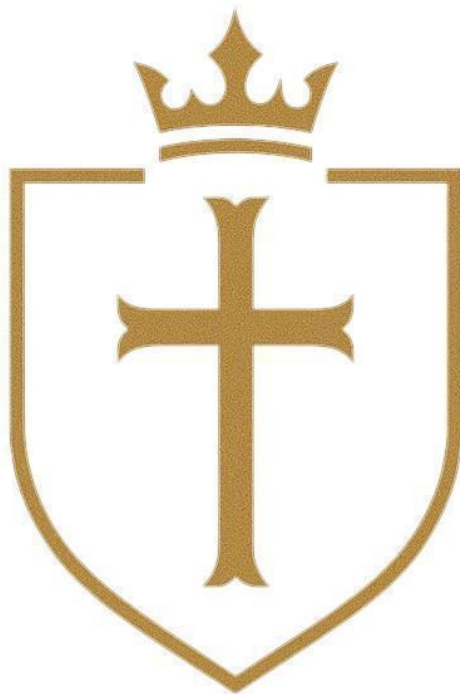




KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

April 19, 2026 · Eastertide

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not currently offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children at the refreshments table.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms. The nursing mothers room is for nursing mothers and their babies only, and little ones who need correcting should be taken to the foyer.*

Eastertide is the season that focuses on celebrating the Resurrection of Jesus Christ. Preceded by Lent, it begins on Easter Sunday and encompasses the 40 days the resurrected Jesus remained on earth before his Ascension and the 10 days before the pouring of the Holy Spirit.

Advent | Christmas | Epiphany | Lent | **Eastertide** | Trinity

Please prepare your heart, mind, and body for worship

GOD CALLS US

Call to Worship
✠ Processional

Psalm 95:1-3
We Gather Together

1. We gath - er to - geth - er to ask the Lord's bless - ing; He chas - tens, and
2. Be - side us to guide us, our God with us join - ing, Or - dain - ing, main -
3. We all do ex - tol Thee, Thou Lead - er tri - um - phant, And pray that Thou

has - tens His will to make known. The wick - ed op - press - ing now cease from dis -
tain - ing His king - dom di - vine. So from the be - gin - ning the fight we were
still our De - fend - er wilt be. Let Thy con - gre - ga - tion es - cape trib - u -

12
tress - ing: Sing prais - es to His name; He for - gets not His own.
win - ning. Thou, Lord, wast at our side; all glo - ry be Thine!
la - tion. Thy name be ev - er praised! O Lord, make us free!

Music: Adrianus Valerius, 1626; arr. Edward Kremser, 1877
Text: Anon., 1625; tr. Theodore Baker, 1917

KREMSE
12 11. 12 11.

✠ Stand

✠ Hands Raised

✠ Kneel

* Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen! *Matthew 28:19*

The Lord be with you!

And also with you! *Ruth 2:4*

Let us declare:

Praise be to God the Son!

Who dared to take on human flesh and dwell among us.

Praise be to God the Son!

Who did not turn back in the face of evil and death.

Praise be to God the Son!

Who rose from the dead, leaving the tomb empty.

Praise be to God the Son!

Who sits at the right hand of the Father receiving our praise.

Let all that have breath sing praise to God.

1. ¹ God of venge-ance, O Je - ho - vah, God of venge-ance, O shine forth!
 2. ⁵ They, Je - ho - vah, crush Your peo - ple And Your her - it - age dis - tress.
 3. ⁹ *Who the ear made, does He hear not? Who formed eyes, does He not see?*
 4. ¹³ *Give him rest from days of trou - ble Till the wick - ed be o'er-thrown.*
 5. ¹⁶ Who for me with-stands the wick - ed? Who a - gainst wrong pleads for me?
 6. ²⁰ Can de - struc - tive rul - ers join You And by law dis - or - der build?

⁵
 2 Rise up, O You Judge of na - tions! Ren - der to the proud their worth.
 6 They kill so - journ - er and wid - ow; Mur - der they the fa - ther - less.
 10 *Who warns na - tions, does He smite not? Who men teach - es, knows not He?*
 14 *Our LORD will not leave His peo - ple; Will a - ban - don not His own.*
 17 If the LORD were not my help - er, Soon my soul would si - lent be.
 21 They con - spire a - gainst the right - eous, Sen - tence just ones to be killed.

