

Description from the vampirism forum's front page:

WELCOME TO VAMPIRISM FORUM

We are an open-minded community, formed by honest, serious and mature people that are seeking for a high standard on the research, study, discussion and support of Vampirism as a spiritual tradition, occult culture and metaphysical practice.

This is a gathering not only for Vampires, as for Witches, the diversity of Otherkin and yes, even Humans. If you are here to learn, evolve and develop spiritually, you are more than welcome to join us. For sure you will have a nice time around.

Part 1: Navel Gazing

<http://www.vampirismforum.com/t481-are-vampires-human>

Are vampires human?

Post by Nicole on 12.11.09 10:51

Decided to bring up this poll to an important question: Are vampires human?

Share your opinion!

Nicole

Beginner

Beginner

Number of posts : 5

Location : Paris, France

Registration date : 2009-11-12

Re: Are vampires human?

Post by **RudraShiva** on 12.11.09 11:30

Hello Nicole. Obviously, if by the word "vampire" you mean any being who can feed on life force, then the answer would be yes, "vampires" are humans in that we, humans, can use some astral and metaphysical techniques to feed from people and life in general.

However, as Luis Marques says on his essay about vampirism, that are just "humans practicing the art of vampirism", or something like that. If by vampire you mean an "asetian", that is, a being which is beyond the human conception, then obviously the answer is NOT, vampires are not human, in the same way that viras and divya, from the Tantric tradition, are beyond the mere human (pashu in Tantra)

As I like a lot the Asetian path, tradition and ways, at least as far as I know about it, I would vote NO, vampires are not humans.

Re: Are vampires human?

Post by **Jonathan** on 12.11.09 17:15

I agree with what was said by all other users, vampires are not humans. They do have a human shell, a human body, but their soul is not human... their core, what really matters, is different. But keep in mind that this is a concept that is almost exclusively Asetian, since most other groups consider vampires as humans, particularly most of the "vampire community" in the United States will tell you that vampires are just humans with an energy need. Actually, they even condemn and criticize the Asetians for their deeper view that vampires are not humans. But on this I have to agree with the Asetians... vampires, real ones, are not human. I could never agree with a philosophy as shallow as what is, for example, marketed by House Kheperu and other superficial Houses.

Like RudraShiva mentioned, a good resource to explain that and, to some extent, define the vampire and vampirism, is the essay written by Luis Marques. One of the best texts I have read later in what comes to address the most common misconceptions within the modern vampire community. You can see it published in here: <http://www.asetka.org/vampirism.shtml>
Enjoy.

<http://www.vampirismforum.com/t13-the-nature-of-your-soul>

The nature of your Soul.

Post by **Elendor** on 05.06.08 17:07

Tell us what you believe to be the nature of your inner Soul, without fears of being judged or criticized. I am sure that many come here with the purpose of finding themselves, uncovering the secrets that are hidden within their souls and nature. So feel free to express your opinions and intuition on this poll.

Re: The nature of your Soul.

Post by **Helliana** on 06.06.08 19:24

This is an interesting poll indeed.

I'm beginning to believe that I have dragon (Draconian) and Vampiric traits/nature of my soul. But so far it seems that the Vampiric nature overpowers the Draconian one.

I'll have to say Vampiric.

Re: The nature of your Soul.

Post by **iPALINDROME** on 08.03.09 23:35

well, though i am vampiric, spritually i am a demon! :3

Re: The nature of your Soul.

Post by **Phoenix** on 21.04.09 19:18

I hope no one minds my posting to an older thread. I voted that I am here to find out. I have always considered myself human, but with reservations that perhaps this is an illusion pertaining to my physical body and genetics. When the question "What am I - really?" relates to spirit, I often feel an alternative reality, apart from humanness exists - a closeness to Aset that leads me to the Vampire/Asetian response to the poll. This has only developed over the past nine or ten years and way before I found this forum or knew anything of the AK or AB. This feeling is clearly not an allure to vampiric sanguinity or the laughable Gothic wannabes lurking clubs and the Net, but a comfortableness with the concept of energy feeding and energy work. (I don't believe I wrote this, not at all my analytic, logical self.)

Re: The nature of your Soul.

Post by **Gilded** on 16.07.09 22:35

A small thought that I wish to throw out there...

I have noticed the number of people who participated in this poll as of this moment is 40. 19 out of those 40 participants have said they think that are Asetians, Sethians or other forms of vampires... and I am more than sure that not that many of those 40 people are vampires. So

what I am wondering is why do humans always tend to be so humiliated of their own nature? It seems like people are too closed minded sometimes to realize that being a human is not a negative thing. There are many forms of humans... the evolved, which can earn their respect among vampires, and the unevolved, who end up getting used and thrown away. Even Asetians, who we all admire, are surely close allies with humans who are evolved and earned their respect by loyalty.

This issue is more evident if you look at the "Vampire Realm" forum, if that is what people call that place... the vast majority of the users there assume they are vampires, and ironically, most of them are undoubtedly the unevolved form of human beings.

So my question, to whoever wishes to answer, is if you are a human and know so... do you, and why would you, feel ashamed of it?

Re: The nature of your Soul.

Post by **Daniel09** on 16.07.09 22:50

I do not feel ashamed of being human, but I do feel an odd feeling whenever someone says I might only be good for being loyal to an Asetian. It's hard to describe, it spawns from the solar plexus area of my torso and gives me a highly defiant position. I get the urge to hurt whoever wants me to be loyal because of birth-right. I wish to be useful, but not because I have loyalty to anyone. I want to be useful because I want to do it. Even if it offends people of this site, I say screw any Asetian who thinks they are so high and mighty that they deserve my loyalty. I'll go my own way.

Re: The nature of your Soul.

Post by **Gilded** on 16.07.09 23:05

Do not get me wrong, did I mention anyone having to be loyal to the Asetians? I am only mentioning people who want to be near the Asetians, in this case, and therefore assume that they are one of them.

