



HAMILTON-WENHAM REGIONAL SCHOOL DISTRICT

5 SCHOOL STREET, WENHAM, MA 01984 • TEL. 978-468-5310

SCHOOL COMMITTEE MEETING AGENDA

Buker Multi-Purpose Room

Wednesday, June 16, 2021

7:00 p.m. - 9:20 p.m.

In-Person Meeting. Zoom Link below is for Public Comment Only:

<https://zoom.us/j/95500855643?pwd=Vyt4c3ZwT0VEOWtkUEZlY1RxbGZjZz09>

Meeting ID: 955 0085 5643 Passcode: 612388

One tap mobile +13126266799,,95500855643#,,,,*612388# US (Chicago)

+16465588656,,95500855643#,,,,*612388# US (New York)

Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC) +1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma)

Find your local number: <https://zoom.us/j/95500855643?pwd=Vyt4c3ZwT0VEOWtkUEZlY1RxbGZjZz09>

1. Call to Order 7:00 p.m.

7:00 - 7:05 p.m.

2. Pledge of Allegiance

7:05 - 7:10 p.m.

3. Land Acknowledgement

[Exhibit](#)

7:10 - 7:20 p.m.

4. Citizen's Comments Any citizen wishing to speak before the Committee shall identify himself or herself by name and address. Speakers will be allowed three (3) minutes to present their material. After Citizen's Comments, the chat feature will be turned off. If members want to be recognized, they can use the raise hand feature.

[Exhibit](#)

7:20 - 7:25 p.m.

5. Vote HWEA Contract

[Exhibit](#)

7:25 - 7:55 p.m.

6. Vote to Adjourn into Executive Session for Purpose #2 (To conduct strategy in preparation for negotiations with nonunion personnel and negotiations with nonunion personnel, Mary Beth Banios) and for Purpose #3 (To discuss strategy with respect to collective bargaining with the Hamilton Wenham Office Personnel) and an open meeting may have a detrimental effect on the bargaining position of the school committee, and to reconvene in Open Session.

[Exhibit](#)

7:55 - 8:00 p.m.

7. Consent Agenda

a. Warrants

[Exhibit](#)

- Voucher No. 27
- Voucher No. 1057
- Voucher No. 1058
- Voucher No. 3007
- Voucher No. 3008
- Voucher No. 3009

b. Donations



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- Hamilton-Wenham Baseball Boosters, \$1,959 [Exhibit](#)
- Hamilton-Wenham Class of 2020; \$3,000 [Exhibit](#)
- Chromebooks donated by Melissa Ciaccia, \$400 [Exhibit](#)

- c. Minutes [Exhibit](#)
- June 2, 2021

- d. Summer Hiring [Exhibit](#)
- Staff Ethics/Conflict of Interest Policy G7009 [Exhibit](#)

8. New Business

- | | | |
|------------------|---------------------------------------------------------------|-------------------------|
| 8:00 - 8:05 p.m. | a. Vote Office Personnel Contract | Exhibit |
| 8:05 - 8:20 p.m. | b. Restoration of 6th Grade World Language | Exhibit |
| 8:20 - 8:25 p.m. | c. Vote 22-23 School Calendar | Exhibit |
| 8:25 - 8:30 p.m. | d. Vote to Appoint Interim Treasurer | Exhibit |
| 8:30 - 8:35 p.m. | e. Discuss & Vote 2021-2022 School Committee Meeting Schedule | Exhibit |

9. Finance and Operations

- | | | |
|------------------|--------------------|-------------------------|
| 8:35 - 8:45 p.m. | a. ESSER II Update | Exhibit |
|------------------|--------------------|-------------------------|

10. Policy

11. Superintendent's Report

- | | |
|------------------|-----------------------------|
| 8:45 - 8:55 p.m. | a. Summer Programming |
| | i. YMCA Literacy Camp |
| | ii. Extended School Year |
| | iii. Acceleration Academies |

12. Committee Reports

- | | |
|------------------|--------------------------------------------|
| 8:55 - 9:00 p.m. | a. Capital/Financial Planning Subcommittee |
| | b. Policy Subcommittee |
| | c. Negotiations Subcommittee |

13. Chair's Report

- | | |
|------------------|-------------------------------------------------|
| 9:00 - 9:15 p.m. | a. Reorganize Subcommittees and School Liaisons |
| | b. Subcommittee Return to In-Person Discussion |

14. Topics for Future Meetings

9:15 - 9:20 p.m.

15. Vote to Adjourn

9:20 p.m.