

#5 Understanding The Exact Timing Of End Time Events

This morning we talked about the set times that God has, that reveals his exact timing. We saw these set times are set for a reason, we saw many different scriptures where there were fixed, definite times that were declared where things would happen and they would come to pass. We also talked about the importance to God of the 1st day of the 1st month which is important, that is when the flood waters were dried up, that is when the Tabernacle, the congregation was set up and the presence of God was manifest, that is when he began the work of sanctifying the temple and removing all the filthiness out of it, that is when they left Babylon which speaks of leaving the Babylonian bondage of the world and they went on to Jerusalem which speaks of the teaching of peace which is the complete work accomplished in us to bring us to perfection. We also saw in Ezra 9 and 10 where they had all this transgression all the sins and all this iniquity going on and they had done evil things and they were to take away all the uncleanness as judgments were already coming upon them because all of their evil and they were told they had to do it by the 1st day of the 1st month. God has something special about the 1st day of the 1st month, he wants things done by a particular time, and we know that when the 6,000 years are over the 1st day of the 1st month will be at the beginning of the 7th day, God does everything then. What do you think is going to happen? He is going to declare the war against the enemies and conquer all of the evil spirits in heaven, satan and all these will be cast down to earth and he will begin the process to take back the earth. He will accomplish this and he will open up the seals of the title deed to the earth the deed of purchase on that very day immediately and begin to accomplish what he purposes. Tonight we are going to talk specifically on many things relating to this and understanding the timing of all things that are declared in the word of God so we will understand what is going to happen.

Ecc 3:1 To every thing there is a season, and a time to every purpose under the heaven: (When it says to everything there is a season this is the Greek word "Zem-awn" which means "A set time an appointed time" God just does not do things whenever he feels like doing them, they are set times, appointed times and they are revealed in the word of God, the things that he has set forth to accomplish. Also we see that in understanding the timing of the Lord that means there has to be a beginning and there was a beginning)

Gen 1:1-3 In the beginning God created the heaven and the earth. (Remember this is a hina clause showing forth what he was doing and preparing to do and bringing forth the earth) **2. And the earth was without form,** (It was formless) **and void;** (It was empty, it had not come into being yet) **and darkness was upon the face of the deep, And the Spirit of God moved upon the face of the waters.** (And God began to bring the creation in by speaking things into being) **3. And God said, Let there be light: and there was light.** (We talked about that in the past. We must understand that there is a beginning)

Pro 8:23 I was set up from everlasting, from the beginning, or ever the earth was. (There was a beginning of the earth)

Isa 40: 21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? (There was a beginning and we are all supposed to have known all these things, they are all written in the word of God)

Ezk 40:1 In the five and twentieth year of our captivity, in the beginning of the year, (That means there is not only a beginning but there is a beginning of the year that God has) in the tenth day of the month, in the fourteenth year after that the city was smitten, (So it is the beginning of the year)

Ex 12:2 This month shall be unto you the beginning of months: (So there is the beginning of the year and there is the beginning month of the year) it shall be the first month of the year to you. (What is that? The Bible declares all these things, God has brought all this information out so we would know these things)

Est 3:7 In the first month, that is, the month Nisan, (That is the 1st month on the Hebrew calendar, that is the 1st month of the year. The 1st month is called Nisan and is also referred to as Abib. So this is the beginning of creation which is when? Nisan day 1 the 1st day of the 1st month of that year. God is the one of course who brought the creation in as he began to speak things into being. We were looking in Genesis as he brought things forth, the creation he brought forth day after day)

Gen 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. (Notice from God's perspective the day starts in the evening which we might think of like 6:00 PM or going on from there and then the morning would be at the time that daylight comes at 6:00 AM. So it begins at night from God's standpoint but that is the 1st day the evening and the morning are the 1st day and that is the way all the days were day after day as he brought forth the creation)

Gen 1:8 And God called the firmament Heaven. And the evening and the morning were the second day. (These are 24-hour periods since there is an evening and a morning. So a literal 24 hours not millions of years like all the people say out there which is all lies, it is not the truth because we know that creation was made in 6 days God made it and the 7th day he rested)

Gen 2:1-2 Thus the heavens and the earth were finished, and all the host of them. 2. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (There were six days but there is a seventh day also that he rested

on. So that speaks of the seven days. We must understand God's timing in understanding how things are and that a day is as a 1,000 years)

2Pet 3:8 But, beloved, be not ignorant of this one thing, that one day (When he said one day he made it very clear he is only talking about one day, only one because this is the Greek word "Mee-ah" meaning "Only one" so you cannot think it is referring to many days as a period of time. No, one day) **is with the Lord as a thousand years, and a thousand years as (Only) one day.** (So that means the 7 days speaks of 7,000 years. There are 7,000 years of the existence of the earth, and then there is going to be a new heaven, and a new earth which is going to happen. Now in the 7,000 years of God's existence when God made the earth and then he made man, the purpose was to have a family, and he made him in his very image)

Gen 1:26 And God said, Let us (Referring to the plurality of the godhead) **Let us make man in our image, after our likeness:** (Plural pronouns) **and let them have dominion** (So he gave man dominion in the earth. We see in Psalm 115:16 regarding this dominion that he gave to him, he actually gave the authority into the hands of man to rule it)

Ps 115:16 The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men. (He gave it into their hand into the hands of man, he gave him the authority and the dominion, he was to rule in the earth, and when God set him in the garden in Gen 2:15)

Gen 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. (The word "Keep" in the Greek is "Shaw-mar" meaning "To guard". To guard it means that there must have been some enemies out there that would try to come into the garden and to have a negative effect of course upon man's authority or affect him in an adverse way which is exactly what happened with the fall of man. So man was in authority and was to guard the earth that was his right and his responsibility to rule the earth. How long was this and what kind of a dominion was given to him? It was given to him in the form of a lease for a period of time. In Luke 20:9 this is a parable that he spoke that reveals it was a lease)

Luke 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, (Which is speaking of the earth) **and let it forth to husbandmen,** (Which is man) **and went into a far country for a long time.** (That is talking about heaven. So when it talks about he) **let it forth to husbandmen,** (We put the cursor over the word "Let" this means "That which has been let out for hire" which is a lease. It is a lease to rule the earth. Man was given a lease to rule the earth for a period of time. How long was that? It was for the 6,000 years, the 6 days of the 6,000 years he was to rule. God made this very clear throughout the Old Testament era when we see time and time again he talked about the time that man would be working)

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Ex 20:9-10 Six days shalt thou labour, and do all thy work: (That is pointing towards the 6,000 years and not only 6 days of a week but also pointing towards the entire 6,000 years period that man would have) 10. But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, (Remember God did his work in 6 days and then rested the 7th day, and that is pointing towards the 6,000 years that man would have to rule and reign the 7th he would not be having anything to do with it because that is the time when Jesus would rule in the millennial reign of Jesus Christ)

Ex 20:11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (It is to be holy)

Ex 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: (The word rest is actually the Greek word "Shaw-bath" which means "to cease" it is translated cease 47 times of the 71 uses. In other words you are going to be working for 6 days and the 7th day you are going to cease from doing any work. In fact if they did any work on the 7th day they were banished, they were going to be destroyed, it was the end for them because man as it points towards that he has 6 days the 6,000 years to rule, that was the right to rule the earth, and during that time he was supposed to finish the work that he was given to do. It is revealed over in Hebrews 4:1 and following)

