

Advancement Advice

(Updated 2026-7-28)

- **Austin Bohman**

- Work towards Eagle!
 - Eagle Project
 - **Remaining Eagle Badges**
 - Partial:
 - Cooking
 - Personal Fitness
 - 7c , 8a , 8b

- **Cole Carity**

- Work towards Eagle!
 - Eagle Project
 - **Remaining Eagle Badges**
 - Partial:
 - Communication
 - 7abc
 - Emergency Preparedness
 - 2b1 , 2b2 , 2b3 , 2b4 , 2b5 , 2b6 , 2b7 , 2b8 , 2b9 , 2b10 , 2b11 , 2b12 , 2b13 , 2b14 , 2b15 , 2b16 , 2b17 , 2b18 , 2b19 , 2b20 , 2b21
 - Full:
 - Cit in Nation

- **Chance Hagaman**

- Eagle earned!
- Work towards Silver Palm
 - 1 merit badge remaining

- **Paul Hanson**

- Work towards Tenderfoot
 - 4b, 4c, 4d, 5c

- **Ryland Link**

- Work towards Eagle!
 - 180 days participation in leadership position (as of 6/27)
 - Eagle Project
 - 6 Eagle Badges
 - Partial:
 - Citizenship in the Community
 - Communication
 - Cooking
 - Personal Management
 - Full:

- Emergency Prep or Lifesaving
- Personal Fitness

- **Gregory Maltinsky**

- Work Towards Tenderfoot Rank
 - 2a, 2b

- **Parker Maltinsky**

- Work towards Life
 - Scoutmaster Conference
 - Board of Review

- **Jacob McDermitt**

- Work towards Eagle!
 - Eagle Project
 - Remaining Eagle Badges:
 - Partial:
 - Citizenship in the World
 - Needs 3a, 3b
 - Cooking
 - Needs 2c, 4, 4a-e
 - Personal Management
 - Needs 2, 8
 - Full:
 - Personal Fitness

- **Julian Mumaw**

- Work towards Tenderfoot

Mumaw, Julian



Tenderfoot

[Show Reqts](#)

1a.	Prepare To Camp	06/22/26	5a.	Explain/Use Buddy System	06/26/26
1b.	Camp and Pitch Tent	05/24/25	5b.	What To Do If Lost	06/22/26
1c.	Outdoor Code	_/_/_	5c.	Rules of Safe Hiking	_/_/_
2a.	Prepare/Cook Meal	01/12/26	5d.	Importance of Durable Surfaces	06/22/26
2b.	Safe Cleaning/Food Prep	01/12/26	6a.	Physical Fitness Test	07/14/25
2c.	Eating Together as a Patrol	01/12/26	6b.	Plan For Improvement	07/14/25
3a.	Use of the Square Knot	_/_/_	6c.	Show Improvement	08/25/25
3b.	Use of two Half Hitches	_/_/_	7a.	Proper Flag Handling/Care	_/_/_
3c.	Use of the Taut-Line Hitch	_/_/_	7b.	Service Project	06/11/25
3d.	Use of Knife, Saw, and Ax	_/_/_	8.	Teach using EDGE	06/26/26
4a.	Demo First Aid	_/_/_	9.	Scout Spirit/Scout Law	_/_/_
4b.	Identify Poison Plants	_/_/_	10.	Scoutmaster Conference	_/_/_
4c.	Tell How to Prevent Injury	_/_/_	11.	Board of Review	_/_/_
4d.	Assemble First-Aid Kit	_/_/_			

- **Andrew Nelson**

- Work towards Life Rank
 - Requirements Needed:
 - Position of responsibility
 - 50 days remaining as of 6/27
 - 4 total hours of service
 - 1 required to be conservation related

- **Lucas Nelson**

- Work towards Second Class Rank

Nelson, Lucas				Edit	Close
 SecondClass Show Reqts					
1a.	Troop/Patrol Activities	05/13/24	6a.	Demo First Aid	06/28/24
1b.	Leave No Trace	06/25/26	6b.	Handle 'hurry' Cases	06/28/24
1c.	Location for Campsite	06/25/26	6c.	How to Prevent Injuries	_/_/_
2a.	Fire for Cooking	06/28/24	6d.	Emergency Response	_/_/_
2b.	Prepare Kindling/Fuel	06/28/24	6e.	Vehicular Accident	_/_/_
2c.	Build/Extinguish a Fire	06/28/24	7a.	Be Physically Active	06/25/26
2d.	When To Use a Camp Stove	01/12/26	7b.	Challenges/Successes	06/25/26
2e.	Plan and Cook Hot Meal	01/12/26	7c.	Dangers of Drugs/Alcohol	06/25/26
2f.	Demo Sheet Bend Knot	06/28/24	8a.	Flag Ceremony	06/25/26
2g.	Demo Bowline Knot	06/28/24	8b.	Respect for the Flag	06/28/24
3a.	Demo Map/Compass	_/_/_	8c.	Plan for Earning Money	07/25/26
3b.	Hike w/ Compass/Map	_/_/_	8d.	Cost of Item	07/25/26
3c.	Describe Hazards/Injuries	_/_/_	8e.	Service Project (1 hour remaining)	_/_/_
3d.	Directions w/o Compass	06/28/24	9a.	Personal Safety/Protection	_/_/_
4.	Identify Wild Animals	06/28/24	9b.	Describe Bullying	06/25/26
5a.	Precautions for Safe Swim	_/_/_	10.	Scout Spirit/Scout Law	_/_/_
5b.	BSA Beginner Swimmer Test	06/22/26	11.	Scoutmaster Conference	_/_/_
5c.	Demo Water Rescue	_/_/_	12.	Board of Review	_/_/_
5d.	Danger of Swimming Rescue	_/_/_			

