

Shri Maha Ganesha Panchratna Stotram

मुदाकरात्तमोदकं सदाविमुक्तिसाधकं

कलाधरावतंसकं विलासिलोकरक्षकम् ।

अनायकैकनायकं विनाशितेभदैत्यकं

नताशुभाशुनाशकं नमामि तं विनायकम् ॥ १ ॥

mu-dā-ka-rāṭṭa-mo-da-kaṃ sa-dā-vi-mukti-sā-dha-kaṃ

ka-lā-dha-rā-va-taṃ-sa-kaṃ vi-lā-si-lo-ka-rak-ṣa-kam ।

anā-ya-kai-ka-nā-ya-kaṃ vi-nā-śi-te-bha-dai-tya-kaṃ

na-tā-śu-bhā-śu-nā-śa-kaṃ na-mā-mi taṃ vi-nā-ya-kam ॥ 1 ॥

Meaning:

I bow down to the Lord Vinayaka who is ever blissful, who has modaka in his hands, whos is the bestower of salvation, who wears the moon on his head, who is above all and who has no one above him, who is slayer of the elephant-faced demon, **who is the destroyer of all the evils of those who worship Him.**



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नतेतरातिभीकरं नवोदितार्कभास्वरं
नमत्सुरारिनिर्जरं नताधिकापदुद्धरम् ।
सुरेश्वरं निधीश्वरं गजेश्वरं गणेश्वरं
महेश्वरं तमाश्रये परात्परं निरन्तरम् ॥ २ ॥

na-te-ta-rā-ti-bhī-ka-raṃ na-vo-di-tār-ka-bhā-sva-raṃ
na-mat-su-rā-ri-nir-ja-raṃ na-tā-dhi-kā-pa-du-ddha-ram ।
su-re-śva-raṃ ni-dhī-śva-raṃ ga-je-śva-raṃ ga-ṇe-śva-raṃ
ma-he-śva-raṃ ta-mā-śra-ye pa-rāt-pa-raṃ ni-ran-ta-ram ॥ 2 ॥

Meaning:

I take refuge in Lord Ganesa, who shines like the rising Sun, who is bowed down both by gods and demons, who is the destroyer of all calamities in the life of those who worship Him, who is the Lord of gods, who is Lord of all treasures, who is Gajesvara and Mahesvara, who is the best among the best.

समस्तलोकशङ्करं निरस्तदैत्यकुञ्जरं

दरेतरोदरं वरं वरेभवक्त्रमक्षरम् ।

कृपाकरं क्षमाकरं मुदाकरं यशस्करं

मनस्करं नमस्कृतां नमस्करोमि भास्वरम् ॥ ३ ॥

sa-ma-sta-lo-ka-śaṅ-ka-raṁ ni-ra-sta-dai-tya-kuñ-ja-raṁ

da-re-ta-ro-da-raṁ va-raṁ va-re-bha-vak-tra-ma-kṣa-ram ।

kṛ-pā-ka-raṁ kṣa-mā-ka-raṁ mu-dā-ka-raṁ ya-śas-ka-raṁ

ma-na-ska-raṁ na-mas-kṛ-tāṁ na-mas-ka-ro-mi bhāś-va-ram ॥ 3 ॥

Meaning:

I prostrate unto the shining Lord Ganesa, who bestows good on all the worlds, who is the destroyer of Gajasura, who is the best, the Immortal, who is the bestower of mercy on those who bow to Him, who endures all our sins, who is full of grace and who is the giver of mercy, bliss, fame and pure mind to us.

अकिञ्चनार्तिमार्जनं चिरन्तनोक्तिभाजनं

पुरारिपूर्वनन्दनं सुरारिगर्वचर्वणम् ।

प्रपञ्चनाशभीषणं धनञ्जयादिभूषणं

कपोलदानवारणं भजे पुराणवारणम् ॥ ४ ॥

aki-ñca-nā-rti-mār-ja-naṃ ci-ra-nta-no-kti-bhā-ja-naṃ

pu-rā-ri-pū-rva-nan-da-naṃ su-rā-ri-garva-carva-ṇam ।

pra-pa-ñca-nā-śa-bhī-ṣa-ṇaṃ dha-nañ-jayā-di-bhū-ṣa-ṇaṃ

ka-po-la-dā-na-vā-ra-ṇaṃ bha-je pu-rā-ṇa-vā-ra-ṇam ॥ 4 ॥

Meaning:

I worship the ancient elephant-faced Ganapati, who is the destroyer of all the pains of the poor, is the abode of OM, the ancient symbol of the Vedas, who is eldest son of Purari, who destroys the pride of the enemies of gods, who is the very fear at the time of deluge, who wears Dhananjaya and other serpents as ornaments.

