



*St. Timothy's
Anglican Church*

July 27, 2014
Pentecost 7
10:00 am Communion

OUR EUCHARISTIC MINISTERS

	Today	Next Week
Readers	Sally Harrison Lloyd Ropchan	Diann Bowes Marylou Havens
Psalm	Said	Said
Intercessor	Sally Harrison	Brian Richardson
Servers	Brian Richardson Ethan Winegarden	Jeff Watt Adam Walker
Communion Assts.	Jeff Watt Diann Bowes	Ken Havens Marylou Havens
Sidesperson	Ed Paul Mary Paul	Betty Faulder John Williams
Greeters	Nick Ritson-Bennett Jim Hill	Ken Havens Marylou Havens
Altar Guild	Kirsten Moore Roberta Shell Pat Uhlich	Roberta Shell Pat Uhlich Mary Paul
Counters	Fran Lagore Brice Stephenson	Bob Choate Fred Otto
Church School	Summer Break	Summer Break
Security	Bob Choate	Jackie Gaskin
Coffee		Sally

Questions for reflection on Genesis 29:

1. What do we learn from the continuous deception associated with Jacob's story?
2. What might this story teach us about love?
3. Can you relate to the family dynamics of preference, deception, competition, and jealousy?
4. What do you think it means that God's chosen people come from such a family dynamic?

GLORY TO GOD

The Altar Flowers today were given to the Glory of God and in celebration of the birthdays of Mark Thorne and Kelly Chase and in thanksgiving for 100 years of the life of Iona Gaskin from the Gaskin family.

NEXT SUNDAY'S READINGS (Pentecost 8)

Genesis:32:22-31 | Romans 9: 1-5 | Matthew 14: 13-21

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Welcome! *We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.*

L: Leader A: All



Hymn: Today I Awake

#9



Children's Focus:

Silence: (We still ourselves in God's presence)



*Welcome (Please stand)*¹

L: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

A: **And also with you.**

L: Almighty God

A: **To you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name, through Christ our Lord. Amen.**

Prayer of the Day:

L: O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

A: **Amen**

¹ Our worship service uses ancient words. Many are found in the Bible, some are prayers of saints. This reminds us that we participate in something much bigger and older than us. Mysteriously we are participating and being drawn into worship that started long before we were born and which will continue long after we have died.



Glory to God (sung together):

**A: Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father.
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

L: We Hear God's Word:



1st Reading: Genesis 29:15-28

Old Testament p. 26

L: The Word of the Lord

A: Thanks be to God!

Psalm: 105: 1-11, 45 (Said)

BAS(Green Book) p. 845

2nd Reading: Romans 8:26-39

New Testament p. 158

L: The Word of the Lord

A: Thanks be to God!



(Please stand and face the Gospel reader)

Gospel Hymn: What a Friend We Have in Jesus (Vs 1&2)

#532


L: The Holy Gospel of our Lord Jesus Christ according to Matthew

A:  Glory to you Lord Jesus Christ

Gospel Reading: Matthew 13: 31-33,44-52

New Testament p.14

L: The Gospel of Christ

A:  **Praise to you Lord Jesus Christ**

Gospel Hymn: What a Friend We Have in Jesus (Vs 3)

#532



Sermon: (Please be seated)



We respond to God's Word: (Minister and People together, all standing)

L: Let us confess the faith of our baptism, as we say,

**A: I believe in God,
the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the
Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic² Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**



Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Jack & Marilyn Mulkins, Anne & Ken Nette, Rick & Jody Nisbet, Bill Novasky & Sharon Kassian and their families

Diocese: All Saints' Cathedral, Edmonton', Neil Gordon, Dean and Rector; Christian Gordon, Vicar; Canon Travis Enright, Indigenous Ministry; Joanne Neal, Vocational Deacon; Canon Robin Gibbons, International Ecumenical Canon; Canon Gwen Bright, Terry Dunn, Donald Gray, Joshua Phillpotts, Honorary Assistants; Akon Lual Akon, Pastor of the Sudanese Community and Honorary Assistant; John Ayuen, Sudanese Community Deacon.

