## Stevens High School Bulletin Thursday, Oct 23

Today's Menu: **Baked Potato w/Chili -** Sub Sandwich, Fruit and Salad Bar, Pizza Option, Grape Crustable offered every day

Monday - JV Football vs. Pierre @ Sioux Park 4:30, Fall Choir Concert 7:00

**Tuesday-** Parent/Teacher Conferences 4:00-7:30

Wednesday-

Thursday - Football @ Central 6:00 O'Harra Stadium

Friday- Volleyball @ Harrisburg/Brandon Valley, Cheer/Dance State Championship @ Watertown 11:00

Saturday - Volleyball @ Harrisburg/Brandon Valley, Cheer/Dance @ Watertown 11:00

## More information or updates @ stevensraiders.com\*\*\*

## Red Ribbon Week Poster Contest "Life's a Puzzle — Solve It Drug Free!"

Show your creativity and share your interpretation of this year's theme! How does living drug-free help you solve life's puzzle? Use color, imagination, and originality to

inspire others to live healthy, positive lives. **Deadline:** October 30<sup>th</sup>

- Posters must include the theme: "Life's a Puzzle Solve It Drug Free."
- Show your own interpretation of the theme.
- Use original artwork be creative, positive, and drug-free focused.
- Poster size: standard poster board (no larger than 22"x28").
- Include your name and teacher's name on the back.

**Turn in to:** Michelle Teeslink in Student Services

**Attention Juniors!** It's time to start planning **Prom 2026!** Junior Class members are needed to join the Prom Committee. Stop by Mr. Robinson's room (246) or Mrs. Swanson's room (108) to sign up and get more details.

Stevens track & field coaches will be hosting **fall speed workouts** for anyone interested in improving their speed for their sport. Bring track spikes if you have them and meet in the gym on Mondays and Wednesdays from 3:35pm-4:15ish. See Coach Hendry in the gym if you have any questions.

WE NEED YOU! Stevens HS hosts the FREE **American Mathematics Competition** – Wednesday, November 5 during periods 7 & 8. If interested, you must register ASAP, since space is limited! Everyone is welcome. To enter, ask your math teacher, then scan the QR Codes outside of room #230, or talk to Mrs. Conway.

SHS Costa Rica trip has an informational meeting at Starbucks in the Hotel Alex Johnson on Wednesday @ 5:00pm. If you have questions, please stop by Mr. Horn's room #322, visit the trip website at <a href="www.explorica.com/Horn-5634">www.explorica.com/Horn-5634</a>, or email <a href="www.explorica.com/Horn-5634">kelly.horn@k12.sd.us</a> or <a href="mailto:robert.julius@k12.sd.us">robert.julius@k12.sd.us</a>

**AP Students**: AP Exam ordering is open on <u>eFunds</u>. The early registration deadline is November 9. Please check your school email for details! Use this link to view <u>AP Exam Order Information</u>. If you have questions, reach out to <u>Jamie.Strasser@k12.sd.us</u>, AP Coordinator.

You are now invited to remove your hat and stand for the Pledge of Allegiance