And personally I find it a bit childish and harsh, your saying of "Screw any Asetian who thinks they are so high and mighty that they deserve my loyalty. I'll go my own way." The Asetians need no human's loyalty out of blind faith, and they are certainly mighty and high... they are

Gods. However, whoever shows them true loyalty, I assume, will not be left unseen and ignored.

Re: The nature of your Soul.

Post by **Daniel09** on 16.07.09 23:14

I'm just saying, just because they are Asetian, and supposedly Gods in human form, doesn't mean I'll be giving them special reverence for being what they were born as. I have problems with loyalty, maybe from adolescent pride, but I can only be loyal to people I deeply respect. So I won't be showing any loyalty to beings who I know nothing about personally. No one here even knows what an Asetian might be like, aside from a very general work by an assumed Asetian (assumed by most of us here, though you could argue that Marques implies it strongly).

Sorry if I came across a bit odd before. I get those sensations and it's as if I'm on drugs. I don't know what I'm gonna say or do. If there was an edit button I would be fixing what I say so often, but that's also why there isn't one.

Re: The nature of your Soul.

Post by **Gilded** on 16.07.09 23:33

Isn't it quite strange, now, Daniel, that you say this about loyalty being so conditional? Only a few months ago you began to post in the forum, and one of your first posts within the "Which Lineage Inspires You?" thread, you said "I suppose right now the scorpions, guardians inspire me. I'm kind of weirder out actually, because the description is so spot on to everything about me. I mean everything."... and to my understanding, if there is a tittle that can describe the Guardians, it would be "unconditional loyalty"... So, without trying to sound pressuring, I do not think it makes much sense what you said before compared to what you say now, which is "I have a problem with loyalty.". I think if anyone wishes to assume that they are like the Guardians, and have deep respect for the AK, would be loyal to them without expecting anything in return. That is what I see a Guardian being like.

Anyways... I am not sure about the rest of this community, now that you brought up this subject of your thoughts about being loyal to the Aset Ka... but personally, I would give my life to the AK if I had the chance to. It would be my honor to give my like to the AK. I don't believe I am blind, to have this emotion towards the Asetians... Am I the only one who has this feeling?

Re: The nature of your Soul.

Post by **Daniel09** on 16.07.09 23:58

I have it sometimes. It's hard to explain how my mind functions. It's really as if I function on a few completely different personalities, which value different things and say things with a bit of variation. I do sometimes have this inadvertent feeling of loyalty. Then I question it and act like a rebellious teen. Then I look back at myself and wonder what the hell I was thinking both times, like right now. I'm told that it can't be multiple personality however, because I am aware that something is different afterward, and that I would have total blackouts if I was indeed harboring multiple personalities. I almost think of my personalities as colors. Sometimes I'm green, sometimes I'm blue, and sometimes I'm gray. No idea what triggers what, but it happens. Sorry if I said anything stupid.

<http://www.vampirismforum.com/t378-the-real-but-forgotten-vampire-community>

The Real (but forgotten) Vampire Community.

by **Victor** on Sat 22 Aug - 16:32

This is a subject that affects us all and concerns us all, so I decided to open a new thread to discuss it, so that an important debate wouldn't be lost inside an unrelated topic.

Jonathan actually referred a very interesting thing. For a long time that the ignorance and lack of culture in the louder sects of the Vampire Community has plagued the respect towards Vampires from the overall occult society.

Countless vampire websites, forums, online communities, and books pass along the completely wrong idea about True Vampirism. Published works of people like Belanger and others have kept Vampires as outsiders in the inner core of many great communities out there such as the witchcrafting and occult circles. They pass the image of the Vampire as this looney character that does magick by mere imagination, that knows nothing of advanced metaphysics except "to visualize" and as Jonathan said, take advantage of wishful thinking to manipulate his own subconscious, instead of doing what a real Vampire does, to manipulate others. Lets not blame Belanger in here though, because she is just one of many. It is not her problem alone, but a problem of the fluffy side of the Vampire Community as a whole. Unfortunately to everyone, this part of the community is the loudest. The real, knowledgeable, mature and powerful side of the Vampire Community is silent and secretive. They don't appear in TV shows, magazines and live

just to give interviews. With the exception of a few gems like the Asetian Bible, much of this elitist knowledge and powers are still a very well hidden secret... one that would make even the most knowledgeable of occultist and witches to be drawn to. This is why we have a noticeable increase of interest in Vampirism from part of the hardcore occult community and covens of witchcraft after the release of the Asetian Bible than anytime before it. Because for the first time they have seen a Vampire work speaking their own native language: the language of metaphysics. They have finally seen that Vampires do have knowledge, and do have power hidden among their ancient secrets. They have seen that Vampires do have history, do have spirituality and that are not media whores that dress in cloaks, wear fangs and go to the TV claiming they are Vampires.

The occult world has been taken by storm with the words of Master Luis Marques, that for the first time in Vampire History, has marked in stone and spoken out loud and with no fears that a Vampire does have knowledge, culture, spirituality and power. That a Vampire is not about fiction, television and silly random energy techniques. He has shown every occultist and witch out there that Vampires can use advanced metaphysics, and not only master them, as they can properly explain the underlying mechanisms that allow for many things in magick to work.

This is what we need, this what the whole Vampire Community needs, more people like Luis Marques and more works as enlightened as what the Aset Ka has been presenting us, so that beneath all the shallowness of what these self-proclaiming Vampires have be spilling out, we can become a respected and feared force in the occult underground as we once were. Surely these people pay us a service, since they ensure our secrecy, they ensure that no one would take Vampirism seriously because of their works and voices, however, we must not worry only about that, but also about the whole wide occult society that also lives in secrecy and that will never give any opportunity to these people, but on the other hand are willing to communicate and exchange knowledge with the hidden knowledgeable sects within the Vampire Community. Thanks to works like the Asetian Bible we are now benefiting from an increased respect, honor and even fear from the other occult sects, the real ones, and not the fakes that live to party and clubbing. Thanks to those people many serious occult circles have seen the Vampire Community as an uninteresting group of goths with no real knowledge of the occult. The Aset Ka has changed that. Let us all do our best as well and keep that change going...

