



**Order of Worship, Reflection and Fellowship for
The Last Sunday after Pentecost: Christ the King
November 21, 2021 - Church of the Ascension, Chicago**

Morning Prayer, 9:30 a.m. + Mass, 10:00 a.m.



*Entry into Jerusalem, Armenian Manuscript illumination
from T'oros Roslin Gospels, 1262, The Walters Museum, Baltimore*

Reminder: New Sunday Mass Schedule
Next Sunday, November 28, the First Sunday of Advent
8:30 a.m. Morning Prayer (via Zoom)
9:00 a.m. Said Mass with Organ Voluntaries, Hymn
11:00 a.m. Solemn High Mass

The Entrance Rite

Stand *All stand as the Ministers enter.*

After incense is made, the Deacon intones

Deacon People



Let us go forth in peace. In the name of Christ. A - men.

Hymn in Procession 450

CORONATION



1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the



1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

Continued →

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Station at the Rood

Celebrant Jesus said, “If I am lifted up”

People **I will draw all the world to my-self.**

Celebrant Let us pray.

We thank you heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; through the same Jesus Christ our Lord. **Amen.** (BCP, p. 224)

The Hymn continues.

During the Introit the Altar is censed.

Introit “Dignus est Agnus” (Rev. 5,1) Mode III

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. *Ps. 71.* Deus iudicium tuum Regi da: et iustitiam tuam Filio Regis. *v.* Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.
 Dignus est Agnus ...

Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor. To him be glory and dominion for ever and ever. Ps. 71. Give the King thy judgements, O God: and thy righteousness unto the King’s Son. v. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Worthy is the Lamb ...

The Opening Acclamation

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The image shows two staves of musical notation. The top staff is labeled 'Celebrant' and contains the melody for 'Bless - ed be God: Father, Son, and Ho - ly Spi - rit.' The bottom staff is labeled 'People' and contains the melody for 'And blessed be his kingdom, now and for ev - er. A - men.' Both staves use a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots on the staff lines, with some notes having stems. There are also some blacked-out sections on the staves, likely indicating rests or specific performance instructions.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Kyrie eleison

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Herbert Howells (1892-1983) *Office of Holy Communion "Collegium Regale"*

Gloria in excelsis Deo

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

Healey Willan (1880-1968), *Missa de Sancta Maria Magdalena*

The Collect of the Day

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Stand **Alleluia** "Potestas eius" (Dan. 7) Mode I

Alleluia, alleluia. *v.* Potestas eius, potestas aeterna, quae non auferetur: et regnum eius, quod non corrumpetur. Alleluia.

Alleluia, alleluia. v. His dominion is an everlasting dominion, which shall not pass away: and his kingdom, that which shall not be destroyed. Alleluia.

The Holy Gospel

Mark 1:1-11

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus and those who followed were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Meghan Murphy-Gill

The Nicene Creed *Circumstances permitting, please stand.*



I be - lieve in one God, the Fa - ther Al - might - y, ma - ker of
hea - ven and earth, and of all things vis - i - ble and in - vis - i - ble;
And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,
be - got - ten of his Fa - ther be - fore all worlds, God of God, Light of Light,
ve - ry God of ve - ry God, be - got - ten, not made, be - ing of one
sub - stance with the Fa - ther; by whom all things were made; who for us
men and for our sal - va - tion came down from hea - ven, and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man;
and was cru - ci - fied al - so for us un - der Pon - tius Pi - late;
he suf - fered and was bur - ied; and the third day he rose a - gain
ac - cord - ing to the Scrip - tures, and a - scend - ed in - to hea - ven,
and sit - teth on the right hand of the Fa - ther; and he shall come

a-gain, with glo-ry, to judge both the quick and the dead; whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost the Lord,
and Giv-er of Life, who pro-ceed-eth from the Fa-ther and the Son;
who with the Fa-ther and the Son to-geth-er is wor-ship-ed and glo-ri-fied;
who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic
and A-po-sto-lic Church; I ac-know-ledge one Bap-tism for the re-
mis-sion of sins; and I look for the re-sur-rec-tion of the dead,
and the life of the world to come. A - - men.

The Prayers of the People

Form III (BCP 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true religion; nourish us
with all goodness; and bring forth in us the fruit of good works; through Jesus
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for
ever and ever. **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Kneel *Silence may be kept.*

Deacon and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory “Postula a me” (Ps. 2) Mode IV

Postula a me, et dabo tibi Gentes hereditatem tuam: et possessionem tuam terminos terrae.