Heb 4:1-11 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. (This is the spiritual rest that man enters into, and is possessing the promises and becoming like the Lord) any of you should seem to come short of it. 2. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, (Why?) not being mixed with faith in them that heard it. (Because what was the gospel going to do? As you act upon it and mix your faith with it by hearing and doing it, it is going to bring you into possessing the promises to enter into his spiritual rest. As you possess that then you will come to see the complete work of Jesus accomplished) 3. For we which have believed do enter into rest, (When it says do enter, it shows that this is a process a working process in our life. The reason is because it is a present tense meaning the way you would translate this correctly is. "We which have believed are entering into ongoingly into rest". So we are entering into it. The rest is not just a state that you are sitting in, it is something you are entering into with spiritual rest of having possessed the promises becoming like the Lord, because the promises are for us to become a partaker of the divine nature and become like him) as he said, As I have sworn in my wrath, if they shall enter into my rest: (Which we have to do) although the works were finished from the foundation of the world. 4. For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. (God finished his works and it was pointed out that man was to do the very same thing) 5. And in this place again, If they shall enter into my rest. (We are to enter into it, it is our responsibility to enter into this spiritual

rest) 6. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached To the Jews) entered not in because of unbelief: (They did not enter in they rejected it) 7. Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (Because this is how you are going to enter into his rest you have to hear his voice through the word of God) if ye will hear his voice (And this is if you “Might hear his voice” subjunctive mood, it is conditional, you have to hear it. You are going to get in the word, you are going to have to hear it, you are going to have to do it and respond to it) harden not your hearts. (You would harden your heart if you do not receive the word and obey it and walk in it) 8. For if Jesus (Here) had given them rest, (That is a mistake, it is the word, the same word that means “Joshua” it is not talking about Jessus in the New Testament, it is talking about Joshua that is why YLT corrects it) “Joshua had given them rest” (Speaking of the Old Testament era) then would he not afterward have spoken of another day. (Which was what? The day when Jesus Christ would come. That is why it is Joshua not Jesus and of course he did not) 9. There remaineth therefore a rest to the people of God. (This word “Rest” is the Greek word “Sab-bat-is-mos” entering into the spiritual rest by possessing the promises of God) 10. For he that is entered into his rest, he also hath ceased from his own works, (That means when we enter into the rest we have finished our work, we have ceased from our own works it means we have accomplished it. What are we to be working? Working out our own salvation with fear and trembling to see the salvation of the Lord be accomplished, and this is what man is to do and he was given 6 days pointing towards the 6,000 years of man’s rule to enter into all that God has for him) as God did from his. (Of course what are we to do? We are to) 11. Let us labour (Or be “Dilligent” it is the Greek word “Spoo-dad-zo” be diligent) therefore to enter into that rest, lest any man fall after the same example of unbelief. (So entering into the rest has nothing to do with keeping a day just doing nothing it is talking about having your faith in operation doing the word, entering into the spiritual rest possessing the promises, seeing the complete work of God accomplished in our life. These guys did not enter in because of their unbelief instead of being obedient to the word they rejected the way of the word. So the 6 days points to the time that man has the right to rule and also to accomplish the work that God had given him to enter into the spiritual rest of becoming like the Lord. Now with man having the right to rule of course what happened. We know we have gone through this before the fact that he was told to guard the garden in Gen 2:15 that we pointed out earlier, he was to guard it and he was also told...)

Gen 2:15-17 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. 16. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17. But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (There are two Hebrew words here for “Die” not just one but two. “In Dying you shall die” That is literally what it says, that is why Young’s brings it out) YLT “dying thou dost die” (What does that mean? That means there is going to be a dying immediately and because of that you are going to die later. What is the

dying immediately? Spiritual death, separation from God immediately. And what is the later death? Physical death that occurs. He died immediately and then 930 years later he died physically as it says in Genesis 5:5. So at this point he is spiritually dead. He submitted to the enemy which is what was said, and of course this happened in Genesis 3:6 when he disobeyed)

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (And this is that forbidden tree. Doing so he gave that authority that had been delegated to him into the hands of satan and satan became the God of this world, the authority was given to him. We pointed out this before but it is important to have this established in you but satan was given the authority and Jesus did not dispute it whatsoever in the temptation, this is in the midst of the temptation when he said...)

Luke 4:6 And the devil said unto him, All this power will I give thee, (He is speaking to Jesus) and the glory of them: for that is delivered unto me; (Power really means authority, the Greek word “Ex-oo-see-ah means “Authority” as Young’s brings out) YLT “To thee I will give all this authority” (Authority was given into he hands, he said) **the glory of them: for that is delivered unto me;** (The authority was given to him) **and to whomsoever I will I give it.** (That was a true statement of course he was not going to give it to anybody it was a temptation trying to get Jesus to submit to him. So at this point in time man is spiritually dead, all mankind is in that state, satan becomes a spiritual father of mankind, satan becomes the god of the age, not of the world forever)

2Cor 4:4 In whom the god of this world (Age, and it means this one, this Greek word “Too-too” means of this one, not all the ages but of this one age which would be the age of the rule of man for the 6,000 years. The god of this age the Greek word”Ahee-ohn” not world) **hath blinded the minds of the which believe not, lest the light of the glorious gospel, who is the image of God should shine unto them.** (That is why of course we preach the gospel to get the word to shine into them to bring them to the light so that they can receive Jesus and come out of the darkness Their minds have been blinded, they have to get the word sown in them so God will open up their mind and bring revelation which he will. So now satan is ruler of this world and we see all the destructive things that have happened throughout the time up to the flood and at the same time there was the sons of God line that followed God and they degenerated though over time and it got to the place and Genesis 6 that God had had it)

Gen 6:5-9 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (So what was he going to do?) 7. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have

made them. (He is going to destroy the whole group) 8. But Noah found grace in the eyes of the LORD. (Only one left of the sons of God who was following the way of the Lord) Noah found grace in the eyes of the LORD. 9. These are the generations of Noah: Noah was a just man (He was a righteous one) and perfect in his generations, and Noah walked (Habitually as Young's brings out) with God. (Continually. We know the fact that he obeyed the commands of the Lord)

Gen 6:22 Thus did Noah, according to all that God commanded him, so did he. (And we also know that God saw him as righteous)

Gen 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. (And only the righteous are going to be preserved. He was seen as righteous and therefore he was brought into the ark and preserved and the flood came and destroyed everything else. Now back before he said he was going to destroy man he saw the state of man and makes a statement also relating to the time that man has to rule)

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: (You lose something in this when it talks about him also as flesh, this has another Hebrew word that has not been translated unfortunately in the King James. It is this Greek word "Shaw-gag" which means "To go astray or to err". Young's brings this out where he says "My Spirit doth not strive in man to the age; in their erring they are in the flesh. This is not the word "Their" but it is the word "His" it is singular. In his erring which he did because he sinned, he no longer was in spirit having a relationship with God but now he is in the flesh and sin was dwelling and his spiritual relationship was destroyed because he was spiritually dead from God. And then he says but there is no word "Yet" there and God makes a statement) his days shall be an hundred and twenty years. (Now one of the things we pointed out before but we will point it out again, this is not talking about the lifespan of man. Many people thought they shortened it from the way they were living 800 to 900 years and God shortened it. That has nothing to do with it why is that so? Because this is before the flood and after the flood if his days were only 120 years nobody could live beyond 120 years, because God's word is true, so this is not talking about man's lifespan. How do we know? We will show you 3 scriptures that prove it)

Gen 25:7 And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. (That is 175 years. That is a lot more than 120, that means 120 must not be the life span of man)

