

Transcript:

(00:00) Uh, we want to go straight to the word this morning. We have a lot of things to dive into. A very, very good lesson. Um, before I pull it up and begin to teach, I want to remind you of why I'm teaching this series called tracking the tribes. The purpose of it. I want to give you the forest, if I can, not the trees.

(00:29) I want you to see why I'm taking the time to teach this. I believe we're living in an hour where we must know who America is. We must understand who we're fighting for. What we're fighting for. We must know who we are as a national people. We must understand our history to understand our future. And I'm afraid that I know that so many Christians do not know who America is.

(01:14) Well, for the past 5 weeks, this is week number six, I have taken you from the beginning of the story in Genesis 48. And then I brought you and I've shown you the tribes traveling through Russia, Ukraine. I brought you and showed you them coming to Germany. I have shown you where these 10 tribes have been going.

(01:44) I've also been tracking another girl, another group of people coming out of Jerusalem. And we've been tracking these two caravans for 5 weeks. The question today is where do these two caravans that have been traveling for hundreds of years, where do they meet up at? Where do they finally come back together? And that's the story of America and Great Britain.

(02:23) You need to know this story. When you know this story, then you understand why Yahweh has to raise up a man to preserve what belongs to Yahweh. Many of you make a great mistake. I used to make it. In believing that God's plan for the end times is that little nation called Israel over in Palestine. That's some thinking you're going to have to readjust.

(03:02) That's some thinking you're going to have to change. Because I dare say to you, and I'm going to prove it today, that America is the land wherein the tribes of Israel now dwell, as well as many other lands, but this is headquarters, if you will, of those lost tribes, beginning with the Native Americans. So, if that's the case, why are we so focused on the land when we're living in the land? And this is the problem.

(03:43) This is where Christians, John Hagee, all of these they uh um Perry Stone, all these men to me have it wrong, and I I hate to say it, but their focus is on the land of Palestine. When you're going to find out today that Yahweh when he removed his glory from the temple in Jerusalem whenever he left it desolate he made a promise that he would give us another land.

(04:19) That he would give us a land where no man had dwelt before. Someone last week found that scripture for me that I was looking so desperately for. And it's in the book of Second Esdras, which was in your original Bibles before uh they took it out. It was in the King James Bible. If there's anyone in the chat I don't remember who sent me that that has that verse I would love to read it again for the class today.

(04:51) If anyone in the chat It was someone contacted me and found that scripture. But there is a prophecy about uh us going back to the land and and and it but but it would be a land that was totally different than the land of Palestine. It would be a new land. It would be a promised land. It would be a new promised land where no one had ever gone before.

(05:24) And so that's where we're picking up today. And I I I want you to understand why this is the most important lesson you will ever listen to. This This series is mind-altering, and I don't use that for hyperbole. I'm telling you, when you begin to know who America is, then you know that uh that that we are a unique people among all the nations of the world.

(06:02) Now you'll know why Yahweh raises up men and anoints them to repair America, to restore the breach in the wall that I talked about last night. But where does it all begin? And that's what we're going to go back over today and uh see if we can't bring some clarity to this subject. So, let's get started. If I can find my presentation. Yes, ma'am.

(06:50) Two Samuel I'm sorry. 7:10 Second old that's no That's not it. That's one of them, but the the bigger one is in the book of Second Esdras. And uh but yeah, Second Samuel 7:10 is definitely one of those verses. But there's one in Second Esdras that I quoted about 2 weeks ago and I I Yes, pastor. Go ahead.

(07:13) Pastor, this is uh Donald DeBoard. Yes, ma'am. And I sent that to you. It is Second Esdras chapter 13 Okay. verses 40 to 45. Second Esdras, let me see if I can pull that up. What's the chapter and verse again? 13 40 to 45. Boy, I love when people take notes in these classes. That way I can All right. So, I'm going to pull it up on the screen and we're going to read this.

(07:53) And um Let's see. Let me There we go. Hallelujah. Okay, there it is. I got it. Okay. So, let's look at this verse of scripture real quick. I'm going to share it with you and we can read it together. This is from the book of Second Esdras, which was in the original scriptures. It says, "Those are the 10 tribes which were carried away prisoners out of their own land in the time of Osee, the king, whom Shalmaneser, the king of Assyria, led away captive.

(08:44) And he carried them over the waters. That would be the river Euphrates. And so they came into another land. This is the tribes that we're tracking, folks. But they took counsel among themselves that they would leave all the nations of the heathens and go forth into a further country where never mankind dwelt. That they might keep their statutes which they never kept in their own land.

(09:26) I want you to read that again. Out of all the nations of the world, which one was reserved that we could honestly say where no man had ever dwelt. Is anybody awake this morning? The United States. Amen, Eric. Amen. The Father sent the Native Americans here first to hold the land. They were lost tribes.

(09:56) The Native Americans, do you know what they call the Great Spirit? Yahweh. They were uh Davy Crockett wrote in his book when he first met the Indians, they were calling the Great Spirit by the name Yahweh. Yahweh is the way he pronounced it. Yahweh. He said when he met them, that's what they called their God, Yahweh. They were holding a land that no man I'm talking about a big land, folks.

(10:27) So, my question is, if God's focus is the land in Palestine, then why did he say in Samuel 7 and verse 10? Let's read that. Open your Bibles. Let's go to Samuel 7 and 10. This is an interesting scripture that I must tell you I've never heard another minister teach on this scripture for for whatever reason. And I'm going to set aside a place for my people Israel and plant them there so that they'll have their own home and not be attacked anymore.

(11:18) Nor will evil men afflict you as they always have. Now, I've got a question, folks. Has that prophecy ever been fulfilled in the land of Israel? Have they ever not been attacked? I'm I'm I'm waiting Who would attack? I'm waiting for somebody for the light to just sort of click and say,

"Wait a minute. That couldn't be the land of Judea because they've been attacked every every day that they've been there.

(11:57) " Yahweh said, "I'm going to take Israel, not Judah. Not Judah." Israel, oh, I need One day somebody's going to get this and somebody's going to know who America is. I'm going to take Israel and scatter them and then I'm going to finally bring them into a place where nobody will dare attack them ever because they're going to be so mighty and so powerful that they will never have to fool with being knocked around again.

(12:29) I'll give them their own land that no man has ever dwelt in. Hallelujah." Hallelujah. Thank you. Hallelujah. When you begin to see who America is, all of a sudden you become a true patriot. I mean, you truly become a warrior for this nation. So, today I'm going to now start backtracking a little rebuilding the story for you.

