healthy Living Summit   | <input type="checkbox"/> | National Shooting Sports Championship |
| <input type="checkbox"/> | National 4-H Congress                  | <input type="checkbox"/> | National True Leaders in Equity       |
| <input type="checkbox"/> | National 4-H Dairy Conference          | <input type="checkbox"/> | Other:                                |
| <input type="checkbox"/> | National Youth STEM Summit             | <input type="checkbox"/> | Other:                                |
| <input type="checkbox"/> | National 4-H Youth Agri-Science Summit |                          |                                       |
| <input type="checkbox"/> | National Youth Photography Summit      |                          |                                       |

## State Contests/Events and State Fair:

- |                          |                                    |                          |                                     |
|--------------------------|------------------------------------|--------------------------|-------------------------------------|
| <input type="checkbox"/> | 4-H & FFA Spring Dairy Show        | <input type="checkbox"/> | State Teen Council Member           |
| <input type="checkbox"/> | State Horse Show                   | <input type="checkbox"/> | State Demonstration Contest         |
| <input type="checkbox"/> | Links to Leadership Weekend        | <input type="checkbox"/> | State Tractor Driving Contest       |
| <input type="checkbox"/> | State Judging Contests             | <input type="checkbox"/> | State Environmental Camp            |
| <input type="checkbox"/> | Operation Christmas Child          | <input type="checkbox"/> | State Trail Ride                    |
| <input type="checkbox"/> | State Lawn Tractor Driving Contest | <input type="checkbox"/> | State Equine Arts Contest           |
| <input type="checkbox"/> | State Fair Archery Competition     | <input type="checkbox"/> | State Indoor Archery Competition    |
| <input type="checkbox"/> | State Legislative Day              | <input type="checkbox"/> | State Fair Building Host/Hostess    |
| <input type="checkbox"/> | State Avian Bowl                   | <input type="checkbox"/> | State Outdoor Archery Competition   |
| <input type="checkbox"/> | State Livestock Exposition         | <input type="checkbox"/> | State Harness Racing Camp           |
| <input type="checkbox"/> | State Camp                         | <input type="checkbox"/> | YQCA Training                       |
| <input type="checkbox"/> | State Public Speaking Contest      | <input type="checkbox"/> | State Hippology Contest             |
| <input type="checkbox"/> | State Clothing Textile Showcase    | <input type="checkbox"/> | State Holiday Ice Skating Party     |
| <input type="checkbox"/> | State Talent Show                  | <input type="checkbox"/> | State Horse Bowl Contest            |
| <input type="checkbox"/> | State Consumer Bowl                | <input type="checkbox"/> | Other:                              |
| <input type="checkbox"/> | State LifeSmarts Contest           | <input type="checkbox"/> | Other:                              |
| <input type="checkbox"/> | State Teen Conference              | <input type="checkbox"/> | <b>Total Fair Entries Submitted</b> |
| <input type="checkbox"/> | State Cow Camp                     |                          |                                     |

## Club, County or State Trainings:

- |                          |                                |                          |                                 |
|--------------------------|--------------------------------|--------------------------|---------------------------------|
| <input type="checkbox"/> | Clothing Judging Training      | <input type="checkbox"/> | Day Camp Counselor Training     |
| <input type="checkbox"/> | Horticulture Judging Training  | <input type="checkbox"/> | Public Speaking Training        |
| <input type="checkbox"/> | Club Officer Training          | <input type="checkbox"/> | Demonstration Contest Training  |
| <input type="checkbox"/> | Lawn Tractor Driving Training  | <input type="checkbox"/> | State Fair Judging Training     |
| <input type="checkbox"/> | County Archery Training/Shoots | <input type="checkbox"/> | Favorite Foods Contest Training |
| <input type="checkbox"/> | Livestock Judging Training     | <input type="checkbox"/> | State Record Book Training      |
| <input type="checkbox"/> | County Record Book Training    | <input type="checkbox"/> | Foods Judging Training          |
| <input type="checkbox"/> | Photography Judging Training   | <input type="checkbox"/> | Wildlife Judging Training       |
| <input type="checkbox"/> | Dairy Judging Training         | <input type="checkbox"/> | Horse Judging Training          |
| <input type="checkbox"/> | Poultry Judging Training       | <input type="checkbox"/> | Woodworking Judging Training    |