¹³
 3 O LORD, how long shall the wick - ed, How long shall the wick - ed boast?
 7 And they say, "Je - ho - vah sees not; Ja - cob's God does not have eyes."
 11 *All the thoughts of men the LORD sees, Knows that but a breath are they.*
 15 *When to ev - 'ry ver - dict giv - en Jus - tice shall come back a - gain.*
 18 If I say, "My foot is slip - ping!" LORD, Your mer - cy will up - hold.
 22 But the LORD is still my strong - hold; God, my ref - uge, will re - pay.

¹³
 4 Ar - ro - gant the words they pour out, Wick - ed men, a taunt - ing host.
 8 Un - der - stand, O stu - pid peo - ple! When, O fools, will you be wise?
 12 *Blest the man whom You chas - tise, LORD, Whom You teach to know Your way.*
 16 *Ev - 'ry one whose heart is up - right Will see right - eous judg - ment then.*
 19 When my anx - ious thoughts are man - y, How Your com - forts cheer my soul!
 23 He'll for sin wipe out the wick - ed; Them the LORD our God will slay.

Music: Franz Joseph Haydn, 1797

Text: *The Book of Psalms for Singing*, 1973; alt. ©

AUSTRIAN HYMN

8 7. 8 7. 8 7. 8 7.

PEOPLE: AMEN!

✠ Stand

✚ Hands Raised

✚ Kneel

GOD CLEANSSES US



Reading of the Law:

Deuteronomy 5:16

Pastor: Let us humbly confess our sins by kneeling before our God:

✠ **People:** **God, our heavenly Father,**
We confess to You,
that we have surely sinned against You
in thought, word, and deed;
Not only in outward transgressions,
But also in secret thoughts and desires
that we are unable fully to understand,
But which are all known to You.
We are in need of deliverance
from Your enemies and our infirmities.
For this reason we flee for refuge
to Your infinite mercy,
Seeking and imploring
Your forgiveness and deliverance,
Through our Lord, Jesus Christ. Amen.

Silent Prayer

GOD CONSECRATES US



✠ Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Romans 8:1

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who has been sacrificed for us, and by his death has destroyed death and opened to us everlasting life. Therefore overcome with Paschal joy, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing...

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
 full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
 Glo - ry be to Thee, glo - ry be to Thee, glo - ry be to Thee, O Lord most high!

The First Reading

Acts 2:36-41

Leader: This is the Word of the Lord!
 People: **Thanks be to God!**

The Psalm Reading

Psalm 116

Leader: This is the Word of the Lord!
 People: **Thanks be to God!**

The Epistle Reading

1 Peter 1:17-23

Leader: This is the Word of the Lord!
 People: **Thanks be to God!**

✠ The Gospel Reading

Luke 24:13-35

Leader: This is the Gospel of our Lord Jesus Christ!
 People: **Praise be to You, O Christ!**

