

## SCHOOL-BASED DECISION MAKING

**School Name:** Pleasure Ridge Park High School

**Subject of the Policy:** Technology Utilization

### ***Policy Statement***

Technology use in the 21st century has become a vital component of all aspects of life. For all students to be contributing citizens, they must receive an education that incorporates and provides equitable access to technology in all aspects of learning. Students at Pleasure Ridge Park High School will be competent users of technology and use technology to support learning in core content subjects. Pleasure Ridge Park High School will create competent digital citizens by providing integrated internet safety and digital citizenship instruction to all students.

All students at Pleasure Ridge Park High School will demonstrate technology competency prior to graduation per the current *Student Progression and Promotion (SPP) Handbook*, which includes authentic demonstrations of technology competency incorporated during the defense process through the Backpack of Success Skills.

Within the constraints of the budget, the Council will ensure that the technology infrastructure is modern and fully functional and that it meets the teaching, learning, and operational needs of all stakeholders. The Council will ensure that procedures are aligned with Jefferson County Public Schools' school board policies and district initiatives while ensuring consistency with state standards, technology utilization, and technology programmatic appraisal. School personnel will develop and administer needs assessments and use the resulting data to develop and implement a technology plan to continuously improve technology services and infrastructure. The principal will implement this process to address technology use and barriers, and the resulting plan will be monitored by the Council.

**Date of First Reading:** 9/13/2021

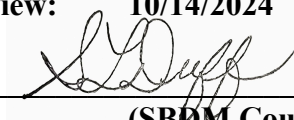
**Date of Second Reading:** 10/11/2021

**Date Adopted:** 10/11/2021

**Date of Yearly Review:** 10/09/2023

**Date of Yearly Review:** 10/14/2024

**Signature:** \_\_\_\_\_



(SBDM Council Chairperson)