

MITCHELL COUNTY SCHOOLS

Reimbursement of Travel and Other Expenses

Instructions: Attach all necessary receipts and documents to this form and submit to the Finance Department within 30 days.

Name:	Vendor #:	Account Code:
Address:	Workshop/Activity:	
Social Security Number:	Departure Time:	Return Time:
Position/Title	School/Department:	

TRAVEL

Date	From (City and State)	To (City and State)	Daily Private Car Mileage	In-State	Out-of-State
			@ \$	\$	\$
			@ \$	\$	\$
			@ \$	\$	\$
			@ \$	\$	\$
			@ \$	\$	\$
TOTAL				\$	\$

SUBSISTENCE

Date	Expense	In-State	Out-of-State
	Breakfast	\$	\$
	Lunch	\$	\$
	Dinner	\$	\$
	Hotel	\$	\$
	Breakfast	\$	\$
	Lunch	\$	\$
	Dinner	\$	\$
	Hotel	\$	\$
	Breakfast	\$	\$
	Lunch	\$	\$
	Dinner	\$	\$
	Hotel	\$	\$
	TOTAL	\$	\$

OTHER EXPENSES (registration, parking, etc.)

Date	Explanation	Amount
		\$
		\$
		\$
		\$
	TOTAL	\$

GRAND TOTAL	\$
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Subsistence Rates

	In-State	Out-of-State
Breakfast	\$8.60	\$8.60
Lunch	\$11.30	\$11.30
Dinner	\$19.50	\$22.20
Lodging (guideline)	\$75.40	\$88.70

Travel Rates

School Vehicle Not Available	.50 per mile
School Vehicle Available (but opt to use private)	.25 per mile

TRAVEL

Supervisor's Signature _____

Date _____

Date	From (City and State)	To (City and State)	Daily Private Car Mileage	In-State	Out-of-State
	Finance Officer's Signature _____		@ \$ _____	\$	\$
			@ \$ _____	\$	\$
			@ \$ _____	\$	\$
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			@ \$ _____	\$	\$
			@ \$ _____	\$	\$
			@ \$ _____	\$	\$
TOTAL				\$	\$

SUBSISTENCE

Date	Expense	In-State	Out-of-State
	Breakfast	\$	\$
	Lunch	\$	\$
	Dinner	\$	\$
	Hotel	\$	\$
	Breakfast	\$	\$
	Lunch	\$	\$

OTHER EXPENSES (registration, parking, etc.)

