

(Last updated:07/31/2023)

## INTRODUCTION AND THANKS

Hello, and welcome! I'm thrilled that you are opening up this guide. As someone who was crazy enough to make a language specifically for this series, it means the world to me that people are interested enough to look deeper into it! So thank you for even being here.

I'd never intended on making an entire fictional language (colloquially called a conlang, short for constructed language). Back when the book was being written as a novel instead of an audiobook script, it was enough to vaguely describe the language and add flavor text here and there. But when it came time to turn the series into a script, I was left with a problem. I could leave the sound of the language up to the actors, which is pretty common but leaves the language sounding inconsistent; or I could pour in a bunch of extra work and rope the poor actors into using a conlang. Three guesses what I ended up choosing!

Personally, I also find it very annoying when fantasy creators make a reptilian conlang or accent that isssss composssssed exsssscluusssively of sssseveral excssssessssssive ssssibilant ssssoundssss in ssssequencsssse, and dessssperately wanted to avoid that. While the Lami language definitely has a hefty dose of 'S' sounds, it's hopefully not to the point that it becomes tedious or obnoxious.

I felt it would be both more realistic and more fun to have the language not only be consistent but also *mean* something, and be understandable to anyone who wanted to put in the work. Every single line (even the background ones!) are real sentences with real meanings and can be translated. It was especially exciting to put in a few moments where, through Xriah, the listener could get a rough idea of how the language functions by having a scene where it is translated live. I'd hoped that the scene would give a jumping point for people to be able to pick up the rhythms and some of the vocabulary, enough to give them a hint. And I'm very flattered that several people took the hint and wanted more. Many people have requested that I release this dictionary, so here we are.

I have to express my most earnest thanks to all of the *very patient* actors who were subjected to this language, and who handled it like champions. **Nanette Savard** (as Kysstrei), **Danny Gavigan** (as Ssrekhyss), **Rick Rohan** and **Chris Rohan** (who played several extras), and most especially **Kimberly Gilbert** (as Lissah), who had some of the most lines and poured in a ton of off-hours work to make sure she got it perfect.

And to the fans who listened to the book, got excited enough to talk about it or leave a review or share it or create fanworks, and to the people who wanted to know more about this silly conlang of mine and inspired me to make and release this official version: thank you all so much!

(P.S. While I consider this dictionary mostly “done”, it’s still a relatively incomplete conlang. There’s enough to translate the text in the books, as well as some extra words, but not enough to use for modern conversation. Not that I would expect anyone to! However, I am likely to expand upon this dictionary, adding words or phrases as needed or desired. The base is there, and ready for anyone who wants to use it. And if you have any questions, additions, or suggestions for this dictionary or words/phrases in it, please let me know! You can email me at [playinggodsauthors@gmail.com](mailto:playinggodsauthors@gmail.com) , anytime.)

**For ease of use, I will put a tilde before all words and particles, to allow you to find the word specifically as an entry as opposed to being part of a paragraph such as this one. If you want to find a specific Lami word or English definition, hit Ctrl+F, Cmd+F, or use the search function on your mobile device, and then search for the word with a tilde in front of it (e.g. “~Begin”)**

~~~~~

## PRONUNCIATION OVERVIEW

The Lami language is designed around the fact that they’re a species without mobile faces or mouths. Ideally, all words should be spoken with the tongue and throat, rather than using lips. This is important for a correct Lami “accent”. Sounds that are common in human languages (p, b, m, v) are completely absent from the language or approximated with minimal mouth movement.

For example: the “m” in Lami is made by a simple closing of the mouth and teeth, rather than a pressing together of lips, and ends up more like “lahni”. “v” is more of a buzz through the teeth, almost equivalent to an “f”.

If you’re not certain how to pronounce the syllables without moving your mouth, try speaking while baring your teeth. While not perfect for all sounds (namely those listed before: p, b, m, v), this will force you to exclusively utilize the tongue and throat. It may take some practice! But I find it a fun game to speak with as little mouth movement as possible and adapt the sounds into other regions such as the back of the throat.

For the sake of clarity, I made Lami consistent in its spelling and sounds. The instances where two pronunciations are listed is only to allow more flexibility for a sound some people struggle with. In these instances, the first sound is preferred, but both are technically correct.

The following two charts are the phonemes used in Lami, with English examples and how those English words would be spelled in Lami.

### Vowels:

| Spelling | IPA Symbol | Pronunciation | Example words in English         | Lami spelling of same words |
|----------|------------|---------------|----------------------------------|-----------------------------|
| a        | <u>ä</u>   | “ah”          | <b>all</b> , dawn, iguana        | al, dan, iguana             |
| e        | <u>ɛ</u>   | “eh”          | <b>end</b> , bed, <b>fell</b>    | end, bed, fel               |
| i        | <u>i</u>   | “ih”          | into, india, <b>finish</b>       | intu, indyya, finish        |
| o        | <u>o</u>   | “oh”          | <b>over</b> , cold, <b>throw</b> | over, kold, thro            |
| u        | <u>u</u>   | “ooh”         | <b>ooze</b> , food, <b>coo</b>   | uz, fud, ku                 |
| y        | <u>i</u>   | “ee”          | <b>eel</b> , deed, <b>see</b>    | yl, dyd, sy                 |

Any vowel that is repeated twice is dragged out for an extra syllable. For example, the word “maroon”, which holds onto the O for an extra beat. It would be spelled in Lami as “maruun”. There are certain instances where composite words (which will be discussed shortly) end up introducing instances of three of the same vowel in a row. (e.g. “*iyarra-aava*”). In this case, it’s common to simply speak the word as if it was only two vowels (“*iyarraava*”), rather than the three (“*iyarraaava*”).)

### Consonants:

| Spelling | IPA Symbol             | Pronunciation                 | Example words in English                   | Lami spelling of same words |
|----------|------------------------|-------------------------------|--------------------------------------------|-----------------------------|
| ch       | <u>tʃ</u> or <u>tʃ</u> | “ch”                          | <b>choose</b> , <b>chase</b> , <b>chat</b> | chuuz, cheys, chat          |
| d        | <u>d</u>               | a hard “d”                    | <b>dial</b> , eden, <b>dread</b>           | dyal, yden, dred            |
| dj       | <u>dʒ</u>              | A soft “g” with a subtle stop | <b>djinn</b> , <b>geez</b> , <b>seige</b>  | djin, djyz, sydj            |
| dz       | <u>dz</u>              | “d” shifting into a soft “z”  | reeds, leads, trods                        | rydz, lydz, tradz           |
| g        | <u>g</u>               | A hard “g”                    | <b>glare</b> , regal, tag                  | gler, rygal, tag            |
| h        | <u>h</u> or <u>h</u>   | A slightly trilled “h”        | <b>hare</b> , heal, <b>allah</b>           | heer, hyl, halah            |
| j        | <u>dʒ</u>              | A hard “j”                    | <b>june</b> , regent, <b>jasper</b>        | jun, ryjent, jasper         |

|           |                                        |                                          |                                                                                                                                                                                                                                                                                     |                                                                     |
|-----------|----------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>k</b>  | <a href="#">k</a>                      | A hard “k”                               | <b>kill, cricket, trick</b>                                                                                                                                                                                                                                                         | kill, kriket, trik                                                  |
| <b>kh</b> | <a href="#">kx</a>                     | A long, soft “k”                         | <b>sheikh, lakota</b>                                                                                                                                                                                                                                                               | shykh, lakhota                                                      |
| <b>l</b>  | <a href="#">l</a>                      | A soft “l”                               | <b>long, element, revel</b>                                                                                                                                                                                                                                                         | lang, element, revel                                                |
| <b>n</b>  | <a href="#">n</a>                      | A hard “n”                               | <b>no, winning, ten</b>                                                                                                                                                                                                                                                             | no, uinyng, ten                                                     |
| <b>m</b>  | <a href="#">m</a>                      | A very soft “m”, almost an “n”           | <b>balm, calm, ohm</b>                                                                                                                                                                                                                                                              | baam, kaam, oom                                                     |
| <b>r</b>  | <a href="#">r</a>                      | A flipped “r”                            | Not in English. Look to the Japanese words <a href="#">roku</a> , <a href="#">iru</a> , and <a href="#">kuru</a>                                                                                                                                                                    | roku, yru, kuru                                                     |
| <b>rr</b> | <a href="#">R</a> or <a href="#">r</a> | A trilled “r”, either uvular or alveolar | Not in English.<br><br>For uvular trill, see French: <a href="#">rendezvous</a> , <a href="#">crèche</a> , <a href="#">rire</a><br><br>For alveolar trill, see Finnish: <a href="#">raha</a> and <a href="#">kertoa</a> or Spanish: <a href="#">carro</a> and <a href="#">burro</a> | rrendeivu, krrreish, rryr<br><br>rraha, kerrtoa<br><br>karro, burro |
| <b>s</b>  | <a href="#">s</a>                      | A short “s”                              | <b>symbol, sordid, inside</b>                                                                                                                                                                                                                                                       | simbol, sordid, insayd                                              |
| <b>ss</b> | <a href="#">s</a> for 2 beats          | A long “s”, held for < full syllable     | <b>aster, mess, class</b>                                                                                                                                                                                                                                                           | aster, mess, klass                                                  |
| <b>sh</b> | <a href="#">s</a>                      | A soft “sh”                              | <b>shoot, sure, rush</b>                                                                                                                                                                                                                                                            | shut, shur, rahsh                                                   |
| <b>t</b>  | <a href="#">t</a>                      | A hard “t”                               | <b>tiger, intend, rent</b>                                                                                                                                                                                                                                                          | tayger, intend, rent                                                |
| <b>ts</b> | <a href="#">ts</a>                     | A soft “ts”                              | <b>bets, rats, cats</b>                                                                                                                                                                                                                                                             | Bets, rats, kats                                                    |
| <b>v</b>  | <a href="#">ϕ</a> or <a href="#">β</a> | A soft sound between a “v” and an “f”    | <b>feral, revenge, avenue</b>                                                                                                                                                                                                                                                       | veral, ryvengj, avenu                                               |
| <b>z</b>  | <a href="#">z</a>                      | A hard “z”                               | <b>zoom, gaze, fizz</b>                                                                                                                                                                                                                                                             | zuum, geyz, fiz                                                     |
| <b>zh</b> | <a href="#">ʒ</a>                      | A soft “j”, close to “z”                 | <b>vision, liege, garage</b>                                                                                                                                                                                                                                                        | vizhan, lyzh, garazh                                                |

~~~~~

## GRAMMAR

Lami grammar is based on a system of particles. Particles are used to denote the structure of the sentence and mark subject/object, past/present/future, positive/negative, question, mood, intonation, and other things. However, this usage of particles is relatively loose.

A casual speaker creating a simple and informal sentence, for example, will usually ignore particles that can be easily inferred. For example; the sentence “I killed,” or “It happens.” If some other relevant information came into play (“I killed prey,” [added object] or “It happened,” [past tense]), then the necessary particles would be added.

Taking the sentence “I killed prey,” let’s go through the possible grammar. “*Tyh-na zsheyar ssrete-tur*” is the most formal and correct. However, the sentence could be spoken more casually by removing one of the particles. Since there are only two nouns, the subject OR the object particle could be removed (making “*tyh zsheyar ssrete-tur*” or “*tyh-na zsheyar ssrete*”) and still leave the sentence clear through process of elimination. However, the sentence becomes unclear if both are removed, and one particle must remain to distinguish the nouns from each other as subject and object. When in doubt, use more particles to make yourself clear.

It is technically more correct to use all of the particles the grammar recommends, however this is a very formal method of speech. While it is useful to know, it is not how the average Lami speaks, and it typically suggests a very proper person or a delicate situation that needs absolute clarity. You can think of the English equivalent as the formal “I received the item,” vs. the casual “Got it.” Certain characters or Lami from certain societal roles are more prone to speaking in this formal method.

As an addendum to this concept, while there is a particle for specifying present tense vs. infinitive tense, it is nearly always ignored unless the tense cannot be readily assumed, or the individual is speaking exceedingly formally. Infinitive and present tense can be considered equivalent in nearly all cases.

Another quirk of the Lami language is the tendency to combine words into a description of something. For example, there is a Lami word for “sun”. In Lami culture, moons are believed to be the ashen husks of burned-out suns. Thereby, instead of a separate word for “moon”, the term “dead-sun” is used for a moon.

This method is also commonly used to describe anything that they do not have a word for. In the book, for example, with no word for “chains”, Lissah used “metal-rope”. These

composite words can sometimes get very long and visually complicated, but as long as you know the parts to each word, they become self-explanatory. For clarity's sake, I separate the composite words with hyphens (dead-sun, metal-ropes) in order to help distinguish the parts. However, these words are typically spoken with no interruption, and would technically be written without one, as well.

Some of these composite words are common and reliable enough to have been accepted into the vernacular, with a few of them being combined even further into a new word with the composite word as its root. However, many other composite words are created on the spot and are discarded or forgotten just as easily. Feel free to create your own composite words as needed. All you need to do is find a way to describe something using the words you have. As long as you make your meaning clear, it is considered appropriate and correct.

### Particles:

Unlike English, Lami does not place words in a specific order to suggest the grammar or designate parts of speech. So, word order doesn't matter much in nearly all cases. The subject tends to be the first part of a sentence, especially when particles are omitted, but this is not a requirement. The particles do all of the necessary work.

For example, let's take the sentence "I bite you." In Lami it would be "*Tyh-na tsykhar ro-tur*." *Tyh* is I, or myself, and *-na* marks myself as the subject. *Tsykhar* is 'bite'. *Ro* is 'you', and *-tur* marks you as the object.

If I switch the particles to make the sentence "*Ro-na tsykhar tyh-tur*," then the meaning changes to "you bite me." However, I could construct this sentence in any order. "*Tsykhar tyh-tur ro-na*," and "*Tyh-tur ro-na tsykhar*" all have the same translation as the first. There is a very subtle difference in emphasis, as generally the most important part of the sentence is what comes first. So "*Ro-na tsykhar tyh-tur*" can be read more like "YOU bite me", while "*Tsykhar tyh-tur ro-na*" can be read like "You BITE me", and "*Tyh-tur tsykhar ro-na*" can be read as "You bite ME". It's a subtle and optional difference but can be used to add flavor or additional layers of meaning.

However, the order of particles and the words that they affect DOES matter. Most particles attach to the end of the words that they affect (though this is not always the case) and each particle is always consistent in where it attaches.

I will call particles at the end of a sentence "**post-particles**" and ones that are attached at the beginning "**pre-particles**". Another type of particle fits between two words, to connect them to each other and establish a relationship between them. I will call these "**glue particles**".

Words attached by glue particles most especially require word order to be considered. When you find two words connected by a glue particle, the second word should be applied to

the first word. For example, when saying “this is like that”, (*hjat-ry-zar*), the aspect of “that” (*zar*) is applied to “this” (*hjat*). If spoken opposite (*zar-ry-hjat*), you would have “that is like this” instead.

Just as I use hyphens to mark where composite words are joined together, I will use hyphens to mark how the particles attach to the word. All post-particles have the hyphen preceding them (**-terash**, such as “*zheyak-terash*”), and all pre-particles have the hyphen following them (**sa-**, such as “*sa-zheyak*”). All glue particles will have hyphens on both ends of the particle (**-ky-**, such as “*tyh-ky-zherr*”).

A breakdown of the usable particles follows, starting with the necessary ones for grammar (grammatical particles). After them, I will list particles used to define the relationship between the attached words (relative particles). Next will be particles used like adjectives to describe things (descriptive particles). Lastly, I will list the particles used to convey a specific inflection or emotion to the word (emotive particles).

**Remember, if you want to find a specific Lami word or definition, hit Ctrl+F, Cmd+F, or use the search function on your mobile device, and then search for the word with a tilde in front of it, e.g. “~Begin”**

| <i>Particle Type</i>       | <i>Particle</i>              | <i>Example</i>                      | <i>Example Definition and Notes</i>                                                                                                                                                                |
|----------------------------|------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><i>Grammatical</i></b>  |                              |                                     | <b><i>Necessary. Particles used to denote grammar and parts of speech.</i></b>                                                                                                                     |
| <b>~Subject</b>            | <b>-na</b><br><b>~na</b>     | “Ssrete- <b>na</b> khiekur.”        | “ <i>The prey flees.</i> ” Post-particle. Marks the sentence’s subject. Always appears after both the subject and any subject particles or modifiers. Can be omitted if the subject is obvious.    |
| <b>~Object</b>             | <b>-tur</b><br><b>~tur</b>   | “Tyh-na ssrete- <b>tur</b> tzaryt.” | “ <i>I cut the prey.</i> ” Post-particle. Marks the sentence’s object. Can be omitted if the object is obvious, but not if the subject particle has also been omitted.                             |
| <b>~Possessive</b>         | <b>-zhyt</b><br><b>~zhyt</b> | “Ssrete-na khuga- <b>zhyt</b> .”    | “ <i>The prey’s shell.</i> ” Post-particle. Says the object is owned or possessed by the subject. Always appears after both the object and any object particles or modifiers. Not usually omitted. |
| <b>~Affirmative / ~Yes</b> | <b>-ssa</b><br><b>~ssa</b>   | “Tyh-na te- <b>ssa</b> .”           | “ <i>I am/do.</i> ” Post-particle. Can stand alone as “yes”, or make something an affirmative.                                                                                                     |

|                       |                      |                            |                                                                                                                                                                                                                                                                                                 |
|-----------------------|----------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Negative / ~No       | -nakh<br>~nakh       | “Hjat-na dete-nakh.”       | “ <i>This is not possible.</i> ” Post-particle. Can stand alone as “no”, or make something a negative.                                                                                                                                                                                          |
| ~Question             | -yt<br>~yt           | “Se-yt?”                   | “ <i>It is so?</i> ” Post-particle. Makes a sentence into a question. A verbal question mark. Not optional, must always be used if the sentence is a question.                                                                                                                                  |
| ~Past                 | -irtetha<br>~irtetha | “Tyh-na zherr-irtetha.”    | “ <i>I have done it.</i> ” Post-particle. Makes the attached word something that happened in the past. Everything is assumed to be happening in the present unless this or another tense particle is used.                                                                                      |
| ~Future               | -terash<br>~terash   | “Tyh-na zherr-terash.”     | “ <i>I will do it.</i> ” Post-particle. Makes the attached word something that will happen in the future. Everything is assumed to be happening in the present unless this or another tense particle is used.                                                                                   |
| ~Now / ~Presently     | rragh-<br>~rragh     | “Tyh-na rragh-zherr.”      | “ <i>I am doing it.</i> ” Pre-particle. A diminutive form of ‘now’ that acts as a preposition to the attached object. Indicates that the attached word is happening currently. Usually not used except to indicate a change from another tense to present tense.                                |
|                       |                      |                            |                                                                                                                                                                                                                                                                                                 |
| <b>Relative</b>       |                      |                            | <b><i>Important. Particles used to denote the relationship between words or statements.</i></b>                                                                                                                                                                                                 |
| ~Name                 | t’-<br>~t’           | “t’Lissah-na lissah-vyrr.” | “ <i>Lissah is decorated.</i> ” Pre-particle. Marks the attached word as a name for a person/place, rather than standard use of the word. Since ‘lissah’ means “decorated” in standard use, the pre-particle marks the first instance as her name. Diminutive form of “tih”, the word for name. |
| ~Place /<br>~Location | khi-<br>~K           | “Ssrete-na khi-ehviss.”    | “ <i>The prey is located behind.</i> ” Pre-particle. Marks the attached word as a location or place, implies the subject or object is located at that place.                                                                                                                                    |
| ~Before/<br>~Previous | teras-<br>~teras     | “Krrsht teras-ghorak.”     | “ <i>It happens before night.</i> ” Pre-particle. A diminutive form of ‘previous’ that acts as a preposition to the attached object. Indicates that the subject happened at some point in time before the attached word.                                                                        |
| ~After / ~Next        | irte-<br>~irte       | “Krrsht irte-ghorak.”      | “ <i>It happens after night.</i> ” Pre-particle. A diminutive form of ‘next’ that acts as a preposition to the attached object. Indicates that the subject happened at some point in time after the attached word.                                                                              |

|                                      |                |                                        |                                                                                                                                                                                        |
|--------------------------------------|----------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Certainty                           | te-<br>~te     | “Tyh-na <b>te</b> -drass.”             | “ <i>I know for certain.</i> ” Pre-particle. A diminutive form of the word ‘certainly/definitely’. Makes the attached word something certain or particularly true.                     |
| ~Uncertainty                         | cha-<br>~cha   | “Tyh-na <b>cha</b> -drass.”            | “ <i>I think I know.</i> ” Pre-particle. A diminutive of the word ‘maybe’. Makes the attached word something uncertain or hesitant or a possibility.                                   |
| ~Each                                | -dy<br>~dy     | “Jyst-na kurr- <b>dy</b> .”            | “ <i>We each go.</i> ” Post-particle. Used to address an individual(s) within a group or single someone out.                                                                           |
| ~All                                 | -ar<br>~ar     | “Jyst-na kurr- <b>ar</b> .”            | “ <i>We all go.</i> ” Post-particle. Used to address everyone within a group, or to group them together.                                                                               |
| ~Separated/Alone                     | ud-<br>~ud     | “Ro-na <b>ud</b> -kurr.”               | “ <i>You go alone.</i> ” Pre-particle. Marks something as a task that is/was/should be done alone, separating an individual from a group while maintaining cohesion of the rest.       |
| ~Together                            | ~ess           | “Ro-na kurr- <b>ess</b> .”             | “ <i>You go together.</i> ” Post-particle. Marks something as a task that is/was/should be done together, enforces group cohesion.                                                     |
| ~Doer / ~One<br>(who does something) | -aava<br>~aava | “t’Gseta- <b>aava</b><br>zherr-gseta.” | “ <i>The Writer is doing writing.</i> ” Post-particle. Attaches to a word to make it an individual who is doing the specific thing stated in the attached word.                        |
| ~Thing                               | -zar<br>~zar   | “Deve- <b>zar</b> -na eshe-vyrr.”      | “ <i>Any-thing is okay.</i> ” Post-particle. Used to speak about an object, or the concept of an object, such as no-thing, any-thing, some-thing.                                      |
| ~To (go)                             | da-<br>~da     | “Kurr <b>da</b> -hjoer.”               | “ <i>Go to there.</i> ” Pre-particle. Used when someone or something is going to a place. Can be used in place of khi- in certain instances.                                           |
| ~To (for)                            | tji-<br>~tji   | “Zherr <b>tji</b> -ro.”                | “ <i>Use it for yourself.</i> ” Pre-particle. Use to say something such as an item or action is explicitly done for someone, or will be given to someone.                              |
| ~From (thing)                        | il-<br>~il     | “Ysarraeht <b>il</b> -ssrete.”         | “ <i>An egg from the prey.</i> ” Pre-particle. Indicates that the subject came from or is a result of the attached word.                                                               |
| ~From (place) /<br>~Away             | korr-<br>~korr | “Reishta <b>korr</b> -kuivha.”         | “ <i>It came from the left.</i> ” Pre-particle. Indicates that the attached word is a location that the subject or object arrived from.                                                |
| ~To / ~At /<br>~Towards              | de-<br>~de     | “ <b>De</b> -hjakra kurr.”             | “ <i>Go towards the den.</i> ” Pre-particle. Used to mark the subject as moving towards the attached word. Can be used in conjunction with khi-, wherein de- would be spoken first.ta- |

