

## Restored King James Version Book of Ecclesiastes

Based on the Authorised Version (King James) with the words "God" and "LORD" [restored](#) to their original words, and various words (thee, thine, shouldest, crieth, didst, etc) and constructions (them that, etc) modernized.

### Chapter 1

- 1 The words of the Preacher, the son of David, king in Jerusalem.
- 2 Vanity of vanities, said the Preacher, vanity of vanities; all is vanity.
- 3 What profit has a man of all his labour which he takes under the sun?
- 4 One generation passes away, and another generation comes: but the earth abides for ever.
- 5 The sun also arises, and the sun goes down, and hastens to his place where he arose.
- 6 The wind goes toward the south, and turns about unto the north; it whirls about continually, and the wind returns again according to his circuits.
- 7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
- 8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
- 9 The thing that has been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.
- 10 Is there any thing whereof it may be said, See, this is new? it has been already of old time, which was before us.
- 11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those who shall come after.
- 12 I the Preacher was king over Israel in Jerusalem.
- 13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail has Elohim given to the sons of man to be exercised therewith.
- 14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.
- 15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
- 16 I communed with my own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they who have been before me in Jerusalem: yes, my heart had great experience of wisdom and knowledge.
- 17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
- 18 For in much wisdom is much grief: and he who increases knowledge increases sorrow.

## Chapter 2

1 I said in my heart, Go to now, I will prove you with mirth, therefore enjoy pleasure: and, behold, this also is vanity.

2 I said of laughter, It is mad: and of mirth, What does it?

3 I sought in my heart to give myself unto wine, yet acquainting my heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

4 I made me great works; I built me houses; I planted me vineyards:

5 I made me gardens and orchards, and I planted trees in them of all kind of fruits:

6 I made me pools of water, to water therewith the wood that brings forth trees:

7 I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.

9 So I was great, and increased more than all who were before me in Jerusalem: also my wisdom remained with me.

10 And whatsoever my eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

12 And I turned myself to behold wisdom, and madness, and folly: for what can the man do who comes after the king? even that which has been already done.

13 Then I saw that wisdom excells folly, as far as light excells darkness.

14 The wise man's eyes are in his head; but the fool walks in darkness: and I myself perceived also that one event happens to them all.

15 Then said I in my heart, As it happens to the fool, so it happens even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dies the wise man? as the fool.

17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

18 Yes, I hated all my labour which I had taken under the sun: because I should leave it unto the man who shall be after me.

19 And who knows whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This is also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man

who has not laboured therein shall he leave it for his portion. This also is vanity and a great evil.  
22 For what has man of all his labour, and of the vexation of his heart, wherein he has laboured under the sun?

23 For all his days are sorrows, and his travail grief; yes, his heart takes not rest in the night. This is also vanity.

24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of Elohim.

25 For who can eat, or who else can hasten hereunto, more than I?

26 For Elohim gives to a man who is good in his sight wisdom, and knowledge, and joy: but to the sinner he gives travail, to gather and to heap up, that he may give to him who is good before Elohim. This also is vanity and vexation of spirit.

### Chapter 3

1 To every thing there is a season, and a time to every purpose under the heaven:

2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

6 A time to get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

8 A time to love, and a time to hate; a time of war, and a time of peace.

9 What profit has he who works in that wherein he labours?

10 I have seen the travail, which Elohim has given to the sons of men to be exercised in it.

11 He has made every thing beautiful in his time: also he has set the world in their heart, so that no man can find out the work that Elohim makes from the beginning to the end.

12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of Elohim.

14 I know that, whatsoever Elohim does, it shall be for ever: nothing can be put to it, nor any thing taken from it: and Elohim does it, that men should fear before him.

15 That which has been is now; and that which is to be has already been; and Elohim requires that which is past.

16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

17 I said in my heart, Elohim shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

18 I said in my heart concerning the estate of the sons of men, that Elohim might manifest them, and that they might see that they themselves are beasts.

19 For that which befalls the sons of men befalls beasts; even one thing befalls them: as the one dies, so dies the other; yes, they have all one breath; so that a man has no preeminence above a beast: for all is vanity.

20 All go unto one place; all are of the dust, and all turn to dust again.

21 Who knows the spirit of man that goes upward, and the spirit of the beast that goes downward to the earth?

22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?

## Chapter 4

1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

2 Wherefore I praised the dead who are already dead more than the living who are yet alive.

3 Yes, better is he than both they, who has not yet been, who has not seen the evil work that is done under the sun.

4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit.

5 The fool folds his hands together, and eats his own flesh.

6 Better is a handful with quietness, than both the hands full with travail and vexation of spirit.

7 Then I returned, and I saw vanity under the sun.

8 There is one alone, and there is not a second; yes, he has neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither said he, For whom do I labour, and bereave my soul of good? This is also vanity, yes, it is a sore travail.

9 Two are better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but woe to him who is alone when he falls; for he has not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm alone?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 Better is a poor and a wise child than an old and foolish king, who will no more be admonished.