✠ The Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

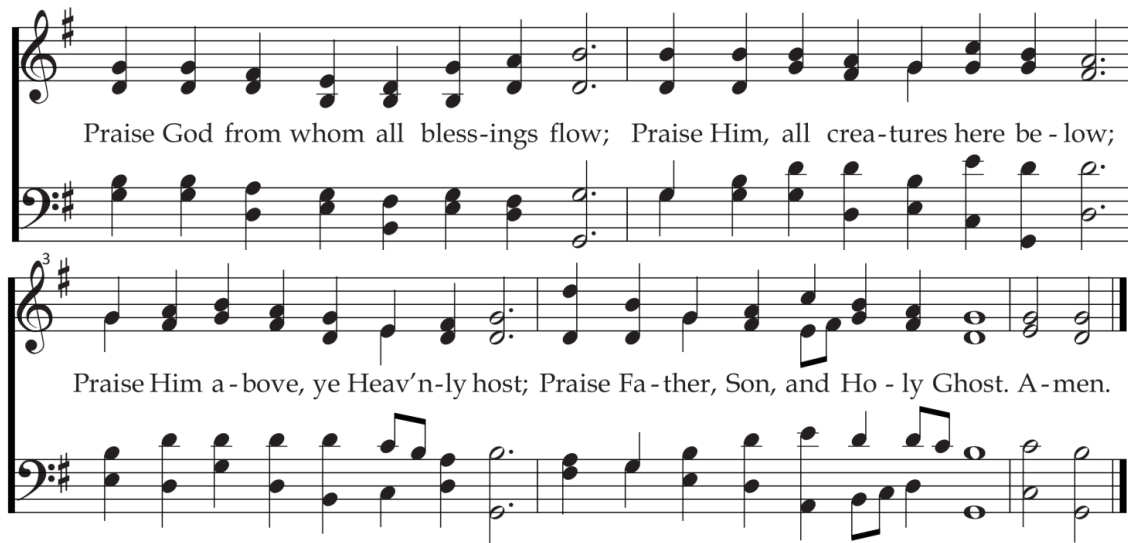
✠ Hands Raised

✠ Kneel

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The Offering

✠✠ The Doxology



Musical score for The Doxology, featuring two systems of treble and bass staves. The key signature is one sharp (F#). The first system contains the lyrics: "Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;". The second system contains the lyrics: "Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The score includes various musical notations such as notes, rests, and bar lines.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

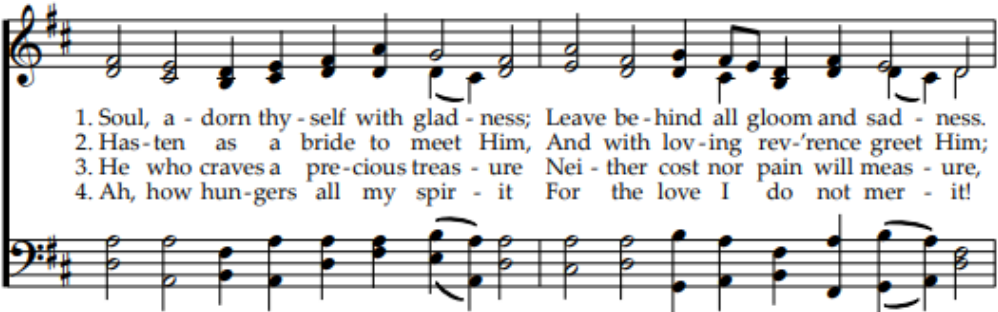
Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

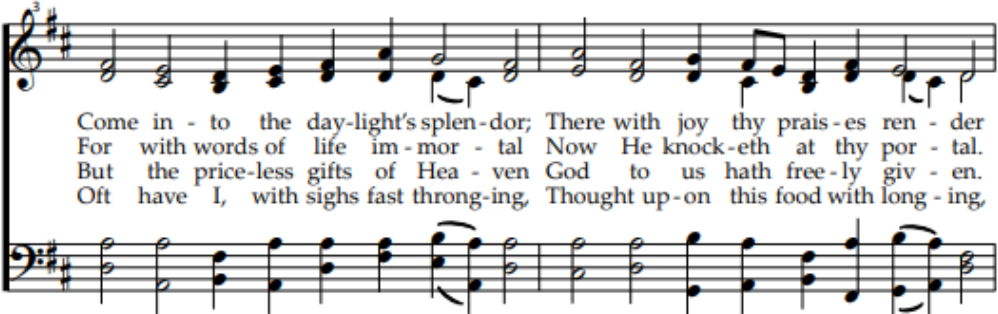
People: The world, and all that dwell in it.

