

The Feast of the Resurrection

Easter Day

Sunday 20 April 2025



Welcome!

Holy Eucharist

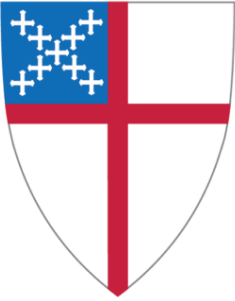
9AM & 11AM

in the Nave & Livestreamed

The Cathedral Church of St. Luke
in the
City of Portland
and the
Episcopal Diocese of Maine

*Whoever you are,
and wherever you may be on the journey of the spirit,
The Episcopal Church welcomes you.*

Mary Magdalene in the garden with Jesus
Resurrection Chapel, Washington National Cathedral
Rowan LeCompte (1925-2014)
(background: St. Luke's Cathedral, Portland, ME, Easter 2023)



Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85-million-member worldwide **Anglican Communion**.



St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

New to St. Luke's? We are delighted to welcome you to the cathedral and are grateful for your presence with us today. We invite you to fill out our visitor's register at either entrance of the cathedral nave.

How we worship: Throughout the bulletin, the congregation is invited to say all **bolded** text aloud, and to sing all music printed in the order of service. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the ✠ indicates that. Instructions for how to receive communion are provided later in the bulletin.

Where are the restrooms? There are four restrooms in the parish house, through the doors at the front left corner of the church. Men's and women's restrooms are across the large room at the top of the ramp: walk straight across, through the double doors and to your left. On the lower level, there are two accessible, single-stall (non-gender) restrooms, one on either end of the large room. If you need help finding them, please ask an usher.

Visit our child-friendly gathering space: beside the baptismal font on the left as you face the altar, a place where children and their guardians can move around and engage with soft toys & books, yet still participate in worship.

Worship Resources: Except where otherwise indicated, all spoken texts used in worship are from *The Book of Common Prayer* (1979). And, except where otherwise indicated, all music not in the public domain is reprinted and streamed with permission under OneLicense.net #A-713087 and/or RiteSong. The Prayers of the People have been adapted for local use from: White, Jon, and Lisa Graves. *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*. NY: Church Publishing, Inc., 2024. Sources: *The Hymnal 1982*, *Lift Every Voice and Sing II*, *Wonder, Love, and Praise*, *Voices Found*, *My Heart Sings Out*, *The Saint Helena Psalter*, *The Book of Common Prayer*, *Enriching our Worship*, *The Holy Bible* (NRSV).

Sunday parking for St. Luke's: Note that parking at the Cumberland Club is **NOT** allowed today! Normally, off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's (Spring Street between Park & High Sts.). We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.

St. Luke's Territorial Acknowledgement St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the 18th & 19th centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

We invite you to pray for...

members of our parish family

Sarah Braik, Karen Perry, Lynn Dalheim, Carolyn Buteau

members of our extended parish family

Jack Hume, Jeff & Theresa Hume, and Judy Monroe (*brother, brother & sister-in-law, and friend, respectively, of Judd Hume*)

Mike Clough (*father of Christian M. Clough*), Dennis Foster (*brother of Mary Linneman*),

Patrick and Patti Rose & Edie Ruppert (*parents & godmother of Shana Rose*)

Matthew Stolte (*nephew of Gail and Jack Swanton*)

Service Participants

<i>Presider & Preacher</i>	The Right Reverend Thomas J. Brown, <i>Tenth Bishop of Maine</i>
<i>Assisting</i>	The Very Reverend George R. Stevens, <i>Dean</i>
	The Reverend Christopher Worthley, <i>Assisting Clergy</i>
<i>Music Leader & Organist</i>	Christian M. Clough, <i>Canon for Liturgy & Music</i>
<i>Head Verger of the Cathedral</i>	Eleanor Roberts
<i>Thurifer: 9AM</i>	Will Armitage
<i>Verger: 9AM</i>	Randi Hogan
<i>11AM</i>	Eleanor Roberts
<i>Crucifer: 9AM</i>	Eleanor Roberts
<i>Bishop's Verger: 9AM</i>	John Hennessy
<i>Acolytes: 9AM</i>	Lucy Pride, Liam Coy
<i>Ushers: 9AM</i>	Susan McCuller, Chester Bishop, Melissa Coy, Gail Swanton
<i>11AM</i>	Bob Parshley, Martha Parshley, Mary Linneman, Stan Kuziel
<i>Lector: 9AM</i>	Peter Carlton
<i>11AM</i>	Phoebe Blume
<i>Prayer Leader: 9AM</i>	Susan McCuller
<i>11AM</i>	Curtis Maurand
<i>Live Streaming</i>	Jack Swanton, Sam Allen
<i>Contributing Ministries</i>	Cathedral Choir, Acolytes, Vergers, Flower Guild, Altar Guild, Eucharistic Ministers, Healing Team