Gen 25:17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people. (He was beyond 120 as well)

Gen 35:28 And the days of Isaac were an hundred and fourscore years. (180 years he lived. So 120 is not talking about the lifespan of man yet he makes a statement his days are 120 years in Genesis 6:3)

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. (What is he talking about? He is talking about the the period of time that man's rule on the earth that he had a right to rule, of course he gave it into the hands of satan now so that means man is under satan it is going to be for this 120 years. What kind of years? Jubilee years. God had a jubilee year which was every 50 years)

Lev 25:9-10 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. 10. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. (Every 50 years people will return back their possessions or turn back to their family or anything that they had lost and that is important to understand That means every 50 years was a year that God would bring Liberty to the people. So when it speaks of the 120 years this time, because we are talking about the specific timing that he reveals, 120 times 50 is 6,000. He is saying that his days are 6,000 years, it has 6,000 years rule that he had and of course it was given into the hands of Satan as we saw. There was 6,000 years that he is going have to deal with man under satan's dominion. Now we must look at as we are talking about the timing in the exact timing of the earth. If you look at the work of chronologist that have done a lot of work of when creation started until the time of Jesus and then on, you see that many of them have it beginning it sometime around 4,000 BC some have been like 4,004 BC, another was 3,975 BC some of them are all around that period of time meaning there were 4,000 years up to the time before Christ before the AD period began. Well it is not quite accurate but it does give you pretty close to what is so. The reason we know is because there are four days until Jesus came and accomplished the redemption and delivering man from spiritual death. This is revealed in John 11:1)

John 11:1 Now a certain man was sick, named Lazarus, (Lazarus is a type of mankind under the dominion of spiritual death "Whom God helps" it means, and God of course is the only one who can help man in the situation he was in. He was) **of Bethany,** ("Bethany" in the Greek "Bay-than-ee-ah" means "House of misery" Man was in a miserable state because he was in spiritual death and his destiny is hell for eternity) **the town of Mary** (Which means "Rebellion" Why was man in that state? Because he rebelled and did not obey what God's command was and gave the authority into the hands of satan) **and her sister Martha.** (Which means "She was rebellious" as well. All of mankind was rebellious. Well what did he come to do? This is speaking of him not just coming to raise Lazarus from physical death this is also talking about the revelation of when Jesus came to deliver man from spiritual death)

John 11:17 Then when Jesus came, he found that he had lain in the grave four days already.

(Because remember he stayed there for a while and he comes and he finds he has been in the grave and he has been dead 4 days. So if he has been dead 4 days already understanding a day is as a thousand years that speaks to the 4,000 years which is the time frame from the beginning until the time of when Jesus accomplished this work. So this speaks of man being spiritually dead 4,000 years. We see it again referred to when he is about to raise him from the dead)

John 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. (Or more literally this is the 4th day is actually what it says it is on the 4th day. So again that tells us he is going to raise him from the dead at 4 days. Why is that important? Because it is pointing towards what Jesus came to do to raise men from spiritual death to spiritual life. When was it? After the 4 days that he had been dead. So the 4,000 years, this time is not exactly right the reason being is because the time when Jesus raised man from spiritual death to spiritual life was when he was raised from spiritual death to spiritual life. was when he was raised from spiritual death to spiritual life. Remember he was born in 5 BC, and he began his ministry at about 30 years old in 26 AD. He ministered for 3 and 1/2 years to 30 AD. In 30 AD is when he accomplished the redemption and having been made sin went down to hell for 3 days and three nights, and then having paid that ransom price he was born from spiritual death to spiritual life, the first one who was begotten remember of the Father. He was born by the baptism of the Holy Spirit coming down and bringing a new spirit into him, he was begotten of the Father, as we saw the scriptures and we talked about the redemption. So he is born from spiritual death to spiritual life. When is this? 30 AD, so if we go back 30 AD 4,000 years that takes us back to 3,971 on men's figuring of the time. 3,971 BC would be the beginning, you go from 3,971 BC, 3,970 to 1 BC and then you go from 1 BC to 1 AD because there is no zero year, so now we have 3,971 and then we have 29 more years to bring us to 4,000 plus 1 AD brings us to 30 AD. So if you go from 3,971 BC man's counting of the calendar and you go to 4,000 years you come to 30 AD that is when this all happened. So we have the 4 days of the 4,000 years when Jesus came to accomplish this. Another revelation of this that shows that this is when it happened is what happened when the gospel came to Cornelius house in Acts 10:30, this is Cornelius' testimony)

Acts 10:30 And Cornelius said, Four days ago (Why was it important, about the 4 days? Because that is the time when God had him beginning to fast and it was pointing towards the four days that man had been spiritually dead for 4,000 years) **Four days ago I was fasting until this hour;** (So man is spiritually dead for 4,000 years. What hour was it when this angel shows up?) **and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,** (The 9th hour. Why the 9th why is that important? Because God does things exactly at a particular time. What happened on the 9th hour? That is when Jesus gave up the ghost after he had been made sin he gave up his spirit. That is when he was made sin and was the ransom price

beginning that process to of course to pay the ransom price for 3 days and 3 nights, and then be raised from spiritual death unto spiritual life. That is when Jesus gave up the ghost after he had been made sin he gave up his spirit. That is when he was made sin and was the ransom price beginning that process to of course to pay the ransom price for 3 days and 3 nights, and then be raised from spiritual death unto spiritual life)

Ex 19:1 In the third month, (The 3rd month is the month when Pentecost was. "Sivan") **when the children of Israel were gone forth out of the land of Egypt,** (Pointing towards when man was going to be able to be born again at the time of Pentecost) **the same day came they into the wilderness of Sinai.**

Ex 19:10 And the LORD said unto Moses, (Moses is a type of Christ) **Go unto the people, and sanctify them to day and to morrow,** (Because Moses is a type of Christ having brought the redemption, so this is speaking of the church age speaking about the 3rd month) **and let them wash their clothes,** (How long of a period of time is this, Moses is a type of Christ going to be accomplishing this work in the earth? Today and tomorrow, 2 days. What is that? A day is as a thousand years. So two days would be 2,000 years and let) **the people,** (That is ones who respond to the gospel of course, to get born again) **and sanctify** (Wash their clothes this means, perform the work of a "Fool-er" not a "Fuller" but a Fooler that was to make their clothes as white as snow with every speck of any kind of dirt or anything that defiled was eliminated, which is what we do. We are to get holy and every bit of uncleanness is to be taken out. Remember the first day of the first month they were supposed to get all the uncleanness out and all the filthiness out. They were to get it out by the first day of the first month in Ezra when it talked about all those ones that were involved in all kinds of sin and trespasses) **and sanctify them to day and to morrow** (This two day period is what? 2,000 years the church age. When did that begin? 30 AD. When is it going to end? 2030 AD. The church age is not over yet but it is close to being over it is 8 years away (2022) less than 8 years away because we passed Nisan day one on the Hebrew calendar, so now it is less than 8 years away before the end of the church age. That is the end of the 4,000 + 2,000 years, that is the end of the 6,000 years. At the end of the 6,000 years that means that is the time when the lease is over. That is right that is the time when Jesus is going to take back the authority over the earth and bring the millennial reign of Jesus Christ. We talked about how he would be able to do that in which he is going to open up the title deed to the Earth, the deed of purchase)