(12:56) Now, today I'm teaching in depth. You'll have to follow closely so that we don't get lost along the way. Amen. Now, let's share the screen and let's take off on this journey. I spent all that time explaining to you why this lesson is so very important. Until this point the lost tribes have been tracking all over Europe.

(13:25) They were seeking the place where no man had gone before. Sort of sounds like Star Trek, doesn't it? Strange new worlds. A new land. However, let's not forget the other part of the story. While these tribes are tracking all over Europe, there is another caravan that is not with them. It is the royal line of the house of David.

(13:57) They have been on a separate journey. Remember that the lost tribes left 150 years before destruction fell on Jerusalem. In today's lesson, we're going to find the point where these two groups come back together. These two lost families will find each other. Now, what I want you to keep in mind, there must be someone to rule over the Israelites.

(14:35) And who will rule over the Israelites? The house of David. Let's read Genesis 49 and 10. I haven't seen Elder Morgan. I know he's not feeling well. He's not He's listening, but he's not feeling well. Okay. We pray for you this morning, Elder Morgan. He said he loves you and he misses you. Hey, I love and miss him.

(15:03) I want him to get better. We've had a little We've We've had a little string of sickness going around. Um all right, Brother Dale, would you like to read for me Genesis 49 and verse 10? Yes, Pastor. The scepter will not depart from uh Judah. Nor a ruling staff, lawgiver, from between his feet until he comes to whom tribute belongs, and the obedience of the nations is his.

(15:37) So, according to this scripture, the throne will never die, and there will always be someone from David's lineage sitting on that throne until Shiloh comes. Until the nations submit to the throne. Now, that's a prophecy, folks. If that prophecy fails, then you need to Here's what you need to do with your Bible.

(16:12) You need to take and flush it down the toilet. I'll say it again to wake y'all up. If that prophecy fails, your whole Bible is a lie. Is that a prophecy or a promise? It's a prophecy. Because Yahweh gave it. I would think that that's It's a It's a It's a prophetic promise. What's the difference? Amen. Okay. Yeah, it's a prophetic promise.

(16:46) It's a promise. All prophecies are promises, are they not? In other words, I'm going to do this, that's a promise, but it's also a prophecy as far as I as I can understand. This is a prophecy given by Yahweh to David's lineage, that his throne will never die out, ever. Read it again. Unmute yourself, brother. The scepter will not depart from Judah, nor a ruling staff, lawgiver,

from between his feet until he comes to whom tribute belongs, and the obedience of the nations is his.

(17:33) So, until the all the nations are obedient to Christ, there's got to be a scepter and a rod. Did anybody watch the last coronation? What was placed in the king's hand? A scepter and a rod. And there was also something between his feet. Come on now. There was something between his feet. And until until the nations bow down to Yeshua, this throne must remain alive.

(18:13) I want you to think about it, my dear friends. There is no other royal family on Earth that still has a coronation. Did you know that? None. Why is this one still here at the end of the age, right before Yeshua comes? Why is there still a scepter and a rod in his hand and something between his feet? The stone of Jacob.

(18:50) Amen. That's exactly what it is. And you know, that's what makes it so prophetic Yes, sir. this is a vision of what we can literally see in today's time. And it is a it's a word picture It's The Father has left it here as a parable for us. Uh I mean, the truth is that throne has no power anymore.

(19:13) It so it really doesn't even serve a purpose except a prophetic purpose for you Israelites that understand what it's telling you. It's telling you that anything your God promises you, it will happen exactly the way he promised it. Amen. So, until Shiloh comes, there must be that throne. Amen. Now, let's recheck it Samuel.

(19:44) Now, now remember there are two separate blessings to the 12 tribes of Israel. One tribe gets the scepter blessing. What is the scepter blessing? The right to rule over all the tribes. Remember, the Israelite people, that's you and I, are not We naturally don't have the scepter blessing. We have the financial birthright blessing.

(20:21) All right? However, if you've got lost tribes, there must be someone with the scepter mantle that will eventually rule over the tribes again. Oh, man. Thank you, Father. All right. Go ahead, Sister Jan Meadows. Uh good morning, Pastor. I I'm a little confused here. I thought um it sounds like what you're saying is uh Great Britain is the house of Judah, but I thought they were Ephraim.

(20:54) Okay. The You're going to I'll tell you what, if you'll let me get to the end of the lesson, I'm going to pull up their family line. Okay. I'm sorry. and it it'll answer No, no. I But, it'll answer all your questions. Here's the deal, Sister Jan. That royal line of David Judah, that royal line has to rule over Ephraim.

(21:22) We don't have the scepter blessing. We have the birthright. There had to be one line of people, and we're fixing to trace that line. There has to be a seed of David sitting on the throne. Okay. All right. Okay. So So we're we're we're getting there. I promise you, and I think when you see it, you'll be like Okay, I see it.

(21:47) I'm going to pull up the family chart in just a minute. It's going to be fun. All right. Now, let's continue. Second Samuel 7:16. Go ahead, Brother Dale. Brother Dale. Your house and your kingdom will endure forever. Start over. Your house and your kingdom will endure forever. Now Now, let me ask all of your question. Your house and your kingdom will endure forever.

(22:21) Read. In front of me your throne will be established forever. Your throne will be established forever. My question to all of you Bible believers, if that throne is not in existence today, that is a failed prophecy. I mean, how much plainer? I don't know how else to read that verse of scripture. I mean, I don't know how else to read it, folks.

(22:56) Thy throne, your government will be established forever. Well, if there's a time when it's not established, if that lineage is not in existence today, then that throne is not established forever. So, we know Yahweh's word cannot fail. Now, to understand all of this, guess what we have to do. Now, we have to rewind even further.

(23:33) We've got to go further back, and you've got to learn a story today. We're going to find that story in the book of Genesis 38 and verse 27. Now, it's going to get very deep. You've got to stay with me and learn about two twins by the name of Zarah and Pharez. You've got to learn about two twins, Zarah and Pharez.

(24:06) Let's read Genesis 38 27. You must comprehend this story. As we read the story, you're going to find two twins. It will help you to understand who America is and who the Judah line is, or otherwise, you'll think that the state of Israel is Israel. Let's read Genesis 38:27-30. When the time came for her to give birth, behold, twin boys were in her womb.