The Cathedral Choir

Terry Anderson • Georgia Bancroft • Onnie Benoist • Phoebe Blume • Robert Brokaw • Linda Carleton
Joanna Clymer • Joseph Colquhoun • Lynn Dalheim • Ellise Johnson • Curtis Maurand • Jamie Moore
Suezan Moore • Parker Roberts • Shana Rose • William Salomon
Connie Schmalz • Dan Schmalz • Gay Tucker • Kathy Watt • Stacie Webb

Festival Brass

Michelle Boggs & Matt Lagarde, *trumpets* • Sophie Flood, *French horn*
Katie Schraeder, *trombone* • Devin Del Campo, *tuba* • Mark Fredericks, *percussion*

Easter flowers, music, and general support are given to the glory of God...

...in loving memory of...

Mary P. H. Brewster
The Rev. Douglas C. Burger
Richard & Bessie Farnsworth
Edward & Ellen Lynsky
Helen, David, Douglas, and Edward Kowalski
Jack Wood
Jack & Patricia Burlin
My parents, Charles and Lydia Weston
Loved ones
Arthur & Faith Jones
Michael (Mac) McCuller
Helen Eddy
Harry Eddy
Richard & Elise Olson
Beverly Sheehan
Michael Sheehan
Arthur Marcoux
Roland Buteau
G. A. & Doris MacKay
Rod Cavanagh and Rev. EJ Emerson
Julie Clough
Mawhinney & Hanscom Family Members
Joseph Edgar
Ralph Siewers
The Rev. Sally Poland
Elsa & Max Dalheim
Elsa Eklof

...by...

Elizabeth Burger
Elizabeth Burger
Richard Farnsworth
Richard Farnsworth
David & Nancy McFadden
Toby & Stacie Webb
Regina Flynn & Paul Burlin
Carol Weston
Mary Doughty
Susan McCuller
Susan McCuller
Liz Griffin
Liz Griffin
Kathryn Sheehan
Kathryn Sheehan
Kathryn Sheehan
Debra Marcoux
Carolyn Buteau
Carolyn Buteau
Luke & Kate Emerdello
Christian M. Clough & Christopher Worthley
Nancy Mawhinney
Jeri D. Edgar & sons Mike, Joe, & Andrew
Pam Siewers
The Rev. Ted Poland
Lynn Dalheim
Lynn Dalheim

...and in thanksgiving for...

Our Grandchildren, Rosie, Robbie, & Henry
John & Elizabeth Robbins
Our daughters, Zora and Lydia-Rose
Kristen Buteau
Craig Masse
Michael, Melissa, & Liam Cox
My children, grandchildren, & great grandson
Our years at St. Luke's
The Dean, Wardens, & the Vestry
Christian Clough and the Cathedral Choir

...by...

Nancy Brain & John Watson
Regina Flynn & Paul Burlin
Gail & Gregory Kesich
Susan McCuller
Susan McCuller
Susan McCuller
Carolyn Buteau
Muffie and David Fernald
Nick Penfield
Harold Stover

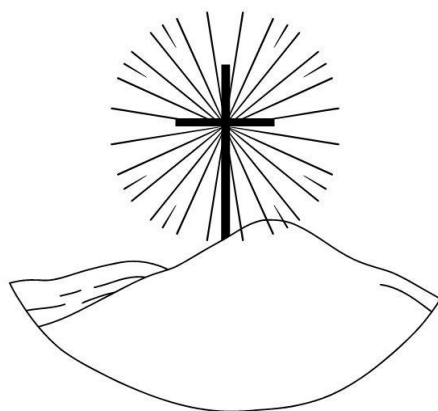
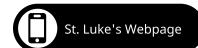
AN EASTER WELCOME

About Easter, Bishop of Massachusetts and Rector of Trinity Church in Boston, Phillips Brooks said, “Tomb, thou shalt not hold Him longer; Death is strong, but Life is stronger; Stronger than the dark, the light; Stronger than the wrong, the right; Faith and Hope triumphant say Christ will rise on Easter Day.” It is a truth that is worth repeating, not just during this holy season, but every day.