The Bread

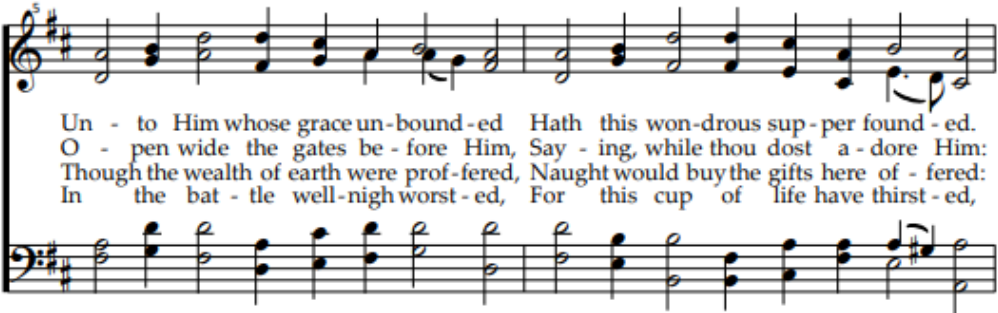
(The bread is distributed.)



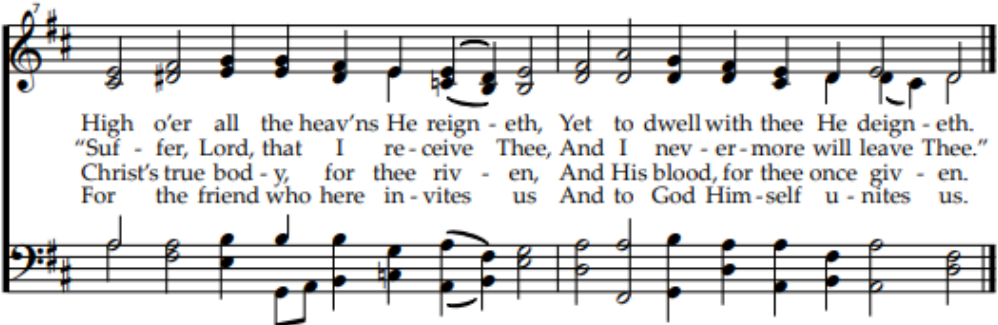
1. Soul, a - dorn thy - self with glad - ness; Leave be - hind all gloom and sad - ness.
 2. Has - ten as a bride to meet Him, And with lov - ing rev - rence greet Him;
 3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure,
 4. Ah, how hun - gers all my spir - it For the love I do not mer - it!



Come in - to the day - light's splen - dor; There with joy thy prais - es ren - der
 For with words of life im - mor - tal Now He knock - eth at thy por - tal.
 But the price - less gifts of Hea - ven God to us hath free - ly giv - en.
 Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won - drous sup - per found - ed.
 O - pen wide the gates be - fore Him, Say - ing, while thou dost a - dore Him:
 Though the wealth of earth were prof - ered, Naught would buy the gifts here of - fered:
 In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
 "Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee."
 Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
 For the friend who here in - vites us And to God Him - self u - nites us.

Music: Johann Crüger, 1649

Text: Johann Wolfgang Franck, 1649; tr. Catherine Winkworth, 1858; alt.

SCHMÜCKE DICH

8 8. 8 8. 8 8. 8 8.

✠ The Song of Simeon

Luke 2:30-32

Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;

For mine eyeshave seen Thy sal - va - tion, which Thou hast pre-pared

be-fore the face of all peo-ple; A light to light - en the Gen-tiles

and the glo-ry of Thy peo-ple Is - ra - el. Glo-ry be to the Fa-ther

and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,

is now and ev - er shall be, worldwith-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



✠ Pastor:

O Christ, in your resurrection,

✠ People:

The heavens and the earth rejoice, Alleluia!

By your resurrection you broke open the gates of hell, and destroyed sin and Death.

Keep us victorious over sin.

By your resurrection you raised the dead, and brought us from death to life.

Guide us in the way of eternal life.

By your resurrection you confounded your guards and executioners, and filled the disciples with joy.

Give us joy in your service.

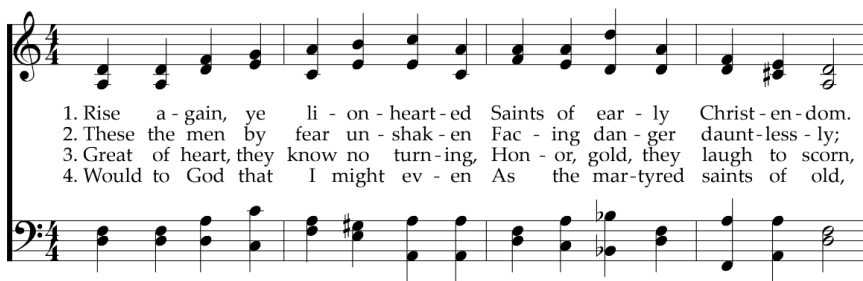
By your resurrection you proclaimed good news to the women and apostles, and brought salvation to the whole world.

