




Executive Meeting - April 18, 2024

USG Office UCB 226

Call To Order at: 2:03pm

- I. Roll Call
 - A. Present:
 1. President Blasko
 2. Vice President of Policy Stevens
 3. Vice President of Services Stusen
 4. Chief of Staff Dicks
 5. Senate President Maciel
 6. Director of Finance Heraty
 7. Director of Health and Wellness Peart
 8. Director of Legislative Affairs Avila
 9. Director of Public Relations Kinney
 10. Director of Sustainability Cole
 11. Director of Online Student Advocacy Higgins
 - B. Audience: Sedra Shahin
 - C. Absent: Director of Club Council Espinoza- excused
 - D. Late:
- II. Approval of Agenda for April 19, 2024:
 - A. Motion: VP Stusen
 - B. Second: Senate President Maciel
- III. Approval of Minutes for April 12, 2024:
 - A. Motion: VP Stusen
 - B. Second: Senate President Maciel
- IV. Executive Member Reports:
 - A. President Blasko
 1.  Copy of GPSA Presidential Impeachment Response
 2. Pitchfork Awards
 - a) Congrats to Rae!
 - b) While we did not win, the fact that we were a finalist is a testament to the work we have completed over the past year. I am so incredibly proud of all of you!
 - B. Vice President of Policy Stevens



1. I have positions available for the Community Garden if anyone is interested in joining the group, message me anytime!
2. I added more clothing to the clothing closet and will also be presenting a bill to make the clothing closet more inclusive to all students.
3. I will be getting Casa De Falafel for our upcoming senate meeting!

C. Vice President of Services Stusen

1. Event plans
 - a) Dancing with the devils 4/25
 - (1) Required to help with checkin for one hour
 - (2) Dancing with the devils sign-up
 - b) Destress fest, 4/26 6-8pm
 - (1) A not required to attend, but please come
 - (2) We'll have vegan chicken tenders, vegan mac and cheese, regular Mac and cheese, pizza rolls, garlic bread, mojito mocktails, and piña colada mocktails
2. Pitchfork awards
 - a) I won, thank you all who helped me these past two years
3. Final exec goodbye
 - a) I love you all, it's been such an honor being a part of exec
 - b) I'm not leaving campus, just going on a different journey
 - c) I'll be interning, a full-time tutor, working on the garden, and working with legislatures, hosting markets, hanging out in trio, and of course going to events

D. Director of Sustainability Cole

1. Final event upcoming
 - a) End of Year Book Drive
 - b) Date: April 22nd, starting at 5 pm in the CDO courtyard
 - c) Collaboration with Housing
 - d) In addition to the book drive, there will be food, games, and music.
2. Sustainable initiatives form
 - a) Details are in the form, there will be a printed QR code in the office, and I can send it to anyone at their request.
 - b) I will add it to my file in the drive

V. Old Business

VI. None

VII. New Business

A. [Discussion and Approval for Policy request](#) \$1,076.13



1. Discussion:

- a) VP Stusen: How much do you have left in your budget?
- b) VP Stevens: A lot. I budgeted really well this semester
- c) VP Stusen: Why not order more quality of the chosen items?
- d) VP Stevens: I would need to make a new cart and amend the total.
We could table this line item?
- e) Chief of Staff Dicks: What is the point of the gloves?
- f) VP Stevens: The climate is weird here and not all students plan.
- g) Director Kinney: I motion to table line item a to the end of the meeting
(1) Second: Senate President Maciel
- h) President Blasko: \$3,928.39 left in budget
- i) Chief of staff dicks: can we create another cart under a thousand so it doesn't need exec approval
- j) VP stevens: yes

2. Motion to vote: Senate President Maciel


- a) Second: Director Peart

3. (9 In favor, 0 opposed, 2 abstain)

4. Approved

B. Discussion and Approval of Services Request \$2,063.20

Arriving Apr 26, 2024
If you order in the next 2 days Details



IRIS USA 19 Gallon Lockable Storage Totes with Lids, Heavy-Duty Stackable Containers, Garage Organizing Bins Moving Tubs, Rugged Sturdy Equipment Utility Box, 4 Pack - Navy
\$94.99 (\$23.75 / Count)
 & FREE Returns
 Ships from Amazon.com
 Sold by Amazon.com

Quantity: 20 Change
[Add gift options](#)

Choose your delivery option:

Friday, Apr 26
FREE Delivery


By placing your order, you agree to Amazon's privacy notice and conditions of use.

Place your order

Place your order	
Items (20):	\$1,899.80
Shipping & handling:	\$389.39
Free Shipping:	-\$389.39
Estimated tax to be collected:	\$163.40
Order total:	\$2,063.20

2. Discussion



- a) Senate President Maciel: These boxes are made to store the items of the clothing closet.
 - b) VP Stusen: This would be to organize club council. Clubs would use these and be more organized.
 - c) Director Kinney: If not all the boxes are used, do we have room to store extras?
 - d) VP Stusen: They should all be used. But we could put them in the office storage.
 - e) Director Cole: What were to happen if the clubs needed more space on the shelf and cannot fit items on their shelves?
 - f) President Blasko: Is it reasonable to spend this much money on boxes?
 - g) Senate President Maciel: I think it is reasonable since we want club council to be more organized and the boxes will be used one way or another.
 - h) VP Stusen: we have a lot of money in the services budget and I want it spent on ways to improve the services department.
 - i)
3. Motion to vote: Senate President Maciel
 - a) Second: Director Cole
 4. (8 In favor, 0 opposed, 3 abstain)
 5. Approved
- C.  Community Garden Purchases: \$1,028.73,
1. Discussion
 - a) Chief of staff dicks: did the garden location get approval?
 - b) VP Stusen: yes
 - c) Chief of staff dicks: When is that happening? Doesn't the soil expire?
 - d) VP Stevens: planting will begin over summer and into fall.
Facilities cannot provide soil that will allow the plants to be edible. It is best for the org to buy the soil. We can loop members into the meetings as requested.
 2. Motion to vote: Director Kinney
 - a) Second Director Peart
 3. (6 In favor, 1 opposed, 4 abstain)
 4. Approved

VIII. Announcements



IX. Adjournment at 2:37pm

A. (motion: Senate President Maciel, Second: VP Stevens)



Executive Meeting - April 12, 2024

USG Office UCB 226

Call To Order at 4:00 pm

- I. Roll Call
 - A. Present:
 1. President Blasko
 2. Vice President of Services Stusen
 3. Senate President Maciel
 4. Director of Club Council Espinoza
 5. Director of Health and Wellness Peart
 6. Director of Public Relations Kinney
 7. Director of Sustainability Cole
 8. Director of Legislative Affairs Avila
 9. Director of Finance Heraty
 10. Director of Online Student Advocacy Higgins
 - B. Audience: Sedra Shahin, Senator Carlos Medina, Dean Matos, & Dean Robles
 - C. Absent:
 1. Chief of Staff Dicks- Excused
 2. Vice President of Policy Stevens - Excused
 - D. Late:
- II. Approval of Agenda for April 12, 2024
 - A. Motion: Director Kinney
 - B. Second: Director Peart
- III. Approval of Minutes for April 5, 2024:
 - A. Motion: VP Stusen
 - B. Second: Director Peart
- IV. Old Business
 - A. Discussion and Approval [COGO Bill #18](#)
 1. Discussion:
 2. Motion to vote: Director Kinney
Second: VP Stusen
 3. **Vote: (8 in favor, 0 opposed, 2 abstained)**
 4. Approved



- B. Discussion and Approval of [COGO Bill #19](#)
 - 1. Discussion:
 - 2. Motion to vote: Director Kinney
Second: Director Cole
Dissent:
 - 3. **Vote: (8 in favor, 0 opposed, 2 abstained)**
 - 4. Approved
- C. Discussion and Approval of [Senate Bill 6](#)
 - 1. Discussion:
 - 2. Motion to vote: VP Stusen
 - 3. Second: Director Cole
Dissent:
 - 4. **Vote: (8 in favor, 0 opposed, 2 abstained)**
 - 5. **Approved**
- V. New Business
- VI. Announcements
- VII. Adjournment 4:03 pm (Motion to adjourn: Director Peart Second: Director Cole)