Desire of me, and I shall give thee the Heathen for thine inheritance: and the utmost parts of the earth for thy possession.

Offertory Motet

O be joyful in the Lord, all ye lands:

serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God:

it is he that hath made us, and not we ourselves;

we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving,

and into his courts with praise;

be thankful unto him and speak good of his Name.

For the Lord is gracious, his mercy is everlasting,

and his truth endureth from generation to generation.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Howells *Jubilate Deo* “*Collegium Regale*”

Psalm 100

Offertory Hymn 614

CHRISTUS REX



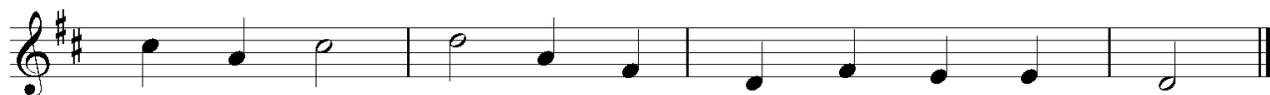
1 Christ is the King! O friends up - raise an - thems of
 2 O Chris - tian wo - men, Chris - tian men, all the world
 3 Let Love's un - con - quer - a - ble might your scat - tered



joy and ho - ly praise for his brave saints of an - cient days,
 o - ver, seek a - gain the Way dis - ci - ples fol - lowed then.
 com - pa - nies u - nite in ser - vice to the Lord of light:



who with a faith for ev - er new fol - lowed the King, and
 Christ through all a - ges is the same: place the same hope in
 so shall God's will on earth be done, new lamps be lit, new



round him drew thou - sands of ser - vants brave and true.
 his great Name, with the same faith his word pro - claim.
 tasks be - gun, and the whole Church at last be one.

*Yes, please do remember your financial offerings to the church.
 You may write a check and mail it to the church or make a gift at our
 website by scanning this QR Code.*



THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Stand Orate Fratres

Celebrant Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

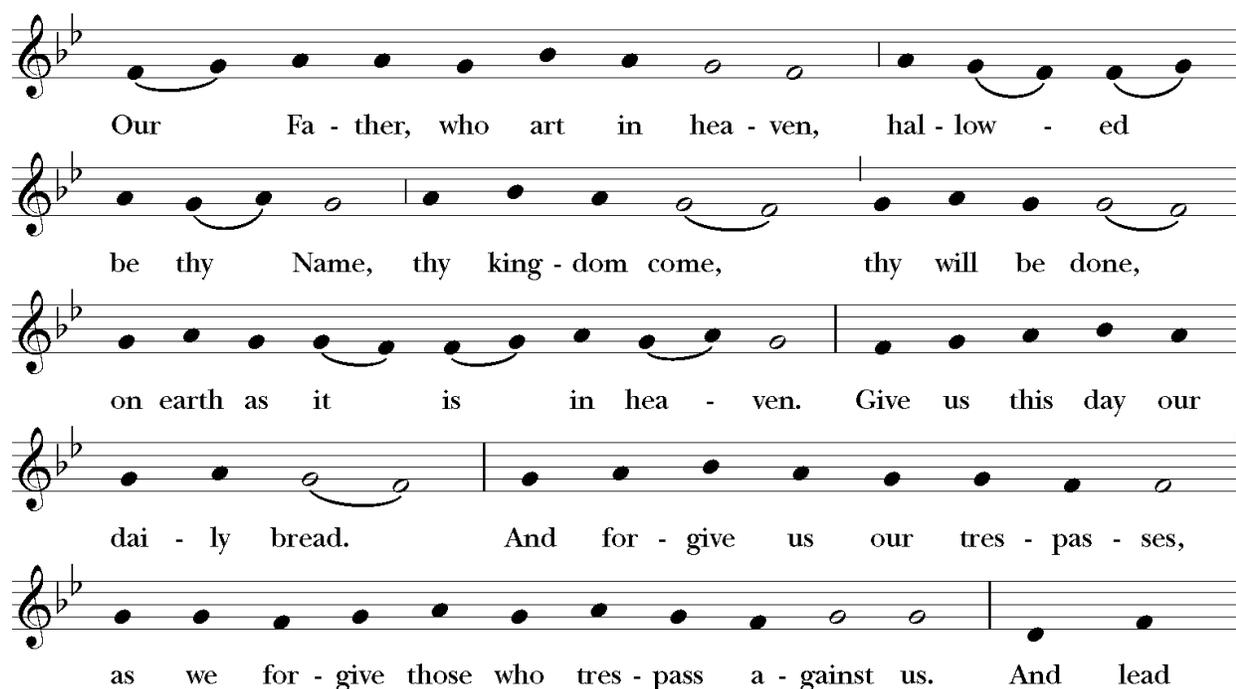
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