Direct our lives as your new creation. Amen

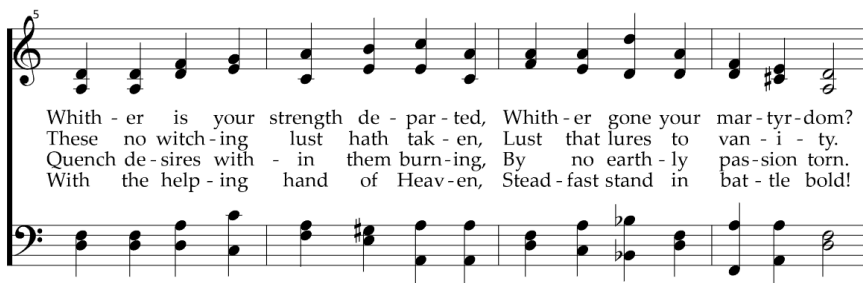
✠ Stand

✠ Hands Raised

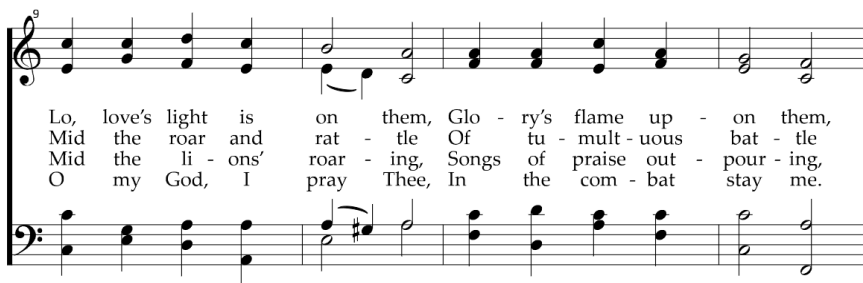
✠ Kneel



1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Christ - en - dom.
 2. These the men by fear un - shak - en Fac - ing dan - ger daunt - less - ly;
 3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
 4. Would to God that I might ev - en As the mar - tyred saints of old,



Whith - er is your strength de - par - ted, Whith - er gone your mar - tyr - dom?
 These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
 Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
 With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!



Lo, love's light is on them, Glo - ry's flame up - on them,
 Mid the roar and rat - tle Of tu - mult - uous bat - tle
 Mid the li - ons' roar - ing, Songs of praise out - pour - ing,
 O my God, I pray Thee, In the com - bat stay me.



And their will to die doth quell Ev'n the lord and prince of Hell.
 In de - sire they soar a - bove All that earth would have them love.
 Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
 Grant that I may ev - er be Loy - al, staunch, and true to Thee.

Music: Bernhard Klein, 1817; alt. James B. Jordan (1949-)
 Text: Unknown, 1712; tr. Martin H. Franzmann (1907-1976) ©

LÖWEN, LASST EUCH WIEDERFINDEN
 8 7. 8 7. 6 6. 7 7.

✠ Charge

Jude 1:20-25

✠✠ Benediction

Numbers 6:24-26

✠ Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, treble and bass, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple, using whole and half notes. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff, aligned with the notes. The first staff ends with a double bar line, and the second staff continues the melody and ends with a double bar line.

Postlude



✠ Stand

✠✠ Hands Raised

✠✠ Kneel

SCRIPTURE REFERENCES



Acts 2:36-41

³⁸ Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. ³⁹ For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.” ⁴⁰ And with many other words he testified and exhorted them, saying, “Be saved from this perverse generation.” ⁴¹ Then those who gladly received his word were baptized; and that day about three thousand souls were added *to them*.