Executive Meeting - April 5 2024

<https://asu.zoom.us/j/85747782701>

USG Office UCB 226

Call To Order at 2:00 pm

V. Roll Call

A. Present:

1. President Blasko
2. Vice President of Policy Stevens
3. Vice President of Services Stusen
4. Chief of Staff Dicks
5. Senate President Maciel
6. Director of Club Council Espinoza
7. Director of Health and Wellness Peart
8. Director of Public Relations Kinney
9. Director of Sustainability Cole
10. Director of Online Student Advocacy Higgins

B. Audience: Sedra Shahin,

C. Absent:

1. Director of Finance Heraty-Excused
2. Director of Legislative Affairs Avila -unexcused

D. Late:

VI. Approval of Agenda for April 5, 2024

A. Motion: VP Stevens

B. Second: Senate President Maciel

VII. Approval of Minutes for March 29, 2024:

A. Motion: VP Stusen

B. Second: Director Peart

VIII. Executive Member Reports:

A. President Blasko

1. I want to begin by welcoming my successor and our Student Body President Elect, Sedra Shahin, to our Executive Meeting today. You will start to see her quite a bit as we are working on her transition. This means you'll start to see her again in some of our spaces as she accompanies me to my meetings. I'm very excited to have her and I am confident that at the end of this transition period she will be prepared and ready to serve.



2. We have a Public Safety Forum taking place on 4/11 at 2pm in UCB 240 with ASU PD and some key partners to provide feedback on what West Valley needs to be a safer home for students. I, unfortunately, will be unable to attend and wanted to ask this space if anyone would like to attend as my proxy. I would give you a list of items I feel would be important to bring up as well as an initiative I'm hoping we could start before I'm out the door. It is a limited attendance room and I will need to get your name on the list, so please let me know if you are interested by Monday.
3. End of Year Banquet is on Friday! [RSVP Here](#) The theme has shifted slightly into a more elegant black tie event. Run of Show is as follows:
 - a) Begin arriving at 6pm
 - b) Welcome address at 6:30
 - c) Opening remarks from Dr. Vogel at 6:35
 - d) State of Address by current CoP at 6:45
 - e) Recognition of teams at 7:10
 - f) Current assembly/senate president address at 7:20
 - g) Recognition of graduating seniors at 7:25
 - h) Closing and dancing 7:30
 - i) Team photos
4. ABOR on April 18th at UA
 - a) We will be attending the last ABOR meeting of the academic year. I'm hoping to have some of us travel down to the campus, as we were not present earlier in the year. If you're interested in attending or need an excusal let me know
5. ABOR Tuition Setting and Hearing April 9th at 4pm. This is a meeting open to the public via zoom, but CoP has been invited to speak. I will update everyone via email with the details of next year's tuition and fees. We anticipate them remaining the same as I had shared with you earlier in the year.
6. I will be presenting our proposed budget next week in Senate in hopes our Senate will approve it for purchases this summer. I will preemptively share the final budget with you the Wednesday before the meeting, but here is a copy for your initial thoughts and review. Certain line items will be changing as I'm gaining university feedback, such as their offer to cover the Sun Devil Sync Fee.



7. We have one more scheduled exec meeting! Make sure any last minute requests are in
- B. Vice President of Policy Stevens
1. Community Garden
 - a) Extremely exciting news, today I'll be asking for exec approval of the garden beds, that will serve as the start to the community garden. The community garden taskforce has also created a governance structure for the garden, and we will need as many interested individuals interested as possible to fulfill some really important roles, such as Seedling Manager, Planting Manager, PR Consultant, Plant Care Technician, Head of Food Distribution, Grant Manager, Hiatus Manager, Communications Director, and Data Manager. If you're interested in being a part of this experience, please let me know! I'll be a part of the taskforce until I graduate so always feel free to reach out to me.
 2. Clothing Closet
 - a) I have worked hard to put in some new donations and also to begin the labeling system within the closet as well as a form that will be able to track the use of the closet.
 - b) I also submitted an RFF for a donation bin which should be coming shortly.
 3. Any questions or suggestions are always welcomed and appreciated. I am so lucky to be a part of this with you all, and I promise to make the very most of my time left here. Please reach out anytime if you need an ear to listen, a shoulder to cry on, or a just friend to laugh with.
- C. Vice President of Services Stusen
1. Event plans
 - a) 2 more University Street Markets
 - (1) 4/9, 4/16, next Tuesday
 - (2) street market shifts
 - (3) Offered to be the west valley representative for the street market
 - b) Earth Day Fair 4/17
 - (1) Please attend:)
 - c) Pitchfork awards 4/17 6:30-9pm
 - (1) I've been invited to present awards



USG Undergraduate
Student
Government
West Valley

- (2) I'm a finalist for (maybe) 5 awards: outstanding undergrad, student leader, and student employee year, USG-WV, dancing with the devils, health cart?,
- d) Teacher Appreciation Fair 4/11 next Thursday
 - (1) Expected to help for one hour, although it is not required
 - (2) Teacher Appreciation sign-up
- e) Dancing with the devils 4/25
 - (1) Required to help with checkin for one hour
 - (2) Dancing with the devils sign-up
- f) Day at the Capitol 4/8, Monday
 - (1) Walking around senators and representatives has been canceled
 - (2) Luncheon from ASU alumni will still be offered
- g) Student employee appreciation week 4/7-13, next week
 - (1) Items are likely to come in mid next week
- h) Destress fest, 4/26 6-8pm
 - (1) Will be creating sign up sheet
- 2. Quotes for review
 - a) Dancing with the devils
 - b) Director of diversity and inclusion, custom ink
 - c) Health cart
- D. Senate President Maciel
 - 1. Bylaws
 - a) Discussions for changes need to happen asap
- E. Director of Club Council Espinoza
 - 1. Club Council will be on 4/11 from 4-5pm in UCB 240
- F. Director of Health and Wellness Peart
 - 1. The CPR event will take place on April 7 and April 13, 2024. The CPR event on 4/7/2024 remains the same.
 - (1) Time: 10:00 am-1 pm both days
 - (2) Location: La Sala A for both days
 - (3) Partner with HOSA, USG, Women in Medicine and Science
 - (4) Certification will be through the American Health and Safety Institute
 - (5) AED CPR and First Aid
 - (6) 20 people per day



(7) Students will be completing 2.5 hours of online courses before the in-person session.

2. Getting items for distress.

G. Director of Public Relations Kinney

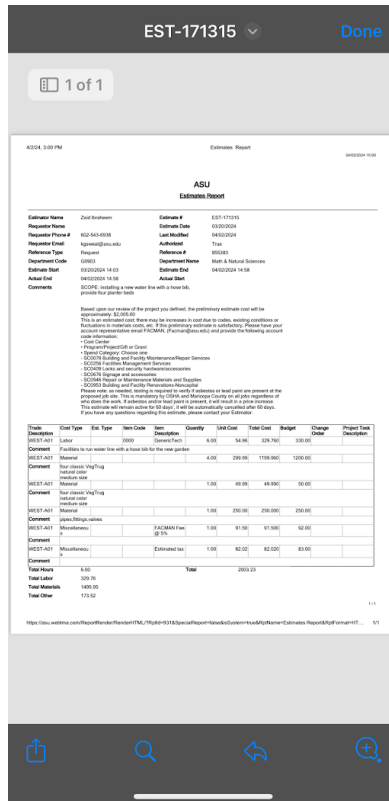
1. The new webpage is not happening
2. In place, I put the services on the executives page
3. Added the chairs and co chairs to the committees page
4. Thank you Chief of Staff Dicks for helping with getting the a frame sign and brochure/flyer holder

H. Director of Online Student Advocacy Higgins

1. Continue to work on passion project

IX. New Business

A. Policy Department Community Garden Purchase Request Approval



- 1.
2. Discussion
 - a) Director Kinney: What other colors are there?
 - b) VP Stevens: black and natural



USG Undergraduate Student Government

West Valley

- c) Motion to table to move this line item to the end of the agenda:
Senate President Maciel
(1) Second: VP Stusen
 - d) Reopened
 - 3. Motion to vote: VP Stusen
 - a) Second: Director Peart
 - 4. Vote: (6 in favor, 0 opposed, 4 abstained)
 - a) Approved
- B. Services Department Dancing with the Devils Purchase Request Approval

1.

