

Sarah was Abrahams wife

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Assertions/Conclusions of this Article

This article is simply to show that Sarah was never the wife of Pharaoh and as such this scenario is not evidence against Deut 24:1-4 when it states that a divorced wife cannot return to her former husband once remarried.

It is also shown here that Abraham never put Sarah away nor ever had that intent. He merely feared for his life and because of that lied and had her claim that she wasnt his wife.

{The only thing proven here is that whether man accepts or knows about a marriage between a man and his wife or not, a marriage covenant before God IS accepted by Him }

Supporting Evidence

In both of these passages Sarah is never referred to as anyones wife except Abraham's.

And it happened, when he had come near to enter into Egypt, he said to Sarai his wife, Behold now, I know that you are a beautiful woman to look upon. And it will be when the Egyptians see you, they shall say, This is his wife. And they will kill me, but they will save you alive. I pray you, say that you are my sister, so that it may be well with me for your sake. And my soul shall live because of you.

And it happened when Abram had come into Egypt, the Egyptians saw that the woman was very beautiful. The princes of Pharaoh also saw her and commended her before Pharaoh. And the woman was taken into Pharaoh's house. And he treated Abram well for her sake. And he had sheep, and oxen, and he-asses, and male servants, and maidservants, and she-asses, and camels.

And Jehovah plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife.

And Pharaoh called Abram and said, What is this you have done to me?

Why did you not tell me that she is your wife?

Why did you say, She is my sister?

And so I was about to take her to me as wife.

Now therefore behold your wife. Take her and go.

And Pharaoh commanded men concerning him.

And they sent him away, and his wife, and all that he had.

(Gen 12:11-20)

Now for the second time this happened with Sarah...

Lets see if Gods word EVER claims that Sarah was the wife of any other than Abraham....

And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin?

thou hast done deeds unto me that ought not to be done. And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing? And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake. And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother. And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

*And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee. And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved. So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. For the LORD had fast closed up all the wombs of the house of Abimelech, **because of Sarah Abraham's wife.***

(Gen 20:1-18)

As we see quite clearly here Sarah was always Abe's wife' in these accounts.

It is utter futility and in my opinion, outright dishonesty to try to state that Sarah was ever considered to be 'divorced' or put away by Abraham, and it is surely complete folly to even begin to assert that she was ever actually taken as a 'wife' by either of these men.

God clearly stopped things before they even had a chance to go too far...

God's word shows plainly that Sarah always remained Abraham's wife.

How this information ties into our views

This article simply refutes the idea that says that these were 'divorces' and that these men were 'divorced' then took their wives back later.

Supposedly this would be in defiance of Deut 24:1-4 and the prohibition of the wife to return to the husband who put her away, but firstly that law did not exist during Abrahams lifetime anyway, Moses not having even given it yet.

And secondly neither of these men willfully and deliberately ended their marriages or declared 'divorce' to begin with. Thus the erroneous assertion that these two cases are evidence against us by saying that men did divorce and take these wives back after they supposedly Remarried is completely moot altogether. No divorce ever occurred.