Jer 32:7-11 Behold, Hanameel (Meaning "The Gracious God") **the son of Shallum** (Which means "Retribution" which is payback. He is going to bring payback on all the enemies and on satan all the enemies) **thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth:** (Anathoth means "Affliction" and that is the state of the earth) **for the right of redemption** (For the right of the right of redemption which is what this literally means) **is thine to buy it. 8. So Hanameel mine uncle's son came to me in the court of the prison according to the**

word of the LORD, and said unto me, Buy my field, (He told them they were to buy this field that was in Anathoth) I pray thee, that is in Anathoth, (The place of affliction, which is where?) which is in the country (This is the Hebrew word “Eh-rets” which means the earth. Which is the earth of who?) of Benjamin: (What does Benjamin means? It means “The Son of the right hand” Who is that? That is Jesus, meaning the earth is the earth of Jesus the Son of the right hand, but you have to buy this thing because it was sold into the hands of the devil by man who was given authority. He says you have) for the right of inheritance is thine, (He had to get the right of the possession of inheritance) and the redemption is thine; (And the right of redemption is his and he had to) buy it for thyself. (Or purchase it) Then I knew that this was the word of the LORD. 9. And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver. (So he had to pay the 17 shekels. 17 is the number of the ending of evil. We pointed this out before that it refers to the fact that this title deed to this land belongs to Jesus which is the earth that is in affliction is purchased to end the evil that has gone on in this earth to eliminate it. So what does he do? He buys this thing) 10. And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances. 11. So I took the evidence of the purchase, (And what purchase is, is a deed of purchase) both that which was sealed according to the law and custom, and that which was open: (According to commandment this means and according to what were the statues that God had set. So this is God’s word, and his commands, and his statues that are set. Not only that which were sealed which would be on the inside but also) and that which was open: (On the outside. The title deeds were written on the outside and was written on the inside, and we talked a bout that and we also pointed out that this title deed to the earth when it gets opened up is going to release, not only giving him the right to possess the earth which is the inheritance of it because he became born from spiritual death to spiritual life to become a son again and that makes him an heir so he has the inheritance to the earth that belongs to him now. In Exk 2:9-10 it tells what is going to happen. Ezekiel has many things that are parallel to Revelation)

Ezk 2:9-10 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; (What kind of a book is this? It is a need a purchase) 10. And he spread it before me; and it was written within (That is on the inside) and without: (That is that deed of purchase. What was written within? We do not know until he opens it up but this gives us a glimpse of what is written within) and there was written therein lamentations, and mourning, and woe. (That is going to be all of the effects of all the judgments that are going to be rolled out because Jesus is going to open the title deed and begin to release all these judgments that are going to happen. We saw the two days in Exodus 19 and there is another place where it speaks about the two days in its relation to the dealings with the Jews. Remember the Jews rejected the gospel)

Hosea 6:1-2 Come, and let us return unto the LORD: (This is speaking about the Jews coming back to the Lord) for he hath torn, (Torn means judgment came upon them) and he will heal us; he hath smitten, (They had all kinds of judgments that came on them because of their sin) and he

will bind us up. (When is this going to happen?) 2. After two days will he revive us: (The two days is speaking of the church age. Why after 2 days? Because remember when the Jews rejected the gospel of course the temple was destroyed, they were dispersed everywhere and they could not become a nation any longer, and they rejected it unfortunately. And what was important about this?) in the third day he will raise us up, and we shall live in his sight. (Because there was a statement that God had made, and we will come back to this in a moment but in Daniel the Jews were resistant to the things of God throughout history)

Dan 9:24-27 Seventy weeks are determined (By God) upon thy people (Dealing with the Jews) and upon thy holy city, (Of Jerusalem. 70 weeks is 70 years, 70 times 70 is 490 it was) determined upon the people, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. 25. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (Not the temple, but that which involved Jerusalem) unto the Messiah (The anointed one) the Prince (The ruler which would be Jesus coming on the scene) shall be seven weeks, and threescore and two weeks: (The 7 weeks would be 7 times 7 would be 49 years that was the time to the end of Malachi's ministry who was the final Prophet who was speaking to them. Then there was the silent years, there was no prophetic voice from then on, the three score and two weeks which are the 62 weeks. When this commandment to restore and rebuild as we saw this morning, it was Artaxerxes command which was given in 458 BC and that began the counting, 49 years brought it down to 409 BC that is the end of Malachi's time of prophetic ministry that was done. Then there were the silent years for 62 weeks which is 434 years. From 409 BC to 434 years brings us to 26 AD, because this is 7 times 7 weeks is 49 plus 434 and that would be 69 weeks which is 483 years. If you take 458 BC and you go to 483 years, from 458 to 1 BC would be 457 years there is no zero year. 1 BC to 1 AD would be one more year so now we have 458 years. We have 25 more years to get to the 483 years, because 458 plus 25 is 483 years, this would be the 69 weeks. We go from 1 AD as we were talking about we add 25 years and we get to 26 AD, that is when Jesus began his ministry. They should never have missed his visitation we saw that scripture this morning, the Jews should never have missed this but they did. And so it was set, the time was set and the Jews missed it, another thing you have to realize, this is 69 weeks until he came on the scene. How long did Jesus minister? Three and a half years and that is a half of this final week as there were 70 weeks, 69 weeks elapsed until the time he started his ministry, one more week is 7 years. So what happened?) the street shall be built again, and the wall, even in troublous times. 26. And after threescore and two weeks shall Messiah be cut off, (When did he get cut off) but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. 27. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, (That is after 3 ½ years. How did Jesus cause the sacrifice and the oblation to cease? He was the final sacrifice and that was it there was no more,

it was done. He was killed though in the midst of this. So 69 weeks until he comes on the scene, and he ministers for 3 1/2 years. So 69 and a half weeks have expired of the 70 weeks they have elapsed. How much time is left for the Jews? One half week which is 3 1/2 years, that was not going to happen continually at that point instead the church age begins, for the two days. That is when we come back to Hosea 6:2)

Hosea 6:2-3 After two days (The church age is over God is not done with the Jews, he is going to deal with them one more time for the final 3 1/2 years that is the last half week of the dealings determined with them) **After the two days** (After 2 days, so that is after the 2,000 years (which is 2030 AD) **will he revive us:** (That means the Jews are going to get born again, they are going to come inline) **in the third day he will raise us up, and we shall live in his sight.** (So when is this going to happen this dealing with the Jews? It is in the third day not before it after the 2 days. The two days starts the 2,000 years from 30 AD to 2030 AD which is the church age, after that is done he is going to deal with the Jews in the final 3 1/2 years. The final 3 1/2 years parallels the time of the tribulation which is 3 1/2 years as well. 1,260 days or 42 months is times time and half a time which is 3 1/2 years the time he is going to deal with them.) **3. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.** (The latter rain is what comes to ripen the crops and they are going to come to the place of fruition, and they are going to grow up and walk, and they are going to follow the way of the Lord, and be saved. We know that from the prophetic statement that is made in Romans 11:26 about Israel because they rejected the gospel all along but look what it says)

Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (They are going to be saved and that would be during the last 3 1/2 years, but the point is that there are 2,000 years of which elapsed first before 3 1/2. After the 4 days to the time Jesus comes 4,000 years, 2 days or 2,000 years is the church age that is 6,000 years, the 6,000 lease is over. Now what is going to happen on the 3rd day?)