- **Alex Oen**

- Work towards Eagle!
 - Eagle Project
 - 184 days in leadership position (as of 8/10)
 - Remaining Eagle Badges:
 - Partial:
 - Cooking
 - 2c
 - Full:
 - Family Life
 - Personal Fitness
 - Personal Management

- **Oliver Ott**

- Work Towards Tenderfoot Rank
 - 4b, 4c, 4d, 8

- **Xavier Prenger**

- Work towards Second Class

Prenger, Xavier

 **SecondClass** [Show Reqs](#)

1a. Troop/Patrol Activities	06/21/26	6a. Demo First Aid	06/28/24
1b. Leave No Trace	06/25/26	6b. Handle 'hurry' Cases	06/28/24
1c. Location for Campsite	06/25/26	6c. How to Prevent Injuries	_/_/_
2a. Fire for Cooking	06/28/24	6d. Emergency Response	_/_/_
2b. Prepare Kindling/Fuel	06/28/24	6e. Vehicular Accident	_/_/_
2c. Build/Extinguish a Fire	06/28/24	7a. Be Physically Active	06/25/26
2d. When To Use a Camp Stove	01/12/26	7b. Challenges/Successes	06/25/26
2e. Plan and Cook Hot Meal	01/12/26	7c. Dangers of Drugs/Alcohol	06/25/26
2f. Demo Sheet Bend Knot	06/28/24	8a. Flag Ceremony	06/25/26
2g. Demo Bowline Knot	06/28/24	8b. Respect for the Flag	06/28/24
3a. Demo Map/Compass	_/_/_	8c. Plan for Earning Money	_/_/_
3b. Hike w/ Compass/Map	_/_/_	8d. Cost of Item	_/_/_
3c. Describe Hazards/Injuries	_/_/_	8e. Service Project	03/09/25
3d. Directions w/o Compass	06/28/24	9a. Personal Safety/Protection	_/_/_
4. Identify Wild Animals	06/28/24	9b. Describe Bullying	06/25/26
5a. Precautions for Safe Swim	_/_/_	10. Scout Spirit/Scout Law	_/_/_
5b. BSA Beginner Swimmer Test	06/22/26	11. Scoutmaster Conference	_/_/_
5c. Demo Water Rescue	_/_/_	12. Board of Review	_/_/_
5d. Danger of Swimming Rescue	_/_/_		

☐ Reported to Council
☐ Presented to Scout

- **Landon Ranly**

- Work towards First Class Rank
 - 3acd, 4ab, 5bcd, 7def, 8ab, 9abcd
 - 3 hours of service

- **Jacob Schutte**

- Work towards First Class Rank
 - 1b, 5a, 5d, 7d, 7e, 9b, 9c
 - Three hours of service
 - Participate in an event with the Cub Scouts

- **Blake Sommer**

- [Work towards Eagle!](#)
 - Eagle Project
 - **Remaining Eagle Badges:**
 - **Partials:**
 - Citizenship in the Community
 - 2b, 5, 6, 7b, 7c, 8

- Cooking
 - 2c, 4
- Full:
 - Personal Fitness
 - Personal Management
- **Thomas Sommer**
 - Work towards First Class
 - 2c, 2d, 2e, 4a, 5a, 7a, 7b, 7c, 7d, 7e, 7f, 9a, 9b, 11, 12, 13
- **Cameron Stachler**
 - Work towards Tenderfoot

Stachler, Cameron

EditClose

 **Tenderfoot** [Show Reqts](#)

1a. Prepare To Camp	06/22/26	5a. Explain/Use Buddy System	06/26/26
1b. Camp and Pitch Tent	05/24/25	5b. What To Do If Lost	06/22/26
1c. Outdoor Code	_/_/_	5c. Rules of Safe Hiking	_/_/_
2a. Prepare/Cook Meal	01/12/26	5d. Importance of Durable Surfaces	06/22/26
2b. Safe Cleaning/Food Prep	01/12/26	6a. Physical Fitness Test	_/_/_
2c. Eating Together as a Patrol	01/12/26	6b. Plan For Improvement	_/_/_
3a. Use of the Square Knot	_/_/_	6c. Show Improvement	_/_/_
3b. Use of two Half Hitches	_/_/_	7a. Proper Flag Handling/Care	_/_/_
3c. Use of the Taut-Line Hitch	_/_/_	7b. Service Project	04/13/26
3d. Use of Knife, Saw, and Ax	_/_/_	8. Teach using EDGE	06/26/26
4a. Demo First Aid	_/_/_	9. Scout Spirit/Scout Law	_/_/_
4b. Identify Poison Plants	_/_/_	10. Scoutmaster Conference	_/_/_
4c. Tell How to Prevent Injury	_/_/_	11. Board of Review	_/_/_
4d. Assemble First-Aid Kit	_/_/_		

- **Liam Tipton**
 - Work towards SecondClass Rank
 - Needed requirements:
 - 8c and 8d (Cost of Item)