(24:44) And she was giving birth as she was giving birth, one of them put out his hand. So, the midwife took a scarlet thread and tied it to his wrist and said, "This one came out first." But then, he drew back his hand. Behold, his brother came out. And she said, "How did you break out?" And he was named Perez, that is, breaking out.

(25:10) Then his brother, who had the scarlet thread on his wrist, came out, and he was given the name Zarah, that is, scarlet. All right, so let me break this story down for you. This is really where it all begins. It is from these two boys that the royal house of David emanates. Amen. Specifically from Zarah. Let me explain it.

(25:43) There are 12 tribes of Israel. The fourth son of Israel was Judah. Judah had two sons. Everybody keep this in mind. Two sons, Zarah and Perez. One of these boys is going to produce King David. Now, when they were about to be born, the midwife knew that there was twins in the womb, and she prepared a scarlet cord so that everybody would know who the birthright goes to.

(26:23) She knew the minute that first baby popped out, wrap that scarlet or that red around his hand, so everybody could mark the firstborn. Now, Zarah means scarlet in Hebrew. He put his hand out of the womb first. And what does the midwife do? She grabs his hand while it's coming out, wraps that scarlet cord around his hand and saying he's the firstborn and guess what Zarah did? He pulled his hand back inside the cervix.

(27:03) And his twin brother, Pharez, was actually born first. Thereby breaching his brother Zarah's birthright. So he was named Pharez, which means breach in Hebrew. Is everybody with me so far? Let me look. I don't want to lose nobody. Everybody with me? Okay. Stay with this story because you're about to find something very interesting.

(27:35) Pharez took the birthright from his brother Zarah and he carried the family name of Judah. It is from It is from Pharez that King David comes forth. Remember, Pharez is the brother that broke the the he brought the breach and it is from him, not Zarah, but Pharez, that the kingly line of David comes. And I want you to notice what the emblem of Pharez was.

(28:15) An amber lion standing on its feet with a crown on its head. I'm going to let you look at your screen. Pharez had a crest for their family. This was their emblem, an amber lion standing in the rampart in the rampant position with a crown on his head. Does anybody know where that emblem still exist to this very day? Great Britain.

(28:55) Great Britain. Great Britain. Now, that was the Pharez emblem. The amber lion. Now, maybe you remember, folks, that on all of the regalia of Great Britain, there's actually two lions.

One is amber, and one is red. Or scarlet. Okay? Now, hang tight with me, okay? It's going to get very, very interesting, but you have to follow closely.

(29:30) Now, that is Pharez. You are looking at the emblem of the tribe of Judah down the Pharez line. But, there's another line by the name of Zarah. Zarah had what color hand? Red. He was scarlet. He lost the birthright to rule. It went into exile. All of his descendants went to Spain. And there they built the city called Zaragoza, which still exists to this very day.

(30:14) Zarah means the stronghold of Zarah, and the city is still called that today. And this is their emblem. The red lion, because of the scarlet thread, with a crown on their head, standing in the rampant position. That's the tribe of Zarah, or the bloodline of Zarah. They are twin brothers. They both are Jews.

(30:46) Listen to me. They both come from Judah. But separate family lines. Very interesting that we that we comprehend. Go ahead. Those lions were facing different directions. Absolutely. They're facing one another. And it's it's If you wonder where all I mean, folks, did you ever wonder where all this regalia came from? When you look at these these uh these Go ahead, Cheryl, that you have your hand raised.

(31:23) Cheryl. Cheryl Braid. Your hand you got. I didn't. I'm sorry. All right. No problem. All right. Let's continue now. Zarah of the red hand lost the birthright, went into exile, okay? So, if anybody wants to go to Zaragosa, Spain today, that is where Zarah's people went to. Now, let's leave Zarah and Perez. And let's fast forward now.

(32:00) And let's go to a time when Jerusalem has been destroyed 150 years earlier. The lost tribes went throughout Europe. But the tribe of David is still in Jerusalem. The last king of the Davidic line was King Zedekiah. According to Yahweh's word, there would always be someone sitting on that throne. But we run into a problem.

(32:36) The prophet Jeremiah was to King Zedekiah of Jerusalem in the southern kingdom to warn him to return to the covenant of God or God would punish the two-tribed house of Judah. That's something you need to remember. There is two tribes even in the house of Judah. Jeremiah warned King Zedekiah that if he did not keep the covenant God would send Nebuchadnezzar to lay siege and destroy Jerusalem.

(33:19) Zedekiah ignored the warning and put the preacher in prison. Nebuchadnezzar sent his army and laid siege to Jerusalem. The inhabitants became so hungry they ate their own children. And then when they siege Jerusalem, what did Nebuchadnezzar do? He actually released Jeremiah from prison and gave him free reign.

(33:55) Now, Zedekiah was descended from the royal line of David, the Perez branch. Keep that in mind. All of his sons were killed and then he died in prison. So, let's stop there and let's take a break and let's put it all together. If Zedekiah is the last of King David's, I'm sorry, of the Perez line if he's it and his are brought before him and killed in front of him.

(34:38) And then they gouged Zedekiah's eyes out after he watched the last of the Perez line destroyed. This is Satan did that to try to circumvent this prophecy that there will always be someone sitting on David's throne. So, if you want to stop David's throne, you kill Zedekiah and then you kill his sons. Because in the Torah, I read it to you a few weeks ago, if there are no sons left, what happens to the inheritance? It goes to the daughter.

(35:27) to the women. Amen. Absolutely. And that's what Satan was not depending on. Hallelujah. And the god appeared with the royal guard and um Jeremiah. Absolutely. Baruch

was there. And ladies and gentlemen, the So, how do we find the missing link to this story? We have to now jump over to the book of Ezekiel to find the missing part of the story.

(36:00) Ezekiel 17: 4. Now, this is a prophecy about Nebuchadnezzar destroying the Davidic line on the throne. Read, brother. He cropped off the topmost among the shoots and carried it into the land of trade. He set it in the city of merchants. So, read verse 22 and I'll finish the story. This is what Father Yahweh says, I will take a shoot from the highest branch of the high cedar and will plant it.

(36:38) Okay, hold on hold on hold on hold on now. So, Nebuchadnezzar thought that he had cut off the young twigs, the sons of Zedekiah. That was his move, but God's the master chess player. There was another move. He took those young twigs and then transplanted the rest of them to the land of traffic, which was Babylon. But Yahweh said, I'm going to do something that he was not expecting.

(37:11) I'm going to take the highest branch of the high cedar. What is the highest branch of a nation? The cedar represents a nation. The highest branch is the royal family. And what will I do? I will set it. I WILL SET THE ROYAL branch somewhere else. I will take the branch and reset it or transplant it. Read, brother.

