

JUNCTION CITY SCHOOL DISTRICT
**BOARD OF DIRECTORS EXECUTIVE SESSION AND BOARD
MEETING**

April 27, 2026 – Board Room – 5:30 p.m.

EXECUTIVE SESSION - 5:30 P.M. - ORS 192.660(2)(h) - TO CONSULT WITH COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A PUBLIC BODY WITH REGARD TO CURRENT LITIGATION OR LITIGATION LIKELY TO BE FILED. - Executive Sessions are not open to the public.

**BOARD MEETING
6:00 P.M.**

Staff and the public can view board meetings by registering using the following link:
<https://us02web.zoom.us/j/89383778960?pwd=RDdZblF1b0pDTnlwZ09lRm1sNVVQOT09>

AGENDA BRIEFING

[Presentation Slides](#)

- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
- II. AGENDA REVIEW
- III. SPECIAL RECOGNITION
 - A. Gifts to the District
- IV. CONSENT AGENDA (**Approve A-C as ONE Action Item**)
 - A. Approve board meeting minutes of [March 16, 2026](#)
 - B. Personnel Actions
 - 1. Approve the [retirement of Kristin Voutsikakis](#), 1.0 FTE health teacher at Junction City High School, effective June 30, 2026.
 - 2. Approve the [retirement of Cat Jenkins](#), 1.0 FTE kindergarten teacher at Laurel Elementary School, effective the end of the 2025-26 school year.
 - 3. Approve the [resignation of Gregg Dudding](#), 1.0 FTE special education teacher at Laurel Elementary School, effective the end of the 2025-26 school year.
 - 4. Approve the [resignation of Stephanie Rabago](#), 1.0 FTE assistant principal at Oaklea Middle School, effective the end of the 2025-26 school year.
 - 5. Approve the [resignation of Quintessa Bell](#), .20 FTE agriculture teacher at Junction City High School, effective the end of the 2025-26 school year.
 - 6. Approve the hiring of Christin Richter, 1.0 FTE elementary teacher at Laurel Elementary School, beginning the 2026-27 school year.
 - 7. Approve the hiring of Denae Yager as 1.0 FTE district nurse beginning the 2026-27 school year.
 - 8. Note the transfer of Jenna Peterson from 1.0 FTE elementary teacher at Laurel Elementary to a 1.0 FTE elementary teacher at Territorial Elementary School, beginning the 2026-27 school year.
 - C. Open 2 kindergarten inter-district transfer spots at Territorial Elementary School and 4 kindergarten inter-district transfer spots at Laurel Elementary School for the 2026-27 school year.
- V. PRESENTATIONS - **None for April**

VI. DISTRICT UPDATES

- A. Superintendent Update - Superintendent Stoops
- B. TAG Update - Erika Vaughn
- C. Financial Update - Kyle Dubé
- D. [Administrator Updates](#) - Elementary

VII. ASSOCIATION / HIGH SCHOOL REPORTS

VIII. PUBLIC COMMENT (Public comment can be given in person, virtually, or via email. Persons wishing to make public comment virtually must notify Stephanie White (swhite@junctioncity.k12.or.us) no later than noon the day of the board meeting to get sent a link to join the meeting as a panelist. Written public comment must be submitted to StephanieWhite via email by noon the day of the board meeting. The Junction City School District Board of Directors does not allow public complaints or commendations to be made against individuals. The Board will not engage in discussion with members of the public during this time, it is for public comment only. The Board will reflect on public comment at the end of the meeting. Please limit comments to 3 minutes.)

IX. ACTION ITEMS

- A. Approve [5-year contract extension with First Student](#) for transportation.
- B. Appoint [Lynda Mann](#) to one of the two open budget committee positions.
- C. Approve [Out-of-State travel for JCHS Yearbook for the National Convention](#) in Minneapolis, MN, April 15-19, 2026.

X. DISCUSSION ITEMS

- A. Board Member “Shout Outs” on Committee Work - **This is an opportunity for board members to share, with the rest of the board, work on committees they are a part of (i.e., visioning, facilities planning, equity, bargaining, etc.).**
- B. Board Reflection on Public Comments

XI. INFORMATION ITEMS

- A. Student Count
- B. Financial Report
- C. Attorney Fees - None for April
- D. Overnight Travel - [JCHS AP Lit annual trip to Oregon Shakespeare Festival](#) in Ashland, OR, April 3 & 4, 2026

XII. FUTURE MEETINGS

- A. May 4 - Budget Committee Meeting - 5:30 p.m., District Office
- B. May 11 - Budget Committee Meeting (if necessary) - 5:30 p.m., District Office
- C. May 13 - School Board Progress Monitoring Work Session #3 - 6:00 p.m., JCHS Collaboration Space
- D. May 18 - School Board Meeting - 6:00 p.m., District Office
- E. June 22 - Budget Hearing - 5:45 p.m., District Office
- F. June 22 - School Board Meeting - 6:00 p.m., District Office

All meetings are held in the School Board Meeting Room at 325 Maple Street, adjacent to the District’s Administration Office, unless otherwise noted. (541) 998-6311.

COMMENTS FROM THE COMMUNITY

The Junction City School District Board of Directors and District Administration encourage community input and participation in District affairs.

BOARD OF DIRECTORS

Position #1 - Ryan Ceniga
Position #5 - Jamie Pleich

Position #2 - Jim Anderson
Position #6 - Kayla Timmins

Position #3 - Kristina Holton, Chair
Position #7 - Wendy Waddell

Position #4 - TJ Vetkos