West Valley- ASU Catering
4701 WEST THUNDERBIRD ROAD
GLENDALE AZ 85306
602-543-0662
ASUCATERINGWEST@GMAIL.COM

Confirmation
Event: 08476

Organization: Programming and Activities Board (PAB) | Event Name: Dancing With the Devils
West Valley

Contact	Type	Email	Phone
Karla Martinez	Primary	kmart26@asu.edu	6025664460

Qty.	Description	Price	Amount
Thu, Apr 25, 2024 7:00 PM - 10:00 PM West Valley - Outdoor Space, Fletcher Lawn Confirmed - Reservations Booked			
Customer Access Time: 4:00 PM			
Room: Diagram			
West - Catering EVENING REFRESHMENTS for 400			
1	(BILLING NOTES)		
1	USGW IS FUNDING		
1	AGENDA		
7	8:30PM, FOOD SET UP & READY AT FLETCHER LAWN DM- FRESH SEASONAL SLICED FRUIT (L)	\$184.99/unit	\$1,294.93
4	LARGE TRAYS, 48 Servings		
4	DM- FRESH GARDEN CRUDITE (L)	\$146.99/unit	\$587.96
	LARGE TRAYS, 48 Servings		
	LARGE TRAYS, 48 Servings		
400	Fresh Ranch Dill Dip		
400	PLASTIC WARE		
6	APPROPRIATE PLASTIC WARE WILL BE PROVIDED FOR THE CATERING ITEMS ORDERED.		
6	LINENS		
1	LINEN FOR BUFFET TABLES WILL BE PROVIDED		
1	PAYMENT		

Payment arrangements must be specified when booking your event. Purchase Orders are the preferred method of payment, however, Visa, MasterCard, Amex and business checks are accepted. Invoices will be issued approximately 1 week after the event and are payable upon receipt, unless prior arrangements have been made.
PLEASE REACH OUT TO MIMI STEPP FOR PAYMENT
602-543-3502
mstep-mary@sunamark.com

Subtotal: \$1,742.89

WEST STATE Tax: \$160.34

Total: \$1,903.23

ACCEPTED FORMS OF PAYMENT:
CREDIT CARD (AX, MasterCard, Visa, Discover).
For security purposes, we request you phone in your credit card information to ASU catering.

USGW | MIMISTEP | Page 1 of 2

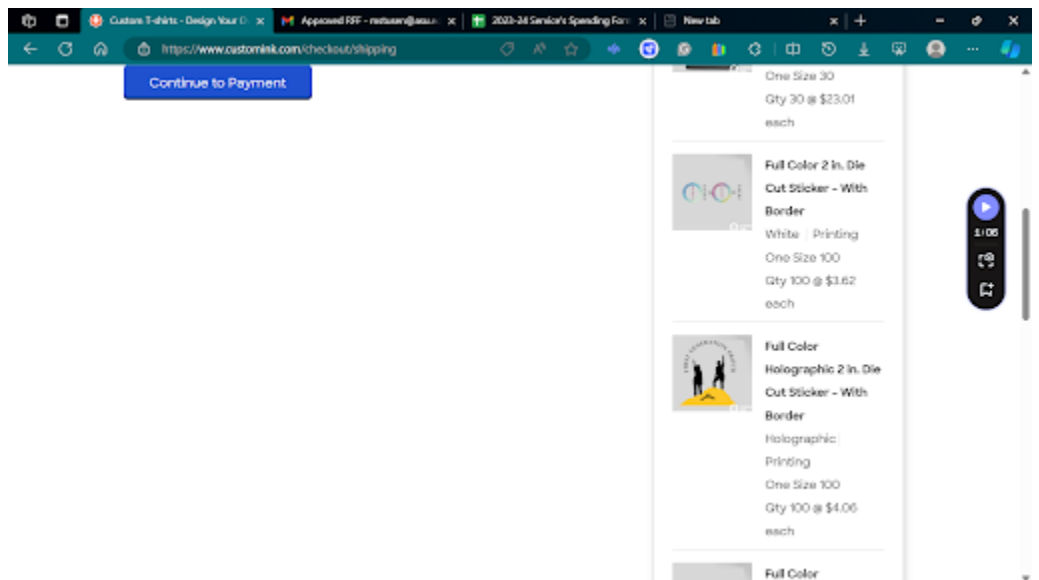
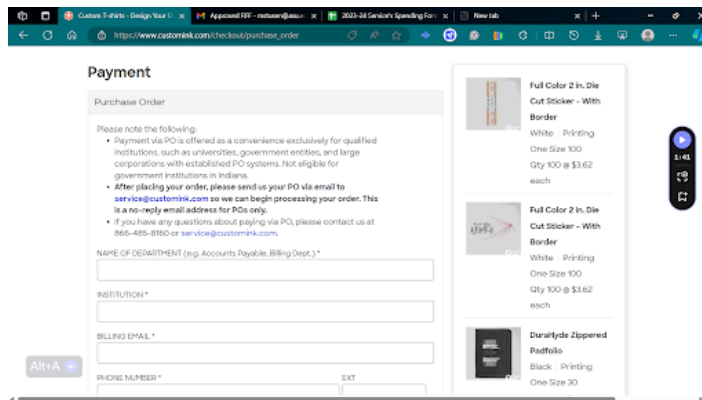
2. Discussion:
- a) VP Stevens: This will serve a lot of people?
 - b) VP Stusen: Yes
 - c) Director Cole: What was the estimated amount of people that you had in mind for this?



