

FRANKLIN SELECTBOARD
MARCH 19, 2025 @ 6:00 PM
TOWN OFFICE & VIRTUAL MEETING

Join Zoom Meeting

<https://us02web.zoom.us/j/84641924167?pwd=6Mdc5EbvkJpjpnmA7xfjzzyLag1vaS.1>

Meeting ID: 846 4192 4167

Passcode: 581823

AGENDA

- | | | | |
|-----|---|---|-------|
| 1. | - | Call to order | 6:00 |
| | | Agenda amendments | |
| 2. | - | Public Comment Period | 6:05 |
| 3. | - | Highway Dept | |
| | | * weekly maintenance sheets/payroll detail review | 6:10 |
| 4 | - | Byam's Quick Stop – David Rugh/Attorney | 6:15 |
| 5. | - | Tim Smith-Franklin County Industrial Development | 7:00 |
| 6. | - | Old Business: | |
| | | * Weed harvesting discussion | 7:30 |
| 7. | - | Approve Minutes meeting: March 4 & 5 | 8:15 |
| 9. | - | Town Clerk concerns | 8:20 |
| | | * Alum meeting date April or May | |
| | | * APRA funds? | |
| | | * Highway annual financial plan | |
| 10. | - | Review bills for approval of warrants | 8:30 |
| 11. | - | New Business | |
| | | * ZA report | |
| | | * Village cemetery contract-MMT Lawncare | 8 :45 |
| 12. | - | Executive session if necessary | 9:00 |
| 13. | - | Member concerns/Other business | 9:10 |
| | | * Selectboard folder | |

Next Meeting Date

April 16, 2025 @ 6:00 PM Town Office & Virtual
Adjournment