The clergy, staff, and Lesser Chapter wish you a blessed and joyous Eastertide. If you are visiting, we welcome you. If you are here longer, we hope you will make St. Luke’s your spiritual home. St. Luke’s has the unique role of being both a cathedral and a parish church. To learn more about us and the life of the church please visit us again in person, or on the web at <stlukesportland.org>.

Blessings,

The Very Reverend George R. Stevens, *Dean*



Preludes

Voluntary on *Old 100th*

Music: melody from *Pseaumes octante trois de David*, 1551;
setting by Henry Purcell (1659-1695), arr. for brass, John Corley

“Freu dich sehr, o meine Seele” (“*Rejoice greatly, O my soul*”)

from Cantata “Wir müssen durch viel Trübsal” (“*We must [pass] through great sadness*”) for the Third Sunday after Easter, *BWV 146*

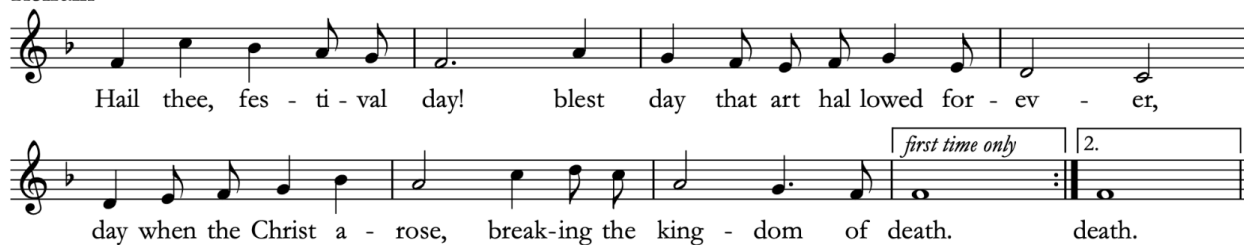
Music: Johann Sebastian Bach (1685-1750), arr. for brass, Harry Herforth

Michelle Boggs & Matt Lagarde, *trumpets* • Sophie Flood, *French horn*
Katie Schraeder, *trombone* • Devin Del Campo, *tuba* • Mark Fredericks, *timpani*

The Word of God

When the tower bell rings, please stand as you are able. The people are encouraged to sing all music printed in the bulletin, and invited to ring bells when “Alleluia” is said or sung during the liturgy, a tradition particularly enjoyed by children. Bells are available to borrow at both entrances to the cathedral.