USG Undergraduate Student Government West Valley

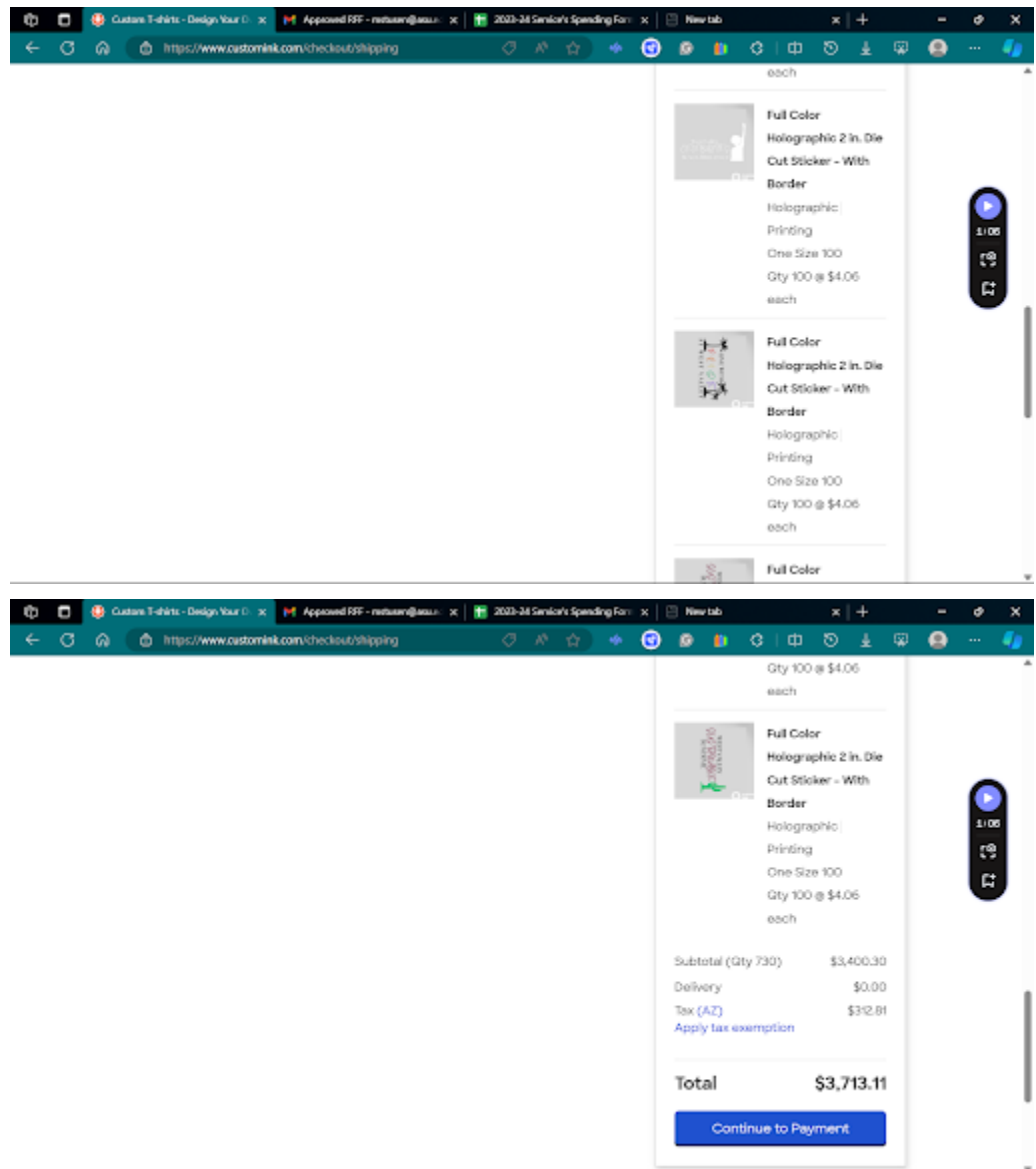
- d) VP Stusen: 200 for veggies and 350 for fruit.
 - e) President Blasko: So the total would be 550.
 - f) VP Stusen: Correct
 - g) Director Cole: What was the attendance last year?
 - h) President Blasko: I don't have the total at the top of my head but I can look at the end of the meeting.
3. Motion to Vote: Director Peart
- a) Second: Senate President Maciel
4. Vote: (7 in favor, 0 opposed, 2 abstained)
- a) Approved
- C. Services Department Incentives Purchase Request

1.





USG Undergraduate Student Government West Valley



https://www.canva.com/design/DAGAvQLKmaQ/AuunnQp8T0GDzgZ51X7nEA/edit?utm_content=DAGAvQLKmaQ&utm_campaign=designshare&utm_medium=link2&utm_source=sharebutton

2. Discussion
 - a) VP Stusen: Excess of funds, vacancy in Student Involvement and Diversity. Designs were run by parties represented by designs approved. Also getting padfolio
 - b)
3. Motion to vote: Senate President Maciel



- a) Second: Director Peart
4. Vote: (8 approved, 0 opposed, 2 abstained)
 - a) Approved
- D. Services Department Health Cart Purchase Request
 1. 📷 Screenshots for approval
 2. Discussion
 - a) VP Stusen: For the last three months, I have been asking what students would like to see and what is being used most. Dayquil and Nyquil are used a lot so it was ordered more. There is a lot of leftover funds in Services so I wanted to ensure the health cart was stocked. Pads and tampons are also going into the bathrooms so that is why a lot was ordered.
 - b) Director Espinoza: Since the last pregnancy tests expired, do we know if these will last over the summer?
 - c) Chief of Staff: Google says 1-2 years until they expire.
 - d) Director Peart: How would the eyeglass repair kits work?
 - e) VP Stusen: This would go with a couple items. The health cart form there would have the option to use some of the items only in the office by request. Does that answer the question?
 - f) Director Peart: Yes
 3. Motion to Vote: Director Espinoza
 - a) Second Senate President Maciel
 4. Vote: (7 in favor, 0 opposed, 3 abstained)
 - a) Approved
- E. USG-WV Proposed Budget FY24-25 Temperature Check Vote and Discussion
 1. 🇺🇸 USG-WV Budget Proposal FY24-25
 2. Discussion
 - a) Director Kinney: Where did you get the \$1,000 budget for
 - b) President Blasko: Based off of meetings, we would have to use PAB productions so that is where the budget came from?
 - c) Director Kinney: This year we spent just under \$1,500
 - d) President Blasko: Ok thank you, I will look into this.
 - e) Director Cole: It was my understanding that ASU dollars couldn't be for on ground transportation. So what would be in that line item?
 - f) President Blasko: The line item was meant for travel expenses for events like ABOR.



- g) Director Espinoza: Is the line item for club collaboration just for the director of club council?
- h) President Blasko: That is open to all to use.
- i) VP Stusen: How would that stop someone in policy from hosting a huge collaboration event?
- j) President Blasko: It is under services so it would still have to go through the Services department.
- k) Director Cole: Would policy be the only one over Philanthropy?
- l) President Blasko: No, the funds would be allowed for other members in the organization.
- m) VP Stusen: For community garden fund, would that be up to the VP of Policy?
- n) President Blasko: That would be up to making a change to the bylaws.
- o) Director Kinney: If I vote no in the temperature check based off of the comments I made?
- p) Senate President Maciel: Motion to amend the Senate Contingency Fund to \$4,000.
 - (1) Second: Director Cole
- q) Director Kinney: Motion to amend the Director of PR budget pending discussion with President Blasko.
 - (1) Second: Director Cole
- 3. Motion for a Temperature Check Vote: VP Stusen
- 4. Second: Senate President Maciel
- 5. Vote: (8 in favor, 0 opposed, 2 abstained)
 - a) Approved
- F. Motion to extend meeting until 3:15pm: VP Stevens
 - 1. Second: Director Kinney
- X. Announcements
 - A. Director Kinney: Are we doing exec/senate member of the month?
 - 1. Senate President Maciel: Yes
 - B. Send President Blasko transition docs by Monday or STRIKE
- XI. Adjournment at 3:06 pm



Special Executive Meeting - March 29 2024

<https://asu.zoom.us/j/88203561126>

USG Office UCB 265/266

Call To Order at: 4:01pm

XII. Roll Call

A. Present:

1. President Blasko
2. Vice President of Policy Stevens
3. Vice President of Services Stusen
4. Chief of Staff Dicks
5. Senate President Maciel
6. Director of Finance Heraty
7. Director of Club Council Espinoza
8. Director of Health and Wellness Peart
9. Director of Legislative Affairs Avila
10. Director of Public Relations Kinney
11. Director of Sustainability Cole
12. Director of Online Student Advocacy Higgins

Audience:

1. Senator Medina
2. Senator Prtichard

B. Absent:

C. Late:

XIII. Approval of Agenda for March 29, 2024

- A. . Director Peart
- B. Second: Senate President Maciel

XIV. Approval of Minutes for March 22, 2024:

- A. . VP Stusen
- B. . Second: Senate President Maciel

XV. Old Business

A.  COGO Bill # 15

1. Discussion:
 - a) Director Peart: I think this a good thing since we rebranded and this would align with us.
2. Motion to vote: Director Kinney



Second: Director Espinoza

3. Vote: (9 in favor , 0 opposed, 2 abstained)
4. Approved

B. COGO Bill #16

1. Discussion:’
2. Motion to vote: Director Kinney
Second: Senate President Maciel
3. Vote: (9 in favor , 0 opposed, 2 abstained)
4. Approved

C. COGO Bill #17

1. Discussion :
2. Motion to vote: VP Stevens
Second: Director Kinney
3. Vote: (9 in favor ,0 opposed, 2 abstained)
4. Approved

XVI. New Business

A. Approval of Services Department purchase request

B. INVOICE.xlsx

C. Discussion

VP Stevens: Would this be the only asian representation at the event?

VP Stusten: No to Asian but yes to this specific culture.

President Blasko: Chief of Staff Dicks would this RFF get in at time.

Chief of Staff Dicks: Yes it would.

