



St. Luke's Cathedral

The Second Sunday of Easter

April 7th, 2024

Welcome!



The Cathedral Church of St. Luke
in the
Episcopal Diocese of Maine
and the
City of Portland

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Holy Eucharist, Rite II
7:30am in Emmanuel Chapel
10:00am in the Nave & Livestreamed

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85 million-member worldwide **Anglican Communion**.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.



Our Mission

Today, St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

Service Participants

<i>Preacher & Celebrant</i>	The Right Reverend Thomas J. Brown, <i>Tenth Bishop of Maine</i>
<i>Assisting</i>	The Reverend George Stevens, <i>Interim Dean</i>
	The Reverend Rebecca Grant, <i>Deacon</i>
<i>Music Leader & Organist</i>	Harold Stover, <i>Guest Cathedral Musician</i>
<i>Cantor</i>	Curtis Maurand
<i>Verger</i>	Louisa Radtke-Rowe
<i>Crucifer</i>	Lucy Pride
<i>Ushers</i>	Peter Bingham, Chester Bishop, Stan Kuziel, Deb Marcoux
<i>Lector</i>	Ellen Detlefsen
<i>Prayers Leader</i>	Elspeth Grant Pruitt
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Contributing Ministries</i>	Acolytes, Vergers, Flower Guild, Altar Guild, Eucharistic Ministers, The Healing Team, The Kneeler Guild

We invite you to pray this morning for...

members of our parish family

Garrison Murrell, Sarah Braik, Margo

members of our extended parish family

Presiding Bishop Michael Curry, Karen Keiter (*granddaughter of Betsey Deleuse*), Heather Blais (*daughter of the Rev. Rebecca Grant*), Melanie & Michael Clough (*parents of Christian Clough*), Liz and Elmer (*friends of Rebecca Grant*), Bethany, Wisly Clairis, *school director*, and all students and teachers at St. Simon and St. Jude in Duny, Haiti

Words of Welcome

The Reverend George Stevens, *Interim Dean**Please stand as you are able.*

Processional Hymn

*sung at 10:00 AM**Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

the hymn continues onto the next page

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Hymnal 1982 - #208 "The strife is o'er" Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

The Opening Acclamation

Celebrant Alleluia. Christ is risen!
People Christ is risen indeed. Alleluia!

Celebrant May God be with you
People And also with you.

Celebrant Let us pray.

The Collect for Purity

People Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Savior. Amen.

Song of Praise

sung at 10:00 AM

1. Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King!
2. The Lord of life is risen to-day! Sing songs of praise a-long his way;
3. Praise we in songs of vic-to-ry that love, that life which can-not die,
4. Your Name we bless, O ris-en Lord, and sing to day with one ac-cord
5. To God the Fa-ther, God the Son, to God the Spi-rit, al-ways One,

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

To all the world glad news we bring: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
let all the earth re-joice and say: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
and sing with hearts up-lift-ed high: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
the life laid down, the life re-stored:
we sing for life in us be-gun:

Words: Sts. 1-4, Cyril A. Alington (1872-1955), alt. by permission of Hymns Ancient & Modern Limited;
st. 5, Norman Mealy (1923-1987), Copyright © 1971 by Walton Music Corporation
Music: *Gelobt sei, Gott*, Melchior Vulpus (1560?-1616)
Copyright © 1994 GIA Publications, Inc. Reprinted & Streamed under OneLicense.net #A-713087.

Celebrant May God be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Celebrant Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

First Reading

Acts 4:32-35

Reader A reading from the fourth chapter of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

People Thanks be to God.