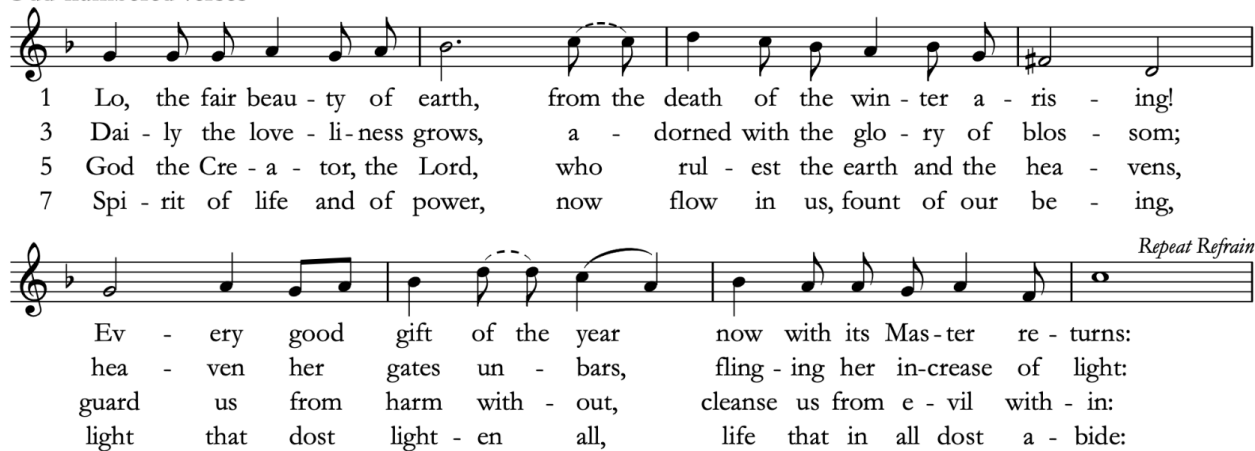
Refrain



Hail thee, fes - ti - val day! blest day that art hal lowed for - ev - er,
day when the Christ a - rose, break-ing the king - dom of death. death.

first time only 2.

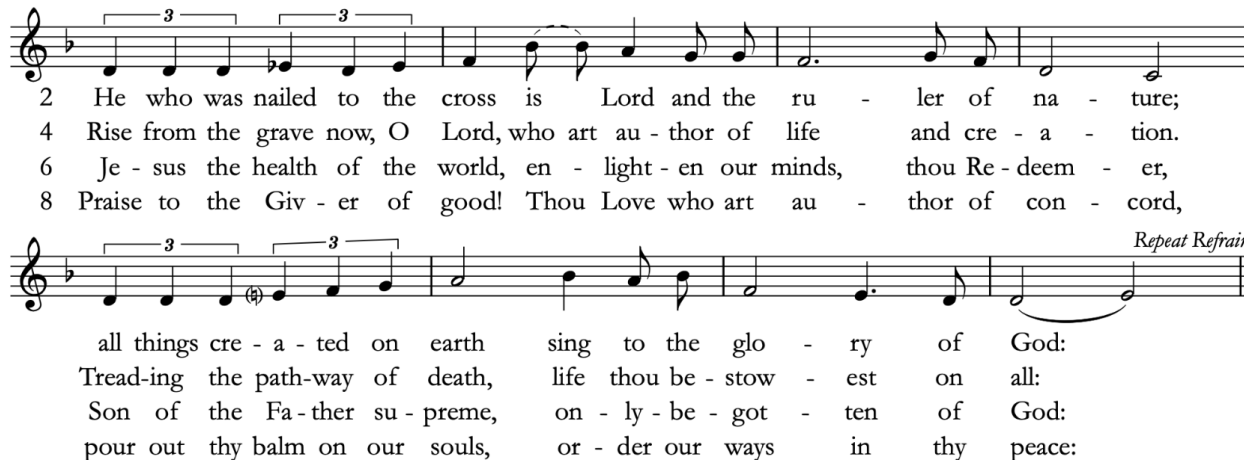
Odd-numbered verses



1 Lo, the fair beau - ty of earth, from the death of the win - ter a - ris - ing!
3 Dai - ly the love - li-ness grows, a - dorned with the glo - ry of blos - som;
5 God the Cre - a - tor, the Lord, who rul - est the earth and the hea - vens,
7 Spi - rit of life and of power, now flow in us, fount of our be - ing,
Ev - ery good gift of the year now with its Mas - ter re - turns:
hea - ven her gates un - bars, fling - ing her in-crease of light:
guard us from harm with - out, cleanse us from e - vil with - in:
light that dost light - en all, life that in all dost a - bide:

Repeat Refrain

Even-numbered verses



2 He who was nailed to the cross is Lord and the ru - ler of na - ture;
4 Rise from the grave now, O Lord, who art au - thor of life and cre - a - tion.
6 Je - sus the health of the world, en - light - en our minds, thou Re - deem - er,
8 Praise to the Giv - er of good! Thou Love who art au - thor of con - cord,
all things cre - a - ted on earth sing to the glo - ry of God:
Tread-ing the path-way of death, life thou be - stow - est on all:
Son of the Fa - ther su - preme, on - ly - be - got - ten of God:
pour out thy balm on our souls, or - der our ways in thy peace:

Repeat Refrain

The Hymnal 1982 – #175 “Hail thee, festival day!” Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: intro. adapt. from Aaron Copland, *Fanfare for the Common Man* by Christian M. Clough (2024); tune: *Salva festa dies*, 79. 77 with Refrain, Ralph Vaughan Williams (1872-1958), Copyright © Oxford Univ. Press; reharmonization by Bruce Neswick (b. 1956) © St. James Music Press; arr. for brass quintet & timpani CMC

Presider ☩ Alleluia. Christ is risen!
People The Lord is risen indeed. Alleluia!