Psalms 116

I love the LORD, because He has heard My voice *and* my supplications.² Because He has inclined His ear to me, Therefore I will call *upon Him* as long as I live. ³ The pains of death surrounded me, And the pangs of Sheol laid hold of me; I found trouble and sorrow. ⁴ Then I called upon the name of the LORD: “O LORD, I implore You, deliver my soul!” ⁵ Gracious *is* the LORD, and righteous; Yes, our God *is* merciful. ⁶ The LORD preserves the simple; I was brought low, and He saved me. ⁷ Return to your rest, O my soul, For the LORD has dealt bountifully with you. ⁸ For You have delivered my soul from death, My eyes from tears, *And* my feet from falling. ⁹ I will walk before the LORD In the land of the living. ¹⁰ I believed, therefore I spoke, “I am greatly afflicted.” ¹¹ I said in my haste, “All men *are* liars.” ¹² What shall I render to the LORD *For* all His benefits toward me? ¹³ I will take up the cup of salvation, And call upon the name of the LORD. ¹⁴ I will pay my vows to the LORD Now in the presence of all His people. ¹⁵ Precious in the sight of the LORD *Is* the death of His saints. ¹⁶ O LORD, truly I *am* Your servant; I *am* Your servant, the son of Your maidservant; You have loosed my bonds. ¹⁷ I will offer to You the sacrifice of thanksgiving, And will call upon the name of the LORD. ¹⁸ I will pay my vows to the LORD Now in the presence of all His people, ¹⁹ In the courts of the LORD’s house, In the midst of you, O Jerusalem. Praise the LORD!

1 Peter 1:17-23

¹⁷ And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay *here* in fear; ¹⁸ knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, ¹⁹ but with the precious blood of Christ, as of a lamb without blemish

and without spot. ²⁰ He indeed was foreordained before the foundation of the world, but was manifest in these last times for you ²¹ who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God. ²² Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, ²³ having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

Luke 24:13-35

¹³ Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. ¹⁴ And they talked together of all these things which had happened. ¹⁵ So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶ But their eyes were restrained, so that they did not know Him. ¹⁷ And He said to them, “What kind of conversation *is* this that you have with one another as you walk and are sad?” ¹⁸ Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?” ¹⁹ And He said to them, “What things?” So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, ²⁰ and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. ²¹ But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. ²² Yes, and certain women of our company, who arrived at the tomb early, astonished us. ²³ When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. ²⁴ And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see.” ²⁵ Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! ²⁶ Ought not the Christ to have suffered these things and to enter into His glory?” ²⁷ And beginning at Moses and all the Prophets, He ^[a]expounded to them in all the Scriptures the things concerning Himself. ²⁸ Then they drew near to the village where they were going, and He ^[a]indicated that He would have gone farther. ²⁹ But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them. ³⁰ Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke *it*, and gave it to them. ³¹ Then their eyes were opened and they knew Him; and He vanished from their sight. ³² And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?” ³³ So they rose up that very hour and returned to Jerusalem, and found the eleven and those *who were* with them gathered together, ³⁴ saying, “The Lord is risen indeed, and has appeared to Simon!” ³⁵ And they told about the things *that had happened* on the road, and how He was ^[a]known to them in the breaking of bread.

UPCOMING EVENTS

Thursday, April 30th	6:00 pm	Youth Fellowship (Dickinson Home)
Friday, May 1st	6:00 pm	Women's Fellowship (St. John Home)
Friday, May 8th	7:00 pm	Lament Service
Saturday, May 9th	12:00 pm	Agape Feast (TBD)

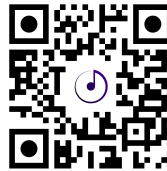
Please join us every Sunday after service for a fellowship meal, bring your own dinner!
Please see the weekly email for the most up-to-date information about our events!



Connect



Give



SingYourPart

EASTER

King's Covenant Reformed Church
CREC 
kingscovenantchurch.org
office@kingscovenantchurch.org
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78626
Mailing: 404 W 9th St. Georgetown TX 78626

Leadership

Lead Pastor: Sammie Hargrave -
sammie@kingscovenantchurch.org
Elder & Treasurer: Craig Mischenko
Elder: Robert Murphy
Elder: Kevin Faulk
Elder: Matt Taylor
Elder Pro Tempore: Dylan Stinson
