

NEW SALEM/WENDELL SCHOOL COMMITTEE

AGENDA

THURSDAY, MAY 1, 2025

Swift River School - 7:00 p.m.

"Continue to stimulate learning systems that realize that meaning is made up of people doing things together. That is the heart of education." -- Richard Baldwin

1. Call Meeting to Order
2. Public Hearing
3. Warrants - Record in minutes with numbers
 - a. Gifts: Acceptance Vote
 - b. Grants: Acceptance Vote
4. [Superintendent's Report*](#)
5. [Director of Finance and Operations Report *](#)
 - a. [NS/W Expenditure Report*](#)
 - b. [NS/W Union 28 Expenditure Report*](#)
6. [Principal's Report*](#)
7. Committee Reports
 - a. Report from Mahar Representatives
 - b. Collaborative for Education Services
 - c. Budget and Personnel
 1. TBD
 - d. Joint Supervisory
 1. Next Meeting - Monday, May 19, 2025 at 7:00 p.m.
8. May Items
 - a. Identification of School Choice Seats
 - b. 2025 Swift River Community Action Award Recipient - Discussion, Nominations, Vote
9. Next Meeting Date
 - New Salem Annual Town Meeting - Monday, June 2, 2025 - 7:00 p.m.
 - Wendell Annual Town Meeting - Wednesday, June 4, 2024 - 7:00 p.m.
 - NS/W Policy Committee- Thursday, June 5, 2025- 6:30 p.m.
 - NS/W School Committee- Thursday, June 5, 2025 - 7:00 p.m.

10. Policies to be reviewed:

First Read:

- [KF-R- Community Use of School Facilities*](#)
- [LBC- Relations with Non-Public Schools*](#)
- [JLCB- Immunizations of Students*](#)
- [KF- Community Use of School Facilities*](#)
- [KBA- Student-Parent/Guardians Relations Goal*](#)

Second Read, First Vote:

- [JICFA- Prohibition of Hazing*](#)
- [KE - Public Complaints*](#)
- [JK - Student Conduct*](#)
- [JL- Student Welfare*](#)
- [JLCC - Communicable Diseases*](#)
- [KA - School Community Relations*](#)

Final Vote:

- [JICFB- Bullying Prevention*](#)
- [JKAA - Physical Restraint of Students*](#)
- [JJE- Student Fund-raising Activities*](#)

First Vote for Deletion:

- [KCB- Community Involvement in Decisions*](#)
- [KFB-Use of School Facilities*](#)
- [JLF- Protocol and Procedures on Reporting Child Abuse and Neglect*](#)

11. Approval of Minutes:

[April 3, 2025*](#)

12. Adjournment

*** Enclosure**