1 Glo-ry be to God on high, and on earth peace, good will towards all. 2 We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3 O Lord God, heaven - ly King, God the Fa-ther al - might - - y. 4 O Lord, the on - ly-be-got-ten Son, Je - sus Christ; 5 O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6 Thou that ta - kest a - way the sins of the world, re - ceive our prayer. 7 Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 8 For thou on - ly art ho - ly; thou on - ly art the Lord; 9 thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

The Hymnal 1982, Service Music – #S-202 “Glory be to God on high” Gloria in excelsis
 Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), Copyright © Oxford University Press; arr. for brass quintet & timpani CMC

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please sit.

First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Reader The Word of the Lord.

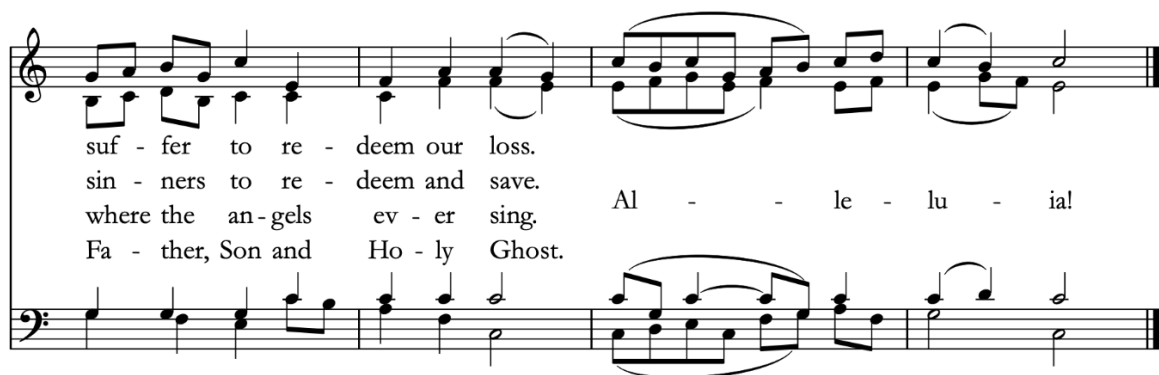
People Thanks be to God.

Please stand as you are able. The 4th stanza is sung somewhat more slowly.

1 Je - sus Christ is risen to - day,
2 Hymns of praise then let us sing, Al - - le - lu - ia!
3 But the pains which he en - dured,
4 Sing we to our God a - bove

Our tri - um - phant ho - ly day,
un - to Christ, our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured;
praise e - ter - nal as God's love;

who did once up - on the cross,
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King,
praise God, all ye heaven - ly host,



suf - fer to re - deem our loss.
sin - ners to re - deem and save.
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son and Ho - ly Ghost.

The Hymnal 1982 – #207 “Jesus Christ is risen today” Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) *Easter Hymn*, 77. 77 with Alleluias, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.; introduction adapt. from setting by Bruce Neswick in *A Liturgical Miscellany*, Copyright © St. James Music Press; verses 2 & 3 adapt. from settings by John A. Behnke in *The Creative Organist II*, Copyright © Hope Publishing Co.; verse 4 adapt. from a setting by David Willcocks in *Hymns for Choirs*, Copyright © Oxford Univ. Press; arr. for brass quintet & timpani CMC

Please sit.