नितान्तकान्तदन्तकान्तिमन्तकान्तकात्मजं

अचिन्त्यरूपमन्तहीनमन्तरायकृन्तनम् ।

हृदन्तरे निरन्तरं वसन्तमेव योगिनां

तमेकदन्तमेव तं विचिन्तयामि सन्ततम् ॥ ५ ॥

ni-tānta-kānta-danta-kānti-manta-kānta-kātma-jam

aci-ntya-rū-pa-manta-hī-na-manta-rā-ya-kṛnta-nam ।

hr̥-danta-re ni-ranta-raṁ va-santa-me-va yo-gi-nām

ta-me-ka-danta-me-va taṁ vi-cinta-yā-mi santa-tam ॥ 5 ॥

Meaning:

I meditate upon that single-tusked (ekadanta) Ganesa who is adorned by the glistering horn, who is the son of the “Death of Lord Death” (Lord Shiva) whose form is incomprehensible, who is the remover of all the obstacles, who lives in the heart of Yogis for ever.

महागणेशपञ्चरत्नमादरेण योऽन्वहं
प्रजल्पति प्रभातके हृदि स्मरन् गणेश्वरम् ।
अरोगतामदोषतां सुसाहितीं सुपुत्रतां
समाहितायुरष्टभूतिमभ्युपैति सोऽचिरात् ॥ ६ ॥

ma-hā-gaṇeśa-pañ-ca-ratna-mā-da-re-ṇa yo'n-va-ham
pra-jalpa-ti pra-bhā-ta-ke hr̥-di sma-ran gaṇe-śva-ram ।
aro-ga-tā-ma-do-ṣa-tām su-sā-hi-tīm su-pu-tra-tām
sa-mā-hi-tāyu-ra-ṣṭa-bhū-ti-ma-bhyu-pai-ti so'-ci-rāt ॥ 6 ॥

Meaning:

He who chants these five gems of the gream Maha Ganesa with devotion, meditating on Him in the heart of hearts in the early morning, soon will be bestowed with a healthy life and eightfold wealth.

Ganesha Stavah

अजं निर्विकल्पं निराकारमेकं
निरानन्दमानन्दमद्वैतपूर्णम्।
परं निर्गुणं निर्विशेषं निरीहं
परब्रह्म-रूपं गणेशं भजेम ॥१॥

a-jaṃ nir-vi-kal-paṃ ni-rā-kā-ra-me-kaṃ
ni-rā-na-nda-mā-na-nda-ma-dvai-ta-pūr-ṇam।
pa-raṃ nir-gu-ṇaṃ nir-vi-śe-ṣaṃ ni-rī-haṃ
pa-ra-bra-hma-rū-paṃ ga-ṇe-śaṃ bha-je-ma
॥1॥

Meaning:

We worship the unborn, unchanging, formless, the one, beyond bliss and full of bliss, who is the fullness of non-duality, the supreme, devoid of qualities, without differences, and beyond desire, Shrī Ganesha, the Supreme Brahman personified.

गुणातीतमानं चिदानन्दरूपं
चिदाभासकं सर्वगं ज्ञानगम्यम्।
मुनिध्येयमाकाशरूपं परेशं
परब्रह्म-रूपं गणेशं भजेम ॥२॥

gu-ṇā-tī-ta-mā-naṃ ci-dā-na-nda-rū-paṃ
ci-dā-bhā-sa-kaṃ sa-rva-gaṃ jñā-na-gam-yam।
mu-ni-dhye-ya-mā-kā-śa-rū-paṃ pa-re-śaṃ
pa-ra-bra-hma-rū-paṃ ga-ṇe-śaṃ bha-je-ma ॥2॥

Meaning:

We worship the one beyond the Gunas, the embodiment of bliss consciousness, the light of consciousness, the all-pervading, who is the source, course, and goal of knowledge, whom the sages meditate upon, who is formless as Ākāśa, the highest Lord, Shrī Ganesha, the Supreme Brahman personified.

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जगत्-कारणं कारण-ज्ञानरूपं	ja-gat-kā-ra-ṇaṃ kā-ra-ṇa-jñā-na-rū-paṃ
सुरादिं सुखादिं गुणेशं गणेशम्।	su-rā-diṃ su-khā-diṃ gu-ṇe-śaṃ ga-ṇe-śaṃ।
जगद्व्यापिनं विश्ववन्धं सुरेशं	ja-gad-vyā-pi-naṃ vi-śva-van-dhaṃ su-re-śaṃ
परब्रह्म-रूपगणेशं भजेम ॥३॥	pa-ra-bra-hma-rū-paṃ-ga-ṇe-śaṃ bha-je-ma ॥3॥

Meaning:

We worship that supreme Brahman form of Ganesa, Who is the cause of the world and the cause of the form of divine knowledge, Who is first among devas , who is the foremost among pleasures and is Ganesa who was first in time, And who is spread all over universe and the lord of devas worshiped by the world.