## PARTICIPATION IN 4-H PROGRAMS/ACTIVITIES (con.)

### County Events:

- Achievement Banquet
- Litter Barrel Contest
- Banner Contest
- Photography Contest
- County Demonstration Contest
- Public Speaking Contest
- County Sewing Contest
- Pumpkin Contest
- Exchange Group
- Shooting Sports Ambassador
- Favorite Foods Contest
- STEM Ambassador

- Health and Wellness Ambassador
- Tech Team
- Junior Council Meetings
- Window Display Contest
- Junior Leader Weekend
- Younger Member Overnighiter
- 4-H Day Camp
- Science Day Trips**
- Turkey Hill
- 302 Aquaponics
- James Preserve

### Kent County Events:

- Basket Auction Fundraiser
- Holiday Fun Day
- County Archery Contest
- Kent County Horse Show
- County Livestock/Jackpot Show
- Livestock Overnighiter
- County Sponsor Book Ads
- Teddy/Bunny Bear Drive

- County Trim-a-Tree
- Fall/Spring Paper Clover
- Fifer Demonstration Days
- Other:
- Other:
- Other:

### New Castle County Events:

- AG Day
- County Archery Days
- County Fishing Club
- Food Bank Collection
- Holiday Mitten & Hat Tree
- Links Fall Event
- NC County Livestock Show

- Quarter Auction Fundraiser
- Spaghetti Dinner Fundraiser
- Winter Fun Day
- Other:
- Other:
- Other:

### Sussex County Events:

- Coastal Clean Up
- International Foods
- County Dairy Club
- Links Spring Fair
- County Small Engine Group
- 4-H Little Clovers Talent Show
- County STEAM Club
- Sewing Workshops
- County Tech Club
- Spaghetti Dinner Fundraiser

- County Wildlife Club
- Winter Fun Day
- Experience Extension Day Camp
- Fall Retreat
- Hopkins Farm Tour
- Other:
- Other:
- Other:

## **CLUB, COUNTY AND/OR STATE 4-H LEADERSHIP EXPERIENCES —THIS YEAR**

1. Do not complete this section for Exploring 4-H Books;
2. Youth ages 8-12 are not expected to have leadership experiences to add in this section (and will not be scored for this), but we encourage you to list any if you have them.

**Are you a Junior Leader?** Yes/No

**List how you have assisted your 4-H leader or other members in your club.**

**CLUB, COUNTY AND/OR STATE 4-H LEADERSHIP EXPERIENCES  
—THIS YEAR (con.)**

**Are you a member of the County Junior Council?** Yes/No

**Number of meetings attended:**

**List your leadership participation in the county or state program.**

**Example:** Member of planning committee, MC, sold ads for County Horse Show, day camp counselor, host/hostess in 4-H Building during Fair, etc.)



## **PARTICIPATION IN LOCAL CLUB EVENTS**

**List activities and events that you participated in at the club level**

**Do not duplicate events that have already been reported in other sections on this form.**

**Example:** Volunteered at Kiwanis Barbecue Fundraiser for our club

## **EXPERIENCES AND AWARDS OUTSIDE OF 4-H**

**List and explain important things, other than 4-H, that you have done in school, church or other groups in your community, county or state.**

**Examples:** Distinguished Honor Roll, Piano recital, Sporting events, Community picnic support

## MY 4-H STORY

**Include a narrative on the past year's 4-H work that describes your successes, failures, and experiences. This writing should not exceed 500-words.**

## DOCUMENTING YOUR PROJECT

Use this page to record more detail about your 4-H activities. Do not shingle or overlap items.

All pictures should contain a brief caption to explain the photo.

Insert your photos		
Write your captions		

## DOCUMENTING YOUR PROJECT...continued


## DOCUMENTING YOUR PROJECT...continued


## DOCUMENTING YOUR PROJECT...continued
