



GCM Awards Application 2025-2027 (5/28/25)

Award #: _____ Award Name: _____ Date: _____

Submitted by: _____
[Enter name exactly as it should appear on any award received]

Number of members in club: _____ (Must agree with state dues)

Check one: Club _____ Group of Clubs _____ Council _____ Individual _____ Plant Society _____
District _____

Contact Person:

Address:

Phone:

E-mail:

Club President:

Address:

Phone:

Email:

- The application form is limited to three pages, not counting cover sheet.
- All submissions to be electronically submitted (EMAIL) unless otherwise stated. (PDF preferred)
- The application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- Application form must be in the hands of appropriate chairman by December 1, unless otherwise stated.

Email application to: Appropriate Chairman and copy your District Director on the email
(for list of Chairmen see *Miss Gardener* or gardenclubsofmississippi.com)

State Awards Co-Chairman: Sandra McCaulla, sandra_mccaulla@yahoo.com
Paula Howard, paula.howard59@gmail.com

Begin Question 1 on next page

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes____ No____ Beginning date: _____ Completion date: _____

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).