|                             |                            |                                           |                                                                                                                                                                                                                                                                   |
|-----------------------------|----------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Against / ~Oppose          | <b>ghysst-<br/>~ghysst</b> | “Kurr <b>ghysst</b> -sshessaera.”         | <i>“Move against the wind.”</i> Pre-particle. While it literally translates to moving against the flow of something, it also means to oppose in the abstract. For example, in a fight or a hunt, your opponent or prey is said to be moving in opposition to you. |
| ~Inside / ~Into             | <b>yaret-<br/>~yaret</b>   | “Vyr <b>yaret</b> -hjakra.”               | <i>“It is inside the den.”</i> Pre-particle. Positions the subject inside of the attached word.                                                                                                                                                                   |
| ~Outside / ~Out of          | <b>-eted<br/>~eted</b>     | “Vyr hjakra- <b>eted</b> .”               | <i>“It is outside the den.”</i> Post-particle. Positions the subject outside of the attached word.                                                                                                                                                                |
| ~On / ~Upon                 | <b>gha-<br/>~gha</b>       | “Kutsorr <b>gha</b> -aeht.”               | <i>“Sit upon the rock.”</i> Pre-particle. Puts the subject on top of or moving onto the attached word.                                                                                                                                                            |
| ~Off of                     | <b>Yer-<br/>~yer</b>       | “Kurr <b>yer</b> -aeht.”                  | <i>“Get off of the rock.”</i> Pre-particle. Puts the subject off of or moving off of the object.                                                                                                                                                                  |
| ~Up / ~Above / ~Over        | <b>-ae-<br/>~ae</b>        | “Ssrete- <b>ae</b> -jyst.”                | <i>“The prey is above us.”</i> Glue particle. Puts the first attached word above or over the second attached word. Can be used alone to mean “up.”                                                                                                                |
| ~Down / ~Below / ~Under     | <b>-ua-<br/>~ua</b>        | “Ssrete- <b>ua</b> -jyst.”                | <i>“The prey is below us.”</i> Glue particle. Puts the first attached word below or under the second attached word. Can be used alone to mean “down”.                                                                                                             |
| ~Beside / ~Next to          | <b>-ese-<br/>~ese</b>      | “Ssrete- <b>ese</b> -jyst.”               | <i>“The prey is next to us.”</i> Glue particle. Puts the first attached word next to or beside the second attached word. Use this for short distances and for things that are close enough to barely touch.                                                       |
| ~Nearby / ~Close to         | <b>aeta-<br/>~aeta</b>     | “Ssrete-na <b>aeta</b> -hjaier.”          | <i>“The prey is near here.”</i> Pre-particle. Marks the subject as nearby to the attached word. Use for medium distances.                                                                                                                                         |
| ~Distant / Far From / ~Away | <b>avass-<br/>~avass</b>   | “Ssrete-na <b>avass</b> -hjaier.”         | <i>“The prey is far from here.”</i> Pre-particle. Marks the subject as being near to the attached word. Use this for long distances.                                                                                                                              |
| ~Around / ~Surrounding      | <b>aise-<br/>~aise</b>     | “Ssaera-na <b>aise</b> -jyst.”            | <i>“The water is around us.”</i> Pre-particle. Marks the subject as being around the attached word. This is a usage more like ‘surrounding’ than like the casual “it’s around,” meaning ‘nearby,’ that is used in English.                                        |
| ~Between                    | <b>-yake-<br/>~yake</b>    | “Ksaayt-na aeht- <b>yake</b> -vayar vyr.” | <i>“It is between the stone and the tree.”</i> Glue particle. Marks the subject as being between or in the middle of the two attached words.                                                                                                                      |

|                                                        |                    |                                           |                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------|--------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Except                                                | udei-<br>~udei     | “Ta-ar <b>udei</b> -ro dorrikh.”          | “ <i>Everyone except you leave.</i> ” Makes the attached word an exception to the statement.                                                                                                                                                                                                             |
| ~Only for /<br>~Because                                | ghu-<br>~ghu       | “Hjat-na <b>ghu</b> -ro vyrr.”            | “ <i>This is for you only.</i> ” Makes the attached word the exclusive reason for whatever is occurring within the statement.                                                                                                                                                                            |
| ~For the sake of /<br>~Because                         | khaj-<br>~khaj     | “Zherr <b>khaj</b> -reistaht.”            | “ <i>Do it for the tribe.</i> ” Pre-particle. Used to say that the action was or must be done explicitly for someone or something else.                                                                                                                                                                  |
| ~Because of                                            | rreys-<br>~rreys   | “Zherr-irteha <b>rreys</b> -hyzh.”        | “ <i>It was done because of them.</i> ” Pre-particle. Used to mark a person or thing as a reason for a referenced action.                                                                                                                                                                                |
| ~Already / ~Yet                                        | rrae-<br>~rrae     | “ <b>Rrae</b> -krrosht.”                  | “ <i>It happened already.</i> ” Pre-particle. Indicates that something has already happened or passed, particularly when it has been expected or waited for.                                                                                                                                             |
| ~During / ~Within                                      | ke-<br>~ke         | “Zherr <b>ke</b> -ghorak.”                | “ <i>Do it during night.</i> ” Pre-particle. Makes the statement happen during or within the timeframe of the attached word. Used for things that are currently happening, as well as an alternative to the English usage of “presently”.                                                                |
| ~Like (having aspect) / ~With (to have the quality of) | -ry-<br>~ry        | “Hyzh-na kurah- <b>ry</b> -ssaera.”       | “ <i>They move like water.</i> ” Glue particle. Makes the first attached word be similar to or have elements of the second attached word, acting as a simile. Usually references a single, specific aspect of the second word. Used metaphorically as opposed to literally.                              |
| ~Like (-liness / to seem like)                         | -edat<br>~edat     | “Hyzh-na vyrr drasskhaava- <b>edat</b> .” | “ <i>They are like a teacher.</i> ” Post-particle. Similar to -ry-, but is specifically in reference to someone seeming like the second attached word. Usually refers to the nature of a person and suggests more similarity than simply -ry-. Used metaphorically as opposed to literally.              |
| ~Similar to /<br>~Same as /<br>~Embody                 | khyrre-<br>~khyrre | “Hjat-na <b>khyrre</b> -zar vyrr.”        | “ <i>This is the same as that.</i> ” Pre-particle. This means the subject is so similar to the attached word that it’s almost the same. The most complete likeness, can mean they’re indistinguishable. Can be metaphorical, but more often literal. Often used to tell someone to behave a certain way. |
| ~With (having object)                                  | -ky-<br>~ky        | “t’Rraizha- <b>ky</b> -dvorra reishta.”   | “ <i>The hunter comes with food.</i> ” Glue particle. Makes the first attached word have or carry or be with the second attached word. Literal.                                                                                                                                                          |

|                                                  |                  |                                       |                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------|------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Without / ~Don't have / ~Do not have / ~Lacking | nakha-<br>~nakha | "Hyzh-na <b>nakha</b> -khalasa vyrr." | <i>"They are without courage."</i> Pre-particle. An alternate form of the 'nakh', used to mean without something. It can also mean they "are not" something, but it translates more directly to 'without' and is used in this manner grammatically.                                             |
|                                                  |                  |                                       |                                                                                                                                                                                                                                                                                                 |
| <i>Descriptive</i>                               |                  |                                       | <i>Optional. Used to add an adjective-like description to the attached word.</i>                                                                                                                                                                                                                |
| ~Great                                           | -ys<br>~ys       | "Tyh-na khaza t'Ta- <b>ys</b> -de."   | <i>"We speak to the Great One."</i> Post-particle. Used to denote something as large, great, or massive. Carries an element of power and might, and can also be used infrequently to say some collective of objects is numerous or more numerous, especially if the individual units are large. |
| ~More                                            | -yser<br>~yser   | "Hyzh-na kurre ssrete- <b>yser</b> ." | <i>"They bring more prey."</i> Post-particle. A variant of '-ys' (large) that is used to mean more or a larger number of the attached word.                                                                                                                                                     |
| ~Small                                           | -ryn<br>~ryn     | "Tyh-na hzorr ssrete- <b>ryn</b> ."   | <i>"I get small prey."</i> Post-particle. Used to denote something as small or a little amount. Can also mean delicate or thin.                                                                                                                                                                 |
| ~Less                                            | -ryna<br>~ryna   | "Hyzh-na kurre ssrete- <b>ryna</b> ." | <i>"They bring less prey."</i> Post-particle. A variant of "-ryn" (small) that is used to mean a lesser amount or smaller number of the attached word.                                                                                                                                          |
| ~Excessive / ~Too Much                           | sa-<br>~sa       | "Ssrete-na <b>sa</b> -shkyze."        | <i>"The prey is too swift."</i> Pre-particle. Makes the attached word something that is excessive or too much.                                                                                                                                                                                  |
| ~Enough / ~Sufficient                            | -rrai<br>~rrai   | "Zar-na dvorra- <b>rrai</b> vyrr."    | <i>"That is enough food."</i> Post-particle. Makes the attached word sufficient or enough. No more is needed.                                                                                                                                                                                   |
| ~Lacking / ~Too Little / ~Insufficient           | -ve<br>~ve       | "Zar-na dvorra- <b>ve</b> vyrr."      | <i>"That food is not enough."</i> Post-particle. Makes the attached word something that isn't enough or insufficient.                                                                                                                                                                           |
| ~Wide / ~Broad                                   | -larr<br>~larr   | "De-ssaeravehl- <b>larr</b> kurr."    | <i>"Go to the wide river."</i> Post-particle. Makes the attached word something that is broad or wide, a large and flat expanse. Not typically used for living things.                                                                                                                          |
| ~Narrow / ~Thin                                  | -lyss<br>~lyss   | "De-ssaeravehl- <b>lyss</b> kurr."    | <i>"Go to the narrow river."</i> Post-particle. Makes the attached word something that is thin, a tight squeeze or narrow passage. Not typically used for living things.                                                                                                                        |

|                                     |                    |                                 |                                                                                                                                                                                                                        |
|-------------------------------------|--------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Sharp / ~Ready / ~Prepared         | zhy-<br>~zhy       | " <b>Zhy</b> -taer-na vyrr."    | " <i>The knife is sharp.</i> " Pre-particle. Makes the attached word sharp or pointed. Also means to be ready, prepared, and able to do something.                                                                     |
| ~Dull / ~Unable / ~Unprepared       | zur-<br>~zur       | " <b>Zur</b> -taer-na vyrr."    | " <i>The knife is dull.</i> " Pre-particle. Makes the attached word something that is dull or blunt. Also means to be unprepared or unable to do something.                                                            |
|                                     |                    |                                 |                                                                                                                                                                                                                        |
| <i>Contextual</i>                   |                    |                                 | <i>Optional. Used to flavor words and statements with emotion or additional meaning.</i>                                                                                                                               |
| ~Emphasis                           | -ka<br>~ka         | "Hyzh-na-ys- <b>ka</b> vyrr."   | " <i>They are very big.</i> " Tacked onto the end of something (including other particles) to make it emphasized.                                                                                                      |
| ~Please                             | khaija-<br>~khaija | " <b>Khaija</b> -kurr."         | " <i>Please go.</i> " Pre-particle. Makes the statement a request, asking for a favor.                                                                                                                                 |
| ~Command / ~Order                   | -ket<br>~ket       | "Kurr- <b>ket</b> ."            | " <i>Go.</i> " Post-particle. Makes a statement or request forceful or a command/order.                                                                                                                                |
| ~Bad / ~Negative                    | hva-<br>~hva       | "Ssrete-na <b>hva</b> -sakyvh." | " <i>The prey is poorly caught.</i> " Pre-particle. Marks the attached word as something to be viewed in a bad light. Negative in a "bad" way as opposed to a "no".                                                    |
| ~With Force / ~Forceful / ~Emphasis | Keta-<br>~keta     | "Tyh-na <b>keta</b> -tzaryt."   | " <i>I cut (forcefully).</i> " Pre-particle. A variant of '-ket', the command particle. Makes the statement and specifically the attached word something that is or is done with force, as opposed to being a command. |
| ~Pride                              | Day-<br>~day       | "Hyzh-na <b>day</b> -zherr."    | " <i>They do it (and I am proud).</i> " Pre-particle. Shows accomplishment or pride in the subject or statement.                                                                                                       |
| ~Pity                               | hjes-<br>~hjes     | "Hyzh-na <b>hjes</b> -zherr."   | " <i>They do it (and I pity them).</i> " Pre-particle. Show pity for the subject or a somewhat dismissive sympathy about the statement.                                                                                |
| ~Shame                              | iste-<br>~iste     | "Hyzh-na <b>iste</b> -zherr."   | " <i>They do it (and I am ashamed).</i> " Pre-particle. Show shame or embarrassment about the word or statement.                                                                                                       |
| ~Pain / ~Painful / ~Ow              | hha-<br>~kha       | "Tyh-na <b>kha</b> -kurr."      | " <i>I move (painfully).</i> " Pre-particle. Shows that the attached word is something that is painful. Used alone is an expression of pain, similar to "ow!"                                                          |

~~~~~

## Pronouns:

While personal pronouns are used in Lami, it is more common for Lami to address others or themselves by their name or their societal role in place of using a pronoun; for example, using “Hunter”, or “Speaker”, or “Leader”. It’s also common to call someone who is younger than you, lower ranked than you, or someone who is considered silly/inexperienced/uncontrolled as “kit”, the Lami word for a child or youth. This is not necessarily derogatory, as it can be used affectionately; but it often has a slightly exasperated tone to it. Humans might attach an eye-roll to it, the emotion can be similar.

| <i>Definition</i>                                          | <i>Lami Word</i> | <i>Usage and Notes</i>                                                                                                                                                              |
|------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>~I / ~Me</b>                                            | <b>~Tyh</b>      | Singular first-person pronoun.                                                                                                                                                      |
| <b>~We / ~Us</b>                                           | <b>~Jyst</b>     | Plural first-person pronoun.                                                                                                                                                        |
| <b>~You (Singular)</b>                                     | <b>~Ro</b>       | Second-person pronoun.                                                                                                                                                              |
| <b>~You All</b>                                            | <b>~Ro-ar</b>    | Uses the particle “-ar” to address the entire group.                                                                                                                                |
| <b>~You Each</b>                                           | <b>~Ro-dy</b>    | Uses the particle “-dy” to specify the individuals in the addressed group.                                                                                                          |
| <b>~One / ~They or<br/>~Them / ~Neutral<br/>(Singular)</b> | <b>~Ta</b>       | The standard way to address an individual in third-person. Most correctly translates to something like “The One who ____” Gender-neutral.                                           |
| <b>~They or ~Them /<br/>~Neutral (Plural)</b>              | <b>~Hyzh</b>     | The standard plural third-person. Gender-neutral.                                                                                                                                   |
| <b>~They / ~Them /<br/>~Neutral (Plural<br/>Alternate)</b> | <b>~Khara</b>    | A plural neutral third-person that is primarily used to differentiate between groups. “These people (hyzh) vs those people (khara).”                                                |
| <b>~It / ~That (Alive)</b>                                 | <b>~Zshaat</b>   | A third-person pronoun for anything that is alive. Is considered very disrespectful and insulting to use this about Lami, as it’s typically reserved for non-sapient living things. |
| <b>~It / ~That (Dead<br/>or Nonliving)</b>                 | <b>~Ksaayt</b>   | A third-person pronoun for dead or nonliving things. Never used for anything alive unless it is believed beyond all doubt that they are dead.                                       |
| <b>~She / Female</b>                                       | <b>~Raas</b>     | Translates to “Female” but is also infrequently used as a                                                                                                                           |

|                    |              |                                                                                                                             |
|--------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------|
|                    |              | she/her pronoun when talking about someone else. “The female said so.”                                                      |
| <b>~He / ~Male</b> | <b>~Taar</b> | Translates to “Male” but is also infrequently used as a he/him pronoun when talking about someone else. “The male said so.” |

~~~~~

Counting

The Lami counting system is a base-10 system. They have words for the numbers up to ten, including zero. To count higher than ten, you would repeat the same words rather than use new words for higher numbers, as in English.

*Examples:*  
Eleven: Ten-with-one (*Hjai-ky-ghet*)  
Fourty five: Four-ten-with-five (*Dur-hjai-ky-vho*)  
Nine hundred sixty seven: Nine-ten-ten-with-six-ten-with-seven  
(*Tel-hjai-hjai-ky-ret-hjai-ky-nan*)

Larger numbers are uncommon, and it is extremely rare to count above one hundred (“ten-ten”), unless explicitly necessary. Rather than using higher numbers, it’s preferable to say “many”, or to change the unit that is being counted. Instead of counting an excess of days, you can count seasons, years, generations, number of years where there was a Gathering, or lifetimes of an individual. There is nearly always something that allows you to count using the smaller numbers.

| <i>Definition</i> | <i>Lami Word</i> | <i>Fragments, Usage, and Notes</i> |
|-------------------|------------------|------------------------------------|
| <b>~One</b>       | <b>~Ghet</b>     | <b>“One”</b> - Noun, adjective.    |
| <b>~Two</b>       | <b>~Shi</b>      | <b>“Two”</b> - Noun, adjective.    |
| <b>~Three</b>     | <b>~Kai</b>      | <b>“Three”</b> - Noun, adjective.  |
| <b>~Four</b>      | <b>~Dur</b>      | <b>“Four”</b> - Noun, adjective.   |

