

Returning to the Holy Child Within

תפילה אחרי אמירת תיקון הכללי

“...ואזכה לחדש נעורי, הימים שעברו בחשך להחזירם אל הקדושה.”

בעשי״ט על התורה

קח נא את בנך את יחידך אשר אהבת את יצחק וגו', והעלהו שם לעולה וגו'.

שמעתי [ממורי] את **יצחק** והעלהו לעולה, כי **על ידי הצחוק והשמחה לשם שמים מעלה כל ימי הצחוק של בחרות** גם כן למעלה, והבן, וכן ויקח את **שני נערי עמו**, ר"ל **להעלות השנים של נערות** גם כן עמו ודפח"ח: (בן פורת יוסף תולדות פן ה' דמ"ט ע"ג).

תולדות יעקב יוסף

ולי נראה, דכתבתי במ"א ששמעתי ממורי ענין מלתא דבדיחותא קודם הלימוד (שבת ל:), כי **החיות רצוא ושוב** (יחזקאל א, יד), והאדם הוא בסוד **קטנות וגדלות**, ועל ידי השמחה ומלתא דבדיחותא יוצא מקטנות לגדלות, ללמוד ולדבק בו ית' וכו', ודפח"ח. וכן שמעתי בשמו והני תרי בדחי (תענית כב.) שהיו מפקחין צער האדם על ידי מלתא בדיחותא, ואז יוכלו לקרבו ולהעלותו וכו', ודפח"ח. ובענין זה שמעתי "את **יצחק והעלהו לעולה**" (עי' בראשית כב, ב), כי על ידי הצחוק לשם שמים **מעלה כל ימי הצחוק של בחרות** ג"כ למעלה, והבן. וכן ויקח את **שני נערי עמו** (ע"ש כב, ג) ר"ל להעלות שנים של נערות ג"כ עמו, ודפח"ח.

Even Shlomo, Vayera (p. 183)

There is a Torah of Reb Nachman which is mind blowing. (Likutei Halachos, Hilckos Shabbos 6:23).

Reb Nachman asks why is it that when Yitzchak was born it says, "Kol hashomeiah yikchak I" (Bereishis 21:6), anybody who hears of the birth was laughing, and was mamesh filled with joy?

Friends, let me ask you something. Do you know how many babies are born every day? So let's say that in a certain way Yitzchak was better, maybe he was cuter, but the whole world just starts to laugh? What was so special about him?

So this is what he says, I want you to open your hearts

There are two way of reaching holiness. One way is that I'm working very hard on it. That means there is a kind of holiness I can gain or I can lose. Each time I do a mitzvah I get a

little bit holier, and each time I make a mistake I get a little less holy. So I'm going up and down like an elevator, one day I'm very holy and the next day I'm not.

But then there is another kind of holiness which has nothing to do with how much I work on it or not. It's the kind of holiness God gave me when I was born which is untouchable. It can be hidden, completely covered with dirt and filth, but it is the kind of holiness that no one can take away from me. Even my own actions can't take it away from me. I can do everything wrong my whole life but the inside remains so holy. So Reb Nachman says the most unbelievable thing. Until Yitzchak was born, the only way to become holy was by working hard. But you know what Yitzchak brought down to the world? Yitzchak brought down to the world that you are born holy. Can you imagine? Suddenly the whole world began laughing, something happened to the world that from now on the children are born holy. What could you do besides break out in laughter?

You see what it is, Avraham worked himself up to such a level of holiness that when Yitzchak was born, he inherited all this holiness from his father that even if he didn't do anything yet, he was already holy. But can you imagine how much holiness, work and prayer Avraham and Sarah had to do, can you imagine why it took so long just to have a son like Yitzchak? To have a little baby that will work himself up later on in life and eventually reach God, for that you don't have to wait a hundred years and pray so much. To bring down a baby who will bring this holiness into the world it took a hundred years.