



BAND PARENT ASSOCIATION

65 Glen Road, PMB 225 Garner, NC 27529

JOHNSTON COUNTY SCHOOLS

Field Trip Parental Agreement and Permission Form

Dear Parent(s) or Guardian(s):

Please consult the calendar on our website for 2025 - 2026 Marching Band Field Trips.

Teacher Signatures: *Jessica Leighton & Elijah Collingwood*

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Field Trip Permission Slip

By signing this form and giving permission for my child to go on the field trip, I make it known that I am aware of the risks associated with this field trip and hereby release the school board and its employees, agents, and volunteers from all liability for accidental injuries incurred due to the negligence of my child or third parties not associated with the school system. Therefore, I understand that I have a duty to make sure that my child is aware that he/she should exercise the utmost care on the trip and that he/she should stay with his/her group and follow the instructions of his/her teacher or chaperone closely. Furthermore, I authorize the official chaperone to sign for all medical needs that may arise. I will assume financial liability and give my permission for treatment to any appropriate agency.

Child's Name _____ Home Telephone _____

Work Telephone _____ Emergency Telephone _____

Medical Insur. Co. _____ Policy Number _____

Policy Holder Name _____ Physician & Phone Number _____

Parent/Guardian Signature _____ Date _____



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2025 - 2026 Marching Band Payment Schedule

The WJHS BPA is responsible for providing the majority of the funding necessary for equipment, music, additional instruction and travel expenses for our students. This is accomplished through General Fundraising efforts and through Program fees (IE Payments). *Each family is strongly encouraged to participate in General Fundraising activities and events..*

I (we) understand that all families are required to participate in Compass Classic, Winterfest, and Reverse Raffle events. These are the biggest fundraisers and benefit ALL students in every program.

Incidental Expenses (I.E.) Program

I (we) understand that the WJHS BPA requires families of each student to participate in the Incidental Expenses Program through direct contributions **and/or** participation in designated fundraisers. I (we) acknowledge that information about the WJHS BPA Incidental Expenses Program has been shared with me (us) and that I (we) understand that Incidental Expenses account information will be provided regularly and upon request. I (we) understand that we are required to make the required payments for program fees and that there are ongoing opportunities to earn the Incidental Expenses contribution through designated fundraisers. I (we) also understand that I (we) are required to cover additional student's expenses incurred outside the Incidental Expenses program such as meals, shoes, personal undergarments, Winter Guard, Winds, and Concert Band.

I (we) understand that in order for a student to have a slot in the fall marching show, the May 20th payment must be paid and all prior balances must be paid. I (we) understand that in order for a student to travel to competitions and perform, payments must be current unless an arrangement has been made or I (we) are actively working at Lenovo or Walnut Creek Events.

Once a contract has been signed and payments made, no refunds will be issued should a student decide to not participate any further and will be responsible for any costs associated with changes to the Marching band program. If participation is ceased due to medical reasons (with documentation provided by a medical professional) the board may review the decision to issue a refund.

Winds & Guard (1st payment includes \$75 Uniform Fee)	Percussion (May and June payments include Uniform and Percussion Fees)	Due Date
\$335	\$335	May 20th
\$260	\$360	June 15th
\$260	\$260	July 15th
\$260	\$260	August 15th
\$260	\$260	September 15th
\$1,375	\$1,475	Final Total

Signature indicates acknowledgement of the above information and will be enforced by the WJHS band director and staff.

Parent/Guardian 1 Signature _____ Date: _____

Parent/Guardian 2 Signature _____ Date: _____



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2025 - 2026 Medical Information

A sports physical and medical history form is required and must be submitted. These forms are located on westjohnstonband.com. Printed copies may be requested via directors@westjohnstonband.com and picked up at the conclusion of any rehearsal in May or June. These forms are due on July 3rd!

Physicals expire exactly one year from the original date of the exam. If this expiration date is within the Marching Band season (July - early November), then a physical must be scheduled and a new packet must be completed as soon as possible after expiration.

Students that do not have a current physical on file may not be able to participate in rehearsals or performances.

I the undersigned, being the parent, legal guardian, or legal next-of-kin of the student hereby authorize any necessary treatment for this person while participating in the West Johnston High School Band, Guard and Ensembles. I also guarantee payment of all charges incurred during treatment (i.e. ambulance, physician, hospital, x-ray, laboratory, medications, etc.).