|               |                |                                                                                                |
|---------------|----------------|------------------------------------------------------------------------------------------------|
| <b>~Five</b>  | <b>~Vho</b>    | <b>“Five”</b> - Noun, adjective..                                                              |
| <b>~Six</b>   | <b>~Ret</b>    | <b>“Six”</b> - Noun, adjective.                                                                |
| <b>~Seven</b> | <b>~Nan</b>    | <b>“Seven”</b> - Noun, adjective.                                                              |
| <b>~Eight</b> | <b>~Ssei</b>   | <b>“Eight”</b> - Noun, adjective.                                                              |
| <b>~Nine</b>  | <b>~Tel</b>    | <b>“Nine”</b> - Noun, adjective.                                                               |
| <b>~Ten</b>   | <b>~Hjai</b>   | <b>“Ten”</b> - Noun, adjective.                                                                |
| <b>~Zero</b>  | <b>~Nakhen</b> | <b>“Zero”</b> - A variant of “no” or “nothing”, used exclusively as a number. Noun, adjective. |

~~~~~

## The Complete Dictionary

For clarity, composite Lami words will be written with the individual parts hyphenated, so the word fragments can be interpreted easily. However, all words would be spelled and spoken without a hyphen or a pause (e.g. “zhara-tsyr” would be “zharatsyr”, and “dohr-rak” would be “dohrrak”).

**Remember, if you want to find a specific Lami word or definition, hit Ctrl+F, Cmd+F, or use the search function on your mobile device, and then search for the word with a tilde in front of it, e.g. “~Begin”**

| <i>Definition</i>      | <i>Lami Word</i>    | <i>Fragments, Usage, and Notes</i>                                                                                                                                                                                                               |
|------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>~Address (verb)</b> | <b>~Hzorr-khaza</b> | <b>“Gather-speak”</b> - To say something to or as a group, as in during a meeting or public address. Verb.                                                                                                                                       |
| <b>~Adult</b>          | <b>~Khust</b>       | <b>“Adult”</b> - Any individual who has reached a sufficient maturity. Implies more than just physical maturity, but also an emotional maturity and a level of usefulness and capability. Someone who can be trusted to assist or provide. Noun. |

|               |             |                                                                                                                                                                                                                                                                                                                               |
|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Adversary    | ~Ghyssaava  | <b>“Oppose-er”</b> - Used to mean someone who acts against you, blocks you, or is otherwise an opponent in some way. Does not necessarily imply any malice. It also implies a temporary relationship or situation that acts as an obstacle, rather than a constant or major issue. Noun.                                      |
| ~Air          | ~Rroshk     | <b>“Air”</b> - All air is connected to the sky, so the terms are interchangeable. Air is considered a form of water. Noun.<br><i>See: sky, water</i>                                                                                                                                                                          |
| ~Alarm        | ~Kaihtar    | <b>“Warning”</b> - A warning, alarm, or something that gives notice of an incoming threat. Noun.                                                                                                                                                                                                                              |
| ~Alertness    | ~Dahrte     | <b>“Alert”</b> - The state of being awake, but specifically to be awake and conscious and aware. To be technically awake but not really cognizant is to be half-sleeping. Noun.                                                                                                                                               |
| ~Anger        | ~Jahkas     | <b>“Anger”</b> - The umbrella term for a state of anger, or rage. The impulsive, emotional anger is called “blood-anger” or “khur-jakhas.” The cool, collected anger is called “bone-anger” or “duhnyr-jakhas.” Noun.                                                                                                         |
| ~Animal       | ~Kharz      | <b>“Animal”</b> - An animal or creature. It’s rude to call a Lami an animal, and gradually being considered rude to call a human as such, too. Noun.                                                                                                                                                                          |
| ~Answer       | ~Drass-tyss | <b>“Knowledge-gift”</b> - To teach, educate, or more colloquially to give someone an answer to a question. Noun.                                                                                                                                                                                                              |
| ~Antagonist   | ~Gharzaava  | <b>“Provoke-er”</b> - Means someone who deliberately, maliciously, or through severe misconduct on their part, becomes a consistent problem or hassle or source of anger for you. This is taken much more seriously than “ghyssaava”, and implies a level of anger and hatred that isn’t caused by a temporary setback. Noun. |
| ~Anticipation | ~Tehkre     | <b>“Anticipation”</b> - To be excited and in a state of eager anticipation. The restlessness of waiting. Noun.                                                                                                                                                                                                                |
| ~Antler       | ~Khuga      | <b>“Horn”</b> - Also used for long spines or spikes on the body. If the spines are short and sharp, they may be called “body-teeth” instead. Noun.                                                                                                                                                                            |

|                     |               |                                                                                                                                                                                                                                                 |
|---------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Appear (to be)     | ~Khyreda      | <b>“Seem”</b> - To seem like or resemble something; especially in an abstract sense vs. having the same appearance. “This seems like it could be a problem”. Verb.                                                                              |
| ~Arm                | ~Ghar         | <b>“Limb”</b> - Since Lami do not have legs, “limb” is typically used to mean arms. Other variants of limbs are typically named by their specialization. Noun.<br><i>See: leg</i>                                                               |
| ~Armor (natural)    | ~Hvorra-daray | <b>“Hard-skin”</b> - Used to mean natural plating or armor, not artificial armor or clothing. Noun.                                                                                                                                             |
| ~Armor (artificial) | ~lyarra-ghize | <b>“Made-shell”</b> - Used to mean stiff, armored clothing, especially metal plate. Noun.<br><i>See: clothing</i>                                                                                                                               |
| ~Artisan            | ~lyarraava    | <b>“Make-er”</b> - Someone who has dedicated their life to the skill of a particular craft, rather than someone who just makes something off the cuff. Noun.                                                                                    |
| ~Ash                | ~Hvair        | <b>“Ash”</b> - Ash is the same thing whether it rises with heat or doesn’t, so it and smoke use the same word. Noun.                                                                                                                            |
| ~Ask                | ~Drass-sherr  | <b>“Knowledge-seek”</b> - Usually pronounced as “Drassherr”. While the literal translation is in a broad sense of seeking knowledge, it’s much more commonly become the way to refer to a question or the act of asking a question. Verb, noun. |
| ~Authenticity       | ~Khares       | <b>“Truth”</b> - The concept of truth, but also of “correctness”. Noun.                                                                                                                                                                         |
| ~Awakeness          | ~Dahrte       | <b>“Alert”</b> - The state of being awake, but specifically to be awake and conscious and aware. To be technically awake but not really cognizant is to be half-sleeping. Noun.                                                                 |
| ~Bad                | ~Hvara        | <b>“Bad”</b> - Something bad, negative or harmful, something unhealthy for you. Adjective.                                                                                                                                                      |
| ~Bait (noun)        | ~Kvokula      | <b>“Bait”</b> - Something used to attract an animal or a person. Also refers to any kind of temptation. “To make bait out of someone” means to play a prank on someone, or to make them the butt of a (usually) good-natured joke. Noun.        |

|                          |              |                                                                                                                                                                                                                                                                     |
|--------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Ball                    | ~Aeht        | <b>“Stone”</b> - Specifically means a stone as a small, round object, as opposed to a large slab or rock. Can also mean anything small and round. Noun.                                                                                                             |
| ~Battle                  | ~Sha         | <b>“Combat”</b> - A fight, particularly one that involves a physical altercation, rather than a verbal argument. However, many disagreements that cannot be settled through words are taken to the dueling ring to be settled. Noun, verb.<br><i>See: challenge</i> |
| ~Beast                   | ~Kharz       | <b>“Animal”</b> - An animal or creature. It’s rude to call a Lami an animal, and gradually being considered rude to call a human as such, too. Noun.                                                                                                                |
| ~Begin                   | ~Dei         | <b>“Begin”</b> - To start, begin, or initiate something, especially the first instance of something new. Noun.                                                                                                                                                      |
| ~Belief                  | ~Esaat       | <b>“Faith”</b> - Belief or faith, particularly in a spiritual or religious sense. Noun.                                                                                                                                                                             |
| ~Belief                  | ~Ehvei-drass | <b>“Convictional-knowledge”</b> - Belief or faith, but in a practical sense versus a spiritual one, such as believing something to be true. Noun.                                                                                                                   |
| ~Beneficial              | ~Zaya        | <b>“Good”</b> - Something that is good or beneficial. A positive thing, though not necessarily a pleasant one. Something healthy for you may not be comfortable. Adjective.                                                                                         |
| ~Betrayal                | ~Deh-tzaryt  | <b>“Cut-trust”</b> - A betrayal, treachery. You trusted someone and it backfired. Sometimes used to address the one who committed the betrayal. Noun.                                                                                                               |
| ~Blackness               | ~Gho         | <b>“Dark”</b> - The concept of dark as well as general darkness of surroundings. Not shadows. Noun.                                                                                                                                                                 |
| ~Blade                   | ~Taer        | <b>“Knife”</b> - A knife or blade, whether two or one-sided, specifically used as a tool or hunting implement. Nearly all Lami carry a knife, for practicality’s sake. Does not mean a knife designed to be a weapon. Noun.<br><i>See: dagger</i>                   |
| ~Blockade /<br>~Blockage | ~Zhanet      | <b>“Obstacle”</b> - Used both literally and metaphorically, for something that acts as an obstacle or interference. Noun.                                                                                                                                           |
| ~Blood                   | ~Khur        | <b>“Blood”</b> - Used to mean all kinds of circulatory fluids.                                                                                                                                                                                                      |

|                     |                  |                                                                                                                                                                                                                                                    |
|---------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |                  | Lymph is viewed as another kind of blood. Anything that leaks when you cut is considered blood. A full circulation of blood is called 'zah-kurr-khur' (complete-moving-blood), and is used colloquially to mean to wait and gather strength. Noun. |
| ~Body               | ~Tohr            | <b>"Body"</b> - Used primarily for living things but can also be used for the form of something nonliving. Noun.                                                                                                                                   |
| ~Bone               | ~Duhnryr         | <b>"Rock"</b> - Also used to mean bone and the substance that hard eggshells are made of (though Lami eggs are soft). Lots of hard things have this as a root word. Noun.                                                                          |
| ~Bowl               | ~Turr            | <b>"Bowl"</b> - A bowl-shaped container with no handle. Size does not matter for this word, only shape. Used for holding liquids. Noun.                                                                                                            |
| ~Brain              | ~Tsukat          | <b>"Brain"</b> - The brain is known to be what makes the body move, so it's viewed as the center of willpower and control, directing the blood and body. A strong brain means a strong will. Noun.                                                 |
| ~Bravery            | ~Khalasa         | <b>"Courage"</b> - Courage or bravery, especially in the face of fear. Implies a level of caution and strategy, versus recklessness. Noun.                                                                                                         |
| ~Break              | ~Zshakh          | <b>"Break"</b> - To break or destroy something, and make it unusable. Verb.                                                                                                                                                                        |
| ~Breath             | ~Saah            | <b>"Breath"</b> - The act of breathing and the air itself. The act of breathing in and out is the 'yaret-de-etted' (inside-to-outside), and to do so is to gain mastery over emotion and instinct. Noun.                                           |
| ~Breeze             | ~Sshe-roshk      | <b>"Flowing-air"</b> - Specifically air that is moving. It's said to flow like water, invisibly. Noun.                                                                                                                                             |
| ~Brightness (light) | ~Dohr            | <b>"Light"</b> - The concept of light as well as brightness of surroundings. Noun.                                                                                                                                                                 |
| ~Brightness (color) | ~Ksel            | <b>"Vividness"</b> - Used specifically for strength and saturation of color, the strength of the hue as opposed to intense bright light. Noun.                                                                                                     |
| ~Brother            | ~Tsa-yaret-ysarr | <b>"Together-into-life"</b> - Lami have single-egg clutches, and blood siblings do not happen except in the rare                                                                                                                                   |

|                                |               |                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |               | case of twins. The Lami definition of a sibling is closer to a peer, someone in the same age group and resulting from the same breeding season. Noun.<br><i>See: twin</i>                                                                                                                                                                                                                                |
| ~Brown                         | ~Hrrake       | <b>“Brown”</b> - Used for browns and many neutral tones, but Lami really only see yellows. Noun, adjective.<br><i>See: color</i>                                                                                                                                                                                                                                                                         |
| ~Black                         | ~Ghor         | <b>“Black”</b> - Variant of “gho”, meaning dark.                                                                                                                                                                                                                                                                                                                                                         |
| ~Buddy                         | ~Sever        | <b>“Friend”</b> - Someone who you enjoy spending time with and have a good relationship with. Not viewed with the same weight as someone you partner with, ta-sarrath, but still someone who’s important to you. Noun.                                                                                                                                                                                   |
| ~Camouflage<br>(natural, noun) | ~Daharre      | <b>“Pattern”</b> - From “Daray-harrein” (skin-color), shortened into its own word. This shortened form is used specifically to mean the natural pattern of coloring on an animal, but can be applied to clothing as well. The long form is to specify the color and not the patterning. Noun.                                                                                                            |
| ~Campfire                      | ~Shy-uehr     | <b>“Fire-pit”</b> - Fire that is intended to burn out is put in a pit so it doesn’t spread out of control. Noun.                                                                                                                                                                                                                                                                                         |
| ~Caretaker                     | ~Ta-hsair     | <b>“Guiding-one”</b> - A responsible adult who is a little closer to a parent than a biological one. Typically the children themselves will choose the individual(s) that become their mentor(s). They look for someone who consistently does things they’re interested in, and silently shadow them. Mentors will usually be the ones that children learn language and advanced life skills from. Noun. |
| ~Cave                          | ~Duhnehr      | <b>“Cave”</b> - A shortened form of “duhnyr-uehr” (stone-pit) that has become its own word. The long form is still valid. Noun.                                                                                                                                                                                                                                                                          |
| ~Cellar                        | ~Airrek       | <b>“Storage”</b> - A shortened version of “airre-kyrrt”, which means “to keep alive”. While not a literal definition of alive, to keep meat fresh is called “keeping it alive”. The long form is used in the literal sense, the short form is for the location. Noun.                                                                                                                                    |
| ~Cenote                        | ~Sshye-ssaera | <b>“Deep-water”</b> - Usually used in reference to cenotes but can also mean underground water or reservoirs.                                                                                                                                                                                                                                                                                            |

|                          |             |                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |             | Noun.                                                                                                                                                                                                                                                                                                                                                          |
| ~Certain /<br>~Certainty | ~Aste       | <b>“Determined”</b> - A state of determination, conviction, or certainty. Adjective.                                                                                                                                                                                                                                                                           |
| ~Challenge               | ~Kaer-sha   | <b>“Test-battle”</b> - A specific, ritualized type of duel, used to test the mettle of someone you want to assess, or if you have a disagreement that can't be settled through words. If a disagreement is settled through such means, then it cannot be brought back up until after a certain amount of time has passed. Noun, verb..                         |
| ~Challenger              | ~Ghyss-aava | <b>“Oppose-er”</b> - Used to mean someone who acts against you, blocks you, or is otherwise an opponent in some way. Does not necessarily imply any malice. It also implies a temporary relationship or situation that acts as an obstacle, rather than a constant or major issue. Noun.                                                                       |
| ~Chance<br>(opportunity) | ~Khaless    | <b>“Opportunity”</b> - A chance, a metaphorical opening, an opportunity for action. Noun.                                                                                                                                                                                                                                                                      |
| ~Chaos                   | ~Tereh      | <b>“Storm”</b> - Specifically means the weather, but can also mean many things moving at once or busy-ness and chaos. Noun.                                                                                                                                                                                                                                    |
| ~Chef                    | ~Shyzaava   | <b>“Fire-user”</b> - This is a job typically reserved for Lami who are older, injured, or disabled. It's still a respected role, as the cooks provide to the group. Though some choose this role from the get-go, Lami who survive long enough to “retire” into it are honored. Noun.                                                                          |
| ~Chief                   | ~Ashka      | <b>“Leader”</b> - The daily decision-maker for a tribe, settlement, or rarely a group. Not for abstract forms of governance or for emotional or educational needs, instead this individual acts as a manager for day-to-day practical needs. Treated with respect and loyalty as long as they are trusted. They can and will be overthrown if necessary. Noun. |
| ~Child                   | ~Kit        | <b>“Child”</b> - Any young person who is before physical or mental maturity. Often used as an affectionate or exasperated term for anyone who is significantly younger than you, especially if they behave immaturely. Lami babies are precocious, and are fully able to move, hunt, and survive from birth. Noun.                                             |
| ~Chill                   | ~Ssyel      | <b>“Cold”</b> - Lami don't like the cold. Big shocker. Only                                                                                                                                                                                                                                                                                                    |

|                              |              |                                                                                                                                                                                                                                                                                               |
|------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              |              | one tribe dares to live in a place with winter. Noun.                                                                                                                                                                                                                                         |
| ~City                        | ~Trraussh-ys | <b>“Great-village”</b> - Used to mean a settlement of significant size, as in hundreds of buildings and thousands of inhabitants. Can also be used casually for Gatherings, where you have massive amounts of temporary structures. Noun.                                                     |
| ~Claw                        | ~Kaah-tsyrr  | <b>“Hand-tooth”</b> - Used for any sharp or weaponized claws, nails, or talons. Not used for hooves or blunt nails. Noun.                                                                                                                                                                     |
| ~Clay                        | ~lyagur      | <b>“Clay”</b> - Comes from “iyarra-gurysh” (crafting-dirt), but has shortened into its own word. The long form is rarely used now. Noun.                                                                                                                                                      |
| ~Cliff                       | ~Duhnzheth   | <b>“Cliff”</b> - A shortened and modified form of “duhnyr-zhanet” that has become its own word. The long form is still valid. Noun.                                                                                                                                                           |
| ~Cloud                       | ~Rossa       | <b>“Cloud”</b> - A modified and diminutive form of “rroshkassaera” (air-water) that has become its own word. Only exchangeable with “rroshkassaera” in that heavy clouds can be said to be rain, but not recommended usage. Noun.                                                             |
| ~Clue                        | ~Zherte      | <b>“Trace”</b> - A trace or a hint, a clue left behind to indicate something has happened. Especially means a scent that has been left over and can be tracked. Noun.                                                                                                                         |
| ~Color                       | ~Harrein     | <b>“Color”</b> - The Lami are Trichromatic, and can see Green, Blue, and Ultraviolet. Their vision is quite different from human vision, but can be compared with protanopia.                                                                                                                 |
| ~Coloring<br>(pattern, noun) | ~Daharre     | <b>“Pattern”</b> - From “Daray-harrein” (skin-color), shortened into its own word. This shortened form is used specifically to mean the natural pattern of coloring on an animal, but can be applied to clothing as well. The long form is to specify the color and not the patterning. Noun. |
| ~Combat                      | ~Sha         | <b>“Combat”</b> - A fight, particularly one that involves a physical altercation, rather than a verbal argument. However, many disagreements that cannot be settled through words are taken to the dueling ring to be                                                                         |

|                               |             |                                                                                                                                                                                                                                                                                          |
|-------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               |             | settled. Noun, verb.<br><i>See: challenge</i>                                                                                                                                                                                                                                            |
| ~Command                      | ~Keta-khaza | <b>“Force-speak”</b> - From the same root as the particle “-ket”, “keta” means to do something with force or will. To forcefully give direction is to give an order or a command.<br>Noun, verb.                                                                                         |
| ~Community                    | ~Ttraussh   | <b>“Village”</b> - Used to mean a settlement or a community, a town. The typical word for any settlement regardless of size. Additional descriptors are added to signify traits like size or location. Noun.                                                                             |
| ~Companion                    | ~Sever      | <b>“Friend”</b> - Someone who you enjoy spending time with and have a good relationship with. Not viewed with the same weight as someone you partner with, ta-sarrath, but still someone who’s important to you. Noun.                                                                   |
| ~Competitor                   | ~Ghyssaava  | <b>“Oppose-er”</b> - Used to mean someone who acts against you, blocks you, or is otherwise an opponent in some way. Does not necessarily imply any malice. It also implies a temporary relationship or situation that acts as an obstacle, rather than a constant or major issue. Noun. |
| ~Composure                    | ~Gheseah    | <b>“Patience”</b> - Composure, patience, restraint. A control over the self that allows you to wait until the proper time, which is something to strive for. Noun.                                                                                                                       |
| ~Comprehension                | ~Drass      | <b>“Knowledge”</b> - Knowledge or comprehension of something. To have an understanding. Noun.                                                                                                                                                                                            |
| ~Concern                      | ~Heydahv    | <b>“Worry”</b> - Worry, concern; fear and anxiety borne from uncertainty. Noun.                                                                                                                                                                                                          |
| ~Confidence<br>(in external)  | ~Deh        | <b>“Trust”</b> - Trust, faith in someone, a surety and security in their reliability and decision-making. Confidence in an external thing or person. Noun.                                                                                                                               |
| ~Connection<br>(relationship) | ~Reitsaas   | <b>“Relationship”</b> - A shortened form of the phrase “Reike-tsaasa”, which means “type of connection”. Not used specifically for romance, this means the connection between two individuals. Most commonly used for positive connections vs. negative ones. Noun.                      |
| ~Consequence                  | ~Telasska   | <b>“Consequence”</b> - The outcome or consequence of                                                                                                                                                                                                                                     |

|                          |              |                                                                                                                                                                                                                                                                                       |
|--------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |              | events, particularly due to one's actions or choices. Can have an element of 'just deserts' when the outcome is negative. Noun.                                                                                                                                                       |
| ~Contact                 | ~Tahke       | <b>"Contact"</b> - A touch, tap, or other such contact upon a surface. Noun.                                                                                                                                                                                                          |
| ~Continue                | ~Airreda     | <b>"Endure"</b> - To continue, survive, or endure through something. Even casual usage suggests the grit to maintain and progress with something. Verb.                                                                                                                               |
| ~Converse                | ~Khaza-ess   | <b>"Speak-together"</b> - When two or more individuals speak to each other. Verb.                                                                                                                                                                                                     |
| ~Conviction              | ~Ehvei       | <b>"Conviction"</b> - Conviction, faith in self or an outcome. Also means hope and hopefulness. Noun.                                                                                                                                                                                 |
| ~Cook                    | ~Shy-aava    | <b>"Fire-user"</b> - This is a job typically reserved for Lami who are older, injured, or disabled. It's still a respected role, as the cooks provide to the group. Though some choose this role from the get-go, Lami who survive long enough to "retire" into it are honored. Noun. |
| ~Cold                    | ~Ssyel       | <b>"Cold"</b> - Lami don't like the cold. Big shocker. Only one tribe dares to live in a place with winter. Noun.                                                                                                                                                                     |
| ~Correctness             | ~Khares      | <b>"Truth"</b> - The concept of truth, but also of "correctness". Noun.<br><i>See: fairness</i>                                                                                                                                                                                       |