(37:49) And I will plant it. I will crop off a tender shoot from the utmost branch and I will plant it upon the high and eminent mountain. I will take a tender one, a female, a tender one. I will take one the devil was not expecting. I will take a tender one and I will plant her. I will plant her on a high mountain and I'm going to show you that high mountain in a minute.

(38:22) I'm going to plant her on a high mountain. Verse 23. In the mountain of the height of Israel, I will plant it. I will do what? I will place her over Israel. I will place the tender branch in a high mountain, which is government, over my people Israel. Ring Read. And it will bring forth branches and bear fruit.

(38:55) And it will be a majestic cedar. Every birds Every bird of every wing will dwell beneath it, in the shadows of its branches they will dwell. Every bird means every nation. That means a world empire. Does anybody happen to know what the greatest empire in the history of the world was? Does anybody know? Great Britain. Wait, I mean Great Britain.

(39:22) Where every fowl of every nation submitted to that great cedar tree? Folks, you've got to know your Bible or you won't even know what world you live in. Amen. Read verse 24. And all the trees of the field will know that I am Yahweh. Have brought down the high tree, exalted the low tree, have dried up the green tree, and have made the dry tree flourish.

(39:59) I, Yahweh, have spoken and have done it. He brought down the high tree, and he exalts the low tree, and he DRIES UP THE green tree, which is the two tribes of the house of Judah. See, Judah was the hot tree. But he said, "I'm about to bring down Jerusalem and Judah." And what I'M GOING TO BLESS NOW IS THE Remember the first shall be what? Last and the last shall be first.

(40:37) Zara did not have the blessing. ZARA DID NOT HAVE THAT. THE LOST TRIBES, THEY WERE LOST FOR DECADES WHILE JERUSALEM was being blessed. BUT HE SAID, "NOW I'VE BROUGHT THAT down and I'm about to exalt the lost tribes of Israel and I'm going to place these nations under their care." At least we know why Yeshua spoke in parables cuz his father did it first.

(41:08) Thank you, my brother. Absolutely, you know why? Because it is not The Bible said it is not for you to know the mysteries of the kingdom of God. He's talking to the world. He said it's

only for those to whom it has been revealed. Oh, man, if we ever understood how blessed we are. If we grasped the how Yahweh has honored us with this information, hallelujah.

(41:38) Now, let's go forward. Historical records and the book of Jeremiah indicate that at the fall of Jerusalem in 588 BC, the prophet Jeremiah, who had been released from prison, escaped to Egypt with a princess by the name of Tia Teffi. That's not on our screen. Oh, I'm so sorry. Thank you for letting me know. Praise y'all.

(42:13) Tia Tephi is now the bloodline carrier of the throne of David. Tia Tephi this uprooting and planning in another country done by Jeremiah fulfills the prophecy through Ezekiel where God promised to exalt him that is low. Notice the low line is the Zara line. Remember the name Ocadh. Remember that name Ocadh. It's going to be important when we get to Ireland.

(42:55) Ocadh comes from the line of Zara and abase him that is high, which is the line of Pharez Zedekiah. Now, there is a book called the Book of Tephi. I have bought the last one that is available. It looks like throughout the whole world. And it cost me a pretty penny to get that book. It is now a classic in my library.

(43:25) Invaluable. The Book of Tephi. Because in this book Tia Tephi writes her story. The daughter of the king of Jerusalem who escaped from Jerusalem with Jeremiah, she writes in the Book of Tephi about that escape. And that's what the book looks like. The last hardback edition ever available. I bought the last one.

(44:02) We're sorry, this book is no longer available cuz I grabbed pastor. Amen, brother. I got it for us to have. We'll share it among the congregation. You can read that lost book that is so invaluable now. Now, when we read the book of Tea Tephi, here's what she tells us in her writing. That there was a journey with Jeremiah.

(44:33) She talks about how she brought two things to the land of Ireland. She brought what's called the Lia Fail or the Stone of Destiny and the Ark of the Covenant. From Jerusalem to Ireland. She came through Egypt and stopped at Gibraltar. When she gets to Gibraltar, guess what she finds. The tribe of Gad was living in Gibraltar.

(45:14) And when she got there to Gibraltar, guess what they did to Tea Tephi. They crowned her queen of the Israelites. Why? They knew her bloodline. Amen. They knew who she was. They knew that she she told the story. Jeremiah was with her. She tells the story how she went to Spain and then finally Cornwall. And then she lands in Ireland at this exact location in that picture on the 18th of June 583 BC.

(46:00) Now, notice the Lia Fail, the Stone of Destiny, she brought with her. Now, in this book, she makes a most interesting prophecy. I'm going to tell you what that prophecy is. She predicts that she would be resurrected from her tomb on the Hill of Tara in Meath, Ireland, along with the Ark of the Covenant. And that Christ would call her forth from the grave, and then he would be inaugurated king of all Ireland, and then all of the world, on that stone Hallelujah.

(46:52) on that Stone of Destiny at Tara, and this time will bring peace and unity to the whole world. That is what she wrote in her writings, that she brought with her the Stone of DESTINY AND THE ARK OF THE COVENANT, AND HID them in Ireland. Hallelujah. Hallelujah. Amen. That's the kingdom story. Amen, my brother.

(47:20) And this is all bringing us to a greater story, that when you read this book of Tephi, you're like, "My word. My word. My word." This is David's daughter. This is the throne of David still in existence to this very day. Now, this picture on your screen now is a picture from her book of her travels with Jeremiah. There she is, the little girl.

(47:48) There's that tender twig in the very front of the boat, right here, and there's Jeremiah next to her. This is a picture of her travels from Jerusalem. Here is what she says in this book. She says that when the temple was destroyed that Jeremiah hid with her under the temple that was built by Solomon in a cave where the ark of the covenant was hidden along with Jacob's pillar stone which is King David's throne of Israel.

(48:33) Now, folks I want you to know at the last coronation the only thing I looked for was to see if that stone was under that throne. Because this is the very stone on which Jacob laid his head. Now, I want you to think about this, folks. Think about this just try to wrap your mind around it. Here is Jacob who will become Israel.

(49:09) He lays his head down on this stone that's probably in the ground, hidden in the ground, just some of it sticking up AND HE JUST PROPS HIS HEAD against it. Maybe arches his back up, lays his head back on it. While he's there, he has A PERSONAL VISIT FROM YAHWEH HIMSELF. Up and down the ladder the angels are going.