D. Motion to vote: VP Stevens

Second: Senate President Maciel

Vote: (7in favor, 0 opposed, 3 abstained)

Approved

XVII. Announcements

A. Changemaker unhoused meal project and shelter box beautification

B. Vitalant blood drive

C. Send in transition docs by Monday

XVIII. Adjournment at 4 :11 pm



Executive Meeting - March 22 2024

<https://asu.zoom.us/j/88203561126>

USG Office UCB 226

Call To Order at: 2:01pm

I. Roll Call

A. Present:

1. President Blasko
2. Vice President of Services Stusen
3. Chief of Staff Dicks
4. Director of Finance Heraty
5. Director of Club Council Espinoza
6. Director of Health and Wellness Peart
7. Director of Legislative Affairs Avila
8. Director of Public Relations Kinney
9. Director of Sustainability Cole

B. Absent:

Director of Online Student Advocacy Higgins - excused
Senate President Maciel- excused

C. Late:

Vice President of Policy Stevens - excused

II. Approval of Agenda for 3/22/24


- A. VP Stusen
- B. Director Kinney

III. Approval of Minutes for February 23rd, 2024

- A. VP Stusen
- B. Director Peart

IV. Executive Member Reports:

A. President Blasko

1.  Statement on COGO Bills

B. Vice President of Policy Stevens

1. Meeting with Associate Dean Vernon Morris about the DRZ today
 - a) Community Garden location approved for east of the FAB building. We have submitted the garden beds for purchase.



2. Clothing closet has lots of donations that I'll be going through but please feel free to bring more in!
3. Let me know if you need anything work wise or personally, I am always happy to help the team.

C. Vice President of Services Stusen

1. Event Plans

- a) 2 more University Street Markets
 - (1) 4/9, 4/16
- b) Earth Day Fair 4/17
 - (1) increase collaboration between organizations, increase awareness surrounding the environment and sustainability
 - (2) Various activities and Casa De Falafel catering
- c) Teacher Appreciation Fair 4/11
 - (1) interactive activities and resources for the student population to support local teachers and professors
- d) International Cuisine Night 4/4, 4-6 pm Center Mall
 - (1) We will be collaborating with PAB and other clubs
- e) Braille Literacy Fair 4/2 Kiva courtyard 10 am -12 pm
- f) Transgender Visibility Fair 2/26, Delph Courtyard
- g) Dancing with the devils 4/25
- h) Day at the Capitol
- i) Student employee appreciation week 4/7-13
- j) Destress fest, 4/26 6-8pm

D. Director of Finance Heraty

1. Remaining Balance

- a) OOTP = \$12,285.02
 - b) Services: \$18,557.11
 - c) Policy; \$8,303.08
2. I met with EJ and reconciled the budget through February
 3. Also working with Senator Pritchard, Senate President Maciel, and President Blasko on what the budget will look like for the rest of the year, we may be able to reallocate some funds toward other initiatives

E. Director of Club Council Espinoza

1. Elections tabling

- a) Tuesday went well!
- b) Thursday was a little slow
- c) Thank you, Director Avila, for the help



- d) We will be tabling on voting days
 - (1) Tuesday - 12:00-12:30
 - (2) Wednesday - 12:00-12:30
- 2. Change the World
 - a) Went well
 - b) Last, follow up meeting this morning
- F. Director of Health and Wellness Peart
 - 1. CPR Training event
 - a) Even though we changed the event date from March 23 to April 14, 2024, all the spots are reserved, and there are people on the waiting list.
 - b) The CPR event on 4/7/2024 remains the same.
 - c) Time: 10:00 am-1 pm both days
 - d) Location: La Sala A for both days
 - e) Partner with HOSA, USG, Women in Medicine and Science
 - f) Certification will be through the American Health and Safety Institute
 - g) AED CPR and First Aid
 - h) 20 people per day
 - i) Students will be completing 2.5 hours of online courses before the in-person session.
 - 2. Consent Dinner
 - a) April 17, 2024
 - b) Time: 5:00 pm-7:00 pm
 - c) Where: La Sala A
 - d) Strongly encouraged USG members to attend.
 - e) If USG members can't attend the event, the makeup members must help with recruiting tabling.
 - f) Partner with Devils in the bedroom, One love,
 - g) We are having SRVP as speakers at this event.
 - h) Food would be provided through Aramark.
 - i) The flyer was sent out to Director Kenney
- G. Director of Public Relations Kinney
 - 1. Reached out to Chief of Staff Dicks about getting some promotional materials: A frame sign, brochure/flyer tiered holder
 - 2. Made services flyer to encompass the different resources we offer



3. Should be upon either today or tomorrow(Friday) or Monday, but there is going to be a new services tab in-between the funding and meeting tabs
4. Changing passion project (a little bit close to the end of the year) to making myself available as a photographer for student org specific event
5. Making flyer and connecting with clubs about if they need anything
6. Previous passion project was not going anywhere because UCB is having some inconsistencies
7. Switched and updated information and links in the Linktree

H. Director of Online Student Advocacy Higgins

1. [3-22-2024 - DOSA Report](#)

Motion to move line item seven to five

- I. VP Stusen
 - J. Director Peart
- V. Old Business

- A. None

Motion for five minute recess

- 1) Director Peart
- 2) VP Stusen

VI. New Business

- A. Team bonding

1. This activity gives team members a chance to use their creativity. You'll need pen, paper and some pictures. Team members pair up and sit back to back. One is given drawing materials and the other is given a picture, making sure their partner can't see it. Each round takes one minute. The partner with the picture can describe what is in the picture indirectly. They can't say "draw a house" but they can describe what they see using words like "family, windows, fireplace" and so on. When time ends, all groups compare their drawings.

Motion for a second five minute recess

- 3) Director Peart
- 4) VP Stusen

VII. Announcements

- A. Event Approvals
- B. Transition Docs



USG Undergraduate
Student
Government

West Valley

C. Questions:

1. COGO Bill 18

VIII. Adjournment at 2:54pm



Executive Meeting -23 February 2024

<https://asu.zoom.us/j/88203561126>

USG Office UCB 226

Call To Order at: 2:03pm

- I. Roll Call
 - A. Present:
 1. President Blasko
 2. Vice President of Policy Stevens
 3. Vice President of Services Stusen
 4. Chief of Staff Dicks
 5. Senate President Maciel
 6. Director of Finance Heraty
 7. Director of Health and Wellness Peart
 8. Director of Legislative Affairs Avila
 9. Director of Public Relations Kinney
 10. Director of Sustainability Cole
 11. Director of Online Student Advocacy Higgins
 - B. Absent:
 1. Director of Club Council Espinoza- Excused
 2. Supreme Court Justice Abuhamdieh- excused
 - C. Late: Supreme Court Justice Jones- excused
- II. Approval of Agenda for February 23 , 2023
 - A. . VP Susten
 - B. . Director Kinney
- III. Approval of Minutes for January 12th, 2024
 - A. Senate President Maciel
 - B. Director Kinney
- IV. Executive Member Reports:
 - A. President Blasko
 1. I spoke at ABOR for West Valley's opposition [ABOR Call to the Audience: HB2178](#)
 2. FAFSA concern
 - a) University says they will do whatever to make sure high school students affected are still able to come to asu