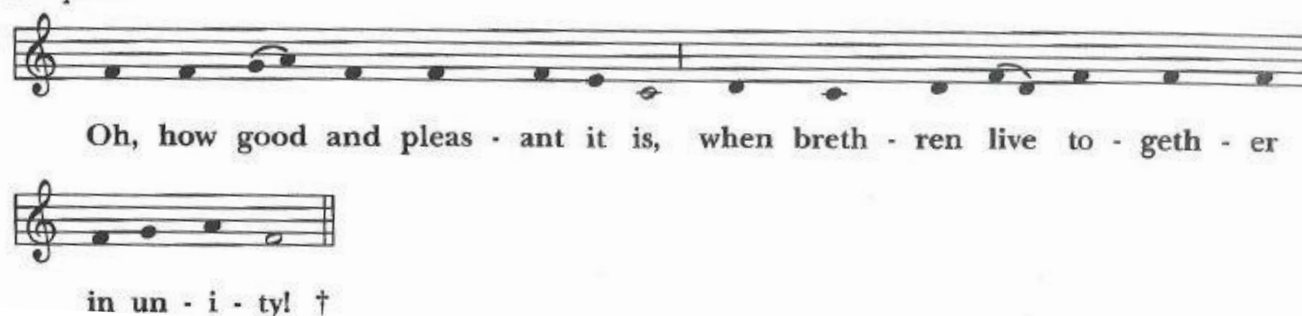
Psalm at the Gradual

133:1-5

at 7:30 AM, read by all as directed

at 10:00 AM, the Cantor introduces the antiphon, which all then repeat together. The Cantor sings the verses of the psalm, with the people joining in singing the antiphon where indicated.

Antiphon



Oh, how good and pleasant it is, when brethren live together in unity!

It is like fine oil upon the head that runs down upon the beard,

Upon the beard of Aaron, and runs down upon the collar of his robe.

It is like the dew of Hermon that falls upon the hills of Zion.

For there the Lord has ordained the blessing: Life forever more. [Ant.] (*sung by all*)

Second Reading

1 John 1:1-2:2

Reader

A reading from the first chapter of the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Sing Verses 1-3



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 - #206 "Alleluia, O sons and daughters" Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noels*, 1623, acc. Richard Proulx (1937-2010) © 1975 G.I.A. Publications, Inc.

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, O Christ.

Gospel *John 20:19-31*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked out of fear, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of our Savior.
People Praise to you, O Christ.

Hymn "Alleluia, O sons and daughters" *Please Sing vv. 4-6 of the previous hymn*

Please sit.

Sermon The Right Reverend Thomas J. Brown, *Tenth Bishop of Maine*

Please stand as you are able.

The Nicene Creed

from Enriching our Worship

People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.
During the silence that follows, you are invited to add names, silently or aloud.*

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader In the Diocesan cycle of prayer we pray for St. Margaret, Belfast, and for our siblings in common mission in the Evangelical Lutheran Church in America.

People **Hear our prayer.**

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The People may greet one another in the name of God. Afterward, please sit.

Parish Announcements

The Holy Communion

Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

A free will offering in support of the mission and ministry of the Cathedral is taken at this time.

All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.

Online giving is available at <stlukesportland.org/give/>.

Organ Offertory

Pastorale

Charles Wesley (1757-1834)

Hymn at the Offertory

sung at 10:00AM

1 How oft, O Lord, thy face hath shone on doubt - ing souls whose
2 He loved thee well, and firm - ly said, "Come, let us go, and
3 His breth-ren's word he would not take, but craved to touch those
4 He saw thee risen; at once he rose to full be - lief's un -
5 O Sa - vior, make thy pres - ence known to all who doubt thy

1 wills were true! Thou Christ of Pe - ter and of John,
2 die with him"; yet when thine Eas - ter - news was spread,
3 hands of thine; when thou didst thine ap - pear - ance make,
4 cloud - ed height; and still through his con - fes - sion flows
5 Word and thee; and teach us in that Word a - lone

the hymn continues onto the next page

1 thou art the Christ of Thom - as too.
 2 mid all its light his faith was dim.
 3 he saw, and hailed his Lord Di - vine.
 4 to Chris - tian souls thy life and light.
 5 to find the truth that sets us free.

The Hymnal 1982 - #242 "How oft, O Lord, thy face hath shone" Words: William Bright (1824-1901) alt.
 Music: Judah, Jane Manton Marshall (1924-2019) © Copyright 1984 G.I.A. Publications, Inc.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be _ with you.

— God

People And al - so with you.

Celebrant Lift _ up your hearts.

People We lift _ them to _ the Lord.

Celebrant Let us give thanks _ to the Lord our God.