Part 2: Real Talk about Vampers

<http://www.vampirismforum.com/t722-vampire-misinformation>

Vampire Misinformation

Post by **Natalia** on 18.01.11 12:31

I was reading this newly posted article on a blog from someone using the nickname Hawkmoor [Link:

<http://hawkmoor.wordpress.com/2011/01/15/where-are-all-the-vampyres-tracing-a-cultural-development/>] and thinking to myself that this is one of the reasons why the so-called online vampire community (OVC) is still not taken seriously by the vast majority of the occult community. Don't get me wrong, the article has some research behind it and it is well written. If it weren't for several typical red flags it would have even passed as an ok article.

The article defines what is a vampire by quoting what the Atlanta Vampire Alliance uses as their own definition for a vampire in their webpage, which is at the very best a terrible definition that is just misleading.

Their definition starts with:

"A vampire is a human who is awakened and bears a commonality with other like kind by having an energy deficiency that requires them to seek an outside source of energy or prana in order to maintain a healthy homeostasis."

So a vampire is anyone who is awakened? Awakened to what? Did you know there is a whole world out of your little vampire-movie bubble? A human can be spiritually awakened to a variety of things, from a religion or belief to a personal achievement and enlightenment. Dr. Mikao Usui, founder of the Japanese Reiki system, said he was awakened in Mount Kurama where he learned the secrets of Reiki and energy manipulation. So according to this definition that makes Usui a vampire. I'm sure he would be screaming in his grave, as would many other awakened individuals. But the worse comes next, when defining a vampire as an individual with an energy deficiency has been the most widespread misconception around vampirism found on the internet for more than a decade. Just because a vampire has the ability, or the need, to drain energy, that doesn't imply they have an energy deficiency. Actually, in reality most vampires have far more energy in their system than most humans. Not only their energy is more intense, as it flows at higher rates. They drain to empower themselves, and to activate and enhance latent metaphysical abilities, not to feed as humans feed from food. Some vampires may get ill if they don't drain, that is true, but that happens because they have exhausted their own reserves due to magical working, be it active or passive. Not because they have deficiencies in their energy system. Their system is actually quite more efficient in terms of energy and well adapted than the human system is. So continuing to define vampires as creatures with energy deficiencies is not only outdated, as just directly misinformed. In terms of metaphysics on real vampires, that definition is just silly, and no real occultist would take it seriously.

Following that poor start, the definition falls into another typical pitfall of the OVC role-players.

Quote:

"Modern or real vampires primarily fall into two primary categories classified by their feeding method; psychic or psi vampires and sanguinarian (blood) vampires."

So real vampires must be modern vampires? How about ancient and classic vampires? Oh yes, I forgot, they think vampires started in New York's night clubs in the nineties. My bad. Now back to reality... vampires are not and can not be classified by their feeding methods. As eloquently explained in the article on real vampirism published by the Aset Ka [Link: <http://www.asetka.org/vampirism.shtml>], the method of feeding relates with personal preference, doesn't define the vampire. A vampire can drain blood and energy, not just one thing or another, making you a psychic vampire or a sanguinarian. That's just too many hours around computer games I'm afraid. And let me quote the author Luis Marques on this subject:

"In any serious study of vampirism, the subject of feeding is always a relevant field, being also a prevalent misunderstanding in the nature of the vampire. There is a tendency among the less aware to describe the existence of several types of vampires according to their feeding techniques. Labeled under a myriad of names, the most widespread concepts are the psychic vampire, that feeds of vital force or prana; the sanguinarian, that feeds of fresh blood; and more recently the hybrid, a new age concept to describe vampires that feed from energy and blood. Reality is, when it comes to actual vampires, there is no such thing, as described by those three types.

A real vampire is both, a powerful psychic and a potential blood drinker; being able to drain vital energy by diverse means, like physical contact, the blood of humans, sexual interaction or simply by stealth metaphysical abilities, among many others. The preferred methods of feeding are connected with the energy metabolism of the vampire and also rely in matters of personal taste and choice. What a real vampire truly craves at his core is Ka, the Essence of Life, whether released by an intense sexual orgasm, from the blood dripping off a donor's vein or simply by the touch of the flesh."

Makes it quite clear versus the misinformed babble some of the OVC spreads as vampirism.

Another clear indicator when it comes to the lack of seriousness and credibility of the article is when it mentions Todd Sebastian, the Sanguinarium and the Black Veil as part of the history and evolution of the vampire culture. This fails to acknowledge the whole reality and culture of real vampires, and mixes role-playing with real vampirism, which is the typical, but commonly abused, mistake done by the OVC people.

I won't even comment on the fact that the article fails to acknowledge the importance of the Aset Ka and the Asetian culture in vampire history, where even if someone states they don't accept Asetian history in pre-dynastic Egypt due to lack of direct written evidence, they still can't just deny the importance and central relevance of the Aset Ka Order in modern vampirism and the occult community. Not only they represent the largest and most widespread vampire order in the current century, liking them or hating them, as their published literary work The Asetian Bible is a groundbreaking reference in the occult, vampirism, energy work and definition of advanced

metaphysics in a way it was never approached in history and revealed in a very concise and wise way. Clearly, that is connected with a problem the stagnated part of the OVC (as in American new-age vampires) has to admit their lack of information and access when it concerns the occult, especially when their belief systems are shaken by solid references presented by older well established groups. Those personal irks get even stronger when the groups under scrutiny don't accept their constant invitations to the online meetings and pseudo-politics debates, as it happened with several serious occult orders, not only vampire or Asetian ones.