| ~Corrupt                 | ~Hahke       | <b>"Ruin"</b> - To ruin as in to destroy, damage, or corrupt. Also to stain something of use, value, or beauty. Verb.                                                                                                                                                                 |
| ~Country                 | ~Tzhayreiht  | <b>"Territory"</b> - Used for any territory controlled by an individual, nation, or creature. Noun.                                                                                                                                                                                   |
| ~Courage                 | ~Khalasa     | <b>"Courage"</b> - Courage or bravery, especially in the face of fear. Implies a level of caution and strategy, versus recklessness. Noun.                                                                                                                                            |
| ~Cowardice               | ~Khievis     | <b>"Cowardice"</b> - Fear or an exaggerated sense of self-preservation. Has a selfish connotation, similar to cowardice. Noun.                                                                                                                                                        |
| ~Crafter /<br>~Craftsman | ~Iyarra-aava | <b>"Make-er"</b> - Someone who has dedicated their life to the skill of a particular craft, rather than someone who just makes something off the cuff. Noun.                                                                                                                          |

|                    |              |                                                                                                                                                                                                                                                                                    |
|--------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Creature          | ~Kharz       | <b>“Animal”</b> - An animal or creature. It’s rude to call a Lami an animal, and gradually being considered rude to call a human as such, too. Noun.                                                                                                                               |
| ~Creek             | ~Ssaera-vehl | <b>“Water-path”</b> - Used for whenever water is travelling along a “path” from one place to another. This is the term used for the entirety of a river, or the riverbed regardless of the amount of water. Size is specified if necessary. Noun.                                  |
| ~Creator           | ~Iyarraava   | <b>“Make-er”</b> - Someone who has dedicated their life to the skill of a particular craft, rather than someone who just makes something off the cuff. Noun.                                                                                                                       |
| ~Crest (noun)      | ~Leress      | <b>“Crest”</b> - Is specifically referred to differentiated hair, horns, detailing, or hair-like projections on the head, whether mobile (such as bird crests) or not. Not used for body hair or all-over fur that is present on the head. Noun.                                   |
| ~Crevasse          | ~Uehr        | <b>“Pit”</b> - Used for any deep holes, crevasses, or caves. Not for small depressions. Noun.                                                                                                                                                                                      |
| ~Cup               | ~Turr        | <b>“Bowl”</b> - A bowl-shaped container with no handle. Size does not matter for this word, only shape. Used for holding liquids. Noun.                                                                                                                                            |
| ~Curiosity         | ~Shedra      | <b>“Curiosity”</b> - Curiosity or inquisitiveness. Noun.                                                                                                                                                                                                                           |
| ~Current (water)   | ~Sshe-ssaera | <b>“Flowing-water”</b> - Just as air has a term for the moving version, water has a term for the moving version. This term is not often used for landscape features such as rivers, but is primarily used to describe the water within, rather than the banks or entire formation. |
| ~Cyan              | ~Uesa        | <b>“Cyan”</b> - The Lami have more everyday words for colors on the green-blue spectrum than in English. This is used for any color between cyan and medium blue. Noun, adjective.<br><i>See: color</i>                                                                            |
| ~Dagger            | ~Shataer     | <b>“Battle-knife”</b> - A knife specifically made and used as a weapon of war. Noun.                                                                                                                                                                                               |
| ~Damage (excluding | ~Hahke       | <b>“Ruin”</b> - To ruin as in to destroy, damage, or corrupt. Also to stain something of use, value, or beauty. Verb.                                                                                                                                                              |

|                         |              |                                                                                                                                                                                                                                                                                               |
|-------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| cutting)                |              |                                                                                                                                                                                                                                                                                               |
| ~Dark /<br>~Darkness    | ~Gho         | <b>“Dark”</b> - The concept of dark as well as general darkness of surroundings. Not shadows. Noun.                                                                                                                                                                                           |
| ~Dawn                   | ~Khsai-rak   | <b>“Transition-time”</b> - Any time it transitions from day to night or night to day, it’s appropriate. To specify dawn, it’s “Khsai-irte-dohr” (transition-before-light); often shortened to “irte-dohr”. Noun.                                                                              |
| ~Day                    | ~Dohr-rak    | <b>“Light-time”</b> - Daytime. Would theoretically count if something lit the sky enough to be similar to daytime. Noun.                                                                                                                                                                      |
| ~Death                  | ~Ghaera      | <b>“Death”</b> - The concept of death and dying. Not used for inanimate objects at all. Noun.                                                                                                                                                                                                 |
| ~Debt                   | ~Kzairrasht  | <b>“Debt”</b> - Can technically represent a financial debt, but more specifically implies a debt of gratitude or a favor owed. Noun.                                                                                                                                                          |
| ~Decision               | ~Keta-torrat | <b>“Forceful-thought”</b> - Much more focused and purposeful than “torrat” (thought), keta-torrat is a conscious thought or decision, with intent and direction behind it. Noun.<br><i>See: thought, purpose</i>                                                                              |
| ~Den                    | ~Hjakra      | <b>“Den”</b> - Not necessarily below-ground, this is the term for any sort of permanent or semi-permanent dwelling or sleeping place. Noun.                                                                                                                                                   |
| ~Design (pattern, noun) | ~Daharre     | <b>“Pattern”</b> - From “Daray-harrein” (skin-color), shortened into its own word. This shortened form is used specifically to mean the natural pattern of coloring on an animal, but can be applied to clothing as well. The long form is to specify the color and not the patterning. Noun. |
| ~Destroy                | ~Zshakh      | <b>“Break”</b> - To break or destroy something, and make it unusable. Verb.                                                                                                                                                                                                                   |
| ~Determined             | ~Aste        | <b>“Determined”</b> - A state of determination, conviction, or certainty. Adjective.                                                                                                                                                                                                          |
| ~Dignity                | ~Shaer       | <b>“Honor”</b> - The concept of honor, but also morality and dignity. To face things clearly and directly, to engage readily with the truth of your reality. Noun.                                                                                                                            |
| ~Dinner                 | ~Dvor-ys     | <b>“Great-eat”</b> - Lami usually only eat once a week, and                                                                                                                                                                                                                                   |

|                         |               |                                                                                                                                                                                                                                    |
|-------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         |               | the Meal is a large affair where the entire tribe will gather to eat and socialize. Half family buffet and half casual party. Noun.                                                                                                |
| ~Direction              | ~Vha          | <b>“Way”</b> - A direction, but can be metaphorically a chosen path, plan, or outlook for your life. Noun.                                                                                                                         |
| ~Dirt                   | ~Gurysh       | <b>“Dirt”</b> - Soil, earth, dirt, ground. Generic term for all of it. Noun.                                                                                                                                                       |
| ~Disgrace               | ~Hzyrrt-shaer | <b>“Broken-honor”</b> - Shame, dishonor, disgrace. Noun.<br><i>See: honor</i>                                                                                                                                                      |
| ~Dishonor               | ~Hzyrrt-shaer | <b>“Broken-honor”</b> - Shame, dishonor, disgrace. Noun.<br><i>See: honor</i>                                                                                                                                                      |
| ~Display (noun)         | ~Ghayrret     | <b>“Display”</b> - A physical display, or a performance or show. Used both for formalized performances and things like mating or threat displays, as given by an animal. Noun.<br><i>See: threaten</i>                             |
| ~Dozing                 | ~Vrrei        | <b>“Sleep”</b> - The state of being asleep, napping, or dozing. Specifically for light or short sleep. Noun.<br><i>See: rest</i>                                                                                                   |
| ~Drum                   | ~Ekht         | <b>“Drum”</b> - Used for any percussion instruments made of stretched skin. Noun.                                                                                                                                                  |
| ~Drawing (noun)         | ~Gseta        | <b>“Word”</b> - Used specifically to mean a written word, drawing, or inscription. Any marking on a surface carries the same word, the only difference is whether it is magic or not. Noun.<br><i>See: rune</i>                    |
| ~Dream (while sleeping) | ~Lakh         | <b>“Vision”</b> - Not a metaphysical vision, but seeing something that isn't real. A dream, illusion, or delusion. Noun.                                                                                                           |
| ~Drive (noun)           | ~Ghyr         | <b>“Will”</b> - A person's willpower or driving essence. Its usage is also similar to the English usage of the word “soul”. Though the exact meaning is not the same, the context in which it is used is roughly equivalent. Noun. |
| ~Drive (verb)           | ~Lykhakurr    | <b>“Force-move”</b> - To direct or to move something before you, to redirect it from its intended path. Particularly used for living things, and not for inanimate objects.                                                        |

|                           |                   |                                                                                                                                                                                                                                                                                       |
|---------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |                   | The word for an inanimate object would be to “control”.<br>Verb.<br><i>See: control</i>                                                                                                                                                                                               |
| ~Duel                     | ~Sha              | “ <b>Battle</b> ” - A fight, particularly one that involves a physical altercation, rather than a verbal argument. However, many disagreements that cannot be settled through words are taken to the dueling ring to be settled. Noun, verb.<br><i>See: challenge</i>                 |
| ~Duelist                  | ~Sha-daava        | “ <b>Battle-er</b> ” - While not considered an “actual” job, most every Lami gets this title at some point. It’s used for any Lami that duel in the sparring rings, whether it’s for fun or to settle a score. Noun.                                                                  |
| ~Dusk                     | ~Khsai-rak        | “ <b>Transition-time</b> ” - Any time it transitions from day to night or night to day, it’s appropriate. To specify dusk, it’s “Khsai-irte-gho” (transition-before-dark); often shortened to “irte-gho”. Noun.                                                                       |
| ~Dwelling                 | ~Hjakra           | “ <b>Den</b> ” - Not necessarily below-ground, this is the term for any sort of permanent or semi-permanent dwelling or sleeping place. Noun.                                                                                                                                         |
| ~Dye                      | ~Harresae         | “ <b>Dye</b> ” - From “harrein-ssaera” (color-water). The long form is no longer in use. The bulk of Lami use of flora is in the form of dyes, as they do not eat plants. Noun.                                                                                                       |
| ~Ear                      | ~Krair            | “ <b>Ear</b> ” - Lami do not have outer ears, so their word is more specifically applied to the eardrum, but can be used as an umbrella term that includes outer ears. Noun.                                                                                                          |
| ~Early                    | ~Kerret           | “ <b>Early</b> ” - Not typically used to mean early morning or early in the day, but rather when something happens earlier than expected. Adjective.                                                                                                                                  |
| ~Earth (planet, informal) | ~Aeht-ys          | “ <b>Great-stone</b> ” - A casual word for the world. Used for practical and daily conversation. It’s believed that the earth itself is a massive egg, and the crust of the world is its shell. Noun.                                                                                 |
| ~Earth (planet, formal)   | ~Ta-yssarraeht-ys | “ <b>The One Great Egg</b> ” - A mouthful! Not used much. This is the Formal name for the world, usually used religiously instead of practically. The world itself is believed to be Katursharays’s egg, incubated by the sun. Eventually, it’s believed the egg will hatch, birthing |

|                     |             |                                                                                                                                                                                                                                                             |
|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |             | a new god, and that will be the end of mortal life on that particular world. Noun.                                                                                                                                                                          |
| ~Earth (substance)  | ~Gurysh     | <b>“Dirt”</b> - Soil, earth, dirt, ground. Generic term for all of it. Noun.                                                                                                                                                                                |
| ~East               | ~Vha-Shy    | <b>“Way of Fire”</b> - Cardinal direction. The direction the sun rises from. The location of sunrise defines all the rest of the cardinal directions, and East is considered the most important location of the four. Represents life and beginnings. Noun. |
| ~Egg (hard shelled) | ~Ysarr-aeht | <b>“Seed”</b> - A shortened form of “ysarret-aeht” (life-stone or life-pebble). The long form is still valid. Predominately used to refer to eggs with hard shells. Noun.                                                                                   |
| ~Egg (soft shelled) | ~Ysatte     | <b>“Egg”</b> - A shortened for of “ysarr-satte” (life-pouch). Most commonly used for Lami eggs, but refers to any soft-shelled egg. Noun.                                                                                                                   |
| ~Elder              | ~Kohr       | <b>“Elder”</b> - Someone who is older, and ideally more experienced. Children will often shadow elders who practice a skill they want to learn. Noun.                                                                                                       |
| ~Embarrassment      | ~Istenza    | <b>“Shame”</b> - A sense of embarrassment, shame, or mortification. Not as extreme as being dishonorable, but instead something more personal. Noun.                                                                                                        |
| ~Ember              | ~Shtyra     | <b>“Spark”</b> - The birth and death of fire. Is often used to describe small glittering things. Noun.                                                                                                                                                      |
| ~Emotion            | ~Sahaait    | <b>“Emotion”</b> - An emotion or a feeling, an instinctive or knee-jerk response or sense of something. Noun.                                                                                                                                               |
| ~Ending (negative)  | ~Zsheyt     | <b>“Incomplete ending”</b> - And ending where something has been cut short or left unfinished. Always a negative connotation. Can also mean a premature death. Noun.                                                                                        |
| ~Ending (positive)  | ~Zshoerr    | <b>“Completed ending”</b> - The true and proper ending to something, where the life has been fully lived or the story is finished, and things are as they should be. Considered a good thing. Noun.                                                         |
| ~Endure             | ~Airreda    | <b>“Endure”</b> - To continue, survive, or endure through something. Even casual usage suggests the grit to maintain and progress with something. Verb.                                                                                                     |

|                             |             |                                                                                                                                                                                                                                                                                                                                |
|-----------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Enemy                      | ~Gharz-aava | <b>“Provoke-er”</b> - Means someone who deliberately, maliciously, or through severe misconduct on their part, becomes a consistent problem or hassle or source of anger for you. This is taken much more seriously than “ghyss-aava”, and implies a level of anger and hatred that isn’t caused by a temporary setback. Noun. |
| ~Environment (surroundings) | ~Aisehjarr  | <b>“Surroundings”</b> - Comes from a composite version of ‘aise-hjaier’ (around-here). Means your immediate surroundings but can be applied to the area’s environment in abstract. Local instead of global. Noun.                                                                                                              |
| ~Equity                     | ~Loraise    | <b>“Fairness”</b> - Fairness, justice, impartiality, equity. All things being handled, divided and distributed properly; though not necessarily with strict equality. Also frequently used in place of “correct” when one is saying “they made the correct decision regarding the situation.” Noun.                            |
| ~Evening                    | ~Khsai-rak  | <b>“Transition-time”</b> - Any time it transitions from day to night or night to day, it’s appropriate. To specify dusk, it’s “Khsai-irte-gho” (transition-before-dark); often shortened to “irte-gho”. Noun.                                                                                                                  |
| ~Excitement                 | ~Tehkre     | <b>“Anticipation”</b> - To be excited and in a state of eager anticipation. The restlessness of waiting. Noun.                                                                                                                                                                                                                 |
| ~Experience                 | ~Draievas   | <b>“Experience”</b> - Experience as in knowledge or wisdom accrued over time, versus a happenstance. Noun.                                                                                                                                                                                                                     |
| ~Excrement                  | ~Khata      | <b>“Excrement”</b> - Lami excrete everything in one go, instead of urination and defecation being separate things. Thereby, there is only one word for it. ‘Liquid’ and ‘Solid’ can be used to specify. Also means filth of a disgusting sort. Definitely used as a curse! Noun.                                               |
| ~Existence                  | ~Ysarret    | <b>“Life”</b> - The general concept of life and existence. Noun.                                                                                                                                                                                                                                                               |
| ~Eye                        | ~Rraive     | <b>“Eye”</b> - Used for clearly developed organs that function as eyes. Not used for simple eyespots, concave heat pits, or eye-like patterns. Noun.                                                                                                                                                                           |
| ~Fact                       | ~Khares     | <b>“Truth”</b> - The concept of truth, but also of “correctness”. Noun.                                                                                                                                                                                                                                                        |

|                          |             |                                                                                                                                                                                                                                                                                                     |
|--------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Faith (in physical)     | ~Ehvei      | <b>“Conviction”</b> - Conviction, faith in self or an outcome. Also means hope and hopefulness. Noun.                                                                                                                                                                                               |
| ~Faith (in metaphysical) | ~Esaat      | <b>“Belief”</b> - Belief or faith, particularly in a spiritual or religious sense. Noun.                                                                                                                                                                                                            |
| ~Fairness                | ~Loraise    | <b>“Fairness”</b> - Fairness, justice, impartiality, equity. All things being handled, divided and distributed properly; though not necessarily with strict equality. Also frequently used in place of “correct” when one is saying “they made the correct decision regarding the situation.” Noun. |
| ~Fang                    | ~Zhara-tsyr | <b>“Venom-tooth”</b> - Used exclusively for fangs which can inject venom. Though Lami fangs fold into the roof of the mouth, this word is not exclusive to folding fangs. Noun.                                                                                                                     |
| ~Fear                    | ~Khievis    | <b>“Cowardice”</b> - Fear or an exaggerated sense of self-preservation. Has a selfish connotation, similar to cowardice. Noun.                                                                                                                                                                      |
| ~Feeling                 | ~Sahaait    | <b>“Emotion”</b> - An emotion or a feeling, an instinctive or knee-jerk response or sense of something. Noun.                                                                                                                                                                                       |
| ~Fighter                 | ~Sha-daava  | <b>“Battle-er”</b> - While not considered an “actual” job, most every Lami gets this title at some point. It’s used for any Lami that duel in the sparring rings, whether it’s for fun or to settle a score. Noun.                                                                                  |
| ~Filth                   | ~Khata      | <b>“Excrement”</b> - Lami excrete everything in one go, instead of urination and defecation being separate things. Thereby, there is only one word for it. ‘Liquid’ and ‘Solid’ can be used to specify. Also means filth of a disgusting sort. Definitely used as a curse! Noun.                    |
| ~Fire                    | ~Shy        | <b>“Fire”</b> - Fire is believed to be the source of all life and the purest form of life. It is born, it breathes, it grows, it eats, it moves, it dies. All life that does the same is thereby descended from fire. Noun.                                                                         |
| ~Firepit                 | ~Shy-uehr   | <b>“Fire-pit”</b> - Fire that is intended to burn out is put in a pit so it doesn’t spread out of control. Noun.                                                                                                                                                                                    |
| ~Five                    | ~Vho        | <b>“Five”</b> - Noun, adjective..                                                                                                                                                                                                                                                                   |
| ~Flesh                   | ~Tohret     | <b>“Flesh”</b> - The umbrella term for meat or flesh, especially of an edible kind. However, to Lami, most                                                                                                                                                                                          |

|             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                | flesh is edible, so most of the body is called flesh.<br>Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ~Fling      | ~Ta-eiret      | <b>“Breeding-one”</b> - Lami have a yearly heat cycle, leading to estrus/rut. During this time they will select sexual mates who have genetic and physical compatibility. These relationships often do not extend beyond the heat cycle, and are merely to create offspring. Though mating with a “life partner” is common, so is mating outside of a life partnership. The parents do not raise the children as a family unit and have no need to remain in a committed relationship purely for the offspring. Noun. |
| ~Flower     | ~Harrei-vaytei | <b>“Color-leaf”</b> - Long form is the most common but more often “Harvaytei” is coming into use as a condensed form and standalone word. Noun.                                                                                                                                                                                                                                                                                                                                                                       |
| ~Foe        | ~Gharz-aava    | <b>“Provoke-er”</b> - Means someone who deliberately, maliciously, or through severe misconduct on their part, becomes a consistent problem or hassle or source of anger for you. This is taken much more seriously than “ghyss-aava”, and implies a level of anger and hatred that isn’t caused by a temporary setback. Noun.                                                                                                                                                                                        |
| ~Food       | ~Dvorra        | <b>“Food”</b> - Relatively synonymous with “meat”, as it’s the only thing Lami consider proper food, but this has a connotation of being prepared food.                                                                                                                                                                                                                                                                                                                                                               |
| ~Foot       | ~Shtai-kaah    | <b>“Standing-hand”</b> - Used for a weight-bearing foot. Anything dextrous is still considered ‘hand’. Noun. See: <i>hand</i>                                                                                                                                                                                                                                                                                                                                                                                         |
| ~Form       | ~Tohr          | <b>“Body”</b> - Used primarily for living things but can also be used for the form of something nonliving. Noun.                                                                                                                                                                                                                                                                                                                                                                                                      |
| ~Four       | ~Dur           | <b>“Four”</b> - Noun, adjective.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ~Frequently | ~Krolas        | <b>“Often”</b> - Something that happens frequently or often. Has the implication of something standard or usual. Adjective.                                                                                                                                                                                                                                                                                                                                                                                           |
| ~Friend     | ~Sever         | <b>“Friend”</b> - Someone who you enjoy spending time with and have a good relationship with. Not viewed with the same weight as someone you partner with, ta-sarrath, but still someone who’s important to you. Noun.                                                                                                                                                                                                                                                                                                |

|               |            |                                                                                                                                                                                                                                                         |
|---------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Fur          | ~Lasa      | <p><b>“Fur”</b> - Used for any hair that is present on part or all of the body, regardless of how thick it is, with the exception of hair present exclusively on the head. Noun.</p> <p><i>See: crest</i></p>                                           |
| ~Future       | ~Terasha   | <p><b>“Future”</b> - The concept of the future. A diminutive form of this is used as a particle to give words an associated time. Noun.</p>                                                                                                             |
| ~Gladiator    | ~Sha-daava | <p><b>“Battle-er”</b> - While not considered an “actual” job, most every Lami gets this title at some point. It’s used for any Lami that duel in the sparring rings, whether it’s for fun or to settle a score. Noun.</p>                               |
| ~God          | ~Ta-ys     | <p><b>“Great-one”</b> - While this could technically be used for anyone in a position of power, it’s pretty much exclusively used for gods. Noun.</p>                                                                                                   |
| ~Good         | ~Zaya      | <p><b>“Good”</b> - Something that is good or beneficial. A positive thing, though not necessarily a pleasant one. Something healthy for you may not be comfortable. Adjective.</p>                                                                      |
| ~Gossip       | ~Khaial    | <p><b>“Story”</b> - A story, or something that you’ve heard that may be untrue or unverified. Can also be used to mean a rumor or gossip, but has less of a negative connotation. Noun.</p>                                                             |
| ~Gray / ~Grey | ~Tahn      | <p><b>“Grey”</b> - Used for greys, and desaturated neutrals. Noun, adjective.</p> <p><i>See: color</i></p>                                                                                                                                              |
| ~Green        | ~Shairr    | <p><b>“Green”</b> - The Lami have more everyday words for colors on the green-blue spectrum than in English. This is used for any color between yellow-green and forest green. Noun, adjective.</p> <p><i>See: color</i></p>                            |