People It is right _ to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

at the 7:30AM liturgy, spoken by all; at the 10AM liturgy, sung by all

Ho - ly, Ho - ly, Ho - ly Lord, God of
pow-er and might, heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless'd is the one who comes in the
name of the Lord. Ho - san - na in the high - est.

Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press;

Please stand or kneel as you are able.

Celebrant

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN, A - MEN, A - MEN.

Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press; arr. for brass quintet & timpani, Christian M. Clough (2204)

Celebrant
People

As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Music: from *Missa Pax et Bonum*, Roland E. Martin (b. 1955), Copyright © 2000 St. James Music Press

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

The cantor sings

Come, my Way, my Truth, my Life;
Such a Way as gives us breath,
Such a Truth as ends all strife,
Such a Life as killeth death.

Come, my Light, my Feast, my Strength;
Such a Light as shows a Feast,
Such a Feast as mends in length,
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart;
Such a Joy as none can move,
Such a Love as none can part,
Such a Heart as joys in love.

Words: George Herbert (1593-1633) Music: Ralph Vaughan Williams (1972-1958)

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Wonder, Love and Praise - #761 "All who hunger gather gladly" Words: Sylvia G. Dunstan (1955-1993)
 © 1991, G.I.A. Publications, Inc. Music: *Holy Manna*, from *The Southern Harmony*, 183

Please stand as you are able.

Postcommunion Prayer

Celebrant

Let us pray.

People

Eternal God,

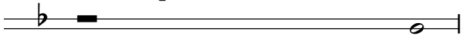
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the sacrament of his Body and Blood.

Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

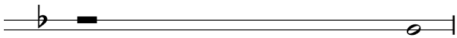
Episcopal Blessing for Eastertide

Bishop 

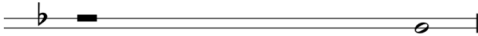
Our help is in the Name of the Lord;

People 

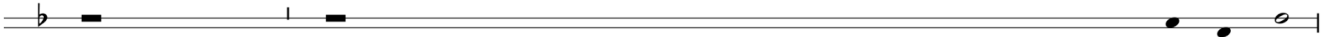
The maker of heaven and earth.

Bishop 

Blessed be the Name of the Lord;

People 

From this time forth for ever more.

Bishop 

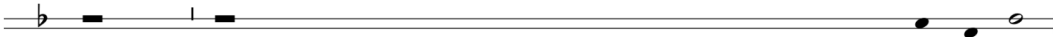
May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord,



bestow upon you the riches of his blessing.

People 

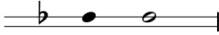
A - men.

Bishop 

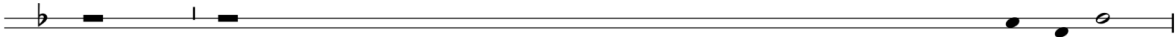
May God, who through the water of baptism has raised us from sin into newness of life,



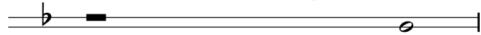
make you holy and worthy to be united with Christ for ever.

People 

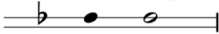
A - men.

Bishop 

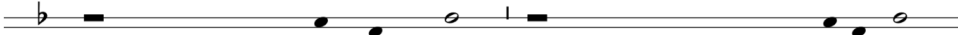
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer,



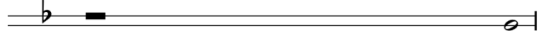
bring you to your eternal inheritance.

People 

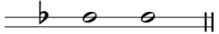
A - men.

Bishop 

And the blessing of God Al-mighty, the Father, the Son, and the Holy Spirit,



be upon you and remain with you for ever.

People 

A - men.

Hymn in Procession

sung at 10:00 AM

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Hymnal 1982 #209 – "We walk by faith" Words Henry Alford (1810-1871), alt. Music: St. Botolph, Gordon Slater (1896-1079) by permission of Oxford University Press.