14 For out of prison he comes to reign; whereas also he who is born in his kingdom becomes poor.

15 I considered all the living who walk under the sun, with the second child who shall stand up in his stead.

16 There is no end of all the people, even of all who have been before them: they also who come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

## Chapter 5

1 Keep your foot when you go to the house of Elohim, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with your mouth, and let not your heart be hasty to utter any thing before Elohim: for Elohim is in heaven, and you upon earth: therefore let your words be few.

3 For a dream comes through the multitude of business; and a fool's voice is known by multitude of words.

4 When you vow a vow unto Elohim, defer not to pay it; for he has no pleasure in fools: pay that which you have vowed.

5 Better is it that you should not vow, than that you should vow and not pay.

6 Suffer not your mouth to cause your flesh to sin; neither say you before the angel, that it was an error: wherefore should Elohim be angry at your voice, and destroy the work of your hands?

7 For in the multitude of dreams and many words there are also divers vanities: but fear you Elohim.

8 If you see the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he who is higher than the highest regards; and there be higher than they.

9 Moreover the profit of the earth is for all: the king himself is served by the field.

10 He who loves silver shall not be satisfied with silver; nor he who loves abundance with increase: this is also vanity.

11 When goods increase, they are increased who eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begets a son, and there is nothing in his hand.

15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit has he who has laboured for the wind?

17 All his days also he eats in darkness, and he has much sorrow and wrath with his sickness.

18 Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he takes under the sun all the days of his life, which Elohim gives him: for it is his portion.

19 Every man also to whom Elohim has given riches and wealth, and has given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of Elohim.

20 For he shall not much remember the days of his life; because Elohim answers him in the joy of his heart.

## Chapter 6

- 1 There is an evil which I have seen under the sun, and it is common among men:
- 2 A man to whom Elohim has given riches, wealth, and honour, so that he wants nothing for his soul of all that he desires, yet Elohim gives him not power to eat thereof, but a stranger eats it: this is vanity, and it is an evil disease.
- 3 If a man beget a hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.
- 4 For he comes in with vanity, and departs in darkness, and his name shall be covered with darkness.
- 5 Moreover he has not seen the sun, nor known any thing: this has more rest than the other.
- 6 Yes, though he live a thousand years twice told, yet has he seen no good: do not all go to one place?
- 7 All the labour of man is for his mouth, and yet the appetite is not filled.
- 8 For what has the wise more than the fool? what has the poor, who knows to walk before the living?
- 9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.
- 10 That which has been is named already, and it is known that it is man: neither may he contend with him who is mightier than he.
- 11 Seeing there be many things that increase vanity, what is man the better?
- 12 For who knows what is good for man in this life, all the days of his vain life which he spends as a shadow? for who can tell a man what shall be after him under the sun?

## Chapter 7

- 1 A good name is better than precious ointment; and the day of death than the day of one's birth.
- 2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.
- 3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.
- 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.
- 5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.
- 6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.
- 7 Surely oppression makes a wise man mad; and a gift destroys the heart.
- 8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.
- 9 Be not hasty in your spirit to be angry: for anger rests in the bosom of fools.

10 Say not you, What is the cause that the former days were better than these? for you do not inquire wisely concerning this.

11 Wisdom is good with an inheritance: and by it there is profit to them who see the sun.

12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom gives life to those who have it.

13 Consider the work of Elohim: for who can make that straight, which he has made crooked?

14 In the day of prosperity be joyful, but in the day of adversity consider: Elohim also has set the one over against the other, to the end that man should find nothing after him.

15 All things have I seen in the days of my vanity: there is a just man who perishes in his righteousness, and there is a wicked man who prolongs his life in his wickedness.

16 Be not righteous over much; neither make yourself over wise: why should you destroy yourself?

17 Be not over much wicked, neither be you foolish: why should you die before your time?

18 It is good that you should take hold of this; yes, also from this withdraw not your hand: for he who fears Elohim shall come forth of them all.

19 Wisdom strengthens the wise more than ten mighty men who are in the city.

20 For there is not a just man upon earth, who does good, and sins not.

21 Also take no heed unto all words that are spoken; lest you hear your servant curse you:

22 For oftentimes also your own heart knows that you yourself likewise have cursed others.

23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

24 That which is far off, and exceeding deep, who can find it out?

25 I applied my heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleases Elohim shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, said the preacher, counting one by one, to find out the account:

28 Which yet my soul seeks, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, that Elohim has made man upright; but they have sought out many inventions.

## Chapter 8

1 Who is as the wise man? and who knows the interpretation of a thing? a man's wisdom makes his face to shine, and the boldness of his face shall be changed.

2 I counsel you to keep the king's commandment, and that in regard of the oath of Elohim.

3 Be not hasty to go out of his sight: stand not in an evil thing; for he does whatsoever pleases him.

4 Where the word of a king is, there is power: and who may say unto him, What do you?

5 Whoso keeps the commandment shall feel no evil thing: and a wise man's heart discerns both time and judgment.

6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

7 For he knows not that which shall be: for who can tell him when it shall be?

8 There is no man who has power over the spirit to retain the spirit; neither has he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those who are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man rules over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with those who fear Elohim, who fear before him:

13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he fears not before Elohim.