USG Undergraduate
Student
Government
West Valley

- b) Pell expansion by 30k and max pell increase to 63k
 - c) Delayed form release from October to December
 - d) Delay with the fafsa data
 - e) Technical glitches identified with no resolution timelines provided by FSA
 - f) Inviting contributors to the form are not working
 - g) Contributors without an SSN cannot start or contribute to the form violating 8-10k AZ seniors- will be fixed mid march
 - h) AZ ranks 49th in the US and are down close to 45% compared to last year and only 15.7%
 - i) National avg is 22.2% completion and AZ is only 15.7%
 - j) Students will not start receiving financial aid notifications until *at least* April 15th. Closes on May 1st
 - k) Other institutions out of state expanded their date to Jun 1
 - l) Looking to move the date to May 1st- ASU moved to May 31st
 - m) Linda Mannon- Mindblown that the DoE has failed the students of this country miserably on an easily avoidable issue by not beta-testing the new software and system. The investigations will do nothing.
3. GPSA BDS Bill/Resolution
- a) [Copy of AR 22-03 A RESOLUTION IN SUPPORT AND SOLIDARITY WITH INDIGENOUS PEOPLES.docxdocs.google.com](#)
 - b) [Copy of AB 22-36 AN ACT TO STAND IN SOLIDARITY WITH INDIGENOUS SOVEREIGNTY.docx](#)
4. ASU is in a positive financial direction
- a) Level of dependence on state appropriations: ASU; 13%
 - b) UA lost \$140 million in cash last year
5. Policy Department- I NEED someone to be tracking the bills that are emerging, specifically by Representative Kern
6. Senate bill 1198
- a) This year's incarnation for guns on campus. This would prohibit any policy or rule against someone possess a concealed weapon.
7. Senate Bill 1304
- a) Provisions of note: Concerned about possible infringement on intellectual property rights and freedom of speech. Awaiting action



on the floor. Concerned about limiting universities to adequately supervise employees who speak on behalf of the university

8. Senate Bill 1409

- a) Extend eligibility of military spouse scholarships

9. Senate Bill 1477

- a) Create a whole new ABOR dept. Great Challenge Dept. Tasked with hearing grievances from students who feel victimized by a political bias

10. HB2735

- a) Sole control to ABOR and university president rather than share responsibility with the faculty senate concerning educational programs and faculty appointments. Would need to provide budget access to board for oversight

B. Vice President of Policy Stevens

1. Clothing Closet

- a) The first donations will be going into the closet on Monday
- b) Right now I only have my own donations for the closet- please bring some donations!! This allows us to have options that vary across gender, size, and style.
- c) I dropped off the clothing to be washed at SDFC this morning and I will be picking them up after Committees.
- d) If you're interested in helping me organize the closet let me know!

2. Community Garden

- a) I had a meeting with Dr Ken Sweat and Zaid Ibraheem from facilities and we discussed the installation of the garden beds on the quad near the dorms.
- b) Zaid Ibraheem expressed his approval, and let us know that he will be sending an estimate for the cost of installation.
- c) Community garden team and I are working on applying for grant funding for the garden.
- d) We also had a meeting today in our community garden taskforce and discussed student mobilization, the Governance action team, and our next steps.

3. March town hall

- a) Our upcoming Town Hall is going to be March 14th from 10-11am in La Sala C.



- b) I completely understand that this date may not work for everyone- with the interference of spring break I have had to come up with an alternative date.
 - c) If you would like to speak at this Town Hall please let me know, I will be reaching out to some of you asking for a report as well as possibly to your clubs to see if they would like to come speak.
4. ABOR updates
- a) Many students and faculty came to speak in opposition of HB2178 and HB2735
 - b) Some of ASU's missions and goals that were highlighted in President Crow's report include:
 - c) Demonstrate leadership in enabling academic excellence and accessibility at scale
 - d) Establish national standing in academic quality and impact of colleges and schools in every field
 - e) Expand ASU's role as the leading global center for interdisciplinary research, discovery and development by 2029
 - f) Enhance our local impact and social embeddedness
 - g) Design and launch ASU Health as a comprehensive cluster of teaching, learning and discovery health systems for the enhancement of social-scale health outcomes
 - h) Some of the university's upcoming projects include:
 - (1) School of Medicine and Advanced Medical Engineering
 - (2) West Valley Campus Academic and Office Building
 - (3) West Valley Campus Residence Hall
 - (4) Interdisciplinary Science and Technology Building 12
 - (5) Novus Innovation Corridor: Rio Yards 1
 - (6) Tempe Campus Academic and Office Building
 - (7) Mill Avenue Student Housing
 - (8) Mill Avenue Parking Structure
 - (9) New Wilson Hall
 - (10) Bateman Physical Sciences Center Renovation
 - (11) Murdock Hall Renovation
 - (12) Alumni Lawn Renovation
5. Keep it up!
- a) I am inspired by our team everyday and how we work to continue to improve the lives of our students through everything we do.




- b) Thank you for your hard work and dedication but always remember to make time for yourselves and take care of yourselves. Wishing you all the best on midterms and please let me know if you need anything as I am always here to support you all and the team.
- C. Chief of Staff Dicks
 - 1. New RFF request google form
 - a) https://docs.google.com/forms/d/e/1FAIpQLSdeRbzzrkX601rxlCr9saUsBNBqjKiGK_xY5Pei1BE_ljWTSQ/viewform
- D. Senate President Maciel
 - a. Election Code
 - b. GPSA Bill
- E. Director of Finance Heraty
 - 1. Spending update
 - a) OOTP: \$12,285.02
 - b) Services: \$20,371.65
 - c) Policy: \$8,450.17
- F. Director of Club Council Espinoza
 - 1. Sorry I couldn't make it to the meeting
 - 2. Recruitment tabling
 - a) Going well
 - b) Planning on continuing the tabling after elections are closed
 - 3. March Club Council
 - a) Going to send an email to clubs next week
 - b) Will be mandatory
 - (1) May affect funding if they don't go to the meeting and let me know ahead of time
 - c) Wishing you all a wonderful weekend
- G. Director of Health and Wellness Peart
 - 1. Healthy midnight snack was a success
 - a) 81 check ins
- H. Director of Sustainability Cole
 - 1. Upcoming Events
 - a) Safe Hiking Practices Sustainability Tabling February 29th 10-11:30am in the Delphi Courtyard. Will be handing out incentives and information regarding safe hiking practices for both the student and the Environment. I will be implementing the remaining incentives from the hike last semester.



- b) Spring Equinox Spring Cleaning Book Drive March 19th Location Pending. Will be handing out sustainable cleaning supplies to students in exchange for donated books. This Book Drive will be a table event located near the dorm halls. I'm planning the event to run from 10am to 1pm to give students a chance to retrieve books and come back.
 - c) Global recycling day activity at University Street Market on March 18. I will be collaborating with VP Stusen on a Waste Activity for their Street Market Event!
 - d) World water day on March 22. I'm planning a movie on the lawn style event in collaboration with the Arizona Water Sentinels to provide information and opportunities for water conservation in both the local Phoenix area and globally. I will need help staffing this event so I will be sending out a sign up sheet. Additionally I still have time to include another collaborator so if anyone has any suggestions I'm open to suggestions!
2. Recent Updates
- a) I had the privilege of attending ABOR on our Tempe campus yesterday where I got the opportunity to observe academic operations and network with influential university figures.
 - b) I've been throwing around the idea of doing a Sustainability Newsletter starting next month. It will feature opportunities, services, and information concerning the numerous Sustainability based initiatives across ASU. Additionally it will include general information about Sustainability globally and locally.
 - c) Now that the Lending Library has been officially started, I'm looking to ramp up Book Drives and relevant collaborations. I'm in need of ideas for incentives, events, and potential creative collaborations. If anyone has any of these please let me know in person or via email!
3. Personal Updates
- a) Going forward I'd like to ask that outside of reasonable circumstances or brief communications, USG related communications be limited to normal business hours. Additionally I will be leaving my phone number in my email signature, but I ask that it be used primarily for personal messaging, which I want to leave open to all of you