(49:32) Does anybody remember? All right. JACOB WAKES UP and finds a bottle OF OIL. AND WHAT DOES HE DO TO THAT STONE? ANOINTS IT. HE ANOINTS THAT STONE, CONSECRATES IT as holy. AND THEN CALLS that stone Bethel. The house of Yahweh. Or maybe the house of David is the house of Yahweh. Is anybody with me? He calls it the house of Bethel.

(50:13) The house of Yahweh. Now, I want TO ASK YOU A QUESTION. If you were asleep in a bed tonight, and Yahweh came to bring you thousands of angels on that bed, and you had this kind of experience, DO YOU THINK YOU EVER going to leave that bed? Just sitting somewhere? Nope. Come on now. You think you just going to let it get sold in a garage sale somewhere? Nope.

(50:47) No, ALL OF A SUDDEN THAT BECOMES something very special in your life. Ladies and gentlemen, when Jacob left that place, he had to have brought that stone with him as a memorial of who they were, so that stone would always remind them of where it all started. Now, the reason we know this, when Jacob was dying, I wasn't planning on teaching some of this, so let me Let me look up this scripture for you.

(51:36) When Jacob was dying in Genesis 49:24, the man that put his head on the stone, and now he's giving out blessings at his death. Genesis 49:24. Read it for me. 49 and 24? Yes, sir. 49 and 24 says, "But each one's bow would not bend and their arms were weak because of the hands of the mighty one of Jacob. Because of the shepherd, the rock of Israel, because of your father's father.

(52:22) " good. That's good. The rock of Israel. At this moment, notice who he's giving this rock of Israel to. Verse 22 will tell you who he's giving it to. He's giving this rock of Israel to Joseph and it is from Joseph that we get Ephraim and Manasseh. LADIES AND GENTLEMEN, HE GIVES THE STONE OF Israel as an inheritance to Ephraim and Manasseh.

(52:59) That is their inheritance. That stone will be their shepherd. It will remind them of that pivotal moment. And now you might understand why when they went into the wilderness, the water had to come from this stone. What did Moses tell them? "Meet me at the rock." Wait a minute. There was thousands of rocks in the wilderness.

(53:32) Uh Moses didn't give no directions. He didn't say, "Meet me over here and then go turn left." He said, "MEET ME AT THE ROCK." AND THAT'S WHY WHEN HE HIT THAT ROCK, GOD CURSED HIM BECAUSE THAT WAS THE STONE OF ISRAEL. HALLELUJAH.

HALLELUJAH. THAT WAS THE SHEPHERD ROCK. THAT WAS THE ROCK THAT FOLLOWED THEM IN THE WILDERNESS. IT WENT WHEREVER THEY WENT.

(54:07) NOW, what's so sad, beloved, what's so sad, is that the Christian church thinks that that rock was Jesus. And I'll show you why they think it. I'm going to show you why they think it, 1 second. 1 Corinthians 10 and 4. I want to show you how you can misread your Bible. 1 Corinthians 10 and 4. There was a rock that followed them.

(54:47) That It said it literally went wherever they went. There was a rock that went wherever they went. But there is a problem. Let's read that, brother. And all drank the same spiritual drink. For they drank of the spiritual rock that followed them in time. Coming hundreds of years later, and the rock was the Messiah.

(55:13) All right, here's the problem. See, Brother Vaughn know that what no physical rock, that was a preexistent Christ that followed them. THERE'S ONE PROBLEM, BELOVED. IT'S A MISTRANSLATION. IT DOES NOT SAY THE ROCK WAS CHRIST, IT SAYS THAT THE ROCK WAS CHRISTOS. The word Christos MEANS ANOINTED. HALLELUJAH. Come on, CHURCH.

(55:46) THAT ROCK WAS ANOINTED BY JACOB. IT WAS NOT JESUS CHRIST. IT WAS ANOINTED WITH OIL. MY LORD. HALLELUJAH. How you going to turn Jesus into a rock? Y'all, you know your whole life you've said it. Ain't no need in hiding from it. I did, too. And that rock was Christ. AMEN. NO, DARLING. THAT ROCK WAS ANOINTED. SO, the name was supposed to be Jesus the anointed instead of Jesus Christ. Absolutely, sister.

(56:29) Yeshua, there was a million Yeshua's in Jerusalem, but only one was the anointed one. Amen. There was a million rocks in the wilderness, were there not? But there was only one rock that followed them, and that's because that rock was sacred. It had been anointed by Jacob. HE MY GOD. LISTEN, YOU'VE GOT TO KNOW these things or YOU WON'T EVEN UNDERSTAND YOUR BIBLE.

(56:58) The rock was the beginning of the pattern for the anointed. That Thank you, my brother. IT WAS THE ALGORITHM, AND THE WATER CAME FROM THE ROCK BECAUSE YESHUA THEN BECAME OUR SHEPHERD. BUT UNTIL HE WAS OUR SHEPHERD, THAT ROCK WAS THE SHEPHERD IN THE WILDERNESS. IT'S WHERE THEY GATHERED. It's where their WATER CAME FROM.

(57:20) IT'S WHERE THEY STOOD AND anointed their KINGS ON THAT ROCK. SOLOMON WAS ANOINTED ON THAT ROCK. IT'S THE BLESSING ROCK. HALLELUJAH. He became our living water. Oh, wow. Oh, wow. Hallelujah. Glory. Glory. Glory. Let your eyes open up right now. Treasure this truth. I'm teach Do you know all your life? I want to show you that you know what I I'll tell you what I'm going to force you to do right now.

(57:52) I want to look at that I want to look at that scripture again. I want to pull it up on my screen and I want to show you AND ASK YOU WHO GAVE them permission. Let me show you how mine reads. Verse four. First Corinthians 10 and 4. And they all drank of the same spiritual drink. For they drank of that spiritual rock that followed them.

(58:16) And that rock WAS WHO? CHRIST. WHO GAVE them permission to put that word there? BECAUSE ALL YOU GOT TO DO IS CLICK ON the verse right there, folks. Scroll down till you get to the word Christ. Click on it. And the very first meaning of Christ is anointed. Go right here. You see that? What's the first word? Anointed. Anointed. It is an epithet of Jesus, not Jesus himself.

(58:57) Do you see what happens when you don't know how to read your Bible? The lies hide the truth. It is the lying pen of the scribe strikes again. So, if you ever want to know what a word really means, click on the root that it comes from. Right here, Christos comes from this root. G 5548. Let's trace the etymology. Click on it.