| ~Ground       | ~Gurysh    | <p><b>“Dirt”</b> - Soil, earth, dirt, ground. Generic term for all of it. Noun.</p>                                                                                                                                                                     |
| ~Grownup      | ~Khust     | <p><b>“Adult”</b> - Any individual who has reached a sufficient maturity. Implies more than just physical maturity, but also an emotional maturity and a level of usefulness and capability. Someone who can be trusted to assist or provide. Noun.</p> |

|                      |              |                                                                                                                                                                                                                                                                                            |
|----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Growth (noun)       | ~Vayt        | <b>“Growth”</b> - While it means flora, it translates more accurately to growth, and means any kind of plants, mosses, fungi, etc. Without any clarifiers it's typically used for the green and growing kind. Noun.                                                                        |
| ~Guard               | ~Aier-rraive | <b>“Open-eye”</b> - A member of the Watch. Watchers are village guards, particularly those who forego eating during the weekly meal in order to protect the village while the tribe is vulnerable. Noun.                                                                                   |
| ~Guardian            | ~Yrraht      | <b>“Guardian”</b> - Trained for combat against others, Lami warriors act more as guardians than soldiers. Most are members of the Watch, and protect their tribe from external threats; most notably humans. Though it is not their usual role, they will become soldiers if needed. Noun. |
| ~Hair (head only)    | ~Leress      | <b>“Crest”</b> - Is specifically referred to differentiated hair, horns, detailing, or hair-like projections on the head, whether mobile (such as bird crests) or not. Not used for body hair, even if it is present on the head as well. Noun.<br><i>See: fur</i>                         |
| ~Hair (body)         | ~Lasa        | <b>“Fur”</b> - Used for any hair that is present on part or all of the body, regardless of how thick it is, with the exception of hair present exclusively on the head. Noun.<br><i>See: crest</i>                                                                                         |
| ~Hallucination       | ~Lakh        | <b>“Vision”</b> - Not a metaphysical vision, but seeing something that isn't real. A dream, illusion, hallucination, or delusion. Noun.                                                                                                                                                    |
| ~Hand                | ~Kaah        | <b>“Hand”</b> - Like “limb”, this is a generic term for hand (or thing-at-the-end-of-a-limb). Different, specialized forms have different words. Noun.<br><i>See: foot</i>                                                                                                                 |
| ~Happy               | ~Tsete       | <b>“Happy”</b> - To be cheerful, pleased, or upbeat about something. A sense of enjoyment. Noun.                                                                                                                                                                                           |
| ~Harmful             | ~Hvara       | <b>“Bad”</b> - Something bad, negative or harmful, something unhealthy for you. Adjective.                                                                                                                                                                                                 |
| ~Heart (organ, noun) | ~Vai         | <b>“Heart”</b> - Lami do not view the heart as the center of emotion, but instead the center of the blood and body and a source of strength. A strong heart means a                                                                                                                        |

|                         |              |                                                                                                                                                                                                                                                                  |
|-------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         |              | strong body. Noun.                                                                                                                                                                                                                                               |
| ~Heat                   | ~Khayyst     | <b>“Warmth”</b> - A Lami’s favorite thing. Refers exclusively to temperature, and not to the heat cycle that happens around mating season. Noun.                                                                                                                 |
| ~Herb                   | ~Zhuide-vayt | <b>“Healing-growth”</b> - While Lami do not tend to take a lot of interest in plants, they do utilize some for medicinal or seasoning purposes. However, most Lami medicine or seasoning comes from animal sources. Noun.                                        |
| ~Herd (verb)            | ~Lykhakurr   | <b>“Force-move”</b> - To direct or to move something before you, to redirect it from its intended path. Particularly used for living things, and not for inanimate objects. The word for an inanimate object would be to “control”. Verb.<br><i>See: control</i> |
| ~Hide                   | ~Daray       | <b>“Skin”</b> - Used to mean any general kind of skin. May be specified to be “delicate” or “thick” or “furred” if more detail is needed. Noun.                                                                                                                  |
| ~Hint                   | ~Zherte      | <b>“Trace”</b> - A trace or a hint, a clue left behind to indicate something has happened. Especially means a scent that has been left over and can be tracked. Noun.                                                                                            |
| ~History                | ~Irtesa      | <b>“Past”</b> - The concept of the past, or history. A diminutive form of this is used as a particle to give words an associated time. Noun.                                                                                                                     |
| ~Hole                   | ~Uehr        | <b>“Pit”</b> - Used for any deep holes, crevasses, or caves. Not for small depressions. Noun.                                                                                                                                                                    |
| ~Home                   | ~Hjakra      | <b>“Den”</b> - Not necessarily below-ground, this is the term for any sort of permanent or semi-permanent dwelling or sleeping place. Noun.                                                                                                                      |
| ~Honor                  | ~Shaer       | <b>“Honor”</b> - The concept of honor, but also morality and dignity. To face things clearly and directly, to engage readily with the truth of your reality. Noun.                                                                                               |
| ~Hope /<br>~Hopefulness | ~Ehvei       | <b>“Conviction”</b> - Faith and conviction. Also means hope and hopefulness. Noun.                                                                                                                                                                               |
| ~Horn                   | ~Khuga       | <b>“Horn”</b> - Also used for long spines or spikes on the body. If the spines are short and sharp, they may be                                                                                                                                                  |

|              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |              | called “body-teeth” instead. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ~House       | ~Hjakra      | “ <b>Den</b> ” - Not necessarily below-ground, this is the term for any sort of permanent or semi-permanent dwelling or sleeping place. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ~Human       | ~Narota      | “ <b>Human</b> ” - The correct term for a human, but also generally considered politer. The slur for a human is “sseiva-darai” or “softskin”. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ~Hunt (noun) | ~Ssreikass   | “ <b>Hunt</b> ” - A shortened version of “ssrete-kass”, meaning “prey-track”, that has become its own word. Primarily used for a formalized hunt. Noun, verb.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ~Hunter      | ~Rraizha     | “ <b>Hunter</b> ” - Lami who range far and wide to seek out and bring back food for the tribe. Seen as simultaneously mundane and essential, it’s the most common role in any village. Each Lami needs lots of food, so it’s up to the hunters to not only find it but do so in a way that doesn’t overhunt the surrounding regions. Noun.                                                                                                                                                                                                                                                             |
| ~Husband     | ~Ta-sarrath  | “ <b>One-who-shares</b> ” - Ungendered term for a life partner. Lami do not wed or marry in a traditional human sense. Instead, it’s simply “moving in together” with someone who you have a particularly strong bond to. This relationship is not about sex or attractiveness or even gender but instead about compatibility and day-to-day connection. You will usually partner with someone who is your best friend. Nonsexual intimacy is common. Though partners can and do split, this is considered the most serious and committing of the relationships. Some people have more than one. Noun. |
| ~Ice         | ~Krressae    | “ <b>Ice</b> ” - A shortened form of Krreta-ssaera, meaning “solid-water”. The long form is still valid but is not in use much anymore. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ~Idea        | ~Hara-torrat | “ <b>New-thought</b> ” - Specifically means a thought or concept that has recently come upon you, or a change in thinking or perception. Noun.<br><i>See: thought, plan</i>                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ~Illusion    | ~Lakh        | “ <b>Vision</b> ” - Not a metaphysical vision, but seeing something that isn’t real. A dream, illusion, or delusion. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                         |               |                                                                                                                                                                                                                                                                                                                   |
|-------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Imagination            | ~Torreisa     | <b>“Imagination”</b> - The ability to think ahead, visualize, and plan ahead, more than specifically about creativity. Noun.                                                                                                                                                                                      |
| ~Immediate              | ~Rrata        | <b>“Urgent”</b> - Something immediate, urgent, or happening within a small present timeframe. Adjective.                                                                                                                                                                                                          |
| ~Impartiality           | ~Loraise      | <b>“Fairness”</b> - Fairness, justice, impartiality, equity. All things being handled, divided and distributed properly; though not necessarily with strict equality. Also frequently used in place of “correct” when one is saying “they made the correct decision regarding the situation.” Noun.               |
| ~Impulse                | ~Torrat       | <b>“Thought”</b> - Not exactly an idea, but specifically a single impulse or the general shape of thoughts. More of an unrefined, indistinct thing than the English definition; closer to the unconscious. Noun.<br><i>See: idea, plan</i>                                                                        |
| ~Indigo                 | ~Zhurain      | <b>“Indigo”</b> - The Lami have more everyday words for colors on the green-blue spectrum than in English. This is used for any color between medium blue and indigo. Noun, adjective.<br><i>See: color</i>                                                                                                       |
| ~Injury                 | ~Tzaika       | <b>“Injury”</b> - A lami is able to naturally heal from more severe injuries than a human, however they heal much more slowly. Each injury is something you are expected to learn from. The first time something injures you, it’s a learning experience. If it happens again, it’s a failure on your part. Noun. |
| ~Inscription            | ~Gseta        | <b>“Word”</b> - Used specifically to mean a written word, drawing, or inscription. Any marking on a surface carries the same word, the only difference is whether it is magic or not. Noun.<br><i>See: rune</i>                                                                                                   |
| ~Instinct               | ~Sshye-torrat | <b>“Deep-thought”</b> - More primal than even ‘torrat’, which is already a somewhat unconscious thought, this is specifically for the extreme unconscious motivations and behaviors that are difficult or impossible to control. Noun.<br><i>See: thought</i>                                                     |
| ~Intent /<br>~Intention | ~Keta-torrat  | <b>“Forceful-thought”</b> - Much more focused and purposeful than “torrat” (thought), keta-torrat is a                                                                                                                                                                                                            |

|                      |                |                                                                                                                                                                                                                                                                                                                                         |
|----------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                | conscious thought or decision, with intent and direction behind it. Noun.<br><i>See: thought, purpose</i>                                                                                                                                                                                                                               |
| ~Intimidation Tactic | ~Ghakhudet     | <b>“Threat”</b> - A verbal threat, visual threat display, or other tactic used to intimidate. Not necessarily aggressive, but often is. Noun.                                                                                                                                                                                           |
| ~Iridescent          | ~Harrein-seita | <b>“Color-switch”</b> - Used for rainbows or an iridescent, color-changing surface. Lami with iridescent scales are considered highly attractive and desirable. Noun, adjective.<br><i>See: color</i>                                                                                                                                   |
| ~Issue               | ~Ghake         | <b>“Problem”</b> - A problem or issue. More serious than an annoyance, but not life-threatening. Noun.                                                                                                                                                                                                                                  |
| ~Item                | ~Kvor          | <b>“Object”</b> - An object, item, or thing. A very general term used when you don’t know, have, or care about the actual name of the object. A thingy. A whatsit. Noun.                                                                                                                                                                |
| ~Job                 | ~Aves          | <b>“Role”</b> - A defining characteristic of a person, the role is usually used in place of a pronoun. The contributions you can make to the society are paramount, but contributions can come in many forms. Can be synonymous with “job”, as your role is often defined by your skillset and what skills you most often employ. Noun. |
| ~Joke                | ~Khezhe        | <b>“Joke”</b> - Something funny or not to be taken seriously. Can mean a lighthearted prank. Noun.                                                                                                                                                                                                                                      |
| ~Journey             | ~Rraizerr      | <b>“Journey”</b> - From the same root as “rraizha”, or “hunter”, it means to leave home and travel, especially as a temporary thing. Noun, verb.                                                                                                                                                                                        |
| ~Jungle              | ~Hvorra-vayt   | <b>“Dense-growth”</b> - Used for heavily overgrown jungle and rainforest that has lots of underbrush. Noun.                                                                                                                                                                                                                             |
| ~Justice             | ~Loraise       | <b>“Fairness”</b> - Fairness, justice, impartiality, equity. All things being handled, divided and distributed properly; though not necessarily with strict equality. Also frequently used in place of “correct” when one is saying “they made the correct decision regarding the situation.” Noun.                                     |

|                      |              |                                                                                                                                                                                                                                                                                                                                                                |
|----------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Kid                 | ~Kit         | <b>“Child”</b> - Any young person who is before physical or mental maturity. Often used as an affectionate or exasperated term for anyone who is significantly younger than you, especially if they behave immaturely. Lami babies are precocious, and are fully able to move, hunt, and survive from birth. Noun.                                             |
| ~Kind                | ~Reike       | <b>“Type”</b> - A subset of a group, a variation of an object, a type or kind of creature or thing. Noun.                                                                                                                                                                                                                                                      |
| ~Knife               | ~Taer        | <b>“Knife”</b> - A knife or blade, whether two or one-sided, specifically used as a tool or hunting implement. Nearly all Lami carry a knife, for practicality’s sake. Does not mean a knife designed to be a weapon. Noun.<br><i>See: dagger</i>                                                                                                              |
| ~Knot                | ~Kyeda       | <b>“Tangle”</b> - When something is knotted, tangled, or tied up. Also a way to say something is metaphorically complicated, a mess, or “screwed up”. Noun.                                                                                                                                                                                                    |
| ~Knowledge           | ~Drass       | <b>“Knowledge”</b> - Knowledge or comprehension of something. To have an understanding. Noun.                                                                                                                                                                                                                                                                  |
| ~Lake (smaller size) | ~Kuhn-ssaera | <b>“Still-water”</b> - Means any location where flowing water has become still. Typically not used for puddles, though, and means larger bodies. Can also be used for smaller inland seas. Noun.                                                                                                                                                               |
| ~Lake (larger size)  | ~Ssaera-ys   | <b>“Great-water”</b> - Any expanse of water large enough that you can’t see land on the other side counts as ssaerays. Noun.                                                                                                                                                                                                                                   |
| ~Layer               | ~Assala      | <b>“Layer”</b> - A level, layer, or slice of something. A piece within a stack. Noun.                                                                                                                                                                                                                                                                          |
| ~Leader              | ~Ashka       | <b>“Leader”</b> - The daily decision-maker for a tribe, settlement, or rarely a group. Not for abstract forms of governance or for emotional or educational needs, instead this individual acts as a manager for day-to-day practical needs. Treated with respect and loyalty as long as they are trusted. They can and will be overthrown if necessary. Noun. |
| ~Leaf / ~Leaves      | ~Vaytei      | <b>“Leaf”</b> - Can be used for leaves, needles, or any part of the plant that is used to gather light regardless of shape. Noun.                                                                                                                                                                                                                              |
| ~Left (side)         | ~Kui         | <b>“Left side”</b> - Used specifically to mean the left side of                                                                                                                                                                                                                                                                                                |

|                        |             |                                                                                                                                                                                                                                            |
|------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |             | your body. Noun.                                                                                                                                                                                                                           |
| ~Left (direction)      | ~Kui-vha    | <b>“Left side-way”</b> - Used to direct someone to the left, usually when directions don’t need to be especially precise. Cardinal directions are preferred when clarity is needed. Noun.                                                  |
| ~Level                 | ~Assala     | <b>“Layer”</b> - A level, layer, or slice of something. A piece within a stack. Noun.                                                                                                                                                      |
| ~Lie                   | ~Dyt-khares | <b>“False-truth”</b> - Used specifically for deliberate lies, as opposed to misconceptions or incorrect information. Can also be used for a fake or a forgery, though infrequently. Noun.                                                  |
| ~Existence             | ~Ysarret    | <b>“Life”</b> - The general concept of life and existence. Noun.                                                                                                                                                                           |
| ~Light /<br>~Lightness | ~Dohr       | <b>“Light”</b> - The concept of light as well as brightness of surroundings. Noun.                                                                                                                                                         |
| ~Lightning             | ~Teryssh    | <b>“Lightning”</b> - A shortened form of “tereh-yssh” (storm-spear) that has become its own word. Named because lightning looks like great spears striking the earth from the sky. The long form is still valid but used less often. Noun. |
| ~Limb                  | ~Ghar       | <b>“Limb”</b> - Since Lami do not have legs, “limb” is typically used to mean arms. Other variants of limbs are typically named by their specialization. Noun.<br><i>See: arm</i>                                                          |
| ~Lip / ~Lips           | ~Khriss     | <b>“Mouth”</b> - There is no canonical Lami word for lips, as Lami do not have them. They think human lips are weird and rubbery and distressingly mobile. Noun.                                                                           |
| ~Lukewarm              | ~Kharekess  | <b>“Lukewarm”</b> - A highly combined and shortened form of “khayyst-yarekeh-ssye” (hot-center-cold or center of hot and cold). Has become its own word and the long form is no longer in use. Noun.                                       |
| ~Lung / ~Lungs         | ~Saahreth   | <b>“Lungs”</b> - The lungs are believed to be the center of emotion, as breath is the first thing affected by a strong emotional state. Strong lungs mean good control over the self and your instinctive response. Noun.                  |
| ~Maelstrom             | ~Tereh      | <b>“Storm”</b> - Specifically means the weather, but can also mean many things moving at once or busy-ness                                                                                                                                 |

|         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |              | and chaos. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ~Maker  | ~lyarra-aava | <b>“Make-er”</b> - Someone who has dedicated their life to the skill of a particular craft, rather than someone who just makes something off the cuff. Noun.                                                                                                                                                                                                                                                                                                                                                                                             |
| ~Mate   | ~Ta-eiret    | <b>“Breeding-one”</b> - Lami have a yearly heat cycle, leading to estrus/rut. During this time they will select sexual mates who have genetic and physical compatibility. These relationships often do not extend beyond the heat cycle, and are merely to create offspring. Though mating with a “life partner” is common, so is mating outside of a life partnership. The parents do not raise the children as a family unit and have no need to remain in a committed relationship for the purposes of raising offspring. Noun.<br><i>See: spouse</i> |
| ~Meadow | ~Larr-vayt   | <b>“Wide-growth”</b> - While technically it is “larr-vayt”, it is often spoken as “larra-vayt” because it’s easier to pronounce that way. Either is valid. Noun.                                                                                                                                                                                                                                                                                                                                                                                         |
| ~Meal   | ~Dvor-ys     | <b>“Great-eat”</b> - Lami usually only eat once a week, and the Meal is a large affair where the entire tribe will gather to eat and socialize. Half family buffet and half casual party. Noun.                                                                                                                                                                                                                                                                                                                                                          |
| ~Meat   | ~Tohret      | <b>“Flesh”</b> - The umbrella term for meat or flesh, especially of an edible kind. However, to Lami, most flesh is edible, so most of the body is called flesh. Noun.                                                                                                                                                                                                                                                                                                                                                                                   |
| ~Mentor | ~Ta-hsayr    | <b>“Guiding-one”</b> - A responsible adult who is a little closer to a parent than a biological one. Typically the children themselves will choose the individual(s) that become their mentor(s). They look for someone who consistently does things they’re interested in, and silently shadow them. Mentors will usually be the ones that children learn language and advanced life skills from. Noun.                                                                                                                                                 |
| ~Metal  | ~Sshayre     | <b>“Metal”</b> - Metal is not extensively used by the Lami, and is more a product of human industry. However, the benefits of metal as a material are being recognized, and desire for metal has facilitated more trade between humans and Lami. Noun.                                                                                                                                                                                                                                                                                                   |

|              |                |                                                                                                                                                                                                                                           |
|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Metropolis  | ~Ttraussh-ys   | <b>“Great-village”</b> - Used to mean a settlement of significant size, as in hundreds of buildings and thousands of inhabitants. Can also be used casually for Gatherings, where you have massive amounts of temporary structures. Noun. |
| ~Mimic       | ~Karetar       | <b>“Mimic”</b> - A mimic or copycat, something that recreates or pretends to be something else. Noun, verb.                                                                                                                               |
| ~Mind (noun) | ~Dess          | <b>“Mind”</b> - This is the conglomerate of your ideas and thoughts. Not viewed as exclusive to the brain, it's the combination of your three aspects (heart, brain, lungs) into a total concept of your state in the moment.             |
| ~Mirage      | ~Lakh          | <b>“Vision”</b> - Not a metaphysical vision, but seeing something that isn't real. A dream, illusion, hallucination, or delusion. Noun.                                                                                                   |
| ~Mist        | ~Stetsa-rrossa | <b>“Low-cloud”</b> - Mist is understood to be a cloud low to the ground. Noun.                                                                                                                                                            |
| ~Mistake     | ~Zherse        | <b>“Mistake”</b> - A problem specifically caused by a person. Implies more of a carelessness or negligence than English. Noun.                                                                                                            |
| ~Moon        | ~Daka-sshaa    | <b>“Dead-sun”</b> - To the Lami, moons are the residual ashes of a dead sun. The two moons are believed to be evidence that there used to be two other suns that have since burned out and been replaced. Noun.                           |
| ~Morality    | ~Shaer         | <b>“Honor”</b> - The concept of honor, but also morality and dignity. To face things clearly and directly, to engage readily with the truth of your reality. Noun.                                                                        |
| ~Morning     | ~Khsai-rak     | <b>“Transition-time”</b> - Any time it transitions from day to night or night to day, it's appropriate. To specify dawn, it's “Khsai-irte-dohr” (transition-before-light); often shortened to “irte-dohr”. Noun.                          |
| ~Mortal      | ~Tazsho        | <b>“Mortal”</b> - A shortened form of “Ta-zshoerr” meaning “one who dies/ends” that has become its own word. Noun.                                                                                                                        |
| ~Mother      | ~Ta-iyeza      | <b>“One-who-is-the-source”</b> - The gender-neutral term for the biological parents of an individual. Does not imply any particular level of attention or care, merely a blood relation. Noun.                                            |

|                 |              |                                                                                                                                                                                                                                                                                                                                |
|-----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Mount (animal) | ~Zhaer-kharz | <b>“Tame-animal”</b> - For any animal that has been tamed or domesticated. Noun.                                                                                                                                                                                                                                               |
| ~Mountain       | ~Seiduhn     | <b>“Mountain”</b> - A shortened form of “seeia-duhn” (tall-stone) that has become its own word. The long form is still valid. Noun.                                                                                                                                                                                            |
| ~Mouth          | ~Khriss      | <b>“Mouth”</b> - There is no canonical Lami word for lips, as Lami do not have them. They think human lips are weird and rubbery and distressingly mobile. Noun.                                                                                                                                                               |
| ~Name           | ~Teh         | <b>“Name”</b> - This is the complete word used to mean a name, rather than the shortened particle used to mark a name. Noun.                                                                                                                                                                                                   |
| ~Nemesis        | ~Gharz-aava  | <b>“Provoke-er”</b> - Means someone who deliberately, maliciously, or through severe misconduct on their part, becomes a consistent problem or hassle or source of anger for you. This is taken much more seriously than “ghyss-aava”, and implies a level of anger and hatred that isn’t caused by a temporary setback. Noun. |
| ~Net            | ~Aiskhyte    | <b>“Web”</b> - Whether silk or rope, it’s a mesh or collection of threads used to ensnare. Not used for clothing. Noun.                                                                                                                                                                                                        |
| ~Neutral        | ~Eshe        | <b>“Neutral”</b> - Something is neither good nor bad, or has little effect. Also used as a verbal response that means “Sure,” or “Okay,” or “I have no issue with it.” Adjective.                                                                                                                                              |