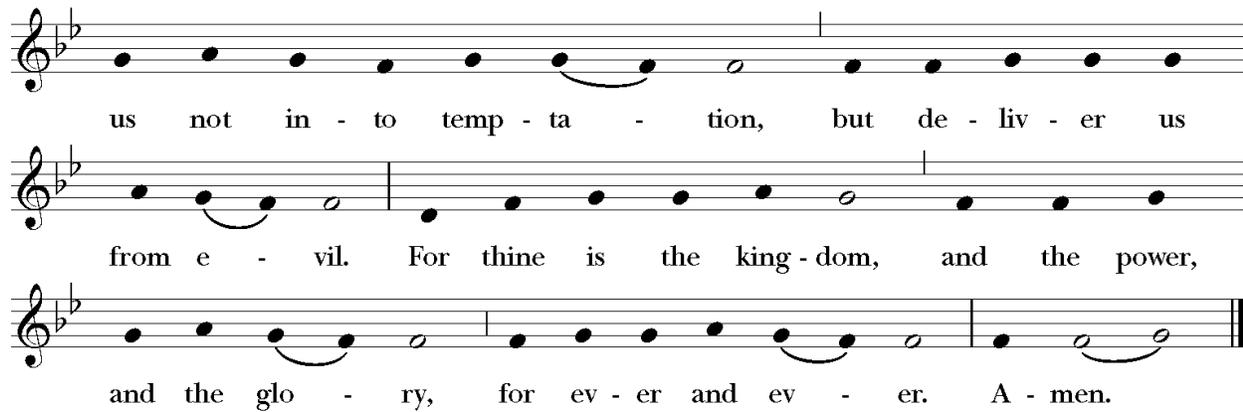
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:



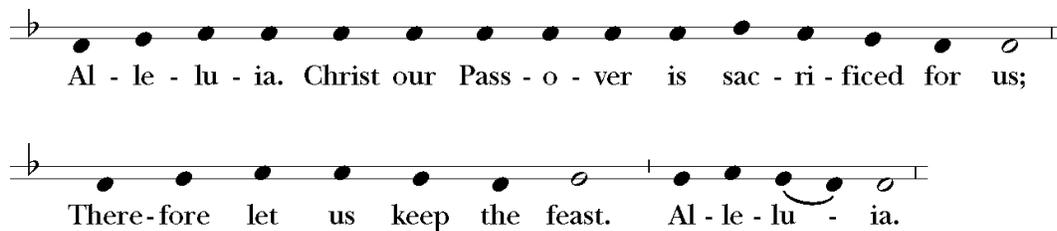
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Herbert Howells (1892-1983) *Office of Holy Communion "Collegium Regale"*

Communion “Sedebit Dominus Rex” (Ps. 29) Mode VI

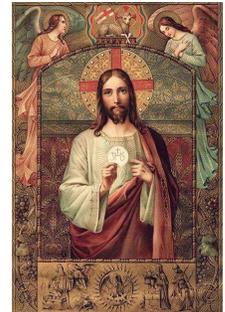
Sedebit Dominus Rex in aeternum. Dominus benedicet populo suo in pace. *Ps.* Afferte Domino, filii Dei, afferte Domino gloriam et potentiam. *v.* Gloria Patri.

The Lord remaineth a King for ever. The Lord shall give his people the blessing of peace. Ps. Ascribe unto the Lord, O ye mighty, ascribe unto the Lord worship and strength. v. Glory be.

Acts of Adoration

Private devotions for those unable to receive the Sacrament.

