

# Community Board Meeting Thursday, March 25, 2021 Online meeting 8:00 -9:30 AM

Passcode: JeffcoCTC

### Meeting purpose

To update members across workgroups on activities-- and discuss the year ahead.

## Agenda

Welcome 8:00- 8:10 AM

- Register for our Youth Voices event on April 22 from 4-6 PM at www.jeffcoctc.com
- Put your name into the chat
- Breakout rooms to share

#### **Youth Leadership Report**

8:10-8:25 AM

- Letter to the editor
- Social Development Strategy Presentations
- Video Creation 101

#### **Input on Youth Policy Projects**

8:25-9:00 AM

- Spaces for Youth Overview
- Preventing Youth Alcohol Access through Social Hosting Policies Overview
- Your input: https://www.menti.com/ew6g65jfb3

#### **Workgroup reports**

9:00-9:25 AM

- Trustable Adults & Youth Engagement
- Twelve Talks to Have With Teens & Helping Teens Thrive Together!
- Policy & Substance Availability
- Risk & Protective Factor analysis
- SEL & Health Education Policy
- Executive Committee

This Spring 9:25- 9:30 AM



## Upcoming board meeting(s)

- April 22, 4-6 PM (special event)
- May 27, 8-9:30 AM
- June 24, 8-9:30 AM
- July 22, 8-9:30 AM

## CTC Community Board Meeting PowerPoint Links

- Slide 1: Welcome
  - Jeffco CTC Website:
    - https://sites.google.com/prod/view/jefferson-county-ctc/home
- Slide 4: Youth Leaders: Letters to the Editor
  - Letter to the Editor Good Samaritan Law:
    <a href="https://docs.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s">https://docs.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s</a>
    <a href="https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s">https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s</a>
    <a href="https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s">https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s</a>
    <a href="https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s">https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s</a>
    <a href="https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s">https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s</a>
    <a href="https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s">https://www.nws.google.com/document/d/1brUoHz6n1Q88WzJSe7NZvJ6Vg5YIbu7s</a>
- Slide 5: Youth Leaders: Presentation to Your Group
  - Social Development Strategy: <a href="https://sites.google.com/view/trustableadults/">https://sites.google.com/view/trustableadults/</a>
- Slide 6: Video Creation 101
  - o Email Emily at <a href="mailto:emerewether@jeffco.us">emerewether@jeffco.us</a> if you are interested in attending
- Slide 10: Youth Leaders: Youth Policy Discussion
  - Mentimeter for Discussion: <a href="https://www.menti.com/">https://www.menti.com/</a>
    - Use the code 3757 3967
- Slide 13: Trustable Adults & Youth Engagement
  - Social Development Strategy: <a href="https://sites.google.com/view/trustableadults/">https://sites.google.com/view/trustableadults/</a>
  - Email Emily your youth opportunities at <a href="mailto:emercewether@jeffco.us">emercewether@jeffco.us</a>
- Slide 14: Twelve Talks to Have With Teens
  - https://www.twelvetalks.com/
  - o @twelve\_talks Instagram: <a href="https://www.instagram.com/twelve\_talks/">https://www.instagram.com/twelve\_talks/</a>
  - Medicine Misuse Twelve Talks Page: https://www.twelvetalks.com/medicine-misuse
- Slide 15: Policy & Substance Availability
  - Community Action With Teens (CAT) Program:
    https://sites.google.com/prod/view/jefferson-county-ctc/current-projects/CAT
- Slide 16: Risk & Protective Factor Data Analysis



- Register for the April 22nd Event: <a href="https://docs.google.com/forms/d/e/1FAIpQLSebEE1ZuEFuYEIPXBynqvEcD8DJk">https://docs.google.com/forms/d/e/1FAIpQLSebEE1ZuEFuYEIPXBynqvEcD8DJk</a> Ye6sA903q4-AMqh2akHNw/viewform
- Risk & Protective Factor Data Assessment:
  <a href="https://sites.google.com/prod/view/jefferson-county-ctc/current-projects/2020-data-a-assessment">https://sites.google.com/prod/view/jefferson-county-ctc/current-projects/2020-data-a-assessment</a>
- Slide 18: Executive Committee
- Slide 19: Executive Committee: Upcoming Conferences
  - Models of Pride, Power in Prevention:
    <a href="https://modelsofpride.org/register-for-power-in-prevention/">https://modelsofpride.org/register-for-power-in-prevention/</a>
  - Colorado Shared Risk & Protective Factors (SHARPS) Conference: <a href="https://whova.com/web/srapf">https://whova.com/web/srapf</a> 202005/
  - o CADCA Mid-year Training Institute: <a href="https://www.cadca.org/events">https://www.cadca.org/events</a>