

JUNCTION CITY SCHOOL DISTRICT  
**BOARD OF DIRECTORS WORK SESSION / MEETING**

September 22, 2025 – Board Room – 5:15 p.m.

**Staff and the public can view board meetings by registering using the following link:**

<https://us02web.zoom.us/j/89383778960?pwd=RDdZblF1b0pDTnlwZ091Rm1sNVVQQ0T09>

[Passcode: m5pe7x](#)

**WORK SESSION AGENDA**

5:15 p.m.

- I. Board of Directors Position #4 Interviews
  - A. TJ Vetkos - 5:15 p.m.
  - B. Erik Parks - 5:30 p.m.

**UPDATED AGENDA**

6:00 p.m.

[Board Presentation](#)

- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
- II. APPROVE AGENDA - Action Item C was added, approve resolution 2025-26 #15 to adjust appropriations
- III. SPECIAL RECOGNITION
  - A. Student Representative to the Board Kylie Holton - Introduction and [Oath of Office](#)
  - B. Gifts to the District
- IV. CONSENT AGENDA (**Approve A-C as ONE Action Item**)
  - A. Approve Board Minutes of [August 25, 2025](#)
  - B. Personnel Actions
  - C. Open one student transfer spot in 6th grade at Oaklea Middle School and one student transfer spot in 12th grade at JCHS. - **This is so two students can remain in the district.**
- V. PRESENTATIONS - **None for September**

## VI. DISTRICT UPDATES

- A. Superintendent Update - Superintendent Stoops
- B. [Administrator Updates](#) - Elementary
- C. Integrated Programs Annual Report - Erika Vaughn
- D. In-Service Report - Erika Vaughn
- E. Financial Update - Kyle Dubé - [24-25 Revenue and Expenditure Summary/Projection. 25-26 Budget with and without beginning fund balance and contingency. 4 Year Revenue and Expenditure Comparison.](#)

## VII. ASSOCIATION / HIGH SCHOOL REPORTS

VIII. PUBLIC COMMENT (Public comment can be given in person, virtually, or via email. Persons wishing to make public comment virtually must notify Stephanie White ([swhite@junctioncity.k12.or.us](mailto:swhite@junctioncity.k12.or.us)) no later than noon the day of the board meeting to get sent a link to join the meeting as a panelist. Written public comment must be submitted to Stephanie White via email by noon the day of the board meeting. The Junction City School District Board of Directors does not allow public complaints or commendations to be made against individuals. The Board will not engage in discussion with members of the public during this time, it is for public *comment* only. The Board will reflect on public comment at the end of the meeting. Please limit comments to 3 minutes.)

## IX. ACTION ITEMS

- A. Approve additional 2 furlough days for the 2025-26 school year. - [Updated Draft 2025-26 Calendar](#)
- B. Approve appointment for board position #4
- C. [Approve 2025-26 Resolution #15 - Adjusting Appropriations in General and Special Revenue Funds](#)**
- D. Approve Updated Policies
  - 1. [GBNAA/JHFF - Suspected Sexual Conduct with Students and Reporting Requirements](#) \*, Required
  - 2. [JHFF/GBNAA - Suspected Sexual Conduct with Students and Reporting Requirements](#) \*, Required
  - 3. [GCBDA/GDBDA - Family Leave](#) \*- Highly Recommended
  - 4. [GCBDC/GDBDC – Domestic Violence, Harassment, Sexual Assault, Bias, or Stalking Leave \(Safe Leave\)](#) \*, Highly Recommended
  - 5. [GCBDD/GDBDD – Sick Time](#) \*, Highly Recommended
  - 6. [IKF - Graduation Requirements](#)\*\* , Required
  - 7. [IKFB - Graduation Exercises](#), Optional
  - 8. [IKJ – Artificial Intelligence](#), Optional, New
  - 9. JEBA - Early Entrance - DELETE
  - 10. [JECA - Admission of Resident Students](#)\*\* , Highly Recommended
  - 11. JFCEB - Personal Electronic Devices and Social Media\*\* , Required DELETE
  - 12. [JFCEB - Personal Electronic Devices](#)\*\*/\* , Required NEW
  - 13. [JHCD - Medications](#)\*\*/\* , Required, New

- 14. JHCD/JHCDA - Medications\*\*/\*, Delete
- 15. [JOA - Directory Information](#)\*\* Required

X. DISCUSSION ITEMS

- A. Board Member “Share Outs” on Committee Work - **This is an opportunity for board members to share, with the rest of the board, work on committees they are a part of (i.e., visioning, facilities planning, equity, bargaining, etc.).**
- B. OSBA 2025 Fall Board Convention - November 6-8, Portland Marriott Downtown Waterfront Hotel.
- C. [Communications Plan](#) - Superintendent Stoops
- D. Review [Superintendent Goals for 2025-2026](#) - **Will be available at the board meeting.**
- E. Board Reflection on Public Comments

XI. INFORMATION ITEMS

- A. Student Count - **To be presented at the board meeting.**
- B. Financial Report - **To be presented at the board meeting.**
- C. Attorney Fees - **None for this month.**
- D. Overnight Travel - **None for this month.**

XII. FUTURE MEETINGS

- A. October 27 – School Board Meeting – 6:00 p.m., District Office
- B. November 12 - School Board Progress Monitoring Work Session #1 - 6:00 p.m., JCHS Collaboration Space
- C. November 24 - School Board Meeting - 6:00 p.m., District Office

All meetings are held in the School Board Meeting Room at 325 Maple Street, adjacent to the District’s Administration Office, unless otherwise noted. (541) 998-6311.

**COMMENTS FROM THE COMMUNITY**

*The Junction City School District Board of Directors and District Administration encourage community input and participation in District affairs.*

**BOARD OF DIRECTORS**

Position #1	Ryan Ceniga
Position #2	Jim Anderson
Position #3	Kristina Holton
Position #4	Open
Position #5	Jamie Pleich
Position #6	Kayla Timmins
Position #7	Wendy Waddell