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen. ~ *St. Joseph’s Daily Missal*



In union, dear Lord, with the faithful at every altar of the Church where Thy Blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I believe that Thou art truly present in the Holy Sacrament. And since I cannot at this time receive Thee sacramentally, I beseech Thee to come spiritually into my soul. I unite myself unto Thee, and embrace Thee with all the affections of my heart. Let me never be separated from Thee. Let me live and die in Thy Love. Amen. ~ *attributed to St. Alphonsus Ligouri*

Communion Hymn

WAREHAM

1 Lord of the a - ges ev - er - more, each na - tion's King, the
 2 Though sin with re - bel voice main - tain, "We will not have this
 3 O thou, e - ter - nal Prince of peace, sub - due our pride, bid
 4 And yet, thy pierc - ed side, sheds grace forth from the Al - tar's
 5 All praise, Lord Je - sus, be to thee, O Christ the King in

wide world o'er; O Christ our on - ly Judge thou
 Christ to reign," Far oth - er, Lord, shall be our
 er - ror cease; Per - mit not sin to wax o'er -
 ho - ly place, where, veiled 'neath humb - lest Bread and
 ma - jes - ty, whom with the Fa - ther we a -

art, and Search - er of the mind and heart.
 cry who hail thee King of Kings, most high.
 bold, the strayed bring home with in the fold.
 Wine, a - bides for us the life di - vine.
 dore, and Ho - ly Ghost, for ev - er - more.

Kneel **The Post-Communion Prayer**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Solemn Te Deum *(sung by the choir)*

*We praise thee, O God :
we acknowledge thee to be the Lord.
All the earth doth worship thee :
the Father everlasting.
To thee all Angels cry aloud :
the Heavens, and all the Powers therein.
To thee Cherubin and Seraphin :
continually do cry,
Holy, Holy, Holy :
Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world :
doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.*

*When thou tookest upon thee to deliver man :
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death :
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants :
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.*

*O Lord, save thy people :
and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us :
as our trust is in thee.
O Lord, in thee have I trusted :
let me never be confounded.*

Howells *Te Deum* "Collegium Regale"

The Blessing *The Celebrant says*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God. And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And also with you.**

Deacon or Celebrant The Mass is ended. Go in peace to love and serve the Lord.

People **Thanks be to God.**

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Continued →

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

ORGAN Sonata [1911]

Herbert Howells

III. Poco lento and Fugue

Ascension Prayer List

For our prayers: The Rev. Canon Paula Clark, August 'Augie' Alonzo, Jim Berger, Sarah Ponder, Taffy Wehe, Beth Hall, Steven Upmeyer, Sue Lenz, Ben, David D. Jones, Carys and Joshua Benjamin, Lawrence Cox, James Hampton and family, Gina, Tom Baer

Birthdays: Carnola Malone, 11/22; Harold Paul, 11/24;

Requiescat in pace: Leona Delores Jones, 11/21/1984; Glovenia A. Orr, 11/21/2001; John Fleckenstein, 11/21/2012; Ferndel William Orrick, *Priest, 13th Rector*, 11/26/1969; Enid C. Smith, 11/26/2007; Clara Smith Hayes, 11/28/2006; Patricia M. Cramer, 11/04/2021, *aunt of Jenna Jones*

Thank you to those who serve *Acolytes:* Patrick Johnston, Enrique Vilaseco, MB Hwang, Goerge Pineda, Jim LoBello, Joshua Heath; *Lector:* Ken Cozette; *Tech Ministers:* Gary Alexander, DiAnne Walsh; *Ushers:* Brooke Raymond, Cheryl Peterson, Jay Jacot, Roberta Dawson; *Coffee Hour Hosts:* John & Elizabeth Smolinski

Choir of the Ascension *Soprano* Kim Gunderson, Rosalind Lee, Alexandra Olsavsky, Alexia Rivera; *Alto* Amy Johnson, Emily Price, Cassidy Smith; *Tenor* Tyler Lee, Silfredo Serrano, Aaron Short; *Bass* John Orduña, Ian Prichard, Peter Wesoloski

Music Acknowledgements

Gloria in Excelsis (S202) *Missa de Sancta Maria Magdalena*, Healey Willan, © Oxford University Press; **The Nicene Creed** (S103); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas © 1985, Church Publishing, Inc. **Opening Acclamation** (S76) Ambrosian Chant © 1971 Mason Martens; **Sursum Corda** (S 120); **Alleluia Christ our Passover** (S152) © 1985 Church Publishing Inc.

CORONATION Words: Edward Perronet (1726-1792), alt.. Music: Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

CHRISTUS REX Words: George Kennedy Allen Bell (1883-1958), alt.. Music: David McKinley Williams (1887-1978)

WAREHAM Words: The Breviary [RC], vespers for Christ the King, trans. Music: melody William Knapp (1698-1768); alt.; harm. Hymns Ancient and Modern, 1875, after James Turl (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)

DIADEMATA Words: Matthew Bridges (1800-1894). Music: George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

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