| ~Night          | ~Gho-rak     | <b>“Dark-time”</b> - When it’s night or exceptionally dark due to the sun being covered by more than clouds. Also counts for eclipses. Noun.                                                                                                                                                                                   |
| ~Noise          | ~Hivalla     | <b>“Sound”</b> - A sound or noise, but also can mean an ultrasonic or infrasonic noise or vibration that can be felt through the body. Noun.                                                                                                                                                                                   |
| ~North          | ~Vha-Rroshk  | <b>“Way of Air”</b> - Cardinal direction of True North (the northern axis of planetary rotation). Represents flexibility and adaptability. Noun.                                                                                                                                                                               |
| ~Nose           | ~Heire       | <b>“Nose”</b> - For Lami, the nose is not used to smell, purely for breathing. Fun fact: they can breathe through their nose even when their throat is entirely full of food. Noun.                                                                                                                                            |

|                         |              |                                                                                                                                                                                                                                                                                          |
|-------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Now                    | ~Rraghaes    | <b>“Present”</b> - The current time, or the general present. A diminutive form of this is used as a particle to give words an associated time. Noun.                                                                                                                                     |
| ~Object                 | ~Kvor        | <b>“Object”</b> - An object, item, or thing. A very general term used when you don’t know, have, or care about the actual name of the object. A thingy. A whatsit. Noun.                                                                                                                 |
| ~Obstacle               | ~Zhanet      | <b>“Obstacle”</b> - Used both literally and metaphorically, for something that acts as an obstacle or interference. Noun.                                                                                                                                                                |
| ~Ocean                  | ~Ssaera-ys   | <b>“Great-water”</b> - Any expanse of water large enough that you can’t see land on the other side counts as ssaerays. Noun.                                                                                                                                                             |
| ~Often                  | ~Krolas      | <b>“Often”</b> - Something that happens frequently or often. Has the implication of something standard or usual. Adjective.                                                                                                                                                              |
| ~Okay                   | ~Eshe        | <b>“Neutral”</b> - Something is neither good nor bad, or has little effect. Also used as a verbal response that means “Sure,” or “Okay,” or “I have no issue with it.” Adjective.                                                                                                        |
| ~One (number)           | ~Ghet        | <b>“One”</b> - The number as opposed to an individual. Noun, adjective.                                                                                                                                                                                                                  |
| ~Opening (metaphorical) | ~Khaless     | <b>“Opportunity”</b> - A chance, a metaphorical opening, an opportunity for action. Noun.                                                                                                                                                                                                |
| ~Opponent               | ~Ghyss-aava  | <b>“Oppose-er”</b> - Used to mean someone who acts against you, blocks you, or is otherwise an opponent in some way. Does not necessarily imply any malice. It also implies a temporary relationship or situation that acts as an obstacle, rather than a constant or major issue. Noun. |
| ~Opportunity            | ~Khaless     | <b>“Opportunity”</b> - A chance, a metaphorical opening, an opportunity for action. Noun.                                                                                                                                                                                                |
| ~Order (as a command)   | ~Keta-khaza  | <b>“Force-speak”</b> - From the same root as the particle “-ket”, “keta” means to do something with force or will. To forcefully give direction is to give an order or a command. Noun, verb.                                                                                            |
| ~Orders / ~The          | ~t’Khaz-aava | <b>“The Speak-ers”</b> OR <b>“The Collectors/Collection”</b> -                                                                                                                                                                                                                           |

|                                                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Orders (as an organization and a unit)</b>                         | <b>OR<br/>~t'Hzorr-ys</b>            | Simultaneously government, teachers, and living libraries. The first term is used to mean the individuals themselves and their role, and the second term is used to mean them not as individuals but as their collection of knowledge. You seek information from t'Hzorr-ys, "The Collection", but you can ask about the health of t'Khaz-aava, "The Speaker". Noun.                                                                                                                                                                                                                                 |
| <b>~Order of Seen</b>                                                 | <b>~t'Hzorr-ys<br/>tji-Eisa</b>      | <b>"The Collection of Seen"</b> - The branch of the Orders specifically for knowledge of physical things. They know things like what is safe to eat and what isn't, medicines, recipes, and various skills for crafting and making things like tools, weapons, and clothing. Noun.                                                                                                                                                                                                                                                                                                                   |
| <b>~Order of Unseen</b>                                               | <b>~t'Hzorr-ys<br/>tji-Eisa-nakh</b> | <b>"The Collection of Unseen"</b> - The branch of the Orders specifically for knowledge of non-physical or abstract things. Consult them for history, stories, religion, philosophy, and runemagic. Noun.                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>~Origin</b>                                                        | <b>~lyeza</b>                        | <b>"Source"</b> - The source or origin of something, both literal and metaphorical. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>~Outcome</b>                                                       | <b>~Telasska</b>                     | <b>"Consequence"</b> - The outcome or consequence of events, particularly due to one's actions or choices. Can have an element of 'just deserts' when the outcome is negative. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>~Parent /<br/>~Parents</b>                                         | <b>~Ta-yeza</b>                      | <b>"One-who-is-the-source"</b> - The gender-neutral term for the biological parents of an individual. Does not imply any particular level of attention or care, merely a blood relation. Noun.                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>~Partner<br/>(platonic) / ~Life<br/>Partner / ~Best<br/>Friend</b> | <b>~Ta-sarrath</b>                   | <b>"One-who-shares"</b> - Ungendered term for a life partner. Lami do not wed or marry in a traditional human sense. Instead, it's simply "moving in together" with someone who you have a particularly strong bond to. This relationship is not about sex or attractiveness or even gender but instead about compatibility and day-to-day connection. You will usually partner with someone who is your best friend. Nonsexual intimacy is common. Though partners can and do split, this is considered the most serious and committing of the relationships. Some people have more than one. Noun. |
| <b>~Partner (sexual) /<br/>~Sexual Partner</b>                        | <b>~Ta-eiret</b>                     | <b>"Breeding-one"</b> - Lami have a yearly heat cycle, leading to estrus/rut. During this time they will select sexual mates who have genetic and physical                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                        |                  |                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |                  | compatibility. These relationships often do not extend beyond the heat cycle, and are merely to create offspring. Though mating with a “life partner” is common, so is mating outside of a life partnership. The parents do not raise the children as a family unit and have no need to remain in a committed relationship purely for the offspring. Noun. |
| ~Past                  | ~Irtesa          | “ <b>Past</b> ” - The concept of the past, or history. A diminutive form of this is used as a particle to give words an associated time. Noun.                                                                                                                                                                                                             |
| ~Patience              | ~Gheseah         | “ <b>Patience</b> ” - Composure, patience, restraint. A control over the self that allows you to wait until the proper time, which is something to strive for. Noun.                                                                                                                                                                                       |
| ~Pattern (on the body) | ~Daharre         | “ <b>Pattern</b> ” - From “Daray-harrein” (skin-color), shortened into its own word. This shortened form is used specifically to mean the natural pattern of coloring on an animal, but can be applied to clothing as well. The long form is to specify the color and not the patterning. Noun.                                                            |
| ~Pebble                | ~Aeht            | “ <b>Pebble</b> ” - Specifically means a stone as a small, round object, as opposed to a large slab or rock. Can also mean anything small and round. Noun.                                                                                                                                                                                                 |
| ~Peer                  | ~Tsa-yaret-ysarr | “ <b>Together-into-life</b> ” - Lami have single-egg clutches, and blood siblings do not happen except in the rare case of twins. The Lami definition of a sibling is closer to a peer, someone in the same age group and resulting from the same breeding season. Noun.<br><i>See: twin</i>                                                               |
| ~People                | ~Reistaht        | “ <b>People</b> ” - Usually used in reference to Lami but refers to the abstract of any sentient species that forms civilizations. Noun.                                                                                                                                                                                                                   |
| ~Performance           | ~Ghayrret        | “ <b>Display</b> ” - A physical display, or a performance or show. Used both for formalized performances and things like mating or threat displays, as given by an animal. Noun.<br><i>See: threaten</i>                                                                                                                                                   |
| ~Persist               | ~Airreda         | “ <b>Endure</b> ” - To continue, survive, or endure through something. Even casual usage suggests the grit to maintain and progress with something. Verb.                                                                                                                                                                                                  |

|                     |              |                                                                                                                                                                                                                                                                                                                                         |
|---------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Pet (animal)       | ~Zhaer-kharz | <b>“Tame-animal”</b> - For any animal that has been tamed or domesticated.<br>Noun.                                                                                                                                                                                                                                                     |
| ~Piss               | ~Khata       | <b>“Excrement”</b> - Lami excrete everything in one go, instead of urination and defecation being separate things. Thereby, there is only one word for it. ‘Liquid’ and ‘Solid’ can be used to specify. Also means filth of a disgusting sort. Definitely used as a curse! Noun.                                                        |
| ~Pit                | ~Uehr        | <b>“Pit”</b> - Used for any deep holes, crevasses, or caves. Not for small depressions. Noun.                                                                                                                                                                                                                                           |
| ~Place (in society) | ~Aves        | <b>“Role”</b> - A defining characteristic of a person, the role is usually used in place of a pronoun. The contributions you can make to the society are paramount, but contributions can come in many forms. Can be synonymous with “job”, as your role is often defined by your skillset and what skills you most often employ. Noun. |
| ~Placenta           | ~Ysatte      | <b>“Egg”</b> - A shortened for of “ysarr-satte” (life-pouch). Most commonly used for Lami eggs, but refers to any soft-shelled egg. Noun.                                                                                                                                                                                               |
| ~Plate              | ~Terra       | <b>“Plate”</b> - A flat object used to hold solid things. Size does not define this word, only shape. Noun.                                                                                                                                                                                                                             |
| ~Platter            | ~Terra       | <b>“Plate”</b> - A flat object used to hold solid things. Size does not define this word, only shape. Noun.                                                                                                                                                                                                                             |
| ~Plan               | ~Keta-torrat | <b>“Forceful-thought”</b> - Much more focused and purposeful than “torrat” (thought), keta-torrat is a conscious thought or decision, with intent and direction behind it. Noun.<br><i>See: thought, purpose</i>                                                                                                                        |
| ~Plant / ~Plants    | ~Vayt        | <b>“Growth”</b> - While it means flora, it translates more accurately to growth, and means any kind of plants, mosses, fungi, etc. Without any clarifiers it’s typically used for the green and growing kind. Noun.                                                                                                                     |
| ~Plant (medicinal)  | ~Zhuide-vayt | <b>“Healing-growth”</b> - While Lami do not tend to take a lot of interest in plants, they do utilize some for medicinal or seasoning purposes. However, most Lami medicine or seasoning comes from animal sources.                                                                                                                     |

|                        |              |                                                                                                                                                                                                                                                                                                                                         |
|------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |              | Noun.                                                                                                                                                                                                                                                                                                                                   |
| ~Pleased               | ~Tsete       | <b>“Happy”</b> - To be cheerful, pleased, or upbeat about something. A sense of enjoyment. Noun.                                                                                                                                                                                                                                        |
| ~Pond                  | ~Kuhn-ssaera | <b>“Still-water”</b> - Means any location where flowing water has become still. Typically not used for puddles, though, and means larger bodies. Can also be used for smaller inland seas. Noun.                                                                                                                                        |
| ~Poop                  | ~Khata       | <b>“Excrement”</b> - Lami excrete everything in one go, instead of urination and defecation being separate things. Thereby, there is only one word for it. ‘Liquid’ and ‘Solid’ can be used to specify. Also means filth of a disgusting sort. Definitely used as a curse!                                                              |
| ~Position (in society) | ~Aves        | <b>“Role”</b> - A defining characteristic of a person, the role is usually used in place of a pronoun. The contributions you can make to the society are paramount, but contributions can come in many forms. Can be synonymous with “job”, as your role is often defined by your skillset and what skills you most often employ. Noun. |
| ~Pottery               | ~Duhkare     | <b>“Pottery”</b> - From the term for fired clay: “duhn-karetar”, meaning stone-mimic. The long form is not used anymore. Noun.                                                                                                                                                                                                          |
| ~Prank                 | ~Khezhe      | <b>“Joke”</b> - Something funny or not to be taken seriously. Can mean a lighthearted prank. Noun.                                                                                                                                                                                                                                      |
| ~Present (time)        | ~Rraghaes    | <b>“Present”</b> - The current time, or the general present. A diminutive form of this is used as a particle to give words an associated time. Noun.                                                                                                                                                                                    |
| ~Prey                  | ~Ssrete      | <b>“Prey”</b> - An animal specifically utilized for food. Can also mean a domesticated animal raised for food.                                                                                                                                                                                                                          |
| ~Problem               | ~Ghake       | <b>“Problem”</b> - A problem or issue. More serious than an annoyance, but not life-threatening. Noun.                                                                                                                                                                                                                                  |
| ~Property              | ~Tzhayreiht  | <b>“Territory”</b> - Used for any territory controlled by an individual, nation, or creature. Noun.                                                                                                                                                                                                                                     |
| ~Protector             | ~Yrraht      | <b>“Guardian”</b> - Trained for combat against others, Lami warriors act more as guardians than soldiers. Most are                                                                                                                                                                                                                      |

|                                  |                  |                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  |                  | members of the Watch, and protect their tribe from external threats; most notably humans. Though it is not their usual role, they will become soldiers if needed. Noun.                                                                                                                                                                  |
| ~Provider                        | ~Rraizha         | <b>“Hunter”</b> - Lami who range far and wide to seek out and bring back food for the tribe. Seen as simultaneously mundane and essential, it's the most common role in any village. Each Lami needs lots of food, so it's up to the hunters to not only find it but do so in a way that doesn't overhunt the surrounding regions. Noun. |
| ~Purple                          | ~Askher          | <b>“Purple”</b> - The closest thing to purple that Lami see is not exactly the same as humans see. It's the word for the shortest wavelength on the electromagnetic spectrum that humans can see, which to us is purple. Noun, adjective.<br><i>See: color</i>                                                                           |
| ~Purpose (the reason for)        | ~Akasste         | <b>“Purpose”</b> - The purpose of or the reason for a thing. The justification for something's existence. Noun.                                                                                                                                                                                                                          |
| ~Purpose (of thought, or action) | ~Keta-torrat     | <b>“Forceful-thought”</b> - A purpose or intent, a focused plan or life goal. When it is a correct idea or plan, it is called “~Ksae-keta-torrat”, (true-forceful-thought). Ksae-keta-torrat is also an ideal state of being; to have a concrete and honorable goal for yourself and a clear method to obtain it. Noun.                  |
| ~Question                        | ~Drass-sherr     | <b>“Knowledge-seek”</b> - Usually pronounced as “Drassherr”. While the literal translation is in a broad sense of seeking knowledge, it's much more commonly become the way to refer to a question or the act of asking a question. Noun, verb.                                                                                          |
| ~Rain                            | ~Rroshk-a-ssaera | <b>“Air-water”</b> - Used for any heaviness of rain, and can also be used for heavy clouds that you know will rain soon. An 'a' has been added in the middle over time for ease of speaking. Noun.                                                                                                                                       |
| ~Rainbow                         | ~Harrein-seita   | <b>“Color-switch”</b> - Used for rainbows or an iridescent, color-changing surface. Lami with iridescent scales are considered highly attractive and desirable. Noun, adjective.<br><i>See: color</i>                                                                                                                                    |
| ~Rainforest                      | ~Hvorra-vayt     | <b>“Dense-growth”</b> - Used for heavily overgrown jungle                                                                                                                                                                                                                                                                                |

|                         |           |                                                                                                                                                                                                                                                                              |
|-------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         |           | and rainforest that has lots of underbrush. Noun.                                                                                                                                                                                                                            |
| ~Reason                 | ~Akasste  | <b>“Purpose”</b> - The purpose of or the reason for a thing. The justification for something’s existence. Noun.                                                                                                                                                              |
| ~Red                    | ~Khu      | <b>“Blood Red”</b> - This is used exclusively for the color of blood, and they have the same root. Lami cannot see red the same way that humans do, but they use this word for the color of blood, which humans would perceive as red. Noun, adjective.<br><i>See: color</i> |
| ~Relationship           | ~Reitsaas | <b>“Relationship”</b> - A shortened form of the phrase “Reike-tsaasa”, which means “type of connection”. Not used specifically for romance, this means the connection between two individuals. Most commonly used for positive connections vs. negative ones. Noun.          |
| ~Resolute               | ~Aste     | <b>“Determined”</b> - A state of determination, conviction, or certainty. Adjective.                                                                                                                                                                                         |
| ~Rest (noun)            | ~Vrrei-ys | <b>“Great-sleep”</b> - Specifically the long sleep that the Lami usually fall into after eating to digest. Can also mean hibernation or a state of torpor, since the body slows down. Noun.<br><i>See: sleep</i>                                                             |
| ~Restraint (behavioral) | ~Gheseah  | <b>“Patience”</b> - Composure, patience, restraint. A control over the self that allows you to wait until the proper time, which is something to strive for. Noun.                                                                                                           |
| ~Result                 | ~Telasska | <b>“Consequence”</b> - The outcome or consequence of events, particularly due to one’s actions or choices. Can have an element of ‘just deserts’ when the outcome is negative. Noun.                                                                                         |
| ~Right (side)           | ~Trei     | <b>“Right side”</b> - Used specifically to mean the right side of your body. Noun.                                                                                                                                                                                           |
| ~Right (direction)      | ~Trei-vha | <b>“Right side-way”</b> - Used to direct someone to the right, usually when directions don’t need to be especially precise. Cardinal directions are preferred when clarity is needed. Noun.                                                                                  |
| ~Rival                  | ~Ta-shant | <b>“One-who-pushes”</b> - Someone is your rival if their own accomplishments fuel your own actions and ambitions. Though it may be there, this usually doesn’t imply hostility. Instead it refers to a person who is                                                         |

|                |             |                                                                                                                                                                                                                                                                                                                                         |
|----------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |             | simultaneously competition and an inspiration to you; someone who will, whether deliberately or accidentally, drive you to try harder and do better. You can have one-sided rivalries. Noun.                                                                                                                                            |
| ~Road          | ~Vhel-duva  | <b>“Old-Path”</b> - Means an old, established path that remains in use and unchanged for an extended period of time. Has also come to mean established or paved roads. Noun.                                                                                                                                                            |
| ~Rock          | ~Duhnryr    | <b>“Rock”</b> - Also used to mean bone and the substance that hard eggshells are made of (though Lami eggs are soft). Lots of hard things have this as a root word. Noun.                                                                                                                                                               |
| ~Role          | ~Aves       | <b>“Role”</b> - A defining characteristic of a person, the role is usually used in place of a pronoun. The contributions you can make to the society are paramount, but contributions can come in many forms. Can be synonymous with “job”, as your role is often defined by your skillset and what skills you most often employ. Noun. |
| ~Root / ~Roots | ~Sshye-vayt | <b>“Deep-growth”</b> - Especially refers to interconnected root systems. Noun.                                                                                                                                                                                                                                                          |
| ~Rope          | ~Kyverr     | <b>“Line”</b> - A long, thin object, such as a rope or string. Can be defined by size or material for more specificity, such as thin-line (thread), plant-line (vine), or metal-line (chain). Noun.                                                                                                                                     |
| ~Route         | ~Vhel       | <b>“Path”</b> - Used to mean a direction of a planned route, but also corresponds with smaller, natural paths that arise from person and animal traffic. Noun.                                                                                                                                                                          |
| ~Ruin          | ~Hahke      | <b>“Ruin”</b> - To ruin as in to destroy, damage, or corrupt. Also to stain something of use, value, or beauty. Verb.                                                                                                                                                                                                                   |
| ~Rumor         | ~Khaial     | <b>“Story”</b> - A story, or something that you’ve heard that may be untrue or unverified. Can also be used to mean a rumor or gossip, but has less of a negative connotation. Noun.                                                                                                                                                    |
| ~Rune          | ~Gsava      | <b>“Rune”</b> - Used specifically to mean the writing or art that has a magical effect, versus the nonmagical kind. Noun.<br><i>See: word</i>                                                                                                                                                                                           |

|                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Rune-magic /<br>~Runemagic | ~Gsava-sharykh | <b>“Word-magic”</b> - Used for the magic and effects caused by runes.<br>Noun.                                                                                                                                                                                                                                                                                                                                                                                       |
| ~Saturation                 | ~Ksel          | <b>“Vividness”</b> - Used specifically for strength and saturation of color, the strength of the hue as opposed to intense bright light. Noun.                                                                                                                                                                                                                                                                                                                       |
| ~Say                        | ~Khaza         | <b>“Speak”</b> - To say something. This word forms the base of many words referring to types of speaking.<br>Verb.                                                                                                                                                                                                                                                                                                                                                   |
| ~Scale                      | ~Darva         | <b>“Scale”</b> - Flat projections on the skin, usually scales, but can be osteoderms, or in rare cases certain kinds of feathers. Noun.                                                                                                                                                                                                                                                                                                                              |
| ~Scar                       | ~Tzarakht      | <b>“Scar”</b> - From the same root as “injury.” A scar is a reminder, and it’s believed that the more permanent a scar, the more important the memory. When you break a promise, there’s a ritual of cutting into the skin and smearing pigment into the wound. The pigment remains as it heals, and the scar remains as a reminder to do better next time. It’s simultaneously shameful, and seen as honest to display such a scar.<br>Noun.<br><i>See: promise</i> |
| ~Scent                      | ~Shjete        | <b>“Taste”</b> - Because Lami smell with their tongues, taste and scent are the same thing. They tend to prefer foods with powerful sensations and a rich scent rather than a human-discerned flavor. Noun, verb.                                                                                                                                                                                                                                                    |
| ~Sea                        | ~Ssaera-ys     | <b>“Great-water”</b> - Any expanse of water large enough that you can’t see land on the other side counts as ssaerays. Noun.                                                                                                                                                                                                                                                                                                                                         |