(59:25) Kreo. Christos comes from chrio and chrio's first meaning is what? ANOINT. TO ANOINT. TO CONSECRATE. TO CONTACT, TO SMEAR OR RUB. Look right here. With oil. So, Christos is a verb, not not it's a descriptive word, it's not a title. Absolutely. Absolutely, my friend. So, pastor Go right ahead and then I'll get you, Mama Dot.

(1:00:00) Um this this would be the same rock that Yeshua spoke to Peter upon this rock I will Come on, sir. Come on, sir. Because I built Yes. Now that we understand this, now we understand what he was talking about upon that anointed rock. Upon the anointing, upon the anointing itself, upon the sacredity of who he was, we would build his church.

(1:00:30) And ladies and gentlemen I mean honestly, people that believe in the preexistence of Christ, that is the scripture they always throw at me to prove that JESUS PREEXISTED. HE WAS IN the wilderness BECAUSE THAT ROCK WAS CHRIST. COME ON, DON'T EVEN embarrass yourself. Hallelujah. Amen. Mama Dot, go right ahead. I'm just thinking.

(1:00:56) That rock was in Genesis. Yes, ma'am. Genesis and we still have that rock Yes, ma'am. until today. Yes, ma'am. That's truth. Come on, Dad. That's truth. Spirit and that's truth. That was the anointed rock from Genesis. Come on. How many years can we go back to Genesis? And we still have that rock, the anointed rock, to this day? 4,000 years to be exact, Mama Dot.

(1:01:29) 4,000 years. to who Yahweh is. And now Tia give us living proof. Amen. You know what, Mama Dot? Remember Tia Tephi came to Ireland before Christ was ever born. So therefore, the true rock still had not come. So Yahweh is allowing the old rock to be preserved as a testimony of the coming anointed one. Tia Tephi is the oldest artifact that we have today.

(1:02:05) Mother Dot, Tia Tephi brought that over 500 years before Christ was even born. People do not understand your Bible is perfect from cover to cover. YOU CAN TRUST YOUR BIBLE. IT IS THE WORD of God. It is the only bedrock you will ever stand on. Everything else is sinking sand. Everything else is a lie.

(1:02:33) I preach to you today, never doubt Yahweh's word ever. Study it to show yourself approved unto Yahweh. Hallelujah. THAT'S WHY I BUILT my church. Come on now. Hallelujah. HALLELUJAH, TEAM. GLORY. NOW, FOLKS, it hadn't even got good yet, so y'all got to let me get back to it, but I'm going to take the hands that are up real quickly.

(1:02:56) Brother Gino. Hey, hey pastor. Um Marlon Hoover just confirmed something to me that I was thinking of. Could that be the same thing when Yeshua was teaching the story about the foolish builder who built his house on sand and the wise one built on the rock? There you go, brother. There you go. Let that revelation flow, brother.

(1:03:18) You've got to build it on the house of Bethel. You've got to build it on Bethel, the house of Yahweh. Hallelujah. Sister Strang, Sister Tabitha. I think what gets hard though is like you're able to see those mistranslations, right? So and then going to you know read the the translation and transliteration stuff.

(1:03:51) I kind of feel like I know for me I need a little bit more of a lesson on how to Okay. read that strong's. You see what I'm saying? Like because when I go to that it says Christ. I'm not arguing, but then when you get to the root of it which I know how to do it because I've been

playing around with it, but I think that that would really benefit to get a little bit more pointers on that.

(1:04:14) I would love to do that, but let's go back and look at it again, Sister Tabitha, and I'll show you real quickly how to read that word Christos. You see the word Christos there? Yeah. Now the first thing you always want to do is check the etymology. Always, okay? That's called backtracking, all right? Okay, so in other words, let me give you an example.

(1:04:41) Let me think of a modern word that came from another word. Um Hanukkah. Huh? Hanukkah, feast of lights. There you go. So you track that back to find the meaning of the word. So let's see. Now notice what you see in the New Testament. Remember, you're only dealing with the New Testament because this is Greek here, all right? Now every time they have simply translated it as Christ.

(1:05:13) There many instances where actually the word Christ is okay to use if you know what the word Christ means. Wow. Wow. But in But in your mind, Sister Tabitha, you don't know what the word Christ means. You think that's the last name of Jesus. Yes. Okay, what I You see what I'm saying? Yes.

(1:05:38) So in your mind, it's Jesus Christ. First name, last name. Yes. So it's nothing wrong with saying the rock is Christ if you understand that Christ is not the last name of Jesus. Oh my goodness. Okay? If you know that Christ just means anointed one, the one that's anointed. When you get that, and especially when you search your etymology right there, Yes.

(1:06:08) and you say, "Okay, all right, it has something to do with contact." You see that, Tabitha? Yes. All right, there's some kind of a contact happening with this word, and it's a verb, okay? Yes. So as I scroll down, ah, anoint. Oh, wow. Yes. But to anoint, you have to contact. So when you scroll down to smear or rub with oil. Oh, wow. Oh, wow.

(1:06:37) So actually Christ means something that is coming to contact with being set apart by the anointing of God himself, the oil that's been sanctified. Thank you so much. That clears so much for me. You're welcome. That's how you study the scriptures, my dear friends. As a matter of fact, while I'm reading that, my mind is begging me to go back and look at another word, and so I'll just do it live while we're here.

(1:07:07) Amen. Uh let's see. Uh Uh for they drink of that spiritual rock that followed them. Now, I'm interested in knowing what the Greek word And by the way, if you if you want to know how to pronounce them, just click on that speaker right there and it will announce it. It'll tell you how to pronounce the word.

(1:07:27) So, no, I'm not all that smart. I've just listened to them pronounce it, okay? All right. So, that followed them. Okay, joined as an attendant. Now, joined as an attendant joined as an attendant by their side. Uh so, if I check my etymology of which there is no etymology of this word. screen sharing anymore, Pastor. Oh, I'm sorry.

(1:07:54) Uh thank you for letting me know. I get distracted. So, I'm trying to find there's no etymology. This is an original word. It is a verb. It followed them, but it doesn't necessarily mean it came behind them. Look how it's translated in one other place. To reach. The rock that reached them. All right, for her sins have reached unto heaven.

