



## GCM Awards Application 2025-2027 (5/28/25)

Award #: \_\_\_\_\_ Award Name: \_\_\_\_\_ Date: \_\_\_\_\_

Submitted by: \_\_\_\_\_  
[Enter name exactly as it should appear on any award received]

Number of members in club: \_\_\_\_\_ (Must agree with state dues)

Check one: Club \_\_\_\_\_ Group of Clubs \_\_\_\_\_ Council \_\_\_\_\_ Individual \_\_\_\_\_ Plant Society \_\_\_\_\_  
District \_\_\_\_\_

Contact Person: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club President: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- The application form is limited to three pages, not counting cover sheet.
- All submissions to be electronically submitted (EMAIL) unless otherwise stated. (PDF preferred)
- The application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- Application form must be in the hands of appropriate chairman by December 1, unless otherwise stated.

Email application to: Appropriate Chairman and copy your District Director on the email  
(for list of Chairmen see *Miss Gardener* or [gardenclubsofmississippi.com](http://gardenclubsofmississippi.com))

State Awards Co-Chairman: Sandra McCaula, [sandra\\_mccaula@yahoo.com](mailto:sandra_mccaula@yahoo.com)  
Paula Howard, [paula.howard59@gmail.com](mailto:paula.howard59@gmail.com)

## Begin Question 1 on next page

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes \_\_\_\_\_ No \_\_\_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

---

Form Name: AW Application  
Last Updated: May 28, 2025