| ~Season                     | ~Shurra        | <b>“Season”</b> - While the Lami world has seasons, the location that the cliff tribe inhabits only has the wet/dry monsoon seasons. The word still applies to any type of cyclical season. Noun.                                                                                                                                                                                                                                                                    |
| ~Secret                     | ~Sshaize       | <b>“Secret”</b> - Means anything you keep deliberately hidden, including physical objects. Noun.                                                                                                                                                                                                                                                                                                                                                                     |
| ~Seed                       | ~Ysarr-aeht    | <b>“Seed”</b> - A shortened form of “ysarret-aeht” (life-stone). The long form is still valid. Also used to mean hard-shelled eggs. Noun.                                                                                                                                                                                                                                                                                                                            |

|              |                  |                                                                                                                                                                                                                                                                                            |
|--------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Seem        | ~Khyreda         | <b>“Seem”</b> - To seem like or resemble something; especially in an abstract sense vs. having the same appearance. “This seems like it could be a problem”. Verb.                                                                                                                         |
| ~Senior      | ~Kohr            | <b>“Elder”</b> - Someone who is older, and ideally more experienced. Children will often shadow elders who practice a skill they want to learn. Noun.                                                                                                                                      |
| ~Settlement  | ~Ttraussh        | <b>“Village”</b> - Used to mean a settlement or a community, a town. The typical word for any settlement regardless of size. Additional descriptors are added to signify traits like size or location. Noun.                                                                               |
| ~Seven       | ~Nan             | <b>“Seven”</b> - Noun, adjective.                                                                                                                                                                                                                                                          |
| ~Shame       | ~Istenza         | <b>“Shame”</b> - A sense of embarrassment, shame, or mortification. Not as extreme as being dishonorable, but instead something more personal. Noun.                                                                                                                                       |
| ~Show (noun) | ~Ghayrret        | <b>“Display”</b> - A physical display, or a performance or show. Used both for formalized performances and things like mating or threat displays, as given by an animal. Noun.<br><i>See: threaten</i>                                                                                     |
| ~Sibling     | ~Tsa-yaret-ysarr | <b>“Together-into-life”</b> - Lami have single-egg clutches, and blood siblings do not happen except in the rare case of twins. The Lami definition of a sibling is closer to a peer, someone in the same age group and resulting from the same breeding season. Noun.<br><i>See: twin</i> |
| ~Sister      | ~Tsa-yaret-ysarr | <b>“Together-into-life”</b> - Lami have single-egg clutches, and blood siblings do not happen except in the rare case of twins. The Lami definition of a sibling is closer to a peer, someone in the same age group and resulting from the same breeding season. Noun.<br><i>See: twin</i> |
| ~Six         | ~Ret             | <b>“Six”</b> - Noun, adjective.                                                                                                                                                                                                                                                            |
| ~Shadow      | ~Kshya-dohr      | <b>“Blocked-light”</b> - Used specifically for cast shadows. Not used for a lack of overall light, except in the case of an eclipse. Noun.                                                                                                                                                 |
| ~Shell       | ~Ghize           | <b>“Shell”</b> - Specifically used to mean natural shells but can be applied to armor shields as well. Noun.                                                                                                                                                                               |

|                       |            |                                                                                                                                                                                                                                                                                  |
|-----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Shield               | ~Ghize     | <b>“Shell”</b> - Specifically used to mean natural shells but can be applied to armor shields as well. Noun.                                                                                                                                                                     |
| ~Shit                 | ~Khata     | <b>“Excrement”</b> - Lami excrete everything in one go, instead of urination and defecation being separate things. Thereby, there is only one word for it. ‘Liquid’ and ‘Solid’ can be used to specify. Also means filth of a disgusting sort. Definitely used as a curse! Noun. |
| ~Skin                 | ~Daray     | <b>“Skin”</b> - Used to mean any general kind of skin. May be specified to be “delicate” or “thick” if more detail is needed. Noun.                                                                                                                                              |
| ~Sky                  | ~Rroshk-ys | <b>“Great-air”</b> - A slightly uncommon word, as the sky is usually just referred to as “air”. Noun.                                                                                                                                                                            |
| ~Sleep (light, noun)  | ~Vrrei     | <b>“Sleep”</b> - The state of being asleep, napping, or dozing. Specifically for light or short sleep. Noun.<br><i>See: rest</i>                                                                                                                                                 |
| ~Sleep (heavy, noun)  | ~Vrrei-ys  | <b>“Great-sleep”</b> - Specifically the long sleep that the Lami usually fall into after eating to digest. Can also mean hibernation or a state of torpor, since the body slows down. Noun.                                                                                      |
| ~Slice (of an object) | ~Assala    | <b>“Layer”</b> - A level, layer, or slice of something. A piece within a stack. Noun.                                                                                                                                                                                            |
| ~Smell                | ~Shjete    | <b>“Taste”</b> - Because Lami smell with their tongues, taste and scent are the same thing. They tend to prefer foods with powerful sensations and a rich scent rather than a human-discerned flavor. Noun, verb.                                                                |
| ~Smoke                | ~Hvair     | <b>“Ash”</b> - Ash is the same thing whether it rises with heat or doesn’t, so it and smoke use the same word. Noun.                                                                                                                                                             |
| ~Snow                 | ~Seikrret  | <b>“Snow”</b> - A shortened form of “seiva-ssaekrret” (soft-ice) that has become its own word. The long form is still valid but used infrequently. Noun.                                                                                                                         |
| ~Soak                 | ~Ssaeyarr  | <b>“Soak”</b> - A shortened form of “ssaera-yarrat” (water-residing) that has become its own word. The long form is rarely used. Verb.                                                                                                                                           |
| ~Soil                 | ~Gurysh    | <b>“Dirt”</b> - Soil, earth, dirt, ground. Generic term for all of it. Noun.                                                                                                                                                                                                     |
| ~Solution             | ~Drakhase  | <b>“Solution”</b> - The solution or resolution of a problem. A                                                                                                                                                                                                                   |

|          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |             | fix for a situation. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ~Soon    | ~Rater      | <b>“Soon”</b> - Something that will happen in the near future. Adjective.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ~Soul    | ~Ghyr       | <b>“Will”</b> - A person’s willpower or driving essence. Its usage is also similar to the English usage of the word “soul”. Though the exact meaning is not the same, the context in which it is used is roughly equivalent. Noun.                                                                                                                                                                                                                                                                                                                                                                   |
| ~Sound   | ~Hivalla    | <b>“Sound”</b> - A sound or noise, but also can mean an ultrasonic or infrasonic noise or vibration that can be felt through the body. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ~Source  | ~Iyeza      | <b>“Source”</b> - The source or origin of something, both literal and metaphorical. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ~South   | ~Vha-Duhn   | <b>“Way of Stone”</b> - Cardinal direction of True South (the southern axis of planetary rotation). Represents certainty and stability. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ~Speak   | ~Khaza      | <b>“Speak”</b> - To say something. This word forms the base of many words referring to types of speaking. Verb.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ~Spear   | ~Yssh       | <b>“Spear”</b> - A long- pointed, poking-style polearm of any type. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ~Species | ~Reike      | <b>“Type”</b> - A subset of a group, a variation of an object, a type or kind of creature or thing. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ~Spice   | ~Hjeiva     | <b>“Spice”</b> - Spices, seasonings, flavorings. Though not always, most Lami spices come from animal sources, such as chemical defense mechanisms. Noun.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ~Spouse  | ~Ta-sarrath | <b>“One-who-shares”</b> - Ungendered term for a life partner. Lami do not wed or marry in a traditional human sense. Instead, it’s simply “moving in together” with someone who you have a particularly strong bond to. This relationship is not about sex or attractiveness or even gender but instead about compatibility and day-to-day connection. You will usually partner with someone who is your best friend. Nonsexual intimacy is common. Though partners can and do split, this is considered the most serious and committing of the relationships. Some people have more than one. Noun. |

|                             |              |                                                                                                                                                                                                                                                                       |
|-----------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Stain                      | ~Hahke       | <b>“Ruin”</b> - To ruin as in to destroy, damage, or corrupt. Also to stain something of use, value, or beauty. Verb.                                                                                                                                                 |
| ~Star                       | ~Shtyra-ys   | <b>“Great-spark”</b> - Stars are believed to be infinite sparks left over from the birth of the world, hence the name. Noun.                                                                                                                                          |
| ~Start                      | ~Dei         | <b>“Begin”</b> - To start, begin, or initiate something, especially the first instance of something new. Noun.                                                                                                                                                        |
| ~Steep                      | ~Ssaeyarr    | <b>“Soak”</b> - A shortened form of “ssaera-yarrat” (water-residing) that has become its own word. The long form is rarely used. Verb.                                                                                                                                |
| ~Stone (small)              | ~Aeht        | <b>“Pebble”</b> - Specifically means a stone as a small, round object, as opposed to a large slab or rock. Can also mean anything small and round. Noun.                                                                                                              |
| ~Stone (substance or large) | ~Duhnryr     | <b>“Rock”</b> - Also used to mean bone and the substance that hard eggshells are made of (though Lami eggs are soft). Lots of hard things have this as a root word. Noun.                                                                                             |
| ~Storage (of supplies)      | ~Airrek      | <b>“Storage”</b> - A shortened version of “airre-kyrrt”, which means “to keep alive”. While not a literal definition of alive, to keep meat fresh is called “keeping it alive”. The long form is used in the literal sense, the short form is for the location. Noun. |
| ~Story                      | ~Khaial      | <b>“Story”</b> - A story, or something that you’ve heard that may be untrue or unverified. Can also be used to mean a rumor or gossip, but has less of a negative connotation. Noun.                                                                                  |
| ~Strategy                   | ~Torraste    | <b>“Strategy”</b> - A shortened form of “Torrat-aste” (determined-thought). The long form is rarely used. Noun.                                                                                                                                                       |
| ~Stream                     | ~Ssaera-vehl | <b>“Water-path”</b> - Used for whenever water is travelling along a “path” from one place to another. This is the term used for the entirety of a river, or the riverbed regardless of the amount of water. Size is specified if necessary. Noun.                     |
| ~Strength                   | ~Ssrekh      | <b>“Ssrekh”</b> - Physical or structural strength, sturdiness. Less about willpower or mental fortitude and more about muscular power and durability. Noun.                                                                                                           |

|                      |            |                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~String              | ~Kyverr    | <b>“Line”</b> - A long, thin object, such as a rope or string. Can be defined by size or material for more specificity. Noun.                                                                                                                                                                                                                                                                            |
| ~Sun                 | ~Sshaa     | <b>“Sun”</b> - Lami believe in a geocentric system, and that the sun is a ball of fire that incubates the world, revolving around it to heat it evenly. It’s expected that the sun will eventually die and become a moon. Noun.                                                                                                                                                                          |
| ~Surroundings        | ~Hjiserrar | <b>“Surroundings”</b> - Comes from a composite version of ‘aise-hjaier’ (around-here). Means your immediate surroundings but can be applied to the area’s environment in abstract. Local instead of global. Noun.                                                                                                                                                                                        |
| ~Survive             | ~Airreda   | <b>“Endure”</b> - To continue, survive, or endure through something. Even casual usage suggests the grit to maintain and progress with something. Verb.                                                                                                                                                                                                                                                  |
| ~Sword               | ~Taer-ys   | <b>“Great-knife”</b> - A large, bladed weapon that is impractical as a tool. Noun.                                                                                                                                                                                                                                                                                                                       |
| ~Symbol              | ~Gseta     | <b>“Word”</b> - Used specifically to mean a written word, drawing, or inscription. Any marking on a surface carries the same word, the only difference is whether it is magic or not. Noun.<br><i>See: rune</i>                                                                                                                                                                                          |
| ~Tactics             | ~Torraste  | <b>“Strategy”</b> - A shortened form of “Torrat-aste” (determined-thought). The long form is rarely used. Noun.                                                                                                                                                                                                                                                                                          |
| ~Tangle              | ~Kyeda     | <b>“Tangle”</b> - When something is knotted, tangled, or tied up. Also a way to say something is metaphorically complicated, a mess, or “screwed up”. Noun.                                                                                                                                                                                                                                              |
| ~Taste               | ~Shjete    | <b>“Taste”</b> - Because Lami smell with their tongues, taste and scent are the same thing. They tend to prefer foods with powerful sensations and a rich scent rather than a human-discerned flavor. Noun, verb.                                                                                                                                                                                        |
| ~Teacher (long term) | ~Ta-hsyr   | <b>“Guiding-one”</b> - A responsible adult who is a little closer to a parent than a biological one. Typically the children themselves will choose the individual(s) that become their mentor(s). They look for someone who consistently does things they’re interested in, and silently shadow them. Mentors will usually be the ones that children learn language and advanced life skills from. Noun. |

|                       |                 |                                                                                                                                                                                                                                            |
|-----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Teacher (short term) | ~Drass-kha-aava | <b>“Knowledge-give-er”</b> - Rather than the more long-term status of being a mentor, you can call anyone a teacher if they’re helping you learn something. Noun.                                                                          |
| ~Teal                 | ~Akh            | <b>“Teal”</b> - The Lami have more everyday words for colors on the green-blue spectrum than in English. This is used for any color between forest green and cyan. Noun, adjective.<br><i>See: color</i>                                   |
| ~Tell                 | ~Khaza-dy       | <b>“Speak-at”</b> - To say something specifically to someone, especially to an individual. Verb.                                                                                                                                           |
| ~Temptation           | ~Kvokula        | <b>“Bait”</b> - Something used to attract an animal or a person. Also refers to any kind of temptation. “To make bait out of someone” means to play a prank on someone, or to make them the butt of a (usually) good-natured joke. Noun.   |
| ~Ten                  | ~Hjai           | <b>“Ten”</b> - All numbers above ten are counted by listing numbers together. <i>See the section on numbers above.</i> Noun, adjective.                                                                                                    |
| ~Territory            | ~Tzhayreiht     | <b>“Territory”</b> - Used for any territory controlled by an individual, nation, or creature. Noun.                                                                                                                                        |
| ~Test                 | ~Kaer           | <b>“Test”</b> - Not in an academic sense, but a trial, as in a testing of one’s convictions. Noun.                                                                                                                                         |
| ~Thing                | ~Kvor           | <b>“Object”</b> - An object, item, or thing. A very general term used when you don’t know, have, or care about the actual name of the object. A thingy. A Whatsit. Noun.                                                                   |
| ~Thought              | ~Torrat         | <b>“Thought”</b> - Not exactly an idea, but specifically a single impulse or the general shape of thoughts. More of an unrefined, indistinct thing than the English definition; closer to the unconscious. Noun.<br><i>See: idea, plan</i> |
| ~Threat               | ~Ghakhudet      | <b>“Threat”</b> - A verbal threat, visual threat display, or other tactic used to intimidate. Not necessarily aggressive, but often is. Noun.                                                                                              |
| ~Three                | ~Kai            | <b>“Three”</b> - Noun, adjective.                                                                                                                                                                                                          |

|                 |           |                                                                                                                                                                                                                                 |
|-----------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Thunder        | ~Terekht  | <b>“Thunder”</b> - A shortened form of “tereh-ekht” (storm-drum) that has become its own word. Named because the rumbling and crashing of thunder sounds like a massive drum. The long form is still valid but used less often. |
| ~Thunderstorm   | ~Tereh    | <b>“Storm”</b> - Specifically means the weather, but can also mean many things moving at once or busy-ness and chaos. The literal translation of thunderstorm would be “terekht-tereh.” Noun.                                   |
| ~Time           | ~Rak      | <b>“Time”</b> - The concept of time or time passing. Noun.                                                                                                                                                                      |
| ~Tongue         | ~Kesste   | <b>“Tongue”</b> - Lami use their tongues as their primary scent organ, and so they say they ‘taste’ the air. Any reference to scenting should reference the tongue instead of the nose. Noun.                                   |
| ~Tooth / ~Teeth | ~Tsyrr    | <b>“Tooth”</b> - Used for non-venomous teeth. Noun.<br><i>See: fang</i>                                                                                                                                                         |
| ~Town           | ~Ttraussh | <b>“Village”</b> - Used to mean a settlement or a community, a town. The typical word for any settlement regardless of size. Additional descriptors are added to signify traits like size or location. Noun.                    |
| ~Touch          | ~Tahke    | <b>“Contact”</b> - A touch, tap, or other such contact upon a surface. Noun.                                                                                                                                                    |
| ~Trace          | ~Zherte   | <b>“Trace”</b> - A trace or a hint, a clue left behind to indicate something has happened. Especially means a scent that has been left over and can be tracked. Noun.                                                           |
| ~Track (noun)   | ~Vhel     | <b>“Path”</b> - Used to mean a direction of a planned route, but also corresponds with smaller, natural paths that arise from person and animal traffic. Noun.                                                                  |
| ~Transition     | ~Khsail   | <b>“Transition”</b> - Something moving from one state to another in an expected way. Child to adult, daytime to sunset, etc. Noun.                                                                                              |
| ~Trap           | ~Sakhyte  | <b>“Trap”</b> - Physical or metaphorical, used to kill, ensnare, coerce, or contain. Noun.                                                                                                                                      |
| ~Tree           | ~Vayar    | <b>“Tree”</b> - A modified form of “vayt”, used to mean large and woody plants with sturdy stems or trunks. Noun.                                                                                                               |
| ~Trial          | ~Kaer     | <b>“Test”</b> - Not in a “probationary period” sense, but a                                                                                                                                                                     |

|                                                 |                 |                                                                                                                                                                                                                                                           |
|-------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 |                 | test, as in a testing of one's convictions. Noun.                                                                                                                                                                                                         |
| ~Trip                                           | ~Raizerr        | <b>"Journey"</b> - From the same root as "rraizha", or "hunter", it means to leave home and travel, especially as a temporary thing. Noun, verb.                                                                                                          |
| ~Trouble                                        | ~Ghake          | <b>"Problem"</b> - A problem or issue. More serious than an annoyance, but not life-threatening. Noun.                                                                                                                                                    |
| ~Trust                                          | ~Deh            | <b>"Trust"</b> - Trust, faith in someone, a surety and security in their reliability and decision-making. Confidence in an external thing or person. Also can rarely be used for an individual, someone who embodies that trust. Noun.                    |
| ~Truth                                          | ~Khares         | <b>"Truth"</b> - The concept of truth, but also of "correctness". Noun.<br><i>See: fairness</i>                                                                                                                                                           |
| ~Tutor                                          | ~Drass-kha-aava | <b>"Knowledge-give-er"</b> - Rather than the more long-term status of being a mentor, you can call anyone a teacher if they're helping you learn something. Noun.                                                                                         |
| ~Twilight                                       | ~Khsai-rak      | <b>"Transition-time"</b> - Any time it transitions from day to night or night to day, it's appropriate. To specify dusk, it's "Khsai-irte-gho" (transition-before-dark); often shortened to "irte-gho". Noun.                                             |
| ~Twin                                           | ~Ta-il-shi      | <b>"One-of-two"</b> - Twins are rare and often born conjoined. Conjoined twins often don't make it to hatching. Twins who survive are considered very lucky, and a blessing. It is common to name twins after the two moons. Noun.<br><i>See: sibling</i> |
| ~Two                                            | ~Shi            | <b>"Two"</b> - Noun, adjective.                                                                                                                                                                                                                           |
| ~Type                                           | ~Reike          | <b>"Type"</b> - A subset of a group, a variation of an object, a type or kind of creature or thing. Noun.                                                                                                                                                 |
| ~Ultra-blue /<br>~Ultra blue /<br>~Ultrablue    | ~Rrate          | <b>"Ultraviolet-blue"</b> - A color humans can't see, a combination between ultraviolet and blue. Common in sea creatures and insects. Noun, adjective.<br><i>See: color, ultraviolet</i>                                                                 |
| ~Ultra-green /<br>~Ultra green /<br>~Ultragreen | ~Akhdyrr        | <b>"Ultraviolet-green"</b> - A color humans can't see, a combination between ultraviolet and green. Common in plants and flowers. Noun, adjective.                                                                                                        |

|                                                    |           |                                                                                                                                                                                                              |
|----------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                    |           | <i>See: color, ultraviolet</i>                                                                                                                                                                               |
| ~Ultra-purple /<br>~Ultra purple /<br>~Ultraviolet | ~Djyrra   | <b>“Ultraviolet-purple”</b> - A color humans can’t see, a combination between ultraviolet and purple. Common in birds, flowers, and insects. Noun, adjective.<br><i>See: color, ultraviolet</i>              |
| ~Ultra-teal /<br>~Ultra teal /<br>~Ultrateal       | ~Starke   | <b>“Ultraviolet-teal”</b> - A color humans can’t see, a combination between ultraviolet and teal. Common in plants and marine life. Noun, adjective.<br><i>See: color, ultraviolet</i>                       |
| ~Ultraviolet                                       | ~Khruta   | <b>“Ultraviolet”</b> - Humans cannot see this color, but birds, many insects, and Lami can. Noun, adjective.<br><i>See: color</i>                                                                            |
| ~Urgent                                            | ~Rrata    | <b>“Urgent”</b> - Something immediate, urgent, or happening within a small present timeframe. Adjective.                                                                                                     |
| ~Variety                                           | ~Reike    | <b>“Type”</b> - A subset of a group, a variation of an object, a type or kind of creature or thing. Noun.                                                                                                    |
| ~Venom                                             | ~Zhara    | <b>“Venom”</b> - Specifically injected venom. Distinguished from poison. Noun.                                                                                                                               |
| ~Vibration                                         | ~Hivalla  | <b>“Sound”</b> - A sound or noise, but also can mean an ultrasonic or infrasonic noise or vibration that can be felt through the body. Noun.                                                                 |
| ~Village                                           | ~Ttraussh | <b>“Village”</b> - Used to mean a settlement or a community, a town. The typical word for any settlement regardless of size. Additional descriptors are added to signify traits like size or location. Noun. |
| ~Vision                                            | ~Lakh     | <b>“Vision”</b> - Not a metaphysical vision, but seeing something that isn’t real. A dream, illusion, or delusion. Noun.                                                                                     |
| ~Vividness                                         | ~Ksel     | <b>“Vividness”</b> - Used specifically for strength and saturation of color, the strength of the hue as opposed to intense bright light. Noun.                                                               |
| ~Wall                                              | ~Zhanet   | <b>“Obstacle”</b> - Used both literally and metaphorically, for something that acts as an obstacle or interference. Noun.                                                                                    |
| ~Warmth                                            | ~Khayyst  | <b>“Warmth”</b> - A Lami’s favorite thing. Refers exclusively to temperature, and not to the heat cycle that happens around mating season. Noun.                                                             |

|                                    |              |                                                                                                                                                                                                                                                                                            |
|------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ~Warrior                           | ~Yrraht      | <b>“Guardian”</b> - Trained for combat against others, Lami warriors act more as guardians than soldiers. Most are members of the Watch, and protect their tribe from external threats; most notably humans. Though it is not their usual role, they will become soldiers if needed. Noun. |