(1:08:19) Same exact word, G190. Why is it translated reached there and followed 91 other places? To join as an attendant. So, in in other words, this rock joined them on the journey. It It's joining them to reach a destination. Now, where do I Brother Branham, are you making that up? Hold on. Bear with me. If I see that it's translated reached somewhere else.

(1:08:53) And followed the exact same word. To me, follow and reach don't go together. Am I wrong about that? Nope. Uh okay, following and reaching but now I'm seeing a word come together that may be telling me that this rock was following them or joining them until it reached a destination. That's not outside the realm of possibility.

(1:09:24) So that is how you study the Bible. All right, so I got a little sidetracked with all of that. I do apologize. All right. Let's get back to today's lesson. Let's see. All right, stop sharing. There we go. All right. I've got hands raised but if I don't get back to this, my friends, I'll go down a different bunch of rabbit trails.

(1:09:49) So let me get back so we can get to the end and then I'll take those questions. I do apologize. All right, let's see now. Let's get back to our lesson. Let's get focused again. Now Baruch Baruch was Jeremiah's secretary or his scribe. Now according to the book of Teph, Baruch came and told Jeremiah that the coast was clear after Nebuchadnezzar destroyed the temple.

(1:10:21) They're hiding in a cave with the Ark of the Covenant and with the Stone of Destiny or the Teph stone. So Jeremiah took Tea Teph and the treasures and went first to Misbah which was in Egypt. When he got there they stayed in a palace that was given to Tea Teph by Pharaoh Hophra. And what did he do? Well they must have showed him the treasure of the Ark of of Covenant and the Tea of and the Liafail, the stone of destiny to convince him of who this girl was BECAUSE IMMEDIATELY HE ADOPTED her as his own daughter.

(1:11:09) Amen. And then gave her this home that you're looking at here. And the name of that home was Czar bent El Jehudi which means palace of the daughter of Judah. Oh, amen. And that still exists to this very day in Petra. All right? So, this is a house that was given to this daughter as she's traveling. Now they once they got there they took off and begin to sail to the place called Gibraltar.

(1:11:51) There Tea Teph is proclaimed queen. Don't you imagine if you showed up with the ark of the covenant and the Liafail stone that every Israelite would know that you're the queen and Jeremiah's the prophet? Immediately they crown her queen of the Gadite Israelites who had settled in the rock of Gibraltar area.

(1:12:15) Now when she gets there she found many of them worshipping. Remember, they're lost tribes. They're no longer keeping Sabbath or covenant. They were worshipping Neptune and she condemned them for their idolatry. They stayed there five months. Then they got on a Greek vessel which was then sailed with the aid of Simon the son of Elijah, the ruler of Gibraltar. Now listen carefully.

(1:12:49) The ruler of Gibraltar is one of the lost tribes of Israel. Tia Teph is not the lost tribes. SHE'S NOT SHE'S NOT LOST. SHE KNOWS WHO she is. I need y'all to try to please stay with me. She just came from Jerusalem. She's still a Sabbath keeper. Amen. She's still a covenant keeper. They are not They were lost.

(1:13:21) They've lost their identity among the nations. However, when she comes to them, they know that's their bloodline. She tries to bring them back to the covenant as a defender of the faith. Now, when she got there, she meets uh Elijah, who is the king of Gibraltar. Here we have a European monarch by the name of Elijah.

(1:13:53) He is a lost tribe. This is very important because I'm about to bring you to where it all coagulates. Now, what does Elijah do, the king of Gibraltar? He knows who this girl is. He knows

who Jeremiah is. What does he do? He guides them across the Bay of Algeciras through the Strait of Breogan in Spain, where he introduces them to Ifsean.

(1:14:27) Who is Ifsean? Another European monarch who happens to be a lost tribe of Israelite ruler who took Tia Tephi in as his own daughter. Why? Her dad Why is everybody adopting her? Her father is dead. She cannot even be married without a family to pay a dowry. Now, let's go to the next screen. When Tea Tephi and Jeremiah informs Ealaf now, okay, let me let me back up.

(1:15:06) When they left Breogan in Spain, they're now headed to Ireland. Have you noticed all along this journey, she's meeting the kings, the royal houses of these places. They're all recognizing her as the queen of Jerusalem now, and they're all because royal families take care of royal families. They're bringing her in all along her journey, giving her gifts and sustaining her, and bringing her to her destiny, which was eventually going to be Ireland.

(1:15:48) So, now they head from Ireland when they leave Spain. When they GET TO A PLACE called Marazion, I want you to hear those words. Marazion. They met a man by the name of Ealaf. He was the ruler of Cornwall in Great Britain. On their journey to Ireland, they get to Great Britain to Cornwall. They meet Ealaf, who also is a lost tribe of Israelite ruler over Cornwall.

(1:16:29) He is kin to If Ceallan that was just the ruler in Gibraltar. IS ANYBODY SEEING A PICTURE OF THE ROYAL HEADS OF Europe all being lost tribes. As they travel, they meet uh Elatha, who is the kinsman of Ethcion, and bring her to the gate of Gibraltar. Now, what does Elatha do? At Cornwall, Great Britain, he welcomes them.

(1:17:09) He has their boat repaired for them. And then he sends a message to the high king of Ireland by the name of Ard Ri. AND HE TELLS THE HIGH KING, "THERE IS A QUEEN coming to Ireland. Be ready for her." The queen of Jerusalem was coming, and now he's requesting safe passage of this royal treasure. But when he does that, the high king sent 52 ships to get Tea Tephi.

(1:17:47) This was not just any girl. This was David's daughter. Seven ships, seven. 52, seven. See, that's right, my brother. Isn't that There you go. He sent 52 ships to pick up this queen of Jerusalem and bring her to Ireland. Tea Tephi arrives at Ireland with two handmaidens by the name of Pin Eder and Ben Eder Houth. When they get to Athcleath, which is Dublin, Ireland, they arrive the 18th day of June, 583.

(1:18:27) When she touched the ground, guess who was there to greet her. Remember I told you earlier to remember this name, Ollamh Fodhla. Ollamh I told you earlier, don't forget Eochaidh. He comes from THE TRIBE OF ZARA. He is the high king of Ireland. Tea Tephi is then escorted to a hill called the hill of Tara. You can still go there today.

(1:19:02) Remember the prophecy of Ezekiel? He would take a tender twig, plant her on a high hill or a high mountain. Tara is one of the highest hills in Ireland. She arrived there on June the 20th, 583 BC, and was escorted to the house that had already been prepared for her. Now, when she gets to that house, she's highly offended.