Like I said, it's a pity that new articles still arise with this preoccupying lack of information. Why taking the time to write so extensively and not even make the effort to do your homework? Proper research doesn't hurt, and it is well worthy to write an article with both historical and literary value instead of just another piece of online text we read, shake our heads at and move over.

Worthy of note, I have nothing against the author, nor do I even know him/her. It's just another nickname online, not even a real name from what I can tell. My message is an alert mostly against the misinformation we can find online when it comes to vampirism, not against any particular author or text. The mentioned text only served as an example because I stumbled upon it, in a time that I thought we were well over those confusions of the past.

Please, and this goes to all the community, when you're writing about vampirism or just the occult in general, make some effort to do the proper research, use of reliable sources and produce something that can actually be of some value to newcomers who are truly interested in the subject, and not the gaming side of it by spreading further nonsense that has no validity in metaphysical terms. *sigh*

Sorry about the ramble, and may you all have a great week.

Yours truly,
'Natalia'

<http://www.vampirismforum.com/t134-lycans-and-vampires>

Lycans and Vampires?

Post by **Aghrab** on 26.01.09 20:31

Having heard of the dangers of the occult world out there, in Portugal or any other part of the world, I have heard from a few, of the danger that awaits the Asetians, Sethians or any other form of vampire... lycans. I am already quite aware of the fact that the energy of the lycans is

completely the opposite of the energy of vampires, being one obvious reason for the two beings to 'hate' one another, but I am sure it goes deeper than that... there must be a history beneath the hate that burns today. One question I have is wondering where and when in history, and why these two beings, vampires and lycans, came to be such enemies to a point that even today slaying occurs, and I am sure many of the slayers are not just humans and witches. Also, I am aware that metaphysically vampires are much more advanced and stronger than lycans, but physically the lycans are able to overpower, being more strongly built than the bodies of vampires, which gives some sense why no matter how strong the vampire may be metaphysically, there will always be danger out there for him.

The other question which I wonder if anyone has an idea on, is the history of the lycans themselves... how they came to be what they are today.

Aghrab

Re: Lycans and Vampires?

Post by **Daniel09** on 26.01.09 21:04

The Lycan I know doesn't like vampires very much at all, though he has befriended me quite well. Suffice to say I have a talent for that, we do have more in common than most people in the area. Only difference is I'm sneakier and use my mental energy more. He really is just a brute force powered by this massive amount of physical energy.

I assume the Lycans became enemies of the Vampires in the beginning most likely because of territorial disputes. It may even relate to accidental killings of Vampires by Lycans. They have an unfortunately hard time staying under control.

I don't know the history of Lycans, but I am certain they are true and exist, though not in full wolf form like in some tales. My Lycan friend has to shave his palms and face every day to stay looking somewhat normal. I think I'll question him about this and see if he knows anything about the histories behind things.

Re: Lycans and Vampires?

Post by **Aghrab** on 26.01.09 21:32

Daniel09 wrote:

I don't know the history of Lycans, but I am certain they are true and exist, though not in full wolf form like in some tales.

They are known to be in the form of a wolf in the astral plane, not in the physical, of course.

Daniel09 wrote:

I think I'll question him about this and see if he knows anything about the histories behind things.

After holding a discussion with someone with more insight in this subject than myself, we came to an agreement, that maybe the history of the lycans is not so well-known as the vampires, because of their disorganized ways which is their natural ways, they simply function very disorderly. I cannot imagine a haven of lycans and see them having rules that they would follow, like I could imagine with a vampire haven.

Aghrab

Re: Lycans and Vampires?
Post by **Jonathan** on 27.01.09 12:25

I personally don't know much about lycans but would like to learn more with your experiences. All I know is the basics, that they gave birth to the myth of werewolves, that they are physically stronger and master energy in a great way when it comes to physical strength, but that they are metaphysically inferior to vampires by far, also usually less intelligent, less organized and many times uncontrolled, rude and violent. Some things I read in the Asetian Bible about it, but it is just the basics of this otherkin species. Does anyone have any insight into their origins and history? Like we do have concerning vampires coming from Egypt by the primordial vampiric species, the Asetians.

Jonathan

Re: Lycans and Vampires?
Post by **Daniel09** on 27.01.09 14:57

I had a chat with my Lycan friend, and he told me what he knew. First of all, he took extreme offense to the comment that Lycans are unorganized. He believes that his kind outnumber the Vampires greatly, and are very organized in their respective packs.

On the subject of history, he said (I may be paraphrasing) that Vampires and Werewolves originated around the same time, and that Vampires felt superior as a race, causing issues between them. Also, he said Vampires often steal kills and waste a lot of good food, as well as being messy. But anyway he said basically that the Werewolves decided to declare their independence in a way, choosing to be apart from the Vampires and live the way they want.

Not sure how much is based on fiction or not. He said he only knew of one vampire that had joined his pack, which he said had around 70 or more members, and that he was only allowed because he acted like a werewolf in his habits.

Werewolves and Lycans.

Post by **Victor** on 04.02.09 18:19

Werewolves and Lycans

From my experience I would say that Werewolves are a vastly disorganized society, composed mostly by small covens or solitary individuals with no known higher orders in their community.

Their physical strength and aggression represents a major danger to Vampires, however, the metaphysical powers of a Vampire clearly outscore any Werewolf.

As far as origins are concerned, Werewolves are actually far more recent in history than Vampires. The problem is that most of them have no clue about their past and no information on their history, and to be quite honest, the majority does not seem even much interested in studying that subject.

