



LA CENTER SCHOOL DISTRICT NO. 101 BOARD OF DIRECTORS
CLARK COUNTY, WASHINGTON

REGULAR BOARD MEETING AGENDA

Tuesday, June 23, 2026

High School Library

7:00 PM

Zoom Link: <https://lacenterschools.zoom.us/j/94421116292>

PUBLIC HEARING ON 2026-2027 SCHOOL YEAR BUDGET WILL OPEN AT 7:00 PM -

Any person may be heard for or against any part of the 26/27 school year budget or 4-year plan.

[2026-2027 F-195 Budget Document is linked here](#), and the [4-year forecast is linked here](#).

- A. The board chair opens the hearing and asks for any comments or questions.
- B. The board chair officially closes the budget hearing. (Voting will take place under item 6.1 of this agenda.)

BUDGET REVISION HEARING FOR THE 2025-2026 SCHOOL YEAR IMMEDIATELY FOLLOWING THE PUBLIC HEARING FOR THE 26-27 SCHOOL YEAR BUDGET

[Information regarding the need for a budget revision for the 25/26 school year is linked here.](#)

- A. The board chair opens the budget revision hearing and asks for any comments or questions.
- B. The board chair officially closes the budget revision hearing. (Voting will take place under item 6.2 of this agenda)

PART 1.0 – CALL REGULAR MEETING TO ORDER:

- 1.1 Call the Meeting to Order with the Flag Salute
- 1.2. Welcoming of Guests-

1.3 Corrections and Changes to the Agenda

1.4 Public Notice

This is a meeting of the La Center School District Board of Directors. It is being held in public, but it is not a meeting of the public. To speak at the meeting, contact Tammy Lichliter at the district office prior to 4:00 p.m. to be added to the list of speakers.

1.5.A Public Input on Agenda Items and Non-Agenda Items

For the Public Comment section of this meeting, the board chair will call upon those who have signed up to speak. The board will listen to your comments and take the input provided under advisement, and may or may not comment at this time. Please state your name and resident district when you begin speaking. Once recognized and called upon by the board chair, you are asked to keep your comments to 2 minutes.

After public comments, in an effort to keep an orderly meeting and efficiently accomplish the business of the Board, during board deliberations, the Board Chair reserves the right to call on District staff for additional information or clarification.

Outside of Board meetings, public input is also available by email and/or phone calls. Contact information for Board members is posted on the District website.

1.5.B Call on those signed up to speak

1.6 Response to Prior Month's Public Comments

1.7 Say Something Positive

PART 2.0 – CONSENT AGENDA (will be acted upon with a single motion unless a board member desires to remove an item from the agenda) ACTION REQUIRED

2.1 Approval of Minutes

- A. [Minutes of Board Meeting May 26, 2026](#)

2.2 Vouchers

- A. Payroll for this month not to exceed \$2,100,000.00
- B. [GF warrants #104272-104312 in the amount of \\$158,383.94](#)
- C. [ASB warrants #11652-11658 in the amount of \\$10,692.31](#)
- D. [GF ACH warrants #252600289-252600304 in the amount of \\$152,404.99](#)
- E. [ASB ACH warrant #252600288 in the amount of \\$165.47](#)
- F. [GF warrants #104313-104356 in the amount of \\$203,343.50](#)
- G. [ASB warrants #11659-11668 in the amount of \\$8,219.17](#)
- H. [GF ACH warrants #252600306-252600325 in the amount of \\$174,416.17](#)
- I. [ASB ACH warrant #252600305 in the amount of \\$243.08](#)
- J. [CF warrants #2269-2270 in the amount of \\$5,048.13](#)
- K. [GF BMO warrants #104357-104362 in the amount of \\$19,235.20](#)

L. [ASB BMO warrants #11669-11673 in the amount of \\$20,277.84](#)

2.3 Personnel

A. New Hires

1. Hannah McSwan, Temporary ES Custodian effective 5/28/26
2. Allison Abernathy, HS SLC Special Education Teacher effective 8/25/26
3. Jessica Moore, HS CTE Manufacturing, Welding and Skilled Trades Teacher effective 8/25/26
4. Dana Caro, HS Asst. Girls Basketball Coach effective 11/16/26
5. Ashley Ashton, HS Asst. Girls Soccer Coach effective 8/24/26
6. Emily Evans, Kindergarten Teacher effective 8/25/26
7. Kennedy Crecelius, Kindergarten Teacher effective 8/25/26
8. Evan Holt, HS CTE Construction & Skilled Trades Teacher effective 8/25/26
9. Jeremy Ross, MS Asst. Girls Basketball Coach effective 1/19/27
10. Matt Sixkiller, HS Asst. Boys Basketball Coach effective 11/16/26
11. Esther Langeliers, MS Asst. Volleyball Coach effective 8/24/26
12. Tom Lambert, HS Asst. Football Coach effective 8/19/26
13. Dean Gano, Maintenance General Laborer effective 6/22-8/28/2026