Second Reading

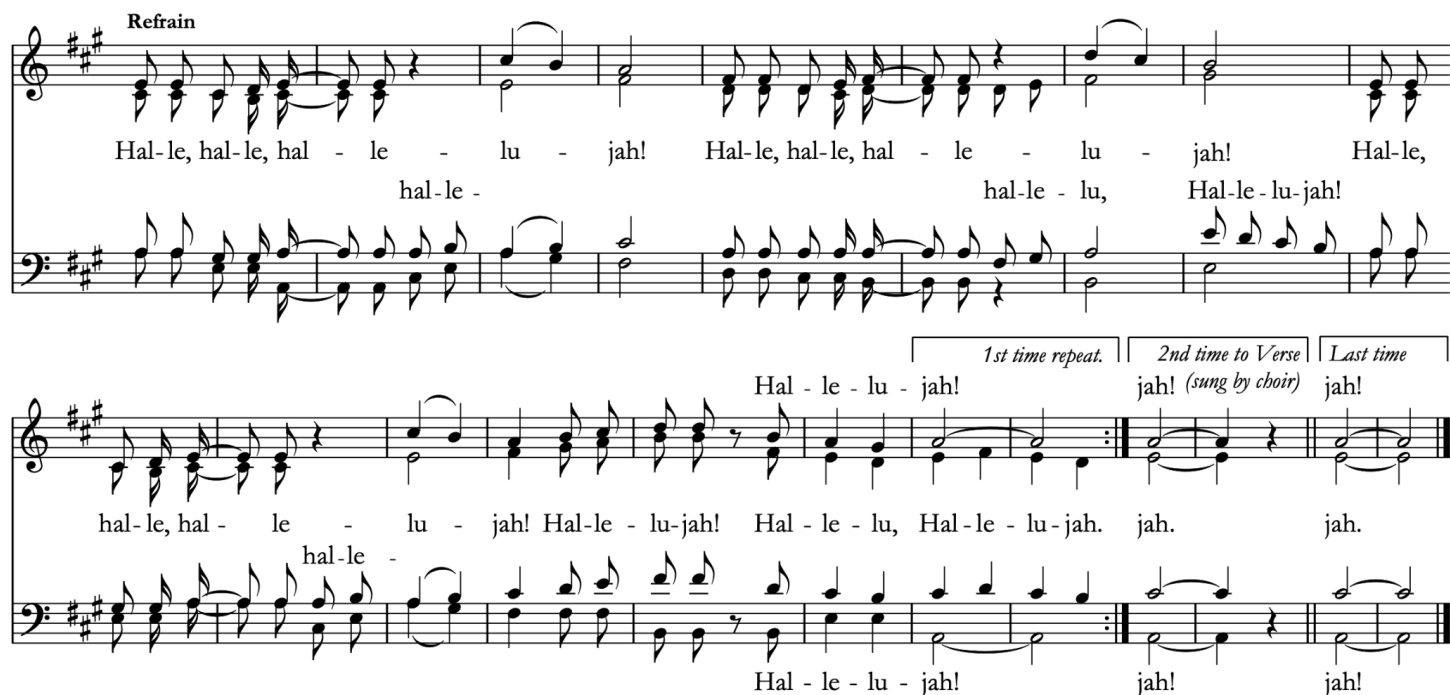
1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able.



Refrain

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le - lu, Hal - le - lu - jah!

1st time repeat. 2nd time to Verse Last time
jah! (sung by choir) jah!

hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu, Hal - le - lu - jah. jah. jah.

Hal - le - lu - jah! jah! jah!

1 The women who went to the tomb found the stone had been rolled away.

Words: st. 1, Christian M. Clough (b. 1969), 2025

“Jesus is not here, but has risen.” Hallelujah, hallelulah! **Refrain**

Copyright © 2025 CMC

2 Now Christ is risen from death. He will never die again.

st. 2, Marty Haugen (b. 1950)

All who follow his way shall have life in him. Hallelujah, hallelulah! **Refrain**

Copyright © 1990 GIA Publications, Inc.

Music: Traditional Caribbean, arr. by John L. Bell (b. 1949), arr. Copyright © 1990 WGRG/Iona Community, GIA Publications, Inc. sole North American agent; arr. for brass quintet & timpani CMC

Gospeller ✠ The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

Gospel

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of our Savior.
People **Praise to you, O Christ.**

Please sit.

Sermon

The Right Reverend Thomas J. Brown, *Tenth Bishop of Maine*

Please stand as you are able.