Buyé Diocese: Gatukuza Parish: Jean Berchmans Mweningoma.

Red Earth First Nation Reserve: The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK.

² "catholic" means "universal", rather than "Roman Catholic". It includes Christians everywhere as God recognizes them.

Canada: Diocese of British Columbia; the Rt Rev. Dr. Logan McMenamie.

World: Province de L'église Anglicane au Rwanda; The Most Rev. Dr Onesphore Rwaje Archbishop of L'église Anglicane au Rwanda and Bishop of Gasabo

*Confession & Absolution:*³

L: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.

Let us confess our sins confident in God's forgiveness.

**A: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us, that we may delight in your
will, and walk in your ways, to the glory of your name. Amen.**

L: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord.

A: Amen



The Peace: (please stand)

L: The peace of the Lord be always with you.

A: And also with you.

The members of the community, ministers and people, speak the Lord's peace into each other's lives.

³ "The 'original' sin is not primarily that man has 'disobeyed' God; the sin is that he ceased to be hungry for Him and for him alone, ceased to see his whole life depending on the whole world as a sacrament of communion with God. ... The fall is not that he preferred world to God, distorted the balance between the spiritual and material, but that he made the world material, whereas he was to have transformed it into 'life in God', filled with meaning and spirit." ~Alexander Schmemmann

Offertory Hymn: We Who Live by Sound and Symbol #69 (tune of #428)

Offerings are given⁴ and the Minister leads the prayer over the gifts.

L: God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.

A: Amen.

We Celebrate Communion:⁵

L: The Lord be with you.

A: And also with you.

L: Lift up your hearts.

A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Hymn: Holy, Holy, Holy

#735

Holy, holy, holy Lord, God of power and might, (x2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

L: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

⁴Praise be to you, LORD, the God of our father Israel, from everlasting to everlasting. ... Everything in heaven and earth is yours. ... Everything comes from you, and we have given you only what comes from your hand" 1 Chronicles 29. 10, 11, 14.

⁵ We believe that Jesus is present as we share in communion. In some mysterious way we receive him in this act. Jesus said "this is my body" and "this is the cup of my blood". This is more than a symbol, but we should also be wary of trying to define too clearly how this works.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need.

In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

L: Therefore we proclaim the mystery of faith

A:  **Christ has died, Christ is Risen, Christ will come again**

L: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

A: **Amen.**



L: As our Saviour taught us, let us pray,

A: **Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

L: We break this bread
to share in the body of Christ

A: **We, being many, are one body,
for we all share in the one bread.**

L: The gifts of God for the people of God.

A: Thanks be to God!

*Hymn: **Jesus, Lamb of God⁶, have mercy on us.**
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.*

#747

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn: Eat This Bread, Drink This Cup

#63



Prayer after communion is led by the minister (Kneel or sit)

L: God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.

A: Amen



Please stand to give Glory to God

L: Glory to God,
**A: whose power, working in us, can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing: (given by the minister)