Most knowledge about the history of Werewolves is actually kept among scholars in institutions like the VWG (Vampire Watchers Group) and other smaller circles of devoted researchers. Vampires have originated in Ancient Egypt, at dawn of civilization, by the two first-born bloodlines, the so called Pure Bloods, which are the well known Sethians and Asetians. Several other bloodlines have sprout after, along history, the usually called Half Bloods, or by the purists and elitists in the community, the Unpure Bloodlines. However, although definitive information about the origin of Werewolves is not fully known, at least not by me and my people, clues indicate for possible origins in Asia and Medieval Europe. Old, but still a far more modern epoch than the birth of the first Vampires.

What Daniel mentioned about how many of the wars originated may make some sense, since Vampires do tend to feel naturally superior to Werewolves, as they do to Humans.

Now in what comes to being messy, that couldn't be wronger. Vampires are creatures of a high taste and very evolved spirituality, some are like the aristocracy among Otherkin. They are surely never messy, at least if we don't consider real Vampires many of the wannabes in the American and European bar/party subculture like House Kheperu and such. That I can see as messy, unappealing and greasy-feeling on an energy level. But that has nothing of real Vampirism in it...

But back on subject, Werewolves tend to be quite more messy, rude and such. Physically they tend to be larger, as in thicker and taller than Vampires. However, there are also known short members, but highly muscularly built or even fat. The turning into real wolves is obviously myth and I believe that is properly explained in the Asetian Bible, being connected with their

archetype and shape they might take in the astral realms.

Again, I agree that Daniel is right when he mentioned that they outnumber Vampires. Despite what many people may believe, Vampires are a very rare kin and they don't appear in huge numbers throughout the world. Werewolves are fairly more common and easy to find. Still, in documented battles along history, between both kins, they were mostly defaced, killed and tortured, given the high organization of Vampires and the power of its ruling orders. Kills of Vampires from Werewolves, just like tortures and attacks, occur mostly in isolated situations, where a Vampire is caught unguarded, by a pack of raging Werewolves or just an attacking one. These situations appear to be mostly random in nature, however a few cases of rivalry and retaliation have also occurred in the recent past.

<http://www.vampirismforum.com/t256-vampire-watchers>

Vampire Watchers

Post by **Aghrab** on 02.06.09 19:14

Within the thread that I made for the one year anniversary of Vampirism Forum, the Vampire Watchers group were mentioned, so I decided to throw out a few questions and hear your opinions.

Years ago I heard about their organization, and how they watch, from afar, Orders like the Aset Ka and the Red Order of Seth... so it got me to think, do you believe that at any time, any curious watcher would dare to get a bit closer to one of the strong Orders, resulting in getting severely hurt, or even killed? Personally, I have not heard of any cases, but I do believe that there may have been deaths due to this. They seem to have a lot of information on the orders, giving them enough power to get a bit closer. Also, Anne Rice, in her book series of "The Vampire Chronicles", has an organization that is inspired by the existence of the Vampire Watchers. It is called the Talamasca. A group of people who study the paranormal, and their organization headquarters is called the Mother House. You can do some research on this and see the resemblance.

Aghrab

Re: Vampire Watchers
Post by **Ankhhape** on 02.06.09 19:28

No, they seem to keep their distance quite well, out of respect.

Re: Vampire Watchers
Post by **Aghrab** on 02.06.09 19:35

I don't think we can ever truly know that they behave, Ankhhape. The VWG consists of curious beings as well, who may at some point wish to play with fire, get closer than they should.

I look forward to reading the thoughts of members who may be more familiar with the VWG.

Aghrab

Re: Vampire Watchers
Post by **Jonathan** on 02.06.09 19:41

I believe there have been incidents in the past because of VWG agents going a bit too far and tacking actions by their own hands. However, I don't have much more information about it except some friends that have had closer contact with the group. I will wait for Victor's comments on this that seems to have more insight over this organization.

Re: Vampire Watchers
Post by **Talibah** on 02.06.09 23:45

With all respect Ankhhape, believing such an organisation would 'respectfully' keep their distance is a somewhat fanciful idea.

True, they would keep their distance, if only to avoid drawing unnessessary attention to their activities, I am not suggesting that they do not possess some respect to each of the major Orders, but I suspect it is more out of personal safety, than actual reverance for the Order itself. Much like the aforementioned Talamasca - a research group dubbed 'The Great Family' who had their own agendas and schedules, despite knowing other parties knew of their existence - there was an uneasy balance between them.

I think that if an individual or group of individuals from the VWG were to get too close to something they ought not to, something on the unpleasant side could occur. But I doubt that the Aset Ka would be careless enough to let slip anything that could lead to such a thing.

I expect it is a case of mutual tolerance. Each knows of the others' existence, and certain unspoken rules are expected to be adhered to. So long as the rules are not played with too much, the balance remains.

But as always, these are only my thoughts. Interesting subject though

Re: Vampire Watchers

Post by **Victor** on 03.06.09 12:09

It is natural that you may have heard about them, Syrianeh, but under different names. VWG is just one of the many designations they take and one of the many names by which they operate. They are a shadow society, extremely secretive and what they do... they do it well.

The VWG was formed a few centuries ago, presumably in Europe, by a group of scholars that were interested in better understanding the highly hidden society of Vampires. During this time, they have gathered vital information on every vampiric order in existence, as well as most of the major covens. They spread throughout the entire world and are now very resourceful, being the AK and the ROS their primary interest. However, they hold no political stance in the conflicts between both orders, they don't favor the Asetians nor the Sethians, they study both in the exact same way. But as with every other organization, their members are very diverse, and surely there are agents that would nurture more respect for the AK, as there are others that would favor the ROS if at their grasp. It is all a very complex subject, and VWG is known for having a broad network of field agents. Some speculate even if they might not be infiltrated inside some of the vampire orders, although in some that seems to be almost impossible to be true.