- I. Director of Online Student Advocacy Higgins
 1.  2-23-2023 - DOSA Report.pdf
- V. Old Business
 - A. Executive Opinion on [USG Elections Code 23/24](#)
 - B. Review until 2:45, Discussion until 2:55, vote 2:55, Announcements 2:55-3pm
 1. No dissent
 - C. Discussion
 1. Director Heraty: Would I vote on both Tempe and West election, due to my major being at both campuses?
 2. President Blasko: Only the campus where your major is housed. We can speak on individual circumstances at a later time
 3. Director Avila: As my past title, Rank based voting is scary, in last year's election. Rank based voting can abuse the system and shouldn't be used moving forward.
 4. VP Stevens: I feel like it's too close to the election cycle.
 5. Senate President Maciel: It's important to note that the next Gov Ops chair would be in charge of implementing the changes next year. So you would have to be confident that this will be done correctly next year. This will impact the West one way or another.
 6. Director Cole: I have a specific concern, I think this will lead to a messy outcome for campaign two day period.
 7. President Blasko: Are you worried about the Campaign fraud during those two days? Meaning are you saying you support campaigning during voting or are against campaigning during voting?
 8. Director Cole: I am against that. Campaigning could become aggressive during that time period.
 9. Senate President Maciel: That comes down to morals, and up to the voters to decide.
 10. Director Kinney: If we vote in favor, does this mean that it moves forwards into senate?
 11. President Blasko: The executive opinion will be in favor of moving forward with the proposed USG Elections Code. Regardless it can be presented to senate.
 12. President Blasko: Do we want to motion to extend time?
 - D. Motion to vote: VP Stusten
 1. Second: Senate President Maciel
 - E. **7 In favor, 2 opposed, 2 abstain - Passes in favor**



1. In Favor:
 - a) Chief of Staff Dicks
 - b) VP Stusten
 - c) Director Kinney
 - d) Director Avila
 - e) Director Peart
 - f) Director Heraty
 - g) Director Higgins
2. Opposed:
 - a) VP Stevens
 - b) Director Cole
3. Abstained:
 - a) President Blasko
 - b) Senate President Maciel

- VI. New Business
- VII. None
- VIII. Announcements
 - A. Next street market date will be changing.
- IX. Adjournment at 2:59pm

Executive Meeting - 16 February 2024

USG Office UCB 226

Call To Order at 4:14 pm

- I. Roll Call
 - A. Present
 1. *President Blasko
 2. *Vice President of Policy Stevens
 3. *Vice President of Services Stusen
 4. Chief of Staff Dicks
 5. *Senate President Maciel



6. Director of Public Relations Kinney
 7. Director of Sustainability Cole
 8. Director of Club Council Espinoza
 9. Supreme Court Justice Jones
 10. *Director of Finance Heraty
 11. Director of Legislative Affairs Avila
 12. Ex Officio
 - a. Senator Perry
 - b. Senator Pritchard
 - c. Senator Medina
 - d. Senator McCoy
 - e. Senator Plowman
 - f. Senator Hayes
 - g. Senator Heckadon
 - h. Senator Ramos
 - i. Senate Clerk Peña
 - j. Advisor Robles
 - B. Absent:
 1. Director of Health and Wellness Peart- Excused
 2. Supreme Court Justice Abuhamdih- Excused
 3. Director of Online Student Advocacy Higgins- Excused
 - C. Late:
- II. Approval of Agenda for February 16th, 2024
- A. : VP Stevens
 - B. :Senate President Maciel
- III. Approval of Minutes for January 12th, 2024
- A. : VP Stusten
 - B. :Senate President Maciel
- IV. Old Business
- A. Old Business
 1. Discussion and Approval of [COGO Bill #12](#)
 - a) Discussion:
 - b) Motion to vote: VP Stevens
 - c) Second: Senate President Maciel
 1. **Vote: (4 in favor, 0 opposed, 1 abstained) - Approved**
 2. Discussion and Approval of [COGO Bill #13](#)
 - a) Discussion:



USG Undergraduate
Student
Government
West Valley

- b) Motion to vote: Senate President Maciel
- c) Second: VP Stevens
- d) **Vote: (4 in favor, 0 opposed, 1 abstained)- Approved**
- 3. Discussion and Approval of [COGO Bill #14](#)
 - a) Discussion:
 - b) Motion to vote:VP Stevens
 - c) Second: Senate President Maciel
 - d) **Vote: (8 in favor, 0 opposed, 1 abstained)- Approved**
- 4. Revisit of Discussion and Approval of [COGO Bill #14](#)
 - a) Discussion:
 - b) Motion to vote:VP Stevens
 - c) Second: Senate President Maciel
 - d) **Vote: (7 in favor, 0 opposed, 2 abstained)- Approved**
- V. New Business
 - A. None
- VI. Announcements
- VII. Motion to adjournment: VP Stusen
 - A. Second: Senate President Maciel

Adjournment at 4:20 pm



Executive Meeting - 12 January 2024

USG Office UCB 226

Call To Order at: 2:00pm

VIII. Roll Call

A. Present:

13. President Blasko
14. Vice President of Policy Stevens
15. Vice President of Services Stusen
16. Chief of Staff Dicks
17. Senate President Maciel
18. Director of Public Relations Kinney
19. Director of Online Student Advocacy Higgins
20. Director of Sustainability Cole
21. Director of Health and Wellness Peart
22. Director of Club Council Espinoza
23. Supreme Court Justice Jones
24. Supreme Court Justice Abuhamdieh- Excused

B. Absent:

1. Director of Finance Heraty- Excused
2. Director of Legislative Affairs Avila - Unexcused

C. Late:

IX. Approval of Agenda for January 12th, 2024

A. : VP Stusen

B. : Director Kinney

X. Executive Member Reports:

A. President Blasko

1. Bonding next Saturday
2. This will be our regular meeting time
 - a) 2:00pm
3. Shared calendar
 - a) Stay up to date on all events
 - b) Ready by Monday
4. Rebrand Feb 6th
5. Crow forum Feb 6th
6. Send me shirt sizes ASAP



7. Crow forum Jan 16th
 - a) Submit questions if you hadn't for the last one already (same link)
 8. Elections staff
- B. Vice President of Policy Stevens
1. Passion project Committees
 - a) Including Lending Library, Clothing Closet, and The Urban Farm
 - b) If you are interested in joining any of them please email/message me or come see me after!
 2. Town Hall Meeting
 - a) January 23rd @6pm-7pm
 - b) UCB 265
 - c) I would like this to be a more collaborative event so I am planning on asking organizations and clubs on campus to come and speak if they are interested in doing so.
 - d) If you or someone you know are interested in speaking on behalf of the work you have done or are planning to do please let me know.
 3. Welcome back from break and please feel free to reach out if you need anything at all as a colleague or a friend.
- C. Vice President of Services Stusen
1. Welcome back everyone
 - a) I hope everyone had an amazing winter break and is ready to get back into everything
 2. Spring Updates
 - a) Event Plans
 - (1) This semester will be working on a multitude of events, including an improved USM with catering, live performances, holiday based activities(ex: national leadership day), food trucks, variety of vendors and much more
 - (2) With that being said, of any of you have an idea of an event that you would like to collaborate on, please reach out to me, i'm here to help you all, I would like us all to succeed
 - b) Office
 - (1) I have purchased cabinets to organize the office, along with health cart materials, I am very eager to start this project



- (2) In collaboration with director espinoza, we will be rearranging club council and beginning the professional clothing closet
- (3) In collaboration with VP stevens, Director Cole, and chief of staff dicks, we will be reorganizing the space outside the office to start the community library

c) Community Garden

- (1) I will be conducting research with Dr. Sweat on how human activity affects metal levels within food grown on a college campus
- (2) I will also be conducting research with Dr. Susie Sandrin on water quality on campus and how it will affect the crops
- (3) Exciting news, we have received word from the head of facilities and we will soon be placing our semi-permanent bins on the rocks in between SANDS and the Quad! So exciting
- (4) In preparation for the startup garden, VP stevens and I will be having biweekly meetings with faculty and staff to continue progress on the garden, in addition to a meeting on Jan 16th with plant club to work out the details on student involvement with the garden

D. Chief of Staff Dicks

1. Front desk work
2. Mandatory 1 office hour
 - a) Please send to me by next friday

E. Senate President Maciel

1. Election Code
2. ASASU Seat Allocation

F. Director of Finance Heraty


1. There is now a google form in Chief of Staff Dicks folder in the drive to help her fill out the RFF forms, the idea is to make it easier for everyone to fill it out and for Chief of Staff Dicks to keep track of it, so hopefully it works!
2. I also made a form for University affairs once the programming for that begins to allow for easier tracking of the spending for the senators.
3. Spending update:
 - a) Services: VPS has **\$4,219.83** remaining, Student Involvement and Diversity has **\$1,565.93** remaining, Club Council has **\$2,000**



remaining, Health and Wellness has **\$627.01** remaining, and Welcome Week has **\$3,303.59** remaining.