14 There is a vanity which is done upon the earth; that there be just men, unto whom it happens according to the work of the wicked; again, there be wicked men, to whom it happens according to the work of the righteous: I said that this also is vanity.

15 Then I commended mirth, because a man has no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which Elohim gives him under the sun.

16 When I applied my heart to know wisdom, and to see the business that is done upon the earth: (for also there is who neither day nor night sees sleep with his eyes:)

17 Then I beheld all the work of Elohim, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yes farther; though a wise man think to know it, yet shall he not be able to find it.

## Chapter 9

1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of Elohim: no man knows either love or hatred by all that is before them.

2 All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him who sacrifices, and to him who sacrifices not: as is the good, so is the sinner; and he who swears, as he who fears an oath.

3 This is an evil among all things that are done under the sun, that there is one event unto all: yes, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

4 For to him who is joined to all the living there is hope: for a living dog is better than a dead lion.



5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.  
6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.  
7 Go your way, eat your bread with joy, and drink your wine with a merry heart; for Elohim now accepts your works.  
8 Let your garments be always white; and let your head lack no ointment.  
9 Live joyfully with the wife whom you love all the days of the life of your vanity, which he has given you under the sun, all the days of your vanity: for that is your portion in this life, and in your labour which you take under the sun.  
10 Whatsoever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, where you go.  
11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happens to them all.  
12 For man also knows not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falls suddenly upon them.  
13 This wisdom have I seen also under the sun, and it seemed great unto me:  
14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:  
15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.  
16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.  
17 The words of wise men are heard in quiet more than the cry of him who rules among fools.  
18 Wisdom is better than weapons of war: but one sinner destroys much good.

## Chapter 10

1 Dead flies cause the ointment of the apothecary to send forth a stinking savour: so does a little folly him who is in reputation for wisdom and honour.  
2 A wise man's heart is at his right hand; but a fool's heart at his left.  
3 Yes also, when he who is a fool walks by the way, his wisdom fails him, and he said to every one that he is a fool.  
4 If the spirit of the ruler rise up against you, leave not your place; for yielding pacifies great offences.  
5 There is an evil which I have seen under the sun, as an error which proceeds from the ruler:  
6 Folly is set in great dignity, and the rich sit in low place.  
7 I have seen servants upon horses, and princes walking as servants upon the earth.  
8 He who digs a pit shall fall into it; and whoso breaks a hedge, a serpent shall bite him.

9 Whoso removes stones shall be hurt therewith; and he who cleaves wood shall be endangered thereby.  
10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.  
11 Surely the serpent will bite without enchantment; and a babbler is no better.  
12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.  
13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.  
14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?  
15 The labour of the foolish wearies every one of them, because he knows not how to go to the city.  
16 Woe to you, O land, when your king is a child, and your princes eat in the morning!  
17 Blessed are you, O land, when your king is the son of nobles, and your princes eat in due season, for strength, and not for drunkenness!  
18 By much slothfulness the building decays; and through idleness of the hands the house drops through.  
19 A feast is made for laughter, and wine makes merry: but money answers all things.  
20 Curse not the king, no not in your thought; and curse not the rich in your bedchamber: for a bird of the air shall carry the voice, and that which has wings shall tell the matter.

## Chapter 11

1 Cast your bread upon the waters: for you shall find it after many days.  
2 Give a portion to seven, and also to eight; for you know not what evil shall be upon the earth.  
3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falls, there it shall be.  
4 He who observes the wind shall not sow; and he who regards the clouds shall not reap.  
5 As you know not what is the way of the spirit, nor how the bones do grow in the womb of her who is with child: even so you know not the works of Elohim who makes all.  
6 In the morning sow your seed, and in the evening withhold not your hand: for you know not whether shall prosper, either this or that, or whether they both shall be alike good.  
7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:  
8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that comes is vanity.  
9 Rejoice, O young man, in your youth; and let your heart cheer you in the days of your youth, and walk in the ways of your heart, and in the sight of your eyes: but know you, that for all these things Elohim will bring you into judgment.  
10 Therefore remove sorrow from your heart, and put away evil from your flesh: for childhood and youth are vanity.

## Chapter 12

- 1 Remember now your Creator in the days of your youth, while the evil days come not, nor the years draw nigh, when you shall say, I have no pleasure in them;
- 2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:
- 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those who look out of the windows be darkened,
- 4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
- 5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goes to his long home, and the mourners go about the streets:
- 6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
- 7 Then shall the dust return to the earth as it was: and the spirit shall return unto Elohim who gave it.
- 8 Vanity of vanities, said the preacher; all is vanity.
- 9 And moreover, because the preacher was wise, he still taught the people knowledge; yes, he gave good heed, and sought out, and set in order many proverbs.
- 10 The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.
- 11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.
- 12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.
- 13 Let us hear the conclusion of the whole matter: Fear Elohim, and keep his commandments: for this is the whole duty of man.
- 14 For Elohim shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

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