B. Transfers

1. Matt Yurecko, from HS Head Boys Golf Coach to HS Asst. Boys Golf Coach effective 8/24/26
2. Robert Chasney, from HS Asst. Boys Golf Coach to HS Head Boys Golf Coach effective 8/24/26

C. Resignations

1. Matt Sixkiller HS Asst. Boys Basketball Coach effective 5/26/26
2. Ariel Goldsworth, HS Girls C-Team Basketball Coach effective 5/27/26

D. Retirements

1. Ruth Schrock, La Center Academy Teacher effective 6/30/26

E. Probationary Terminations

1. Jordane Green, ES General Office Aide (Health Room) Effective 6/11/26

2.4 Donations

1. Keith Soehl, \$10,000 to the HS for trophy cases.
2. Jeff Larson, La Center Marketplace, \$1,000 to La Center Elementary School
3. Anonymous, \$5,890 to the HS Drama Lighting Project (Lip Sync Showcase Proceed Match)

2.5 Other Items for Board Review

A. Reports

1. [Superintendent](#)
2. [Executive Director of Teaching and Learning](#)
3. [Elementary School](#)

4. [Middle School](#)
5. [High School](#)
6. [Academy](#)
7. [Director of Athletics and Extracurricular Activities](#)
8. [Director of Special Education and Student Services](#)
9. Technology Report - None this month
10. Enrollment Reports- [Headcount](#), [FTE](#)
11. Monthly Financial Reports – [Budget Status](#), [Forecast 5](#)
- B. [Board Walk-Through Schedule 26-27](#)
- C. [District Legal Services, Paul Brachvogel, Freeman Law Firm](#)
- D. [Requested Increase for Adult /Family Ticket Prices 26/27 School Year](#)
- E. Overnight Field Trip Request- September 2026 LCHS Band Retreat to Hilltop House, Ariel, WA [Information Sheet](#) [Budget/Meal Plan](#)
- F. [HS Student Handbook 2026-2027](#)
- G. [MS Student Handbook 2026-2027](#)

ACTION

PART 3.0 – LINKAGE/REPORTS

- | | |
|---|--------------|
| 3.1 Peter Rosenkranz June Update | DISCUSSION |
| 3.2 Gary McGarvie - Budget Transparency | DISCUSSION |
| 3.3 Paul Brachvogel - New District Counsel | INTRODUCTION |

PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports)

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| 4.1 Monitoring Report EL-6 Staff Evaluations | ACTION |
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PART 5.0 – WRITTEN POLICY

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|---|--------|
| 5.1 Second reading of policy 5161 and procedure 5161P Civility in the Workplace (with corrections as discussed by the board at the May Board Meeting) | ACTION |
| 5.2 First reading of policy 3417 Catheterization (Procedure 3417 No Changes) | ACTION |
| 5.3 First reading of policy 5240 Evaluation of Staff | ACTION |

5.4 Discussion of second reading of [procedure 3530P](#) and current [policy 3530](#) Fundraising Activities Involving Students (Tabled item from April and May Board Agendas)
DISCUSSION/ACTION

5.5 First reading of [GP-8-E](#) 2026-2027 Annual Board Agenda ACTION

PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION

6.1 [Resolution 2025-2026-4](#) Adoption of the 2026-2027 School Year Budget ACTION

6.2 [Resolution 2025-2026-5](#) Adoption of the 2025-2026 Budget Extension ACTION

6.3 6th Grade Success Plan (Cispus) DISCUSSION

6.4 Future Agenda Items DISCUSSION

6.5 Board Schedule

Board Workshop, Tuesday, July 21, 2026, 7:00 PM, District Office

Regular Board Meeting, Tuesday, July 28, 2026, 7:00 PM, HS Library

PART 7.0 – EXECUTIVE SESSION

None this month

PART 8.0 – ADJOURNMENT

8.1 Signing of Board Documents

8.2 Superintendent Review Criterion #6

8.3 Board Self-Assessment