Ex 19:10-11 And the LORD said unto Moses, Go unto the people, and sanctify (Wash their clothes) **them to day and to morrow, and let them wash their clothes, 11. And be ready against the third day:** (You have to be prepared and ready, established for the 3rd day) **for the third day the LORD will** (The 3rd day is during that time when he is going to accomplish the taking back of the earth the right of redemption is his, the kinsman redeemer, the right of the possession of the inheritance of the earth because he became a first born having been begotten of the Father and became a Son and therefore he is an heir and he has a right to this inheritance and because he conquered and overcame he is the one who could open up the seals of the title deed to the earth, the deed of purchase which he does, so the 3rd day is going to show up) **come down in the sight of all the people upon mount Sinai.**

Ex 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. (It is going to happen. We also saw in Hosea 6:2 at the 3rd day he is going to revive the Jews as the gospel comes to them. But what else is going to happen on the 3rd day? The 3rd day is also the time when the marriage is going to occur between Jesus and the true disciples)

John 2:1-2 And the third day there was a marriage in Cana of Galilee; (That is a physical marriage that occurred at that place, but that is not the only marriage that this is going to talk about) and the mother of Jesus was there: **2. And both Jesus was called, and his disciples, to the marriage.** (This one has a definite article, it is talking about this word "The" the definite article and the word for marriage or "The" wedding. This is not a marriage this is "The" marriage. What marriage is it talking about? The marriage of the Lamb which is Jesus and the church United together which occurs in heaven, but that occurs after the rapture occurs catching up the church to meet the Lord in the air and go to heaven for the marriage supper of the Lamb, which is going to occur in heaven. Notice, Jesus was called, he is the bridegroom and his disciples, only the disciples are going to be in the marriage, not just anybody who is born again only the disciples, those are the ones that are continuing in his word, those are the ones who bear much fruit have been brought forth fruit and gone through the cleansing process to bring more fruit and the abiding place to bring forth much fruit) **to the marriage.** (And we talked about it in John 2 what was necessary, they took the water pots which is us we are a water pot and they filled it to the brim with the water which is the word of God and what happens to the water? The water became wine. What does wine speak of? Fruitfulness the word feeling us up becomes fruitfulness in us. What does that show? That shows we are a real disciple because the disciples are the ones who bring forth much fruit. Speaking here in the 3rd day those who are going to be in the marriage of the Lamb is going to be Jesus and the disciples. Also we need to talk about the 6 days. At the end of the 6 days that would be the end of the 6,000 year period we see in Matthew 17: the 6,000 years is also the time when man controls the earth, remember the lease is done. What is going to happen after that?)

Matt 17:1-10 And after six days (It does not tell you when but it just says after it, so this means not at 6 days but after 6 days. Sometime after the beginning of the 7th day which is the time when Jesus is going to take back control of the earth) **Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,** (There are only three disciples. Who are these three? These are the three that were the closest ones. What does that speak of? There are a few that are following the Lord, not everybody who responds to the gospel is going to be right with him. Remember only the few that walk the straight and narrow path, the mini walk the broad way to destruction. It is significant that Peter, James, and John were those three) **and bringeth them up into an high mountain apart,** (What happened?) **2. And was transfigured before them:** (This means "Changed into another form" transfigured and what happened?) **and his face**

did shine as the sun, and his raiment was white as the light. (That is a change in his raiment, that is what happens when we get a glorified body. We are going to get a brand new glorified body this is pointing towards) 3. And, behold, there appeared unto them Moses and Elias talking with him. 4. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. (Why would he talk about making tabernacles? Because this is the time of the feast of tabernacles and they are going to make the booths for them all. When is that? The 7th month 15th day, the end of the church age work that is being accomplished. What does this speak of? This is the second coming of Jesus the time of tabernacles when he comes to catch the church up to meet the Lord in the air in the rapture fulfilling the feast of trumpets and then the judgment comes on the day of atonement and then tabernacles which is the millennial reign of Jesus. He is talking about the rapture occurring at the time of tabernacles, it tells us the specific time when it is going to happen. Now another thing that is important to notice, first there was Moses then there was Elijah, later after this) 5. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6. And when the disciples (So the disciples then) heard it, they fell on their face, and were sore afraid. 7. And Jesus came and touched them, and said, Arise, and be not afraid. 8. And when they had lifted up their eyes, they saw no man, save Jesus only. 9. And as (After) they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. 10. And his disciples asked him, saying, Why then say the scribes that Elias must first come? (That is Elijah, they were responding to what they just got done seeing in verse 3 which was Moses first mentioned, and then Elijah)

Matt 17:3 And, behold, there appeared unto them Moses and Elias talking with him. (First of all he pointed out to him that Elijah did come, it is not talking about that Moses and Elijah which we will comment on in a moment. Who was the Elijah that came? John the Baptist who was the forerunner)

Matt 17:10-13 And his disciples asked him, saying, Why then say the scribes that Elias must first come? 11. And Jesus answered and said unto them, Elias truly shall first come, and restore all things. 12. But I say unto you, That Elias is come already, (Who already came? John the Baptist was that prophetic voice preparing the way of the Lord) and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. (Because remember John the Baptist was killed) 13. Then the disciples understood that he spake unto them of John the Baptist. (So John the Baptist was the fulfillment of Elias coming first. So when we go back to verse 3 what is happening when Moses appears first and then Elias. What does Moses represent? Moses died, he represents the dead in Christ who had died and who come from heaven because this is talking about the rapture. What about Elijah? Elijah did not die. So who does that represent? The ones who have not died which are all the ones who are the believers that are here on earth who are going to be caught up to meet the Lord in the air)

Matt 17:3 And, behold, there appeared unto them Moses and Elias talking with him. (The Moses company are all the dead in Christ and they come first remember the dead in Christ rise first, and then Elijah which would be all the ones who are alive and remain are going to be caught up to meet him, and that is why it is Moses first the dead in Christ he represents and then Elijah which is those who are alive in Christ on the earth. This is after the 6,000 years, and that is important to understand. By the way just to help you understand this it might appear that there is a contradiction but there is not)

Mark 9:2 And after six days (It says the same as it said in Matt 17) **Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.** (But if you look over in Luke's account it say something a little bit different)

Luke 9:28-31 And it came to pass about an eight days after these sayings, (So this is talking about days after the sayings not after 6 days of the 6,000 years. When it says after 6 days it is talking about the 6,000 years of man when that is the time of tabernacles when the rapture is going to occur. This is a different statement about as it were alike or nearly 8 days after these scenes not talking about the days the six days which is referring to the 6,000 years) **he took Peter and John and James, and went up into a mountain to pray. 28. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. 30. And, behold, there talked with him two men, which were Moses and Elias: 31. Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.** (So there is no contradiction. That is when he took them up there in the same thing happened the very same thing if you look through this where the rapture is pictured as the transfiguration of Jesus Christ with the others. There is another one we need to look at understanding about the 6 days in Joshua 6, this is about Jericho)

Josh 6:2-5 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. 3. And ye shall compass the city, all ye men of war, (Who is going to be taking this city? The man of war. Who are going to be the ones in the end time company? The ones who have conquered the men of war, you have to be a warrior in order to conquer. You are going to conquer sin, you are going to conquer the devil, you are going to conquer the world) **and go round about the city once. Thus shalt thou do six days.** (This means the men of war are going to go around for 6 days which is a type pointing towards the 6,000 years and they are going to be able to conquer as they walk in the way of the Lord if they are true men of war and do what he says) **4. And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times,** (Now we are talking about the 7th day. This would be after the 6,000 years are over, now we are in the 7th day which is the time when the rapture is going to occur) **and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.** (When it talks about the trumpets,

seven trumpets that is the shofar if you notice which is the trumpet sound, when it says the ram's horns, this is the Hebrew word "Yo-bale" which means and is translated "Jubilee" used 21 of the 27 times. YLT "Seven trumpets of the jubilee before the ark". What is Jubilee all about? When it talks about the trumpets, seven trumpets that is the shofar if you notice which is the trumpet sound, when it says the ram's horns, this is the Hebrew word "Yo-bale" which means and is translated "Jubilee" used 21 of the 27 times. YLT "Seven trumpets of the jubilee before the ark". What is Jubilee all about?) **and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. 5. And it shall come to pass, that when they make a long blast with the ram's horn,** (And that is what they are going to do. This is the jubilee the "Yo-bale" the jubilee horn, aha that means liberty. What is that going to be? The time of the liberty is when we are going to be caught up to meet the Lord in the air with a long blast) **and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.** (Pointing towards the rapture we are going to ascend up. And when is it? It is at the last trump)