ALL VEDIC MANTRAS TITLES ARE HIGHLIGHTED IN YELLOW. FOR THESE MANTRAS, THE SVARA AND PRONUNCIATION MUST BE CHANTED ABSOLUTELY PERFECTLY TO RECEIVE THE RIBBON.

1. Vedic Ganesha Mantra <This must be memorized>

ॐ गुणानां॑ त्वा गुण॑पति॑गं हवामहे
क॒विं क॑वी॒नामु॑प॒मश्र॑वस्तमम्।
ज्ये॒ष्ठ॒राजं॑ ब्रह्म॑णां
ब्रह्म॑णस्प॒तु आ नः॑
शृ॒ण्वन्नू॒तिभि॑स॒सीद॒ साद॑नम्॥
ॐ शान्तिः॑ शान्तिः॑ शान्तिः॑ ॥

om ga-ṇā-nāṁ tvā ga-ṇa-pa-tigṇ ha-vā-ma-he
ka-viṇ ka-vī-nā-mu-pa-ma-śra-vas-ta-mam |
jye-ṣṭha-rā-jaṁ brah-ma-ṇāṁ
brah-ma-ṇas-pa-ta ā naḥ
śṛṇ-van-nū-ti-bhī-sī-da sā-da-nam | |
om śāntiḥ śāntiḥ śāntiḥ | |

Meaning:

We call on Thee, the lord of hosts, the poet of poets, the most famous of all; the supreme king of spiritual knowledge, O Lord of spiritual wisdom, listen to us with thy grace and reside in the place (of sacrifice).

2. Vedic Shanti Path

२ कृष्णयजुर्वेद तैत्तिरीयोपनिषत्

ॐ शं नो मि॒त्रः शं वरु॑णः ।

शं नो भव॑त्व॒र्य॒मा ।

शं न॒ इन्द्रो॑ बृह॒स्पतिः॑ ।

शं नो विष्णु॑रु॒क्र॒मः ।

नमो॑ ब्रह्म॑णे । नम॑स्ते वा॒यो ।

त्वमे॒व प्र॒त्यक्षं॑ ब्रह्म॑सि ।

त्वामे॒व प्र॒त्यक्षं॑ ब्रह्म॑ वदि॒ष्यामि॑ ।

ऋ॒तं वदि॑ष्यामि ।

स॒त्यं वदि॑ष्यामि । तन्माम॑वतु ।

तद्व॒क्तार॑मवतु । अव॑तु माम् ।

अव॑तु व॒क्तारम्॑ ॥

ॐ शान्तिः॒ शान्तिः॒ शान्तिः॑ ॥

om śaṁ no' miṭ-raḥ śaṁ va-ru-ṇaḥ ।

śaṁ no' bha-va-tvar-ya-mā ।

śaṁ na in-dro br-ḥas-pa-tiḥ ।

śaṁ no viṣ-ṇu-ru-ru-kra-maḥ ।

namo brah-ma-ṇe । na-ma-ste vā-yo ।

tva-me-va pra-tya-kṣaṁ brah-mā-si ।

tvā-me-va pra-tya-kṣaṁ brah-ma va-di-ṣyā-mi

।

r̥-taṁ va-di-ṣyā-mi ।

saṭ-yaṁ va-diṣ-yā-mi । tan-mā-ma-va-tu ।

tad-vaḥ-k-tā-ra-ma-va-tu । a-va-tu mā-m ।

a-va-tu vaḥ-k-tā-ram ॥

ōm śāntiḥ śāntiḥ śāntiḥ ॥

Meaning:

May Mitra be blissful to us. May Varuna be blissful to us. May Aryaman be blissful to us. May Indra and Brihaspati be blissful to us. May Vishnu, with long strides, be blissful to us. Salutation to Brahman. Salutation to you, O Vayu. You, indeed, are the immediate Brahman. You alone, I shall call the direct Brahman. I shall call you righteousness. I shall call you the truth. May He protect me. May He protect the teacher. May He protect me. May He protect the teacher. Om, peace, peace, peace!

