



AGENDA

School Board Meeting
Independent School District No. 547
Parkers Prairie, Minnesota
6:30 P.M. – October 15, 2024
High School Media Center

BOARD MEMBERS

___ Steve Inwards, Chairperson	___ Nancy Euteneuer
___ Dustin Schilling, Vice Chairperson	___ Brad Ost
___ Christy Hart, Treasurer	___ Scott Wagner
___ Judy Moeller, Clerk	___ Megan Myers, Supt. <i>Ex-Officio</i>

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. 2023-24 [Audit Presentation](#)
 - a. Approval of the [2023-24 Audit](#)
- V. Consent Agenda
 - a. Approval of [August 15, 2024, Emergency Meeting Minutes](#)
 - b. Approval of [August 26, 2024, Special Meeting Minutes](#)
 - c. Approval of [September 9, 2024, Minutes](#)
 - d. Approval of [September 25, 2024, Special Meeting Minutes](#)
 - e. Payment of the Bills through 10/05/24
 - i. [Board Payables](#) - \$186,125.60
 - ii. [Credit Card](#), Wire, EFT - \$397,338.86
 - iii. [Treasurer's Report](#)
 - f. Approve the following Routine Personnel Items
 - i. Hires
 - 1. Britney Wilson
 - ii. Resignations
 - 1. Emily Hinnenkamp
 - 2. Raven Jorgenson
 - iii. Approval of Preliminary Seniority Lists
 - 1. [Certified](#)
 - 2. [Classified](#)

VI. Acceptance of the following donations received in September 2024:

Donations		
Sep-24		
From	For	Amount
Carrie Hoppe	8th Grade Field Trip - Journals	\$ 350.00
Sammy's One Stop	Athletic Complex	\$ 2,000.00
	Total	\$ 2,350.00

VII. Old Business

- a. MN Student Survey 2022 Otter Tail Survey Results
 - i. [PDF](#)

VIII. New Business

- a. Panther Boosters Presentation
- b. [Field Trip requests](#)
- c. [Fundraising requests](#)
- d. Medical Leave Request
- e. Increases for the Panther Care employees

IX. Administrative Reports

- a. [Superintendent](#) – Megan Myers
- b. [High School Principal Report](#) – Derek Denny
- c. [Elementary School Principal Report](#) - Steve Radtke
- d. [Activities Director Report](#) – John Noga
- e. [Community Education](#) – Michelle Olson
- f. [Buildings and Grounds](#) – Mitch Kaeter

X. Board Committee Reports

- i. Community Education
- ii. Facilities
- iii. Finance
- iv. Negotiations
- v. Policy
- vi. Teaching Learning

XI. Correspondence

- a. MSBA Conference – January 16 – 17, 2025.

XII. Questions and Discussion

XIII. Adjournment

Individuals wishing to address the full board must sign up and submit their comments (300 words or less) in writing to the Superintendent by 4:00PM on the Monday prior to the regular board meeting. An individual will be allowed a maximum of five (5) minutes to speak.

In case of inclement weather, the posted meeting will meet the following day at the same time. Please contact the District Office during regular business hours with any questions.