As their group grew more influential, it drew the attention from some external powers, including governments and other institutions that saw in this group a mechanism of defense against a possible threat. So, by many, the VWG is seen as a weapon that can be used against Vampires, and despite its major motivation was and still is the better understanding of Vampires and its proper documentation, it is also a safety net created by humans in their own secret defense projects, in the case of a possible rise from an old forgotten and sleeping Empire... like the one held by the Asetians thousands of years ago.

Part 3: The Music of the Night seems to just be whining

<http://www.vampirismforum.com/t1918-i-hate-sunlight>

I hate sunlight

Post by **NECROVAMP** on 18.05.18 17:45

I hate sunlight. Yes i go out in it, sometimes i even get a tan and it makes it feel a little more tolerable. But all in all, i hate it, its a fact, end of story.

avatar

Re: I hate sunlight

Post by **Nightshade** on 18.05.18 18:15

Is there some relevance to this?

Re: I hate sunlight

Post by **NECROVAMP** on 18.05.18 18:42

I would imagine there is, i mean after all, this is a forum for vampires. I'd say it's safe to assume i don't have xeroderma pigmentosum, but maybe it's just a some sort of photosensitivity. It's physical i know that, if your questioning its relevance as far as to wether you feel the topic is important or not, then why even bother to respond to the topic. Maybe others will find it relevant, i guess we'll find out.

Re: I hate sunlight

Post by **Rhea Kaye** on 19.05.18 13:33

Necrovamp,

The topic of dislike toward sunlight is pretty broad and can apply to millions of people. Just have a browse around social media... you can see many individuals talking about how much they utterly detest the sun, but have no interest in spirituality or even vampirism, and would laugh when the topic is brought up. If you look a bit deeper, you will find that the elements of true vampirism are not solely dependent upon the dislike of sunlight.

If you'd like to learn more, or participate in serious discussion, I'd encourage you to make an introductory thread, and of course to keep an open mind.

Re: I hate sunlight

Post by **NECROVAMP** on 19.05.18 13:53

Thanks for the advice, i have an open mind. I think many people that scoff at the idea for how and why they hate sunlight being attributed to vampirism are most likely those that are close minded. If your response is an indication of some disbelief in me being a vampire, then maybe your right, maybe i'm not a vampire, maybe i'm the king of broccoli, or maybe you should quit being close minded and contribute something positive to the topic.

Re: I hate sunlight

Post by **Rhea Kaye** on 19.05.18 14:09

Please do not misunderstand me. I am not declaring what you are. That would be pretty erroneous of me, especially without knowing you and only after seeing a couple of posts. I neither believe nor disbelieve in what you are - as that is entirely irrelevant to me.

However, from your attitude I can already tell that you are trying to come in here loudly in a blaze of vamp glory. So are you able to explain why proving yourself and announcing yourself is so important in a forum of strangers?

Inflammatory snark isn't going to get you very far here. Who cares if people think you're a vampire or not? This indicates that you are not comfortable with Self. If you came here expecting for people to affirm your identity, you are not in the right place.

Re: I hate sunlight

Post by **Jonathan** on 19.05.18 14:55

Necroguy, they were both just trying to explain to you that hating sunlight doesn't necessarily have anything to do with vampirism. There are vampires who can't stand the energy or vibration of solar light but there are others who are perfectly comfortable in the sun.

At this point I see you being unnecessarily rude in every reply to both Rhea and Nightshade which only breathes insecurity.

<http://www.vampirismforum.com/t1890-do-you-get-rejected-without-knowing-why>

Do you get rejected without knowing why?

Post by **kaytan** on 23.01.18 7:53

I wonder, if it's only me or other psi vampyres are the same.

Do you get weird behavior from people or get ignored or rejected by them once you try to get close to them? or any similar negative behavior they do just to push away after a while?

Re: Do you get rejected without knowing why?

Post by **Nightshade** on 23.01.18 9:11

Not really.

Re: Do you get rejected without knowing why?

Post by **Charby** on 29.01.18 5:30

Yes and no. Yes I've endured more lost friends and broken relationships than the average human but, I cannot entirely blame them. I am who I am and, if they are unable to grow or, unable to communicate and interact with me to my liking, I will push them away, or boldly reject them myself.

Of course a good number of them simply get angry and reject me before I even know them well enough to evaluate their value as a long term part of my life but, that is their loss, their lack of patience and, lack of effort to get to know me as I come to know them.

I don't allow such things to bother me anymore. I am content to be alone. Being alone does not mean you must me lonely. There is a certain peace and freedom in being alone with only your own approval to seek.

Re: Do you get rejected without knowing why?

Post by **Maxx** on 29.01.18 9:04

Kaytan.....my post was dry humor. Sorry you cannot see that. That might show me you have not read much of this forum background to understand what really goes on here. I am not a favorite of the whinners here. In fact, I am not a favorite of anyone here. I do not like sympathy seekers AND whinners that are delusional. Oh, I am supposed to say....Have a great day.....lol

Re: Do you get rejected without knowing why?