1Thess 4:16-17 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17. Then we which are alive and remain shall be caught up together with them in the clouds, (It is at the trumpet sound) **to meet the Lord in the air: and so shall we ever be with the Lord.** (And over in Corinthians 15:51 it speak of this last trump)

1Cor 15:51-53 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52. In a moment, in the twinkling of an eye, at the last trump: (People have tried to say isn't that the seven trumpets the angels were blowing, that is right but what do the angels blow? They blow everything that is of God every angel's trump is a trump of God. The last trump the seventh trump is when everything of the mystery has been finished as it says in Revelation) **at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.** (You see this is talking about a mystery remember, the mysteries are things that are going to be finished the bible says. So if this mystery is going to be finished the time when this would be finished would be the time of the rapture when the trumpet sounds and we are all caught up and we are going to be changed) **53. For this corruptible must put on incorruption, and this mortal must put on immortality.**

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, (This is the trumpet, the sound of the trumpet, last trump) **the mystery of God should be finished,** (Becausue this is the time of the rapture at the time of the 7th trump)

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (It has been accomplished and the rapture of the church occurs. Let's go

back to Joshua because Joshua talks about more things that are important in regards to this taking of Jericho. We saw the people ascend up)

Josh 6:10 And Joshua had commanded the people, (Remember they are going around the city) saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. (When they shouted that is when the walls came down and they ascended up. That is going to be when the rapture occurs. Why can't they say anything before? Because you cannot do anything about it before. Why? Because the 6,000 years was the time that man had authority that he gave into the hands of satan and until that lease is done the rapture is not going to occur because Jesus cannot open up the title deed until the lease is done. The lease was finished after 6,000 years now he can open up the title deed. So for the 6,000 years they had to be quiet which is the 6 days he is talking about here where they have been going around blowing the trumpets all this time. He said you cannot say anything because you cannot do anything about the situation until the lease is done the 6,000 years. So the Ark of the Lord compass the city going about once and they came to the camp and lodged in the camp and they kept doing this continually)

Josh 6:13-17 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: (Each time) and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets. 14. And the second day they compassed the city once, and returned into the camp: so they did six days. (But they could not say anything) 15. And it came to pass on the seventh day, that they rose early about the dawning of the day, (That shows you this is going to be at the beginning of the 7th day because Jesus on the first day of the first month the lease is up. He does things on the 1st day of the 1st month, it is going to be destroyed, satan and all the evil spirits in heaven and cast them down to earth, it is going to be accomplished right away as he opens up the title deed immediately, and opens up that 1st seal where he goes to conquer) 15. And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. (Seven is the number of completeness) 16. And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. (The city also is a type of taking back the earth because that is also in this. What happens at that time also?) 17. And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, (She was protected) because she hid the messengers that we sent.

Josh 6:20-21 So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. 21. And they utterly destroyed all that was in the city, (What is that a type

of? Destruction of the nations all the ones who had rebelled against him in the day of atonement judgment comes upon the earth is what it is pointing towards, the utter destruction of the ungodly in the earth.) **both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.** (What we see is those shofar trumpets pointing towards the rapture and the liberty, the rapture coming. They could not do anything for 6 days because of the 6,000 years which was the lease until it was up, Jesus could not open up the title deed until the lease was done. Then he opens it up at the beginning of the 7th day and that at the time when we are going to see the rapture come, the church at the end of this last trump that 7th trump after it has been blown. Then after that what happens? The destruction comes on the day of atonement the destruction of the city, utterly destroying all that is in the city which is going to be the judgment that is going to come upon the earth. So what we have seen so far though we have more to talk about that is important is 6,000 years of man's rule, 4 days or 4,000 years to Christ redemption, 2 days of the church age 2,000 years, we see the fact that when the 6,000 years are finished and God doing everything on the 1st day of the 1st month he is going to take back authority, then he is going to open up the seals having opened up the title deed to the earth having the right to do that, then he is going to release the judgment coming against satan and all the evil spirits in heaven, we pointed this out before but we will bring it up again in Revelation 12:7. What happens?)

Rev 12:7-10 And there was war in heaven: (This is not talking about heavens this is singular or in heaven because satan has had access to accuse us before God night and day. War in heaven this is singular this is the word heaven in the Greek notice it is singular not the heavens) **Michael and his angels fought against the dragon; and the dragon fought and his angels, 8. And prevailed not; neither was their place found any more in heaven. 9. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole (Inhabited earth not) world:** (That is why you have seen all these things happened. Everybody is deceived, they are all deceived only the ones that have come to the Lord and walking in the way of the Lord for the ones that have not been deceived. We even see many in the body of Christ that are deceived because they have false doctrines all over the place) **he was cast out into the earth, and his angels were cast out with him. 10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.** (So when he gets cast down, what is going to happen?)

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (And we pointed out this morning that the word "Time" means "The fixed, and definite time". He knows he has a short time. Now we have to look at a few things and put this timing together of what is going to happen)

Rev 12:13-14 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (Who is the woman that produced the child? It was the Jews. Remember he came from the Jews the tribe of Judah) which brought forth the man child. (The is the male who is Jesus it speaks of) 14. And to the woman were given two wings of a great eagle, (The Jews are going to be protected during this time) that she might fly into the wilderness, into her place, where she is nourished (She receives the Lord and she is going to grow up in the things of God) for a time, and times, and half a time, (Which is the 3 1/2 years of the final dealings with the Jews) from the face of the serpent. (He has great wrath and he is trying to destroy the Jews and trying to destroy the Christians)

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (That is 1,260 days which is 42 months or the 3 ½ years if the tribulation. So 1,260 days that they are going to be nourished and protected. 1,260 days from Nisan day one of this beginning of the 7th here that is the 1st day would bring us to Tishri 1 which is the 7th month in the Hebrew calendar. What happens on Tishri day 1? That is the feast of trumpets the rapture of the church is going to occur because the Jews are going to be in the rapture of the church as well. So this speaks of the time of the rapture of the church, and the Jews Nisan day 1 to Tishri day 1)

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. (This is talking about the man of sin, the anti-christ he is going to rule. For how long? 42 months which is 1,260 days the 3 1/2 years. When is he going to start to rule and reign? He is going to start to rule and reign on the 10th day of the 1st month (March or April Passover) that is the same time when Jesus came in and showed himself as the king and the one who is the savior of the world. And the anti-christ will come as a counterfeit and will proclaim that he is the fulfillment of that, and he is a liar of course and proclaim on the 10th day of Nisan and that he is the one. How do we know he is going to start his reign then? Because the end of his reign is on Tishri day 10, that is the day of atonement. That is when satan will be defeated and all the armies that are following him, the battle of Armageddon and he will be cast into the bottomless pit. If you take from Tishri day 10 and you go back on the lunar calendar 1,260 days or 42 months you come to the 1st month Nisan day 10. So that is the 1,260 days he is going to begin to reign and then of course what did we just mention? At that time when the judgment comes we see...)