| ~Watcher /<br>~Member of The Watch | ~Aier-rraive | <b>“Open-eye”</b> - A member of the Watch. Watchers are village guards, particularly those who forego eating during the weekly meal in order to protect the village while the tribe is vulnerable. Noun.                                                                                   |
| ~Water                             | ~Ssaera      | <b>“Water”</b> - Water and air are considered to be related, or sometimes as two different forms of the same thing; since water evaporates (turns into) air, and air condenses (turns into) water. The language that describes them is the same. Noun.                                     |
| ~Water (moving)                    | ~Sshe-ssaera | <b>“Flowing-water”</b> - Just as air has a term for the moving version, water has a term for the moving version. This term is not often used for landscape features such as rivers, but is primarily used to describe the water within, rather than the banks or entire formation. Noun.   |
| ~Wave                              | ~Sshe-ssaera | <b>“Flowing-water”</b> - Just as air has a term for the moving version, water has a term for the moving version. This term is not often used for landscape features such as rivers, but is primarily used to describe the water within, rather than the banks or entire formation. Noun.   |
| ~Weapon                            | ~Ghezhak     | <b>“Weapon”</b> - A tool or weapon that is specifically designed to harm others. Not all knives are weapons. Noun.                                                                                                                                                                         |
| ~Web                               | ~Aiskhyte    | <b>“Web”</b> - Whether silk or rope, it’s a mesh or collection of threads used to ensnare. Not used for clothing. Noun.                                                                                                                                                                    |
| ~West                              | ~Vha-Hvair   | <b>“Way of Ash”</b> - Cardinal direction. The direction the sun sets in. Represents death and endings. Noun.                                                                                                                                                                               |
| ~White                             | ~Dohrn       | <b>“White”</b> - Variant of “dohr”, meaning light.                                                                                                                                                                                                                                         |
| ~Wife                              | ~Ta-sarrath  | <b>“One-who-shares”</b> - Ungendered term for a life partner. Lami do not wed or marry in a traditional human sense. Instead, it’s simply “moving in together”                                                                                                                             |

|                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                   | <p>with someone who you have a particularly strong bond to. This relationship is not about sex or attractiveness or even gender but instead about compatibility and day-to-day connection. You will usually partner with someone who is your best friend. Nonsexual intimacy is common. Though partners can and do split, this is considered the most serious and committing of the relationships. Some people have more than one.</p> <p>Noun.</p> <p><i>See: mate</i></p> |
| ~Will / ~Willpower | ~Ghyr             | <p><b>“Will”</b> - A person’s willpower or driving essence. Its usage is also similar to the English usage of the word “soul”. Though the exact meaning is not the same, the context in which it is used is roughly equivalent. Noun.</p>                                                                                                                                                                                                                                   |
| ~Wind              | ~Sshe-roshk       | <p><b>“Flowing-air”</b> - Specifically air that is moving. It’s said to flow like water, invisibly. Noun.</p>                                                                                                                                                                                                                                                                                                                                                               |
| ~Wing              | ~Aesa-ghar        | <p><b>“Flight-limb”</b> - Used specifically to mean wings, but can also mean propelling fins on aquatic creatures. Noun.</p>                                                                                                                                                                                                                                                                                                                                                |
| ~Woods             | ~Seeia-vayt       | <p><b>“Tall-growth”</b> - Used for forests with tall, straight trees and little undergrowth. Noun.</p>                                                                                                                                                                                                                                                                                                                                                                      |
| ~Word (written)    | ~Gseta            | <p><b>“Word”</b> - Used specifically to mean a written word, drawing, or inscription. Any marking on a surface carries the same word, the only difference is whether it is magic or not. Noun.</p> <p><i>See: rune</i></p>                                                                                                                                                                                                                                                  |
| ~World (informal)  | ~T’Aeht-ys        | <p><b>“Great-stone”</b> - A casual word for the world. Used for practical and daily conversation. It’s believed that the earth itself is a massive egg, and the crust of the world is its shell. Noun.</p>                                                                                                                                                                                                                                                                  |
| ~World (formal)    | ~Ta-yssarraeht-ys | <p><b>“The One Great Egg”</b> - A mouthful! Not used much. This is the Formal name for the world, usually used religiously instead of practically. The world itself is believed to be Katursharays’s egg, incubated by the sun. Eventually, it’s believed the egg will hatch, birthing a new god, and that will be the end of mortal life on that particular world. Noun.</p>                                                                                               |
| ~Worry             | ~Heydahv          | <p><b>“Worry”</b> - Worry, concern; fear and anxiety borne from uncertainty. Noun.</p>                                                                                                                                                                                                                                                                                                                                                                                      |



Have a suggestion for this dictionary?  
Email us at [playinggodsauthors@gmail.com](mailto:playinggodsauthors@gmail.com) !

***THIS IS AS FAR AS I GOT SO NOTHING IS PROOFREAD OR  
ORGANIZED PAST THIS POINT KTHXBAI***

***- Karen***

PROTIP: WHEN SEARCHING FOR A SMALL WORD SUCH AS 'IT', TRY SEARCHING FOR  
THE WORD WITH A SPACE OR A SLASH AFTER IT. THAT WILL PREVENT IT FROM  
FINDING OTHER, UNRELATED WORDS

Akhdyyr Rakstakaa

Words to create:

Number(s)

Waterskin

Firestone

Garment

Cloth

Leather

Loyalty

Myth/story

Late

Contentedness

Sorrow

~Responsibility ~work ~job

~Culprit / the one who did [x]

responsibility

doing-one

Djayra

Aava-ta

|               |            |         |
|---------------|------------|---------|
| ~Appearance   | Appearance | Eisarte |
| ~Demeanor     |            | Vyraste |
| ~Core ~center | Center     | Yarekeh |
| ~Balance      | Balance    | Rekessa |
| ~Promise      |            |         |

## VERBS

| Common word                      | Lamia fragments | Lamia word   |
|----------------------------------|-----------------|--------------|
| ~See ~Look                       | Look            | Eive         |
| ~Smell                           |                 |              |
| ~Hear                            |                 |              |
| ~Feel                            |                 |              |
| ~Use ~to use                     | Use             | Khja         |
| ~Use up                          | Use-end         | Khja-zshoerr |
| ~Waste                           | Waste           | Khlegha      |
| ~Cook                            | Cook            | Shyzerr      |
| ~Eat                             | Eat             | Dvorsay      |
| ~Bind ~constrict ~tie            | Bind            | Kzayra       |
| ~Attack                          | Strike          | Kherrat      |
| ~Lunge                           | Lunge           | Kharte       |
| ~Bite                            | Bite            | Tsykhar      |
| ~Cut ~slice ~split open          | Cut             | Tzaryt       |
| ~Crush ~squash ~smash            | Crush           | Krrul        |
| ~Fight ~duel                     | Fight           | Shader       |
| ~Kill                            | Kill            | Zsheyar      |
| ~Flee ~run away                  | Flee            | Khiekur      |
| ~Avenge ~revenge                 | Avenge          | Gakzhe       |
| ~Relax~rest                      | Relax           | Vrasa        |
| ~Stand                           | Stand           | Shtai        |
| ~Fall                            | Fall            | Kerrah       |
| ~Move ~travel ~go                | Move            | Kurr         |
| ~Move ~shift ~adjust             | Adjust          | Kurah        |
| ~Coil ~curl ~sit                 | Coil            | Kutsorr      |
| ~Slither ~dance                  | flow-move       | Sshekurr     |
| ~Fly                             | flight-move     | Aesakurr     |
| ~Swing                           | Swing           | Kurraide     |
| ~Come ~arrive                    | Come            | Reishta      |
| ~Gather ~pick up ~bring together | Collect         | Hzorr        |
| ~Pile ~lump ~stack               | Pile            | Ness         |
| ~Lead ~guide ~help               | Guide           | Hsayr        |
| ~push ~shove ~move ~drive        | Push            | Shant        |
| ~Take ~bring ~pull ~move         | Bring           | Kurre        |
| ~Cause ~force ~make happen       | Cause           | Lykha        |
| ~Request ~favor                  | Request         | Dysstahr     |
| ~Help ~assistance ~aid           | Help            | Zheyak       |

|                                 |                     |            |
|---------------------------------|---------------------|------------|
| ~Tend ~care for                 | Tend                | Zhelerr    |
| ~Heal ~Cure                     | Heal                | Zhuide     |
| ~Have ~own ~keep                | Have                | Kyrrt      |
| ~Take ~receive ~get             | Take                | Tysssh     |
| ~Trade                          | Trade               | Tysherte   |
| ~Caravan                        | Caravan             | Tyshekurr  |
| ~Give/pass                      | Give                | Khas       |
| ~Share ~split ~give             | Share               | Sarrath    |
| ~Decide ~judge ~choose          | Decide              | Rrukhai    |
| ~Guess ~suppose ~assume         | Guess               | Chaika     |
| ~Approve ~accept ~deem worthy   | Approve             | Ghaiest    |
| ~Impress ~prove self            | Impress             | Ghashei    |
| ~Deny ~negate ~forbid access    | Deny                | Khuvas     |
| ~Know ~understand               | Knowledge-have      | Drasskyrrt |
| ~Learn                          | Knowledge-take      | Drasssyssh |
| ~Teach                          | Knowledge-give      | Drasskhas  |
| ~Forget                         | Lose-knowledge      | Ikhedrass  |
| ~Improve ~better                | Improve             | Ghazara    |
| ~Practice                       | Practice            | Zazhera    |
| ~Sing                           | Sing/call out/yell? | Derr       |
| ~Listen ~hear ~understand       | Listen              | Hyvat      |
| ~See ~observe ~study ~read      | Observe             | Eisa       |
| ~Check ~confirm ~ensure         | Confirm             | Eizaye     |
| ~Ignore ~forget                 | Ignore              | Durruk     |
| ~Remember ~remind ~recall       | Remember            | Hyekh      |
| ~Pay attention ~focus ~watch    | Watch               | Errah      |
| ~Acknowledge ~paid attention to | Acknowledge         | Hyekhair   |
| ~Frighten                       | Frighten            | Khievat    |
| ~Startle                        |                     |            |
| ~Appear ~arrive                 | Arrive              | Lakeya     |
| ~Live ~alive                    | Alive               | Airre      |
| ~Dead                           | Dead                | Daka       |
| ~Seek ~search ~look             | Seek                | Sherr      |
| ~Lure                           | Lure                | Kula       |
| ~Follow                         | Follow              | Seret      |
| ~Stalk ~hunt                    | Stalk               | Ssreikhas  |
| ~Chase ~pursue                  | Chase               | Shkaya     |
| ~Catch ~capture ~grab           | Catch               | Sakyvh     |
| ~Find ~come upon                | Find                | Tzarr      |
| ~Lose ~lost ~cannot find        | Lose                | Ikhe       |
| ~Feel/touch/sense               | Feel                | Sezha      |
| ~Defeat (willing)               | Tame                | Zaereht    |
| (has sexual connotation)        |                     |            |
| ~Defeat (unwilling)             | Conquer             | Zakheva    |
| ~Win ~dominate                  | Dominate            | Zhareta    |
| ~Lose ~submit                   | Submit              | Zaretakh   |
| ~Hunt/Hunting                   | Hunting             | Ssreikh    |
| ~Leave ~depart                  | Leave               | Dorrikh    |

|                                                                      |             |          |
|----------------------------------------------------------------------|-------------|----------|
| ~Return ~come back                                                   | Return      | Hjaeke   |
| ~Call ~summon                                                        | Call        | Arrehk   |
| ~Hold ~grab ~have                                                    | Hold        | Khivae   |
| ~Place ~put                                                          | Put         | Itarrahk |
| ~Victory ~triumph                                                    | Victory     | Tzek     |
| ~Earn ~deserve ~win                                                  | Earn        | Zhayak   |
| ~True ~correct ~right                                                | True        | Ksae     |
| ~False ~wrong                                                        | False       | Dyt      |
| ~Natural ~normal ~god-given<br>(has holy connotation)                | [given]     | Khasirra |
| ~Fail ~lose                                                          | Fail        | Tzharrk  |
| ~Create ~make ~craft                                                 | Make        | Iyarra   |
| ~Arrange ~set up ~plan                                               | arrange     | Iyerte   |
| ~Drown                                                               | water-death | Ssaghaer |
| ~Destroy                                                             |             |          |
| ~Begin                                                               |             |          |
| ~Do ~to do ~did                                                      | Do          | Zherr    |
| ~Try ~attempt                                                        | Try         | Zhasa    |
| ~Prepare                                                             | Prepare     | Gherrait |
| ~Stop ~cease                                                         | Stop        | Kshyyt   |
| ~Block ~stop ~prevent<br>(physical)                                  | Block       | Kshya    |
| ~Protect                                                             | Protect     | Kshyavor |
| ~Prevent ~avoid ~forbid doing<br>(verbal/mental)                     | Forbid      | Kshyder  |
| ~Allow ~permit ~excuse                                               | Allow       | Ghavesa  |
| ~Chance ~risk ~endanger                                              | Risk        | Kuhre    |
| ~Lock ~secure ~attach ~tie                                           | Secure      | Nagha    |
| ~Luck ~chance ~probability                                           | Luck        | Zhetse   |
| ~Provoke                                                             | Anger       | Gharzt   |
| ~Happen ~occurrence ~instance                                        | Occur       | Krrosht  |
| ~Need                                                                | Need        | Varr     |
| ~Want ~Desire                                                        | Want        | Vada     |
| ~Like ~enjoy                                                         | Like        | Tsetar   |
| ~Hate ~despise                                                       | Hate        | Ghukha   |
| ~Agree                                                               | Agree       | Ssalae   |
| ~Wait ~pause ~hold                                                   | Wait        | Ghet     |
| ~Lift ~carry                                                         | Lift        | Veiah    |
| ~Drop ~put down                                                      | Drop        | Khrel    |
| ~Pin ~press down                                                     | Pin         | Duhrr    |
| ~Change                                                              | Change      | Ssetera  |
| ~Remain ~keep ~stay ~still [same]                                    | Stay        | Shuda    |
| ~Effort ~working hard                                                | Effort      | Djaese   |
| ~Coddle ~Favor ~sympathize                                           | Coddle      | Ghavaiet |
| (to give undue courtesy, to give attention that has not been earned) |             |          |
| ~Spit ~shoot ~spray                                                  | Spit        | Stahkt   |

## ADJECTIVES

| Common word                    | Lamia fragments | Lamia word  |
|--------------------------------|-----------------|-------------|
| ~Large ~Great                  | Great           | -ys         |
| ~Small ~Delicate ~Few          | Small           | -ryn        |
| ~Wide ~broad                   | Wide            | -larr       |
| ~Thin ~narrow                  | Thin            | -lyss       |
| ~Calm ~Peaceful ~Quiet         | Quiet           | Sserre      |
| ~Kind ~Gentle                  |                 |             |
| ~Deceptive                     |                 | Dytkaet     |
| ~Rude ~mean ~jerk              | Jerk            | Rem         |
| ~Foul ~polluted                | Poison          | Zaier       |
| ~Functional                    | Functional      | Dugher      |
| ~Useful                        | Useful          | Gherte      |
| ~Useless                       | Useless         | Gherrakh    |
| ~Hastily ~with speed           | Swiftly         | Chyss       |
| ~Still ~motionless ~silent     | Still           | Khun        |
| ~Without ~Lacking              | Without         | Nakha-      |
| ~Honorless                     | Without-honor   | Nakha-shaer |
| ~Skilled ~Deadly               | Deadly          | Ghaerht     |
| ~Skilled ~good ~well           | Skilled         | Ghaersa     |
| ~Dangerous ~powerful           | Dangerous       | Khurcha     |
| ~Exhausted ~tired ~worn out    | Exhausted       | Llarasah    |
| ~Sleepy ~tired                 | Sleepy          | Vrresah     |
| ~Intact ~uninjured ~well ~okay | Intact          | Zakere      |
| ~Injured/hurt                  | Hurt            | Tzaikerr    |
| ~Incapacitated ~unconscious    | Incapacitated   | Tzekhaze    |
| ~Hidden ~camouflaged ~blend in | Camouflaged     | Sshaida     |
| ~Obvious ~noticeable ~seeable  | Obvious         | Sshkare     |
| ~Safe ~harmless                | Harmless        | Averr       |
| ~Funny                         | Funny           | Khezheta    |
| ~Ridiculous ~silly             | Ridiculous      | Dahaste     |
| ~Cautious ~careful             | Cautious        | Dayet       |
| ~Clumsy ~careless ~inattentive | Careless        | Zeshera     |
| ~Intentional ~on purpose       | Deliberate      | Astezherr   |
| ~Accidentally ~by mistake      | Accidental      | Zhersera    |
| ~Perfect ~exact                | Perfect         | Zayerre     |
| ~Smart ~clever ~intelligent    | Smart           | Kyn         |
| ~Stupid ~idiot ~dumb           | Idiot           | Zhorhe      |
| ~Round ~spherical ~curved      | Round           | Tsoryt      |
| ~Worthy                        | Worthy          | Irraest     |
| ~Important ~worth attention    |                 | Irrevet     |
| ~Many ~several                 | Many            | Torrah      |
| ~Beautiful ~pleasing           | Beautiful       | Zhaira      |
| ~Pleasing ~pleasurable         | Pleasing        | Sirre       |

|                                 |                 |             |
|---------------------------------|-----------------|-------------|
| ~Decorated ~fancy ~intricate    | Decorated       | Lissah      |
| ~Clean ~spotless ~unblemished   | Clean           | Haraete     |
| ~Smooth ~polished ~even         | Smooth          | Serrah      |
| ~Rough ~harsh ~gritty           |                 | Ghyzhat     |
| ~Logical ~makes sense           | Logical         | Draskhai    |
| ~Confusing ~nonsense            | Confusing       | Hjaikhoda   |
| ~Interesting                    |                 |             |
| ~Boring                         | Boring          | Kherren     |
| ~too much ~too many ~excess     | too much        | sa-         |
| ~Plenty ~enough ~sufficient     | enough          | rrai-       |
| ~too little ~sparse             | too little      | ve-         |
| ~Deep ~original ~base ~hidden   | deep            | Sshye       |
| ~Wonder ~splendor ~power        | wonder          | Vrrasshty   |
| ~Greater ~more                  | Great[emphasis] | -yska       |
| ~More (numerous)                | More            | -yser       |
| ~Lesser ~smaller ~little ~fewer | Small           | -ryna       |
| ~Other ~different ~another      | Other           | Geka        |
| ~Typical ~normal ~common ~usual | Typical         | Khaeve      |
| ~Rare ~uncommon ~unusual        | Rare            | Ghyzes      |
| ~Strange ~weird ~bizarre        | Weird           | Yjaika      |
| ~Best ~Better ~superior         | superior        | Khorrass    |
| ~Hard ~dense ~heavy             | dense           | Hvorra      |
| ~High ~tall ~long               | High            | Seeia       |
| ~Low ~short                     | Low             | Stetsa      |
| ~Soft ~pliable ~bending         | Soft            | Seiva       |
| ~Present ~here                  | present         | Dharesh     |
| ~Absent ~gone                   | not-present     | Dhareshnakh |
| ~Full ~complete                 | Full            | Zah         |
| ~Empty ~hollow                  | Empty           | Shkayrr     |
| ~Generous one ~giver            | Giver           | Khasaava    |
| ~Humble                         |                 |             |
| ~Proud                          | Proud           | Dayaht      |
| ~Hot                            |                 |             |
| ~Dry                            | Dry             | Hvezhe      |
| ~Cold                           |                 |             |
| ~Wet                            |                 |             |
| ~Solid                          |                 | Krreta      |
| ~Liquid                         |                 | Sasherr     |
| ~Gas                            |                 | Havai       |
| ~Quickness (movement)           | Quick           | Tarek       |
| ~Swift ~Speed (running)         | Swift           | Shkyze      |
| ~Agile ~nimble ~flexible        | Flexible        | Khoret      |
| ~Upcoming ~ensuing              | future-coming   | Terareishta |
| ~Open ~make accessible          | Unlock          | Alah        |
| ~Open ~wide                     | Open            | Aier        |
| ~Closed ~shut ~close ~seal      | Closed          | Duht        |
| ~Young ~new ~fresh              | Young           | Hara        |
| ~Old ~worn ~experienced         | Old             | Duva        |

|                                                                |             |          |
|----------------------------------------------------------------|-------------|----------|
| ~Always ~constant                                              | Always      | Saave    |
| ~Permanent ~immovable                                          | Permanent   |          |
| ~Temporary                                                     | Temporary   | Eseyt    |
| ~Never                                                         | Never       | Desuk    |
| ~Again                                                         | Again       | Kroter   |
| ~Can ~able ~willing to                                         | Can         | Khad     |
| ~Connected ~together ~joined                                   | Connected   | Tsaasa   |
| ~Separated ~apart                                              | Separate    | Deahk    |
| ~Safe ~protected ~unaffected                                   | Protected   | Avorzyst |
| ~Unsafe ~in danger ~vulnerable                                 | Vulnerable  | Khzega   |
| ~Branching ~The many ways<br>[open-minded]                     | Option ed   | Verassa  |
| ~Single ~straight ~The only way<br>No other way [close-minded] | Inoption ed | Sevetyr  |
| ~Competent ~can handle it                                      | Capable     | Gherryt  |
| ~Incompetent ~need help                                        | Incapable   | Gheduta  |
| ~Sharp ~good ~prepared                                         | [sharp]     | Zhy-     |
| ~Dull ~poor ~unprepared                                        | [dull]      | Zur-     |
| ~Easy ~simple                                                  |             | Eseka    |
| ~Difficult ~hard ~tricky                                       |             | Ghyzhet  |
| ~Nervous ~Anxious.                                             | Kheteda     |          |

#### OTHER

| Common word                       | Lamia fragments | Lamia word |
|-----------------------------------|-----------------|------------|
| ~I ~me                            | Me              | Tyh        |
| ~We ~us                           | We              | Jyst       |
| ~Them ~they                       | They            | Hyzh       |
| ~You                              | You             | Ro         |
| ~You each                         | You each        | Ro-dy      |
| ~Male                             | He              | Taar       |
| ~Female                           | She             | Raas       |
| ~It (alive)                       | Ze              | Zshaat     |
| ~It (dead, nonliving)             | It              | Ksaayt     |
| ~That ~those (living)             | That            | Khara      |
| ~One(s) (The one/one who)         | One             | Ta         |
| ~Thing (object)                   | Object          | Kvor       |
| ~Thing ~do (action)               | Action          | Zela       |
| ~Event ~occurrence                | Event           | Kver       |
| ~Apparently                       | Apparently      | Dhesse     |
| ~Any ~part ~fraction ~some ~piece | Some            | Vaza       |
| ~Half                             | Half            | Vezerr     |
| ~Almost ~nearly complete ~most    | Most            | Vozorr     |

|                                              |             |           |
|----------------------------------------------|-------------|-----------|
| ~Partially ~a little ~a bit                  | partially   | Khare     |
| ~Completely ~fully ~all                      | completely  | Are       |
| ~Any ~whatever ~whichever                    | Any         | Deve      |
| ~Everything (there, more universal)          | All-that    | Zar-ar    |
| ~Everything (here)                           | All-this    | Hjat-ar   |
| ~Something ~anything                         | Any-thing   | Deve-zar  |
| ~Nothing                                     | No-thing    | Nakha-zar |
| ~Someone ~Anyone                             | Any-one     | Deve-ta   |
| ~Nobody ~No one                              | No-one      | Nakha-ta  |
| ~Already ~yet                                | Already     | Rrae-     |
|                                              |             |           |
| ~Hey! (catching attention)                   | hey         | Dje       |
| ~The                                         | the         | bha       |
| ~And ~with ~also ~together                   | and         | tsa       |
| ~But                                         | but         | arrin     |
| ~Of ~as                                      | as          | li        |
| ~to (go)                                     | to          | Da-[this] |
| ~to (for the purpose of)                     | for         | Tji-      |
| ~Such ~so ~this (like 'so close')            | such        | ah        |
| ~Only                                        | only        | Zho       |
| ~From (thing)                                | of          | ll-       |
| ~From (place)                                | from        | korr      |
| ~For the sake of                             | by/for      | Khaj-     |
| ~Because of                                  | Because     | Rreys-    |
| ~In ~into (inside)                           | within      | yaret-    |
| ~Outside ~out                                | outside     | -eted     |
| ~During                                      | during      | Ke-       |
| ~Probably ~maybe                             | probably    | Chastakh  |
| ~If ~maybe ~perhaps ~might                   | maybe       | Chate     |
| ~Definitely ~certainly ~for sure             | surely      | Teketa    |
| ~Or                                          | or          | dzhi      |
| ~With ~like [having aspect]                  | with        | -ry-      |
| ~With [having object]                        | with        | -ky-      |
| ~liness [to behave like X]                   | aspect      | -edat     |
| ~Be like ~be similar to ~be the same as like |             | khyrre-   |
| ~should be ~must be                          | must be     | akhy      |
| ~Can do ~possible                            | Can         | dete      |
| ~Can't do ~impossible                        | Cannot      | dute      |
| ~Necessary                                   | Necessary   | Ketera    |
| ~Must ~have to ~required                     | [required]  | Keter     |
| ~Cannot ~must not ~forbidden                 | [forbidden] | Khude     |
| ~Thus ~and so ~because of this               | thus        | Sset      |
| ~Since ~if                                   | since       | Zhet      |
| ~Is ~be (existence)                          | is          | Vyrr      |
| ~Become ~embody                              | Become      | Vytaa     |
| ~Only for ~just to                           | just        | ghu-      |
| ~To ~at ~towards                             | at          | -de       |
| ~Except                                      | Except      | Udei-     |

|                                           |                     |            |
|-------------------------------------------|---------------------|------------|
| ~Until                                    | until               | Koda       |
| ~On ~upon                                 | on                  | gha-       |
| ~Off of                                   | off                 | yer-       |
| ~This (thing)                             | This                | Hjat       |
| ~That (thing)                             | that                | Zar        |
| ~Against (opposing)                       | Against             | Ghysst-    |
| ~In any other situation                   | Otherwise           | Hejarrei   |
| ~Regardless ~no matter                    | Regardless          | Nalarrei   |
| ~What ~why ~how                           | What                | Tsarr      |
| ~How much ~how many                       | How much            | Tsara      |
| ~Where                                    | Where               | Hjarr      |
| ~Who                                      | Who                 | Tarr       |
| ~When                                     | When                | Rakah      |
| ~Which                                    | Which               | Devvah     |
| ~There (place)                            | There               | Hjoer      |
| ~Here (place)                             | Here                | Hjaier     |
| ~More ~very [emphasis on word] [emphasis] |                     | Ka         |
| ~Hello ~hi ~greetings                     | Greetings           | Dharaast   |
| ~Goodbye                                  |                     |            |
| ~Thanks                                   | Gratitude           | Shjiaht    |
| ~Good job ~well done ~congrats            | Well done           | Ghaezherr  |
| ~Good luck                                |                     | Zayazehtse |
| ~May (religious invocation)               | Invocation          | Irra       |
| ~No                                       | [negative]          | Nakh       |
| ~Yes                                      | [positive]          | Ssa        |
| ~Oh well ~it can't be helped              | So is               | Se-vyrr    |
| ~Drat ~darn ~mild disappoint              |                     | Khe        |
| ~Then ~next ~after                        | [diminitive future] | Teras-     |
| ~Previous ~before                         | [diminitive past]   | Irte-      |
| ~Now                                      | [diminitive now]    | Rragh-     |
| (used with other words)                   |                     |            |
| ~Seriously ~really ~literally             | literally           | Khrreza    |
| ~Instead of ~in place of                  | instead             | Hejata     |
| ~Up ~above ~over                          | Up                  | -Ae-       |
| ~Down ~below ~under                       | Down                | -Ua-       |
| ~Beside ~next to                          | Beside              | -Ese-      |
| ~Nearby ~close to                         | Nearby              | Aeta-      |
| ~Distant ~far from ~away                  | Distant             | Avass-     |
| ~Around ~surrounding                      | Surrounding         | Aise-      |
| ~Through                                  | Through             | Jeida      |
| ~In front ~forward                        |                     | Zhive      |
| ~Behind ~backward                         |                     | Ehviss     |

~Oh ~you know ~actually [diminitive remember] Hye  
(used when remembering something)

|                                                  |      |      |
|--------------------------------------------------|------|------|
| ~Sure ~I guess<br>(casual or hesitant yes)       | Sure | Ssuh |
| ~Well ~so<br>(iterating something redundant)     | Well | Dhe  |
| ~Umm<br>(sound made when thinking of next words) | umm  | Ssih |
| ~Ow!<br>(sound of mild pain)                     | Ow   | Kha! |

Se? Se-vyrr

So? So it is.

Looking for confirmation and receiving it.

Khe: unhappy/dismissive sound, like 'ugh' or 'darn'

Rhuzhaiss: Expletive equivalent to holy shit, used in appreciation or amazement

Hset: Cursed/damned, Mild expletive

Kyeda, "tangled" is "screwed up"

Ssehhe = chuckle

Dead-fire: Daka-shy, a curse similar to "dammit!"

Keta-khaza (command-speak) and khata-khaza (shit-speak)