Nicene Creed

1 We be-lieve in God al - migh - ty, au - thor of all things that be,
2 We be-lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
3 We be-lieve in God's own Spi - rit, bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
ta - ken from the cross, was bur - ied, True Life there had tru - ly died.
one church, catho - lic, one church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's son, Je - sus, now for us both Lord and Christ,
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bod - y's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

Words: Nicene Creed, adapt. Sylvia Dunstan (1955-1993), Copyright © GIA Publications, Inc., adapt. CMC; Music: *Lux eoi*, 87. 87. D, Arthur Seymour Sullivan (1842-1900);
 reharm. by Noel Rawsthorne (1929-2019), Copyright © 1991 Kevin Mayhew, Ltd.; arr. for brass & timpani CMC

Prayers of the People

Leader

Gracious God, whose love defeated even death, hear and answer our deepest hopes and needs, as you did for the women who discovered the empty tomb, and hear our prayers as we say, Lord in your mercy, hear our prayer.

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; give us new life in our homes, our families, and our communities, and strengthen and embolden us to be persistent in our proclamation. Lord, in your mercy,

People

hear our prayer.

Leader

Our world still falls short of the full blossoming of human potential. Open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people, recalling before you those afflicted by conflict, violence and oppression around the world, and especially in Haiti, Afghanistan, Pakistan, Taiwan, Myanmar, Ukraine, Syria, Iraq, Lebanon, Israel, Palestine, Yemen, the Red Sea basin, Sudan, the Sahel, Iran, the Democratic Republic of Congo, Ethiopia, and the United States. Lord, in your mercy,

People

hear our prayer.

Leader

Help us to see the risen Christ in the world around us. Guide us into the work you have given us to do, so that the ministries of Jesus might continue, that the world might know his healing and love through our actions. Lord, in your mercy,

People

hear our prayer.

Leader

You have placed us in a glorious creation, and charged us with its care. Grant us wisdom and a willingness to protect our environment, so that future generations might know the fullness of its beauty and abundance. Lord, in your mercy,

People

hear our prayer.

Leader Bring healing and wholeness to our lives and to all who suffer in any way. Grant that they might feel Christ's caring touch on their hurts. We pray especially for... *[those on our prayer list]*, and for those whom you now name, either silently or aloud.

During the silence, you are invited to pray for those whose needs you hold today.

Leader Lord, in your mercy,
People **hear our prayer.**

Leader Christ's resurrection opened for us the way to eternal life. Grant that we all may continue on Christ's pathway, enter into your eternal reign, and rise again with all the saints who have gone before. Lord, in your mercy,
People **hear our prayer.**

Presider Glorious Lord, you have promised to be with us always. Fulfill now your promises for us, and grant our prayers as may be best for us and always in accordance with your will. All this we ask through our Advocate and Redeemer, Christ Jesus, who lives with you and the Holy Spirit, eternally one God.
People **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please sit.

Welcome, Announcements & Instructions

The Holy Communion

Offertory

Presider Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.

A free will offering in support of the mission and ministry of the Cathedral is taken at this time.

All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.

Online giving is available at <stlukesportland.org/give/>, or from the QR code at right:



The choir sings

Iubilate Domino, omnis terra, cantate.

Sing joyfully to the Lord, all the earth.

Et exultate, et psallite Domino, in cytharis, et voce psalmi,

And rejoice, and sing praises to the Lord, with the harp, and the voice of a psalm,

et sono tubae in buccinis, iubilate coram rege Domino.

and the sound of a trumpet, with trumpets; shout joyfully before the King, the Lord.

Words: Psalm 98 (97). 4-6

Music: Michael Praetorius (1571-1621),
Musarum Sioniarum, no. 45, first published 1607, ed. CMC

Please stand as you are able.

1 Christ is a - live! Let Chris - tians sing. His cross stands emp - ty to the sky.
 2 Christ is a - live! No long - er bound to dis - tant years in Pal - es - tine,
 3 Not throned a - bove, re - mote - ly high, un - touched, un - moved by hu - man pains,
 4 In ev - ery in - sult, rift, and war where co - lor, scorn or wealth div - ide,
 5 Christ is a - live! His Spi - rit burns through this and ev - ery fu - ture age,

1 Let streets and homes with prais - es ring. His love in death shall nev - er die.
 2 he comes to claim the here and now and con - quer ev - ery place and time.
 3 but dai - ly, in the midst of life, our Sa - vior with the Fa - ther reigns.
 4 he suf - fers still, yet loves the more, and lives, though ev - er cru - ci - fied.
 5 till all cre - a - tion lives and learns his joy, his jus - tice, love, and praise.