Hymn: God of Grace and God of Glory

#577

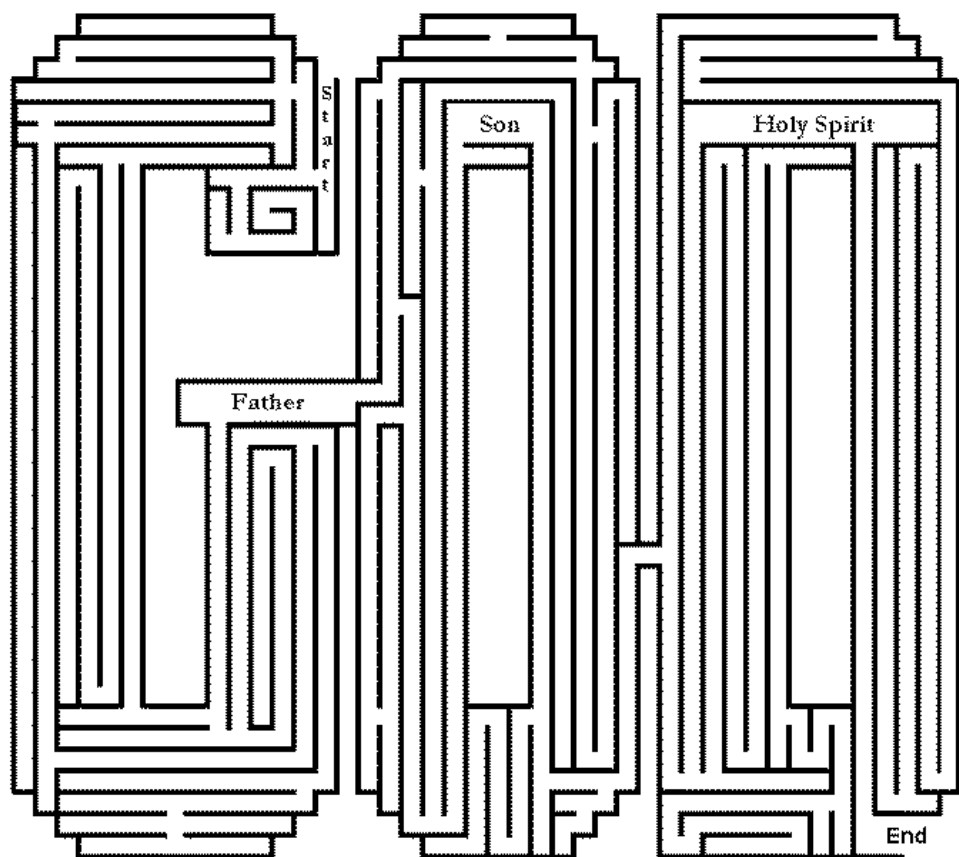
L: Go in peace to love and serve the Lord.

A: Thanks be to God.

Choral Amen & Alleluia

Please join us for coffee after the service.

⁶ "Lamb of God"- Jesus is the Passover lamb sacrificed for our sins (1 Cor 5:7-8; 1 Pt 1:19; Rv 5:6). In ancient Jewish sacrificial rites the sacrificial animal also had to be eaten as part of the Passover celebration (Ex 12:8-12). The meal that followed the sacrifice conveyed the sealing of the covenant and created communion among the participants and God.



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ANNOUNCEMENTS

Offertory: Interim statements are ready for pick up in the Narthex.

Choke Cherry Tree: Following the work of the Truth and Reconciliation Commission, it was decided by our bishop and a group of Cree elders that, as a symbol of our renewed relationship, the churches of the Diocese would plant chokecherry trees. The chokecherry is sacred in Cree tradition, and has been used as food and medicine. Our planting this tree is a chance to honor the traditions and prayers of a people who have lived on this land much longer than any European settlers. On Pentecost the young trees were blessed and sent home with clergy to be planted. Take time to notice ours in front of the church.

Home Groups: If you would like to be a part of a Home Group to meet for study and fellowship we are hoping to begin meeting in September. Please sign up on the sign-up board at the front entrance indicating which days and times are preferable. If you have questions talk to Chris or Joshua.

Ministry Banquet: Wednesday, Sept. 10, 2014 U of A Faculty Club, 6:30 PM. Yellow sheet at back of Chapel and main church. St. Timothy's, Laurier Baptist, St. Paul's, Hosanna Lutheran. Please fill out form and give to Rena Whistance-Smith before Sept. 5th.

Urgent: Community Outreach: Just a reminder that the 4th Sunday of each month is for donations to the Christian Care Centre. Items needed – coffee, tea, hot chocolate, sugar, cereal, jam, peanut butter, cheese whiz, soups, crackers, tin milk, tuna, salmon, cookies, margarine. Thanks to all who donated.



For Sale: Please help Margaret & Peter McKague find a buyer for their condo. See Ad on the Community notice board in the Cloister.

St. Timothy's Anglican Church

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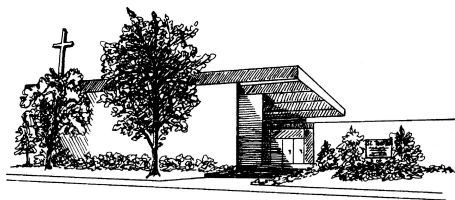
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