Post by **MysticLightShinethForth** on 16.02.18 16:09

I think people in general who might carry a negative vibration and aura might be quite easily rejected but that is merely metaphysically due to their vibration put out... and sensed by others, perhaps most of the time unconsciously and without any magickal awareness. If you want a cure against this, smile more often. Smiling, keeping a cheerful inner calm, might also significantly boost your natural primary shielding, so as to bounce or ward off much negativity coming towards you and also become more or less immune towards negativity. It is not in a vampire's nature as far as I understand it to be all the time negative... nor all the time positive... as just as within humans there exists duality... But a positive emotional state might be facilitated by smiling, in keeping a cheerful, inner calm, and help you to attract friendlier reactions towards you as your energy output is quite significantly different than being all low and negative for no reason other than internal things weighing you down or external circumstances and situations having been formed a mental or emotional dependence on or relation to, whilst those situations or circumstances crumble, and you feel affected; so in another further conclusion, practice of detachment might help as well. Detachment might also help you to more easily maintain a cheerful, inner calm, as being detached from the pendulum swing of dual opposites in regards to the emotional realm (joy, sadness; happiness, sorrow; pain, pleasure; and so forth...), not hanging onto it and being swung back and forth, might help you to achieve equilibrium, and a paradoxically potentiated increase of positivity as benefit, as it is a useful tool for emotional balance, if used correctly in mindful meditative endeavours, together with acceptance of both light and darkness in acknowledgement of natural duality so as to not repress too much which causes only an imbalanced mind and incomplete personality but knowing it to be natural, part of nature which includes duality almost everywhere... However, this requires one not to lash out due to allowing repressed material of the mind or emotions to resurface without much hindrance; it requires mastered balance, and keeping self-composed, calm and steady, in the face of all adversity so as to not involuntarily cause harm, but that should be well understood in a balanced mind and subtle control should already be there... I hope I make myself clear in my presentation of words contextually of my understanding and that it might be somewhat helpful. Just ask if I need to elaborate on some point more simplifying. I tend to complicate things a little bit now and then, due to my own thought patterns that need the effect from practicing simplicity and not twisting myself into circles in expressing my own thoughts. A valueable art one should

cherish...

<http://www.vampirismforum.com/t1194-father-sebastiaan-copying-aset-ka-again>

Father Sebastiaan copying Aset Ka again

Post by **Jonathan** on 10.12.13 11:36

Father Sebastiaan tries again to lure young occultists searching about Vampirism by connecting his commercial material with those of the Aset Ka. He has done this often over the years as it's well known by all and even recognized by those who dislike Asetianism, sometimes in a subtle way and in others through blatant plagiarism. Sometime ago he released a Vampire Manifesto after reading the renown Asetian Manifesto, renamed his roleplaying balls as the Conclave of the Sanguinarium after the real vampire Conclave organized internationally by the Aset Ka became known to the public even if surrounded by mystery. After many ideas stolen from Asetian books and other sources from the community, including the fact of now describing his stuff as the true spirituality for vampires, when before the Aset Ka none of those groups ever even mentioned a spiritual side to vampirism focusing solely on the feeding aspects of it. Now suddenly everyone sees spirituality in vampirism without giving proper credit to the teacher who started the whole movement: Luis Marques. Before him vampirism and spirituality were never connected or tied together. That's something these roleplayers hardly ever do, giving credit where credit is due and referencing the source.

Now Sebastiaan released yet another attempt to attach himself to the tradition of the Aset Ka by self-publishing a book titled "Vampyre Mysteries The Purple Veils". The purple or violet cover as an obvious attempt at drawing parallels with the Asetian Bible, even included under the tag "Public Edition", something done again on the Asetian Bible. Of course, in this case Father Sebastiaan released also an "Internal Edition" that has nothing internal about it as anyone can purchase it online as long as they pay extra for it. Wink

Same old scams over and over. It was also noticed by other Asetianists that Sebastiaan deletes comments of people asking about the Aset Ka or Asetianism from his websites and forums in a way to silence anything about these teachings, and in situations when deleting content is not an option he dismisses it as "Harry Potter nonsense". Is that the way to describe the source where you draw your inspiration and ideas Mr. Todd Hoyt? I think not.

About a year ago Octarine Valur published an article about the damage, deceit and lies from

Sebastiaan in her country and community, which is also worth reading:

<http://savampyrenews.wordpress.com/2012/12/12/the-obfuscation-of-father-sebastiaan-inc-an-illuminating-investigation-for-the-vampiyre-community-by-octarine-valur/>

Just leaving this information here as we have done before in similar situations so that young occultists researching about it may see some of the truth behind it and do some effort to dig deeper before falling in false teachings with no occult content worthy of study. Your time is valuable, go to the source instead of the copycats.

<http://www.vampirismforum.com/t1900-how-do-you-become-a-vampire>

How do you become a vampire?

Post by **Lightchaser** on 14.02.18 23:14

Title says it all?

Re: How do you become a vampire?

Post by **Nightvein** on 16.02.18 5:51

These are four things which may qualify someone as a vampire (other types of vampires or vampiric beings exist and their definition would describe how they are a vampire). Here are the four things I am speaking of: 1. A need for extra energy or life force, in the forms of: blood, sexual energy, pranic energy, and elemental (the most common) 2. Their "condition" or need for this life-force is so real that it cannot be described as anything else. It also cannot be completely satiated by food. It is specifically a depletion which must be addressed and dealt with as a vampiric need. The individual can only approach "health" in this way. 3. They have met with a doctor and the doctor is not able to diagnose them, in other words, nothing can explain this as any kind of illness and it does not go away upon medications, special nutrition, diets, vitamins, etc. 4. They are not average; their science, or whatever makes them vampiric clearly indicates they have crossed the barriers of the natural world and it's science (which can be applied to the average human), an example: " I have returned from death and am very different than I was before, I am increasingly Vampiric." This is one of many accounts, most from this category of vampire are similar.

- I'm not sure if there's a source this can be cited from but I know the person myself, that is how I obtained the information for this persons account of the beginning of their vampiric transformation.

This is the most commonly used method of describing what REAL vampires are, although there are some unique individuals I would still consider as vampiric despite any number of differences

to this application. Here is some more information for you...

All vampires are different. There are probably a hundred common types on the planet, at least, anything from breeds/bloodlines to personal definitions which are derived from personal experiences of their encounters with whatever said being they depicted as "vampiric". Sometimes a vampire will manifest through a person's condition, either their vampire or someone else's. "The form of an existence is vampiric" ~ another manifestation of the vampire in our reality or one close enough to create a disturbance or awareness of the vampiric being (possibly undetected sometimes by the general human population). Examples: the sole part of someone's existence is elsewhere (beyond the physical, and dwells completely in the non-physical reality) and has a vampiric nature. A person's energy patterns seem to align with some part of a higher vampiric self which expresses the feeding patterns of a vampire and this individual is fragmented.