The parent/guardians will *a/ways* be the first person attempted to contact. If unavailable, the emergency contacts listed in the Google Form contract.

Student Name _____

SIGNATURE OF PARENT OR LEGAL GUARDIAN

Signature *Relationship* *Date*



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2025 - 2026 Marching Band Contract Acknowledgement Sheet

By signing below, I acknowledge that...

- ☐ I attended at least one information session led by Mrs Leighton, Mr. Collingwood, and the Band Parent Association Board.
- ☐ I have completed the online Google Form, in lieu of a paper contract, to the best of my ability. I will let the BPA Secretary know of any changes as soon as possible.
- ☐ I have reviewed the Band Calendar and have notified the Band Directors of any conflicts at this time.
- ☐ I have read through the required equipment list and will purchase these items before Band Camp.
- ☐ I am a member of the Band Parent Association group in the Band App so that I can stay up to date on any changes, fundraisers, and other information.

Student Signature _____ Date _____

Parent Signature _____ Date _____

Digital Contract



BPA Band App





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2025-2026 Marching Band Performances

****ALL DATES ARE SUBJECT TO CHANGE****

Date	Activity
July - August	Band Camps (Percussion, Guard, Rookie, Full)
August 7th	Band Camp Showcase Performance @ WJHS
August 16th	Mini Camp
August 29th	Varsity Football Game vs. Smithfield-Selma HS
September 6th	Mini Camp
September 12th	Varsity Football vs. Clayton
September 19th	Varsity Football vs. Union Pines (Middle School Night)
September 20th	Johnston County Preview @ Smithfield-Selma HS
September 27th	Mule Days Parade & Cleveland Competition
October 3rd	Varsity Football vs. Triton (Homecoming)
October 11th	Compass Classic @ WJHS
October 24th	Varsity Football Game vs. Western Harnett (Senior Night)
October 25th	Corinth Holders Competition "Pirate Nation Invitational"
November 1st - 2nd	Crystal Coast Band Classic @ Havelock HS
November 4th	Post-Season Show @ WJHS
December 5th	Benson Christmas Parade

Rehearsals

Mondays	Sectionals 2:45pm - 3:45pm
Tuesdays/Thursdays	Full Rehearsals 2:45pm - 5:30pm
Fridays	Full Rehearsal & Football Prep
Saturdays	Competition Full Rehearsals (Included in Itineraries)

Payment Schedule

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Equipment Needs

**Asterisks indicate equipment needed prior to Band Camp. ++Plus signs indicate recommended, not required.

Reminder!

No make-up, jewelry, or nail polish of any kind when in uniform, with the exception of the Color Guard's show-specific make-up. This includes earrings, nose rings, necklaces, or other piercings. Do not get new piercings during the season as jewelry cannot be removed during healing.

All Students

½ or 1 Gallon Water Jug*
Athletic Sneakers*
Sunscreen*
Pencil*
Khaki Shorts*
Deodorant*****
Sunglasses+

Hat+
Chapstick+
Blister Relief+
Duffel Bag
Hair Products
Jeans
Black Jacket/Hoodie

Winds & Percussion

Black Compression Shirt - any length sleeve, minimal logos. No normal t-shirts.
Black Compression Shorts - never wear only underwear beneath bibs.
Black Knee High Socks - no logos/colors; no ankle or crew length
Marching Shoes - ordered via BPA; expense out of pocket approx. \$50
Black Marching Gloves - all students receive 2 pairs to start. Extras are \$2 per pair.
Instrument + Accessories - Woodwinds need lyre, flip folder, cork grease, extra reeds, etc; Brass need lyre, flip folder, valve oil, slide grease, etc; Percussion needs appropriate sticks/mallets as instructed by the Percussion Director.

Color Guard

Black & White Electrical Tape*
Rifle and/or Sabre* - if student is planning on auditioning for the Weapons Line
Seamless Undergarments/Shapewear
Body Tights
Black No-Show Socks
Solid Black Leggings/Shorts & a Black Top
Make-up - Guard staff will determine the "look" based on the show. Practice using these items. Foundation, concealer, brushes/tools, mascara, eyeliner, eyeshadow palette, lipstick, hair items.
Crocs or other comfortable slip-on shoes