

# SACDEMS

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DEMOCRATIC PARTY OF SACRAMENTO COUNTY

Regular Membership Meeting Minutes  
Thursday, October 12, 2023 – 6:00 p.m.  
Sierra 2 Center, 2791 24th Street, Sacramento

- I. **Call to Order, Roll Call, Pledge of Allegiance, Code of Conduct, Land Acknowledgement** (5 min)
  1. CTO:6:09 pm
  2. Quorum present.
- II. **Swearing-in of New Members & Introduction of Electeds, Candidates, and Guests** (5 min)
  1. *Symphoni Barbee of FemDems.*
- III. **Adoption of Agenda & Approval of [Minutes](#)** (5 min)
  1. *Dan W. moved to move the business voting item up. Ric B. 2nd. No objections. Approved*
- IV. **Business/Voting Items** (Debate limited to three speakers for and against, 2 min each)
  1. **March 2024 Endorsements ([Panel Report/Questionnaires](#))**
    - a. Sacramento Mayor - No Recommendation (Open Ballot/Roll Call Vote)
      1. Terry S. moves to adopt neutral position, 2nd by Orlando
        - a. Voting:
          - i. ayes: majority
          - ii. nos: none
          - iii. absention: none
        - b. results: motion carries.
      2. Harold F. motions to suspend the rule to allow members to pay. Ric B. seconds
        - a. ayes: minority
        - b. nos: majority
        - c. absention
        - d. in the opinion of the chair, does not pass.
      3. Harold F. moves for a roll call vote. 10 members needed. Ric B. Vote: not a sufficient demand for roll call vote.
      4. Introductions
      5. Debate/Discussions
      6. Open Ballot Voting Results
        - a. Cofer
        - b. Hansen
        - c. McCarty
        - d. Pan
      7. Voting results
        - a. Cofer-20 at 45.5%
        - b. McCarty-6 at 13.6%
        - c. Pan-5, at 11.4%
        - d. Hansen-1 at 2.3
        - e. No candidate met the 60% threshold. No candidate receives the endorsement.
    - b. Sacramento City Council District 2 - Recommendation: Endorse Roger Dickinson
      1. Motion: Terry S.
      2. 2nd: Orlando F.
      3. Voting

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- a. ayes: majority
      - b. nos: none
      - c. absention: 2
    4. Results: Motion carries.
    5. Pull: Fatima M. and Harold F.
      - a. insufficient votes for a pull. pulls do not pass.
  - c. Sacramento City Council District 4 - Recommendation: Endorse Katie Valenzuela
    1. Motion: Terry S.
    2. 2nd: Orlando F.
    3. Voting
      - a. ayes: majority
      - b. nos: none
      - c. absention: 2
    4. Results: motion carries
- 2. Authorization of Hybrid Meetings**
- a. Adopt [Bylaws Amendment 2023-01](#): Fully Electronic and Hybrid Meetings.
  - b. Adopt [Resolution 2023-10](#): Authorizing and Establishing Requirements for Hybrid Meetings.
  - c. MOTION- for both
    1. Moved
    2. 2nd
    3. Voting
      - a. ayes- majority
      - b. nos- none
      - c. abstention - none
    4. results: motion carries

**V. Officer Reports (15 min)**

1. [Chair's Report](#) – [Andrés Ramos](#)
2. [Controller's Report](#)/Finance Committee – [Diana Rodriguez](#)
3. CDP Region 4 Director Report – [Orlando Fuentes](#)

**VI. Special Reports/Presentations (30 min)**

1. **U.S. Representative Adam Schiff, candidate for U.S. Senate (via Zoom)**
2. U.S. Representative Katie Porter, candidate for U.S. Senate (via Zoom)

**VII. Committee Reports (next meeting date) (1 min each)**

1. Campaign Services - [Omega Brewer-Gonzalez](#) (3rd Saturday), October 21 at 11am.
2. Communications - [Earl Lagomarsino](#) (1st Monday after 2nd Thursday), October 16 at 6pm.
3. Fundraising - [Bruce Pomer](#) (2nd Tuesday), November 14 at 12pm.
4. Member Services - contact [Andrés Ramos](#) (4th Thursday), October 26 at 12pm.
5. Resolutions & Platform - contact [Andrés Ramos](#) (Last Thursday), October 26 at 6pm.
6. Rules - [Joshua Cameron](#) (2nd Monday after 2nd Thursday), October 23 at 6pm.

**VIII. Club Reports & Announcements (1 min each)**

**IX. Adjournment** in memory of Senator Dianne Feinstein

1. meeting adjourned at 8:18pm



To pay your dues via ActBlue, click [here](#).

MEMBER TYPE	ANNUAL DUES
1. Elected Member .....	\$100
2. Ex Officio Member .....	\$125
a. Elected Assemblymember .....	\$150
b. Elected State Senator .....	\$200
c. Elected Representative .....	\$300
d. Elected Statewide / U.S. Senator .....	\$400
3. Immediate Past Chair .....	\$75
4. Alternate Member (except Club Alternates) ...	\$50
5. Associate Member .....	\$25
6. Clubs (Chartering Fee—not due until July) ...	\$150
7. Honorary Member .....	None