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

Day of Arising

Harold Stover (b. 1946)

A NOTE ON TODAY'S MUSIC

A note shared by Guest Cathedral Musician: Harold Stover

Prelude: French organists in the Baroque era wrote many sets of variations on *noëls*, the popular Christmas carols of the day, but the Easter chant *O filii et filiae* (Hymn No. 203? 206?) was often treated as well. This morning's prelude is the set by Jean-François Dandrieu, organist of the royal chapel at Versailles and several Parisian churches in the early 18th century. The postlude is based on the noble Easter hymn tune *Raabe* by the 20th Century Lutheran composer Carl F. Schalk (1929-2021) and is part of *Wondrous Image*, a volume of nine new organ preludes by Harold Stover to be published this year by Augsburg-Fortress Press.

HAPPENING AT THE CATHEDRAL TODAY

Coffee Hour: Please join us after the service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? It is an important part of our parish life and provides us with a time for connection. Hosting is fun and easy, it requires bringing in a baked good and brewing coffee the Sunday of your choosing. Please consider signing up; a lot of gratitude comes with the job. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <meredith.cough@gmail.com>.

5:15PM Sunday worship: You are most welcome to join us this evening for Eucharist in Emmanuel Chapel.

COMMUNITY ANNOUNCEMENTS

Thank You to this Morning's Guest Musician: We express our sincere thanks to Harold Stover, who has served as guest organist for this morning's service whilst Canon for Liturgy and Music, Christian Clough is away. We appreciate Harold and the gifts he offers to our community.

Thank You To All Volunteers Who Participated in Last Week's Holy Week Services: Last week's Holy Week services were made possible thanks to the dedicated work of countless volunteers who gave their time and talents to make the cathedral a welcoming space of worship for all. Thank you for all that you do in the life of the cathedral.

Interested in Christian education? The Vestry will soon begin work on creating a fresh job description for the Interim Director of Religious Education. If you're interested in helping shape this new position. Contact: The Rev'd George Stevens, Interim Dean <gstevens@cathedralofstluke.org>

Seeking volunteers for Treasurer & Junior Warden: Interested in either? Contact: The Rev'd George Stevens, Interim Dean <gstevens@cathedralofstluke.org> or Sam Allen, Senior Warden <smallen@mit.edu>

The Biblical Study Group: Session 127: What do Christians know, or think they know, about God's being? What roles do faith and/or belief play in this system? What role does thinking or reason play? What role does feeling or emotion play? What Biblical references are essential to coming to conclusions about who or what God is? Biblical references open doors to new understandings by tracing the major prophets, the Pauline letters, and the Gospels. These many voices sing God's praises as they trace the evolution of God's character over time. An essential clue to God's being is given to us by tracing the 25 names God is assigned by the prophets and apostles. Join us to discover what God has told us about who he is, and therefore who we are. We meet in the Oratory Room from 12:00 until 1:30PM every Sunday. Bring your questions and your hopes. There are handouts and suggested readings for each session. Contact: Dr. Bob Hanson (207) 405-8250.

Green energy at St. Luke's: We have for the past several months been receiving a credit on our Central Maine Power (CMP) bill thanks to energy from 171 solar panels at the South Thomaston solar farm owned by NextAmp. The credit varies monthly depending on the amount of sunshine. During the summer, if our credit exceeds our CMP bill, we will bank the unused amount for a future electric bill. We pay NextAmp 85% of our credit for a net savings of 15%. Our CMP electricity supplier is Smart Energy whose goal is to provide 100% renewable energy and is currently at 74% renewable. Contact: Tim Wilkins <twilkins@cathedralofstluke.org>

Eco-Tips for Spring from the Public Policy and Environmental Action Team (PPEAT)

1. Purge unused and unwanted items and donate or sell them if usable
2. When air temperature permits, open the windows to let in fresh air which will enhance circulation and reduce air pollution in the home.
3. Plant a vegetable and/or pollinator garden.
4. Walk or bike to do errands or visit friends.
5. Consider making your own non-toxic house cleaners -this will eliminate plastic containers which commercial cleaning products come in and keep toxicity from the environment.
6. Consider planting trees for shade.

The St. Luke's Public Policy and Environmental Action Team will meet Tuesday April 9 from 6-7 PM. All are welcome. Join us via Zoom at <<https://tinyurl.com/PPEATApril>>. For more information email Ruth Roemer <roemerr29@gmail.com>

EVENTS IN THE WIDER COMMUNITY

Join the Portland Rossini Club for their concert on April 28th at 3:00PM.