Rev 19:19-21 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. That is when Jesus comes to bring the judgment of the day of atonement) 20. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, (That is why many people receive it because they are going to see these miracles, that is why you never follow miracles or you are going to be deceived, you must follow

the word) and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (They go directly into it but what happens to satan?) 21. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: (Here is says in verse 20. And the beast was taken and they were cast alive into the lake of fire. What happens with satan?) and all the fowls were filled with their flesh.

Rev 20:1-3 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (He is cast into the bottomless pit and shut him up) 3. And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (To tempt them and of course they are unfortunately going to yield to that and try to come against the people of God, they are going to all be destroyed by the Father sending fire down from heaven. Revelation 11:2-3 this tells you about the 1,260 days. When is it going to start? A Nisan day 10 of the 1st month and it ends on Tishri day 10 the 7th month 10th day. Revelation 11:2 at the same time we have this time of the 1,260 days while the Jews are out in the wilderness getting the gospel and being nourished, and being protected a place prepared by God remember)

Rev 11:2-3 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: (Which are given to the nations) and the holy city shall they tread under foot forty and two months. (They are going to control Jerusalem for the 42 months while the Jews are going to get the gospel and be protected out in the wilderness. So that means during the 1,260 days they are going to control Jerusalem they are going to be in control of it for that time. So far we see Nisan day 1 satan is going to be cast out of heaven, and he is going to try to persecute the woman and the church. From Nisan 1 to Tishri 1 the woman Israel is going to be nourished and protected for the 1,260 days from the wrath of satan until Tishri 1 which is the rapture. At Nisan 10 first month 10th day the anti-christ begins to reign for 1,260 days to Tishri 10 when he would then be defeated, and is going to be taken and cast in the bottomless pit. Nisan 10 Jerusalem also is going to be trodden underfoot for 1,260 days with the nations controlling it until Tishri 10 when they are all going to be defeated at the battle of Armageddon) 3. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. (This is the two witnesses that are going to be prophesying and doing all kinds of things for God for 1,260 days they are going to be prophesying. But there is something more we need to see in the timing in verse 7)

Rev 11:7-12 And when they shall have finished their testimony, (After the 1,260 days) the beast that ascendeth out of the bottomless pit (Which is going to be opened up to allow this enemy to come, the angels will open it up at that point in time, and this beast will come) shall make war against them, and shall overcome them, and kill them. (So they die) 8. And their dead bodies

shall lie in the street of the great city, which spiritually is called Sodom and Egypt, (Which is Jersusalem) where also our Lord was crucified. 9. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, (So now we have 1,260 plus 3 1/2 day period for 1,263 plus 1/2 days) and shall not suffer their dead bodies to be put in graves. (But what is going to happen after that?) 10. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. (After 3 1/2 days what is going to happen?) 11. And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. (They are going to be raised physically raised from the dead) 12. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (They are going to be going up to heaven after the 1,263 1/2 days. When would this be when they would be going up to heaven? They would be going up to heaven at the same time as the rapture which would be Tishri day 1. That means that 1,260 days back from Tishri 1 is Nisan 1 and then we go back 3 1/2 days well they're dead because we have a 1,263 and 1/2 days before they are caught up to heaven would take you to Adar 26 that is the last month Adar 26 that would be right at the end. What would be happening then? The witnesses would be warning Israel that the wrath of satan was going to begin on Nisan day 1 because they know what is coming of course when he is going to come with great wrath because they have to escape to the wilderness before he comes down and begins to bring his wrath against them, they have to be out of there. So this apparently happens 3 1/2 days beforehand and they get away to the place prepared by God. That means Israel is in the wilderness by Nisan day 1 because we know they are protected, so these witnesses 3 1/2 days before are speaking to them about this. The wrath of satan begins on Nisan day 1 and it goes until Tishri day 10, it begins when they get cast down. So that means that there is actually because it does not tell you how long the wrath of satan is it just tells you how long the anti-christ rules. But satan's wrath begins immediately when he is cast down because he has a short time. The 1,260 days of the anti-christ ruling from Nisan 10 to Tishri 10 that is 1,260 days, but the 10 days from Nisan 1 to Nisan 10 when the anti-christ comes on the scene which satan's wrath will also be operating now we have 1,270 of this wrath. This is telling you that satan is going to be operating 1,270 days from Nisan 1 to Tishri 10. The great tribulation, we see a statement made and remember it is the time that the enemy, the antichrist is ruling which is this 1,260 days)

Mark 13:19-20 For in those days shall be affliction, (Or this tremendous pressure, the tribulation) **such as was not from the beginning of the creation which God created unto this time, neither shall be. 20. And except that the Lord had shortened those days, no flesh should be saved:** (See it does not tell you how long the tribulation is but the tribulation actually is 1,270 days Nisan 1 to Tishri 10 when he is going to be bound and cast into the bottomless pit. The Lord shortens those days of the 1,270 days if not) **no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.** (That is because the destruction probably will be nuclear war

and things that are happening would kill the entire population of the earth, everybody that is a true statement) **no flesh should be saved:** (They would all be dead) **but for the elect's sake,** (Meaning this also shows you that the elect is going to be here through the whole deal, we are not flying away ahead of time we are going to be here the whole time) **whom he hath chosen,** (And those are the few, many are called but only a few were chosen, they are the only ones that are chosen are the true disciples, those are the fruitful ones that are walking in the way of the Lord, holy and righteous) **he hath shortened the days** (How would he shorten the days for us? 1,270 days are we going to be around on Tishri day 10? No, when do we leave? Tishri day 1 the rapture. So he shortens it 10 days to Tishri day 1, that is when we leave, the 10 days of the shortening. So for us the tribulation will begin on Nisan day 1 because God shortens the days from the 1,270 until the time of Tishri day 10 when satan is then taken and cast into the bottomless pit that stops it. He shortens it 10 days because we are leaving on Tishri day 1 which is the rapture of the church the fulfillment of the feast of trumpets, that is the shortening. Why would he need to shorten the days? Because no flesh could be saved that is telling you as they talk about nuclear war now it may not be happening at all during these next 8 years but one thing for sure it is probably going to be happening at this time. One of the things we know is why they are destroying the earth at the end)

Rev 11:18 And the nations were angry, (Oh they are mad because they are going to be finished) **and thy wrath is come,** (The judgment, the day of atonement) **and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name,** (That is the ones that are still here, we are here, the church) **small and great;** (So when is the reward going to be given? When we are caught up to meet the Lord in the air, we are going to go to heaven, we are going to get rewards at the marriage supper of the Lamb and then be placed in whatever positions we are going to be placed in which will come in the millennial reign. In the meantime notice what else he says) **and shouldst destroy them which destroy** (Who are destroying) **the earth.** (This is a present tense verb meaning "The ones who are destroying" as Young brings out which is correct. They are destroying the earth, this is the Greek word "Ghay" which refers to the land but it also is talking about the earth. How would they be destroying the earth? By the war, and why would it be that no flesh would be saved because of all the war by nuclear war or whatever all that is going on that would decimate, the nuclear weapons are here they can just wipe out entire cities and whole nations they have the ability to do that. These things will happen then we are going to be here and leave on Tishri day 1 before the end and all this stuff happens. We see after this in Revelation 19 after all this is finished and we come to Tishri day 1 and we are going to be caught up in the 3rd day Jesus and the disciples in the marriage in heaven which will be after we are caught up to meet the Lord in the air which is Tishri day 1, the feast of trumpets fulfillment, the rapture. We have 10 days before we come back on Tishri day 10 for the day of atonement with the judgment. What is going to happen? The marriage is going to happen)