Sometimes, an elite could be "vampiric" based on how they live (using money and power to enslave and draw anything from life to souls to flesh, and on ... this is the Draconian elitist view - although artificial, if not evil, it's become effective for them - this is a prime example of those types of vampires which wish to suck the life out of you). A form, aside from draconian and elite, which wishes to suck the life out of you, is the psychological vampire, or sometimes, a person who has been chosen for the transfer of a vampiric mind (somewhat complicated, and takes place in law or judgement). People who have developed a severe and more original case of vampirism do not go against Draconian Elite society because it is viewed as being flimsy and likely to fall apart anyways, yet some truly evade it in order to collapse it sooner - personal choice can go either way, and this take on vampirism from the more original breeds perspective can be applied to all vampiric behavior which evades vampire law.

Much of what you'll find today is fabricated or born and sewn together from lies. I have been a part of the real vampire community since I was born. I have some inheritance of bloodline/origins/roots (all three are kind of similar), as well as the actual condition which takes place. True vampires are commonly faced with the dilemma of that which hates us and navigating through establishments, feeding grounds, websites and even simple disagreements among the different types of vampires(which may or may not happen, some may not ever find out), this is just one of the many tasks at hand. I usually do my absolute best to keep people informed about what vampirism is and isn't upon seeking the information. We don't often join sites, as there is a lot of negativity and more, and my particular type would rather avoid what is too confusing... Still, there needs to be a few of us who will inform people so they do not stumble terribly down the wrong path. One person had mentioned they were drinking their own blood, this indicates there is a need for someone to truly enforce one of the simple and well-known facts (a part of vampire law) which is that whichever way you look at it, this behavior is DANGEROUS, and needs to stop. So, if you have in a general population of vampires, 5 blood-drinkers with a need higher up, 12 pranic vampires with the same level of need (but in prana specifically), 4 severely tantric vampires, a few from law, a few from elitist groups, some hierarchical, a few psychological, and then whatever unique examples of vampires are leftover, there should be something of a balance in what is being expressed from the vampire

communities perspective.

That's what I am here for, from the hierarchical vampire's standpoint.

I too would like to know what you think, regarding what makes a vampire! Just as a curiosity.



Re: How do you become a vampire?

Post by **Lightchaser** on 16.02.18 15:03

I believe you have to die, whether it's physically or emotionally. Curl up into a ball and lose all feeling until you can only feel your heart beating, and then stop it. Idk though that's why i came here, needed some answers to the things that are happening to me.

Re: How do you become a vampire?

Post by **Charby** on 20.02.18 16:47

Nightside, I agree. Whether or not turning is possible is not something that those who know will reveal on a forum. Even if it is possible, finding one who has done it and, is confident in doing so successfully is even smaller. Surviving the experience, perhaps a less than 5% chance and, perhaps a 1% chance or less that you would actually become a vampire afterward.

Asking to be turned simply is not worth doing. You would not gain immortality, nor solve any of your problems. You would have more problems to deal with and, would be something many consider insane, freakish, unnatural, mentally ill, delusional, etc... Why would any sane human being want that?

There are those of us that never had a choice in the matter, we were born this way, reborn this way. We live our lives much as any human would, hiding what we are for the most part and, often forced to deny our needs, starve ourselves simply to avoid the persecution and negativity that would be aimed at us were we to live too openly.

Do you want to have to hide a major physical and spiritual part of who you are forever, from 90% of all people you will ever meet? Do you want to endure major discomfort when you can't feed? Do you want to have to risk explaining it all to a first time donor that thinks they want to be your donor, only to have them betray you to your employer, co workers, unaware friends?

Of course not, no one would wish for those troubles, some of us have to deal with them but, it isn't what anyone would desire.

<http://www.vampirismforum.com/t1850-a-personal-view-of-what-i-have-been-finding-over-the-years>

A personal view of what I have been finding over the years

Post by **Lynskha** on 08.11.17 14:46

I would like to share a personal view.

A lot has been said about the term "vampire". For many years, when looking for something serious about it, through indications and a lonely journey I came across some texts, definitions. Quite a few "fit" the way I used to think about it, the way I was interested in the subject. The first definitions, and that I kept believing for some years, unfortunately, was the theory of the "broken" chakra.

During a long time, that was the "most serious" approach I used to see, also with my own view of a different Condition, one aligned with spirituality.

I used to have a very deep personal view about vampirism, and how it would be a way of life, natural, a different attunement of the soul.

I could never find the correct terms mirroring what I used to perceive about it.

Until now.

Until this year.

When I began, slowly, learning about the definitions some specific texts and books say, I got to feel a relief, that, finally, I found something, someone that went beyond the basic layer some try to cover about vampirism.

I think that the word suffers from all the crazy things associated with it, so when we talk about it, all sorts of things come to mind.

However, for those who feel how deep it is, and that actually it is a first layer of something much more intense, it is comforting to find words that reflect that thing you also believe.

Getting attached to the archetype is a mistake, because it is actually, a link, a cycle of things.

However, one cannot deny his identity, when that is the vibration of the Soul.

I could find this maturity and seriousness inside Aset ka books.

I can say I developed a deep respect for Aset Ka, and the way they deal with vampirism and occultism.

For some, it could sound "dull", after all, it does not portray the vampire as the ones we see in literature, movies, goth parties. However, living this life is also up to each individual, who may embrace a fashion ifestyle, or be simply the neighbor watering the grass.

What I admire, are those who seek for evolution, development, inner growth with maturity, respect, and understanding of the good things and the difficulties that Spiritual journeys usually brings.

So those are some words I wanted to share. I am glad we can find mature people talking about vampirism in such a beautiful and serious way.

Re: A personal view of what I have been finding over the years
Post by **Lynska** on 08.11.17 14:51

*lifestyle