

LAW & ORDER COMMITTEE MEETING

Agenda

Tuesday, October 13th, 2026

0900 hours

AMENDED

I. PERSONNEL

- A. Deputy Wilhelm in training at SWIC, week 8 of 16**
- B. C/O Hugger hired for Corrections, currently 3 weeks into 8 week academy**
- C. Deputy Clark returned to full duty**
- D. Deputy Washburn pending return to full duty in late October**
- E. Douglas County Maintenance Position**
- F. Courthouse Security Position**
- G. Court Security Officer Summerford attended training in Sept., possibly to aid with SA office with FOIA duties**
- H. Interviews scheduled for two employees for dispatch supervisor role**

II. BUILDING & GROUNDS

- A. Maintenance Supervisor Position – Alan Buckler to retire effective 12/31/26**

III. BUDGET

- A. Update on deputy bargaining unit regarding 12-hour shift pay circa 2024-25**
- B. Received a Grant payment in the amount of \$9,000 from the Office of the Attorney General – Flock Cameras**
- C. Provided Treasurer's Office with a Medical Assisted Recovery (MAR) Grant payment of \$15,000**
- D. Advanced Correctional Healthcare contract renews on November 1, 2026. Annual price of \$103,214 – a 6.08% increase**

IV. JAIL REPORT

- A. Average September population of 14 inmates**
- B. Issues with KeyTrack kiosk software, working with County IT for solutions**

V. MISCELLANEOUS