Rev 19:7-20 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness (The righteous acts it is referring to. This is plural, the righteous acts, the righteous deeds) of saints. (Who are the holy ones. Who is going to be there? Only the righteous, holy ones are going to be there, the rest of the people they are not going to be there. All these people that believe this once saved always saved stuff and think that they are going to be okay and they are walking in all kinds of sin they are kidding themselves, they are not going to be there, it is only the righteous the holy ones) 9. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. (These are the ones that are chosen the true disciples and then in verse 11) And he saith unto me, These are the true sayings of God. 10. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (This is after the 10 days is up and now Tishri day 10 has arrived is the day of atonement the judgment on the nations) 12. His eyes were as a flame of fire, and on his head were many crowns; (He had taken them from all the nations) and he had a name written, that no man knew, but he himself. 13. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14. And the armies which were in heaven followed him upon white horses, (Who is that? That is going to be all of us) clothed in fine linen, (That is the ones who are the ones in the marriage) white and clean. (It is going to be quite a day) 15. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (This is the day of atonement judgment, that is the day of judgment the final judgment. Armageddon, he is going to gather all of the armies together of the nations and they're all going to be destroyed) 16. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. 17. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (What are all the vultures going to be doing? They are going to be eating all the flesh of all the ones that are killed, they are all going to be destroyed) 18. That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, (It tells you who these bad guys are, all the rulers of the nations and all the mighty ones and the ones that think they are elitist and so forth, time is short and they are going to be destroyed and their flesh is going to be eaten up by the birds, the vultures) and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. (All of them are going to be destroyed) 19. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (They are going to try to fight against him) 20. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he

deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (The false prophet and the man of sin go directly into the lake of fire. The nations, they are going to be run by the devil and deceived remember)

Ps 2:1-2 Why do the heathen rage, and the people imagine a vain thing? 2. The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, (They are going to fight against him of course they are going to be destroyed, they are going to be finished. So the destruction will absolutely come)

Rev 20:1-15 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3. And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years (Who is going to be in this company that is going to be caught up to meet the Lord in the air that is in the 1st resurrection? This is part of the group) should be fulfilled: and after that he must be loosed a little season. 4. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (That is going to be caught up that means we are all here when all these things happen this is at the end of the tribulation when it is short and for us 10 days) 5. But the rest of the dead lived not again until the thousand years were finished. (All the unrighteous dead are going to stay in hell for 1,000 years in hell) This is the first resurrection. (Which are all the righteous ones) 6. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, (Authority. No, we are not going to have a 2nd death which is separation God in the lake of fire for eternity) but they shall be priests of God and of Christ, and shall reign with him a thousand years. (That is why you have to walk 100% with God now because you have to be one of the few, one of the disciples, one of the righteous ones, one of the holy ones that are going to get the rewards, for those who have walked in the fear of the Lord and reign with him for 1,000 years. Do not make the mistake of not following the Lord 100% in line with the word of God, cost you for eternity) 7. And when the thousand years are expired, Satan shall be loosed out of his prison, 8. And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: (There is going to be a tremendous number because they have been populating for 1,000 years) the number of whom is as the sand of the sea. (Not everybody dies, there is a few men left and they will start populating the earth with the nations for a thousand years) 9. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (They think they are going to come against God's people. This time the Father is going to send the fire down and wipe the all out, they are done)

10. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, (Now this time the devil is going into the lake of fire) and shall be tormented day and night for ever and ever. (He know where he is headed) 11. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12. And I saw the dead, small and great, stand before God; and the books were opened: (What are the books? The books are all of your works) and another book was opened, which is the book of life: (To see who is written in that one) and the dead were judged out of those things which were written in the books, (Because they are not in the book of life) according to their works. (And they are going to be cast into the lake of fire) 13. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (They are finished, it is all over for them) 14. And death and hell were cast into the lake of fire. This is the second death. (Which is seperation from God. Death does not mean cease to exist, it means separation from God forever) 15. And whosoever was not found written in the book of life was cast into the lake of fire. (That means that anybody that is the defiled is in trouble because in Sardis it speaks of those ones, the few that were not defiled and the ones who were walking worthy of him in white those are the ones he says who had conquered and carried off the victory, they are the ones who are going to be clothed with white raiment and he would not block their name out of the Book of Life. That means your name could be in the Book of Life at one minute but blotted out at another time if you do not walk right. That would be a sad day for those who were in the Book of Life but now their name is not in it any longer)

Rev 21:1-3 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (There will not be a sea) 2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, (That is the Father coming down) and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (The New Jerusalem is going to come, there will be a new heaven and a new earth, and the righteous will dwell with a Father and Jesus in the eternal age. Tremendous things are going to happen, that is what is going to happen it is on the horizon, all these things are going to happen)

So we see Nisan day 1 the lease is done, Jesus is going to open up the title deed and he is going to begin to release the judgments. The first seal that he opens up he goes forth conquering the attack comes against all the devil and all his angels by Michael and the angels in heaven they are all cast down to the earth, and his great wrath begins from Nisan day 1 up to the time of Tishri day 10 for the 1,272 days. At the same time the anti-christ will come on the scene a Nisan day 1 to two rule for 1,260 days. At the same time the Jews are going to be protected from Nisan 1 to Tishri 1 for the 1,260 days and they are going to be saved they are going to be in the place where God has prepared for them. The devil will be trying to get to kill anybody he can, the ones who

are the holy ones and the righteous ones without spot, without wrinkle they come through. The time of the tribulation is 1,270 days remember from Nisan day 1 to Tishri day 10, yet it is going to be so intense at the end God is going to shorten the days by 10 days for the elect's sake, the elect going to be here the chosen ones, the few are going to be caught up to meet the Lord in the air on Tishri day 1 and those last 10 days we are going to be out of here, and that is when the marriage will occur, then after that the final judgment will come. After that judgment is done 5 days later is the feast of tabernacles that will be the millennial reign of Jesus Christ. The earth will be looking totally different every island will flood away it says, and all the mountains are going to be leveled, the topography will be absolutely astounding indifferent during the millennial reign of Jesus. We do not know what it is going to be like but one thing it will be different. Tremendous things are going to happen and this is the timing, and it is clear as a bell, 8 more years (2030) of the church age. You have 8 years to work out your own salvation to preach the gospel, the work of God, to make sure you are walking right and see the complete work of God be done in you and make sure that you are right with him, is mandatory. You cannot compromise for a soul on the face of this earth I do not care who it is, husband, wife, son, daughter, mother, friend, foe whatever you have to walk 100% right and be one of the few, so you are going to be rewarded. You will be kings and priests reigning with him in the millennial reign and you will also be with the Father and Jesus in the New Jerusalem and the new heavens and the new earth. What a time that is coming, somebody has to live here during this time we are that generation. So now you know what is happening, and what is going to happen, and you are going to do everything that God says and watch him do this great work and you are going to watch all of this happen. We are going to be protected, the ones who will be protected are the righteous, the holy, the humble ones it says the ones that are going to walk in his ways, it says he will guard us and it says that he will keep us from the evil and we will be able to escape and flee out of all the things that are coming who are accounted worthy. You have to be accounted worthy to escape all these things, and that is because you are going to walk right. Do that you are going to come through victorious.