## VHS ANNOUNCEMENTS Wednesday, November 5, 2025

**LUNCH CHOICES:** Access your school lunch account <a href="here">here</a> to apply for free/reduced lunch, make deposits, and view student lunch activity. View the November lunch menu <a href="here!">here!</a> Breakfast is served in the cafeteria from 7:20-7:38am and in the hallways between 1st and 2nd hour. After several weeks of uncertainty, we are thrilled to announce that breakfast and lunch will once again be FREE to all Vicksburg Community Schools students during the 2025-26 school year.

**VHS Quote of the Week:** "Determination gives you the resolve to keep going in spite of the roadblocks that lay before you." - Denis Waitley, American Author

**Students just a reminder for security purposes** please do not open the entrance doors for other students or visitors coming into the building. The office will identify and buzz them in.

#### **General Announcements:**

**Robotics Club:** Robotics Club members and students interested in joining... please stop by the Robotics Club Playoff Game Tailgate Party this Friday, **November 7**, from 5 - 6:30 pm at the HS Robotics Lab/Back Parking Lot. The VHS Robotics team meets weekly on Friday after school in the Robotics Lab.

**Girls Basketball:** Girls basketball voluntary conditioning will be after school from 2:45-3:30pm on Tuesday, Wednesday, and Thursday this week. Meet in room 203 and see Coach Roberts with any questions.

**Wrestling:** If you are interested in Wrestling, there is a signup sheet in the main office.

**Competitive Cheer:** If you are interested in Competitive Cheer, there is a signup sheet in the main office.

**Boys Basketball:** Signup sheets for boys basketball are in the main office.

**International Trip Meeting:** Interested in traveling to Italy and Greece? Come learn how you can experience Rome and Athens in Summer 2027 at our informational meeting on Tuesday, November 18th, from 6:30-7:30pm in the High School cafeteria. Family and friends are welcome to join!

**Bowling:** Sign-ups for girls and boys bowling teams are available in the main office. Bowling tryouts will be held on **November 10** and **November 12 at 3:30** pm at Airway Lanes.

**VCS Food Drive:** VCS is partnering with South County Services to provide food and personal care items to local families in need. NHS will be collecting items the week of **November 10-14**. The list of items to donate is attached here.

**SASS Meeting:** The next SASS (student advocates for school safety) meeting will be held on **Tuesday**, **November 11th** during tutorial. Please see or email Mrs. Ratashak if you would like to be stamped to attend.

**Senior Class Meeting:** Jostens will be here next Thursday, **November 13th**, to meet with the senior class during tutorial. We will discuss cap and gown orders, graduation announcements, and other important information.

**Robotics Team:** The VHS Robotics team meets weekly on Friday after school in the Robotics Lab.

**Competitive Drone Team:** If you are interested in joining the VHS Drone Team, use code **ulrbmhz6** to join the drone team classroom, or contact Mr. Young at <u>james.young@vicksburgschools.org</u> for more information.

**Dungeons & Dragons:** D&D meets on Wednesdays, 3-5 pm at Vicksburg Middle School, in Mr. Yoo's classroom (room 502).

**FCA:** If you are interested in joining FCA (Fellowship of Christian Athletes), please see Coach Caswell. FCA meets every Tuesday during Tutorial in Room 604. You must not be stamped for another class to complete work to be eligible.

Tutorial: Tuesday/Thursday Tutorial schedule is listed here.

**Skyward Student Information Verification:** Please verify yours and your student's information in Skyward. You will be prompted to complete the process upon accessing your account - follow the link for instructions.

**2024-25 Yearbooks:** Yearbooks from the 2024-25 school year are **available for pickup in the main office**. You may pick up orders for siblings. You can also pick up orders for graduated friends if you show a text from the person giving you permission - their contact must match the order name. 2024-25 yearbooks are available for purchase for \$70, cash or check. **2025-26 yearbook prices are**: Oct 1-Dec 31 \$67; Jan 1-May 10 \$72. Add a name stamp for \$5.