- b) Policy has **\$10,751.48** remaining
- c) OOTP has **\$12,285.02** remaining.

G. Director of Online Student Advocacy Higgins

- 1.  1-12-2023 - DOSA Report

H. Director of Health and Wellness Peart

- 1. Upcoming event: Letters of Love: Joyful Messages
 - a) January 22 2024, 5-7
 - b) Partner with Changemaker Central
 - c) The idea of this event is to have students create letters for children in the hospital.
 - d) This event will count as community service for those who participate. The letters will be delivered by Barrett because they have the contact information for these types of events.
- 2. HealthCart
 - a) The health cart will be used as a mobile hub for healthcare services, offering convenience, accessibility and support for the diverse health needs of the university community. This health cart will help to foster the overall well being of students. The health cart is composed of feminine hygiene products, school necessities, general care, and first aid items.
 - b) The metal cart with 4 layers, with organizers
 - c) The plan is to have the cart monitored by desk aides, 3 items max per visit, 6 items max per week

XI. Old Business

- A. None

XII. New Business

- A. None

XIII. Announcements

A. Director Cole event

- 1. 1/18/24, 10-12pm , UCB 361
- 2. Collaborating with Changemaker
- 3. Might need help from someone in USGWV

B. Club Council

- 1. Director of Club Council will lead Club Council for next month until replacement



- C. Headshots
 - 1. Last week of January
 - D. Author wanted to come to campus to share mental health
 - 1. Meeting will be held for more information
 - 2. Planning to make event hybrid so online students can join
 - E. MLK March
 - 1. Please sign up to volunteer
 - F. New residential hall signing
- XIV. Adjournment at 2:25 pm

Executive Meeting - 26 January 2024

USG Office UCB 226

Call To Order at: 2:03 pm




I. Roll Call

A. Present:

- 1. President Blasko
- 2. Vice President of Policy Stevens
- 3. Vice President of Services Stusen
- 4. Chief of Staff Dicks
- 5. Senate President Maciel
- 6. Director of Public Relations Kinney
- 7. Director of Online Student Advocacy Higgins
- 8. Director of Sustainability Cole
- 9. Director of of University Affairs Avila
- 10. Director of Health and Wellness Peart
- 11. Director of Finance Heraty- Excused
- 12. Director of Club Council Espinoza
- 13. Supreme Court Justice Jones -Excused
- 14. Supreme Court Justice Abuhamdieh-Excused

B. Absent:



1. Director of Finance Heraty- Excused
- C. Late:
- II. Approval of Agenda for January 26th, 2024
 - A. : VP Stusen
 - B. : Director Kinney
 - III. Executive Member Reports:
 - A. President Blasko
 1. Change the World
 2. ASU Advocacy Breakfast
 - a) ASU Health Med School will be accepting students for Fall 26
 - b) Already sent applications for Deans
 - c) Another school will be hosted in the med school (engineering)
 - d) Working on a successful vaccine to assist in curing cancer in animals that researchers are hopeful can be translated into a human clinical trial
 - e) Specifically looking to increase the number of primary care physicians
 3. ASU Day at the Capitol
 - a) April 8th 11am-1pm
 - b) Please let me know if you want to volunteer (last year we got to meet Governor Hobbs)
 4.  ASASU RESOLUTION 1
 5.  (SB07)-Senate Bill 7 - USGW Senatorial Seat Reallocation
 6.  COGO Bill #11
 7. Need someone to monitor emerging House and Senate Bills to see what might be of note/interest for us for the remainder of the semester. Based on the volume of the bills coming out, I need someone monitoring every day.
 - B. Vice President of Policy Stevens
 1. Community Garden
 - a) We are working on submitting a facilities request for the planter beds to be put in the Quad
 2. Clothing Closet
 - a) Waiting for facilities to move the cabinet into the club council room
 - b) Setting up a meeting with SDFC to see if they will partner with us on the project to use their washing machine and dryer



- c) Career and Professional Development Services, Changemaker, and USG Space will be spaces receiving donations from students.
 3. Working on some other passion projects with you all such as the Lending book library, bike repair tools and security solutions, a place for prayer on campus, making our buildings and campus safer and more navigable for our hard of sight students and feeding and looking after the cats on campus.
 4. Please let me know if you have something else that you need help with or have any questions about anything. I know the rubber is starting to meet the road in a way for a lot of us with school and work, so take care of yourself and reach out for help. We are a community and the more we are here for each other the stronger we all are.
- C. Senate President Maciel
 1. Communication
 - a) Absence for Senate Meeting- Please communicate with me and President Blasko
 - b) Strikes can be given if this issue keeps recurring
 2. ASASU All senate meeting- Assembly/Senate President
- D. Director of Finance Heraty
 1. I made a mistake when calculating services spending so the amounts are now very different
 - a) VPS has \$10,820.31 remaining
 - b) Diversity has \$3,565.93 remaining
 - c) Club Council has \$1,916.68 remaining
 - d) H&W has \$4,627.01 remaining
 - e) And Welcome Week has \$2,111.52 remaining
 - f) Policy has \$10,751.48 remaining
 - g) OOTP has \$12,285.02 remaining
 2. I have continued to meet with EJ and we are working to reconcile the budget. I hope to have that done by next senate meeting
 3. I have sent out When2Meets to the Transfer Out organizations in order to go over their fall spending as well as their spring spending plans, as well as needs for next semester
 4. I have updated the Chief of Staff's Google form in the drive for RFF's so that it allows for file uploads.
 5. Update on my chosen institution. Have chosen to work with the Institute of Entrepreneurship and innovation. They have 2 events coming up



- a) 1. They have a webinar on Feb 8th to promote local, black entrepreneurs that are also ASU alum. If this event interests you or others that you come in contact with, please promote it!
 - (1) <https://launchpadasu.startuptree.co/event/s/Zd3k7bGx5yQJahYpuVWiN3/Entrepreneurship%253A-Exploring-Diversity-%2526-Belonging>
 - b) 2. On Feb 15th they are hosting a tabling from 10-1 in Delph to promote awareness about the Institute, as well as Venture Devils. I hope to have business planners and our other business club participate in the tabling as well. If you hear about someone wanting to further pursue entrepreneurial ventures, venture devil may be for them
 - c) This may also be a place to look for more people for street market
6. Reminder: Exec members please fill out their spending forms if they haven't already
- E. Director of Online Student Advocacy Higgins
1. Exclusive **secret word** for Sun Devil Rewards available only from OSAC Directors/Senators (during their office hours).
 2. Can you all check to see if our Constitution and Bylaws are up to date on the USG West Valley website? Many of the campuses link to old documents.
 3. Setting up social media accounts for my position as well as re-establishing the accounts and reclaiming passwords, etc. for OSAC (Instagram, YouTube, Linktree, etc).
 4. Planning an online event for the online student body to meet and greet with our online Directors and Senators.
- F. Director of Health and Wellness Peart
1. Letters of Love Event
 - a) The event was a success. I had 30 students checked in.
 - b) I gave the letters to Liz so that she can send them in after her event in February.
 2. Healthy Midnight Snack Buffet.
 - a) Date: February 21, 2024
 - b) Time: 5-8
 - c) Where: La Sala A
 - d) Collaboration with BSU, MCOE
 - e) Arrange a late-night event that features nutritious snacks and finger food inspired by Black culture.



- G. Director of Club Council Espinoza
 - 1. Recruitment tabling starting next Tuesday
 - a) Time: 12:00pm-12:30pm
 - b) Location: Fletcher
 - 2. Shelf RFF went through
 - a) Should get those soon
- IV. Old Business
 - A. None
- V. New Business
 - A. None
- VI. Announcements
 - A. Crown Forum link
 - 1. Submit questions !!!
 - B. Sending out google form for executive member and senate member of the month
 - C. Still waiting on health cart stuff
- VII. Adjournment at 2: 30 pm