(1:19:31) BECAUSE IN FRONT OF THE HOUSE, there is a phallic statue that the Celtic priest, the Druids, had erected in their Baal religion. You can still find that symbol in front of the Roman Catholic Church in Rome. TEA TEPHI DEMANDED, CUZ YOU KNOW WHY? She knew who she was. Hallelujah. This is David's daughter. This is Pharez.

(1:19:59) This is the one still in covenant. She demanded that that stone be removed immediately, and that it be replaced with the Bethel stone or the Lia Fail, the throne of Israel, and for it to be placed in the place of that phallic stone. That hill was renamed Inauguration

Mound. Amen. Do you know why? Because it would be here that every king of Ireland would be inaugurated or or or coronated for a thousand years on this stone that Tea Tephi brought.

(1:20:44) Now, Tea is now a resident of Ireland. EOCHU IS FROM ZARA, THE RED HAND, AND LOOK AT HIS FLAG. DO Y'ALL think that red hand's just a coincidence? What was wrapped around Zara's hand? The scarlet thread. You know something else I noticed about the two lions? One was wearing a crown and the other lion was under a crown.

(1:21:22) Amen. Absolutely. Always, because Zara is the red hand. However, uh Tea Tephi comes from Pharez, and guess who gets married? Guess who gets married, folks? Tea. Zara and Pharez come together on the Hill of Tara under this flag. This is the flag of Ireland, and under that the original flag of Ireland is the flag of the red hand.

(1:22:04) Does anybody know where a red hand came from? It came from Zara. Their marriage restored the two families of the House of Judah. Hallelujah. Thank you. I was wondering if anybody is out there and getting this. So, royalty doesn't even need to know specifically who you are. They can just look at the banner that you're carrying and know where you know who you come from. Absolutely.

(1:22:31) The Bible That's why the Bible said, "Raise the banner." The banner sends the message. When we look at Old Glory, we know the whole story. We know the red stripes, what they represent. We know what the star We see You can tell a 300-year-old story in one flag. And this is this Go ahead. I was going to say that's why the Sabbath is our banner.

(1:22:55) Absolutely. This flag tells their story. The crown, which was Tea, comes and unites with with Zara, the red hand. And ladies and gentlemen, the union that took place at Tara in Royal Meath is symbolized in the Ulster flag where the red hand of Zara is mounted on the star of David under a single royal crown, symbolizing the union of the two royal lines that sprang from Judah.

(1:23:36) Now, she replaced it with this stone. Tea Tephi had a palace built near Kells, Ireland, where she lived with Eochaid and had four children named Aide, Aengus, Angus, and Sermad. The Lia Fail stone that Tea Tephi brought with her from Jerusalem stayed in Ireland on Inauguration Mound at Tara for more than a thousand years.

(1:24:09) All the Irish kings were crowned on that stone up until 500 years after Christ died. It was then loaned to Fergus, the brother of the king of Ireland. And why? Because he had immigrated to a nation called Scotland. And he wanted to be crowned king of the Irish that were living in Scotland. Is anybody following this story? The stone was never returned to Tara.

(1:24:45) It stayed in Scotland. Where it was called the Stone of Destiny, which is English for Lia Fail. And every Scottish king was crowned on that stone until 1296 AD. When Edward the first of England invaded Scotland, defeated the Scots and took the stone from Scone Abbey. That's why it's called the Stone of Scone, near Perth, to London, where since then every English king has been crowned on that stone.

(1:25:31) Ladies and gentlemen, 1,500 years, every king, Ireland, Scotland. Now you know why the queen was the queen of Northern Ireland, Scotland, and Great Britain. That stone, ladies and gentlemen, every every I mean, REALLY? WHAT'S SO SPECIAL ABOUT THIS STONE, FOLKS? I MEAN, COME ON. I MEAN, DO YOU THINK THEY DON'T KNOW THE STORY? KINGS, WHEN HE INVADED SCOTLAND, THE FIRST THING HE SAID WAS GET ME THAT STONE.

(1:26:06) WHO PUT THAT IN HIS HEART? WHERE DID THAT come from? Let's continue the story. All of the Irish, Scottish, and English monarchs, including Queen Elizabeth II, and now King Charles III, are all descendants of Oihall and Tea Tephi of the line of David from the tribe of Judah, and they rule over the lost tribes of Israel.

(1:26:41) There's the stone, my friends. It is sitting in the Go ahead. Do what, brother? Did they cut the stone? Yes, sir. The stone, when it was moved, was broken from Scotland. And they it fit in that throne. Tea Tephi prophesied that it would sit in that throne until that throne is given to Christ. Now, that was her prophecy.

(1:27:09) It is my belief that Great Britain, Scotland, Ireland, the United States of America, are all the land of Israel. And that this throne has been preserved. I mean, what throne are they going to give to him in the land of Jerusalem? There's no throne there. Is anybody with me? There's no throne anywhere but in this Israelite nation.

(1:27:36) Amen. And he was promised Who was Yeshua promised? He was promised the throne of who? Amen. David. Wow, hallelujah. Now, let me show you something. Do you see this flag of Ireland? This was the original flag of Ireland. Let's go through the emblem, shall we? The refugees? King David's harp, the lion of Judah's crowns right there.

(1:28:14) The cross. Zarah's hand. The eagle of the tribe of Dan and Simon's sword. I mean really folks, really? I mean really? I mean really? I mean does the does the flag not tell the story like Old Glory does for America? And their anthems also reflected. And when they coronate it's always Zadok the priest, Jerusalem. On every coronation.

(1:28:45) Now, as I close I'd like to show you the family line. If you will go up to Judah and go to Zarah on your left Phares on your right. Here's where you will wind up. The royal house of Zarah went through the Creton kings, the Trojan kings the Milesians, the Frankish, the Scandinavians the Wecta, the house of Wecta then the kings of Denmark the kings of Greece and Prince Philip was a prince of the house of Greece.

(1:29:22) Now follow the royal house of Pharez through David, Solomon, Zedekiah the kings of Ireland the kings of Scotland Albert and Victoria the royal house of Windsor. Both lines can be found in the royal family. As wicked as they may be as messed up as it ain't about them. Do you get it? It's about the throne. Ladies and gentlemen It's about prophecy being fulfilled that Yahweh may be glorified.

(1:30:02) He has kept this throne. Now it was my intentions to end this series today, but there's a vital part missing. America. And I wasn't able to get there today. So, I will pick that up next week. And I will now show you this new land that was reserved for the house of Israel.