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3. Vedic Shanti Path

अथर्ववेद प्रश्नोपनिषत् मुण्डकोपनिषत् माण्डुक्योपनिषत्

ॐ भद्रं कर्णेभिः

शृणुयाम देवाः ।

भद्रं पश्येमाक्षभिर्यजत्राः ।

स्थिरैरङ्गैस्तुष्टुवाग्ँसस्तनूभिः ।

व्यशेम देवहितं यदायुः ।

स्वस्ति न इन्द्रो वृद्धश्रवाः ।

स्वस्ति नः पूषा विश्ववेदाः ।

स्वस्ति नस्तार्क्ष्यो अरिष्टनेमिः ।

स्वस्ति नो बृहस्पतिर्दधातु ।

ॐ शान्तिः शान्तिः शान्तिः ॥

Om bhaḍraṃ karṇēbhiḥ

śṛṇuyāma' dēvāḥ ।

bhaḍraṃ paśyēmākṣabhiryaja'trāḥ ।

sthīrairaṅga'stuṣṭu vāgṃsa'stanūbhiḥ

|

vyaśēma dēvahi'taṃ yadāyuḥ ||

sva'sti na'indrō vṛddhaśravāḥ ।

sva'sti naḥ pūṣā viśvavēdāḥ ।

sva'stina'stārkyō ariṣṭanēmiḥ ।

sva'sti nō bṛhaspatīrdadhātu ||

ōṃ sāntiḥ sāntiḥ sāntiḥ ||

4. Vedic Shanti Path

अथर्ववेद प्रश्नोपनिषत् मुण्डकोपनिषत् माण्डुक्योपनिषत्

ॐ यश्छन्द॑सामृष॒भो वि॒श्वरू॑पः ।

छन्दो॑भ्योऽध्य॒मृता॑त्सम्ब॒भूव॑ ।

स मेन्द्रो॑ मे॒धया॑त् स्पृ॒णोतु॑ ।

अ॒मृत॑स्य दे॒वधार॑णो भूयासम् ।

शरी॑रं मे॒ विच॑र्षणम् ।

जि॒ह्वा मे॒ मधु॑मत्तमा ।

कर्णा॑भ्यां भूरि॒विश्रु॑वम् ।

ब्रह्म॑णः को॒शोऽसि॑ मे॒धया॑ पि॒हितः॑ ।

श्रु॒तं मे॑ गोपाय ।

ॐ शान्तिः॒ शान्तिः॒ शान्तिः॑ ॥

yaś-chaṇ-da'sām-r̥ṣa-bho vīś-va-rū-paḥ ।

chan-do-bhyo-dhya-mṛ-tāth

saṁ-ba-bhū-vā | sa men-dro me-dha-yā

spṛ-ṇo-tu ।

a-mṛ-ta-sya deṽa dhā-rā-ṇo bhū-yā-sam ।

śa-rī-ram me vi-car-ṣa-ṇam ।

jīh-vā me madhu-mat-tamā ।

kar-ṇā-bhyāṁ bhū-rj viś-ru-vam ।

brah-ma-ṇaḥ ko-śo-si me-dhayā pi-hitaḥ ।

śru-taṁ me go-pā-ya || 2 ||

om śāntiḥ śāntiḥ śāntiḥ ।

5. Vedic Shanti Path

अथर्ववेद प्रश्नोपनिषत् मुण्डकोपनिषत् माण्डुक्योपनिषत्

ॐ तच्छं योरावृणीमहे ।

om taṣṣam̐ yorāvṛṇīmahe ।

गातुं यज्ञाय । गातुं यज्ञपतये ।

gātuṁ yaज्ञāya । gātuṁ yaज्ञap̐taye ।

दैवीं स्वस्तिरस्तु नः ।

daiṁ svastir̐astu naḥ ।

स्वस्तिर्मानुषेभ्यः ।

svastirmānuṣebhyaḥ ।

ऊर्ध्वं जिगातु भेषजम् ।

ūrdhvaṁ jigātu bheṣajam̐ ।

शं नो अस्तु द्विपदे ।

śam̐ no astu dvipade ।

शं चतुष्पदे ॥

śam̐ catuṣpade । ।

ॐ शान्तिः शान्तिः शान्तिः ॥

om śāntiḥ śāntiḥ śāntiḥ । ।

6. Vedic Shanti Path

अथर्ववेद प्रश्नोपनिषत् मुण्डकोपनिषत्

माण्डुक्योपनिषत्

ॐ नमो ब्रह्मणे नमो अस्त्वग्नये नमः

पृथिव्यै नम ओषधीभ्यः ।

नमो वाचे नमो वाचस्पतये नमो

विष्णवे बृहते करोमि ॥

ॐ शान्तिः शान्तिः शान्तिः ॥

om namo brahmane namo astvagnaye

namah prthivyai nama oṣadhībhyaḥ ।

namo vāce namo vācaspataye

namo viṣṇave brhate k'aromi ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