The concert will feature students of Laura Kargul, Director of Keyboard Studies at the University of Southern Maine's Osher School of Music. To learn more about this event and the Rossini Club, visit their website <<https://www.rossiniclub.org/>>

Harmony Unveiled: Nurturing Nicaragua's Future Together: We hear and read about Central America and think we know something about the people, and about immigration, in specific, and yet oftentimes what we've been told turns out to be questionable. Come hear firsthand experience from someone who has been living and working in Nicaragua for over 35 years. Sarah Woodard has extensive experience working among those less advantaged in support of economic development, food security, and access to affordable healthcare. Join us at St. Nicholas Church, 350 Rt. 1, Scarborough, ME 04074, on Tuesday, May 7th at 7:00PM.

ONGOING OPPORTUNITIES

Volunteer to serve on the Altar Guild: We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

Wednesday Coffee & Conversation: Weekly at 1PM in the Upper Hall, join Deacon Rebecca Grant for an informal gathering, with coffee and conversations. There's no book to read, no service commitment, simply an opportunity to gather and talk about what's happening in our lives. You could also help coach Rebecca into retirement from her professional life! We're planning this for a season—weekly opportunities where you can attend one, attend all, or drop-in as it works for you. Bring your lunch, if you'd like. Topics might include “what's happening in your life”, “what brings you joy”, and more. Contact: Rebecca <rebagrants@gmail.com> or (207) 441-7155

Join the Kneelers Guild and Prayer Shawl Knitters: Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

Join the Young and the Restless, St. Luke's 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

Access your Realm profile: The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your

Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

COMMUNITY NOTES

Adult Christian formation opportunities are offered throughout the academic year Sundays following the 10AM liturgy, and occasional evenings.

Children's Christian formation (Sunday school) and child care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday 9:45–11:30AM. Families are always welcome!

The parish prayer list: Names will remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

Contribute to St. Luke's music ministry: The Cathedral Choir welcomes new members anytime almost throughout the year, and is open to singers of all experience levels; novices are welcome. The choir particularly needs tenors. There is room for sharing other musical talents, too. Help us to keep our music well-supported with your offerings. Contact: current choir members, or Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

Sunday parking for St. Luke's: Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's, on Spring Street between Park & High Sts. We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.



Cathedral Church of St. Luke

143 State Street, Portland, Maine 04101 (*street address*)

(207) 772-5434

mailing address: P.O. Box 4141, Portland, ME 04101-0341

website: stlukesportland.org

e-mail: office@cathedralofstluke.org

Leadership

Staff

Bishop of Maine

The Rt. Rev. Thomas J. Brown

Interim Dean

The Rev. George Stevens <GStevens@cathedralofstluke.org>

Parish Administrator & Communications Specialist

Avery T. Schott <office@cathedralofstluke.org>

Canon for Liturgy & Music

Christian M. Clough <CClough@cathedralofstluke.org>

Associate Priest

The Rev. Suzanne Roberts, M.D. <suz@maine.rr.com>

Deacon

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

Director of Christian Education

Sarah Dowling <SarahBDowling@gmail.com>

Finance Administrator and Bookkeeping

Nina Andersen <NAndersen@cathedralofstluke.org>

St. Luke's Food Pantry Executive Director

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

Lesser Chapter

Wardens

Senior Warden Sam Allen (2025)

Junior Warden (Acting) Fred Fowler

Treasurer

Tim Wilkins

Clerk

John Bancroft

Vestry Members

Class of 2025 Dan McDonald, Oscar Mokeme, Michael Thorne

Class of 2026 Nancy Brain, Jamie Moore, Randi Hogan

Class of 2027 Stanley Kuziel, Eleanor Roberts, Mary Linneman



The Cathedral Church of St. Luke (Episcopal)
143 State Street, Portland, Maine 04101 (*street address*)

P.O. Box 4141, Portland, ME 04101 (*mailing address*)

phone: (207) 772-5434

e-mail: office@cathedralofstluke.org

stlukesportland.org