**School Elevators:** Students, just a reminder that elevators are for those who cannot use the stairs. Please do not tie up the elevators—we have students on crutches and subs who need to use the elevators and are being forced to wait.

**VBTV:** Get ready to dive into the world of VHS! Check out the episodes of VBTV below:

- Graduation Class of 2025
- Bulldog Spotlight: Jon Kachniewicz
- Bulldog Spotlight: Mr. Dave Smith
- Lisa Harbour Interview Camera Memorial
- VBTV Crew Intro

## **Counseling Office Announcements:**

**AP Exam Fees:** AP Exams fees are now available to pay. Your parents can pay them online on their Family Access accounts using a computer or tablet (phones cannot process payments). The deadline for payment is **Monday, November 10th** (NO Exceptions). Please see Mrs. Berry in the Counseling Office if you need to pay by cash or check. If you did not get a Free/Reduced discounted fee, you need to apply for Free/Reduced benefits & be approved BEFORE 11/10/25. See link: <a href="https://vicksburg.familyportal.cloud/">https://vicksburg.familyportal.cloud/</a>

**College/Military Visits:** These visits will happen during all three lunch periods in front of the Counseling Office.

- Army National Guard Thursday, November 6th
- Southwestern Michigan College Monday, November 10
- Army National Guard Thursday, December 4th

**Join Google Classroom:** Join our Google Classroom to stay up to date with important information about scheduling, scholarships, financial aid, and more!

Class of 2029 is: q263citn

Class of 2028 is: iddfxi6

Class of 2027 is: 2sw3i2k

Class of 2026 is: 2n5rxpa

### **Sports Announcements:**

**Sports Physicals:** If you have already completed your physical for the 2025-26 school year, please upload the completed document to <u>PlanetHS</u>. VCS is no longer accepting physical copies of these documents. If you have not uploaded a physical before, visit the <u>VHS athletics page</u> for more information.

 Per MHSAA requirements, all students participating in sports during the 2025-26 school year must have a <u>pre-participation physical completed on or after April 15th, 2025</u>. Physicals completed before that date will not be valid for the 2025-26 school year.

Athletic Schedules: View updated athletic schedules for all teams here.

### **Athletic Ticketing Information:**

Tickets for this Friday's (November 7) district playoff game at home vs. Three Rivers are available for purchase at <u>Go Fan</u>. **Just a reminder that student passes, senior passes and Wolverine Conference Passes cannot be used for this game.** 

Tickets for the volleyball district playoff games this week on Wednesday, Saturday, and Monday (November 18) are available for purchase at <u>Go Fan</u>. **Just a reminder that student passes, senior passes and Wolverine Conference Passes cannot be used for this game.** 

Students have the option to buy a HOME game ONLY pass for \$25 plus fees. Those can be purchased from the <u>Vicksburg Schools Hometown Ticket Box Office</u>. These passes only apply to regular season home games. Students need their school ID to purchase passes.

**To purchase a student pass:** Click 'Get Passes' on the Season Passes section. Click 'Have a passcode?' at the very bottom left hand corner of the page and input your child's school ID number. Enter Quantity of 1 under the Student Pass Type. Click 'Check out' to make your purchase.

For all other tickets, VCS uses our <u>Hometown Ticketing Site</u> for digital tickets. Credit cards will now be accepted for payment at athletic events. **NO cash will be accepted at the ticket gate** for any athletic events.

VICKSBURG COMMUNITY SCHOOLS

# FOOD DRIVE

## FILL THE BUS, FEED THE COMMUNITY

PLEASE JOIN VICKSBURG HIGH SCHOOL'S NATIONAL HONOR SOCIETY IN SUPPORTING LOCAL FAMILIES.



NOVEMBER 10-14, 2025

VCS has partnered with South County Services to provide food and personal care items to local families in need. Each school building within VCS will collect items for one week before we fill a school bus and make one giant donation on behalf of VCS.

\*South County Services has provided us with a list of desired items. Please donate only those items that are on the requested items list.\*