The Hymnal 1982 – #182 “Christ is alive! Let Christians sing” Words: Brian A. Wren (b. 1936), rev., © 1975, 1995 Hope Publishing Company.
 Music: *Truro*, LM, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.; intro. harm. V. Earle Copes from *Hymn Intonations, Preludes & Free Harmonizations Volume II*, Copyright © 1991, Selah Publishing Co.; last verse harm. David V. Willcocks (1919-2015) from *Hymns for Choirs*, Copyright © Oxford University Press; comp. & arr. for brass quintet & timpani CMC

The Great Thanksgiving

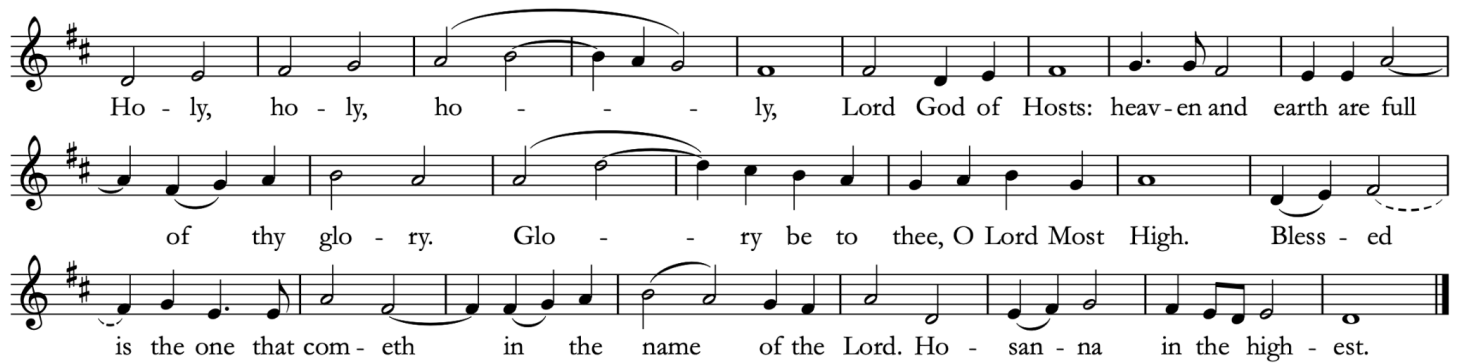
Eucharistic Prayer A

<i>Presider</i> The Lord be with you.	<i>People</i> And al - so with you.
<i>Presider</i> Lift up your hearts.	<i>People</i> We lift them to the Lord.
<i>Presider</i> Let us give thanks to the Lord our God.	<i>People</i> It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Hymnal 1982, Service Music – #S-114 “Holy, holy, holy” Sanctus; Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), by permission of Oxford University Press; arr. for brass quintet & timpani CMC

Please stand or kneel as you are able.

Presider

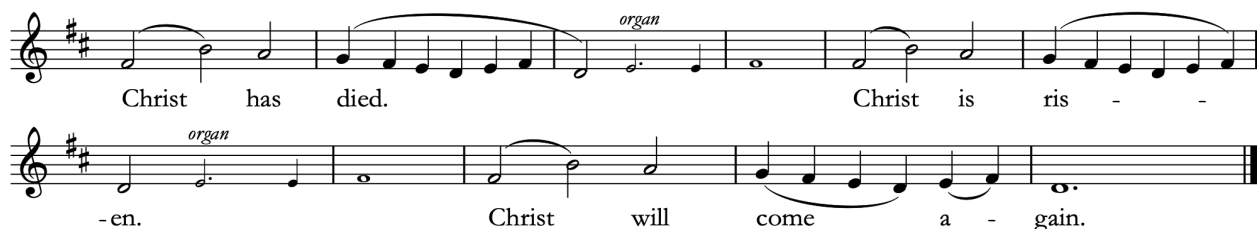
Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), by permission of Oxford University Press; adapt. Christian M. Clough

Presider

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), by permission of Oxford University Press; adapt. & arr. for brass quintet & timpani CMC

Presider As our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The choir introduces the Antiphon, which all repeat together. The choir sings the verses, the people singing the Antiphon where indicated.



- 1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **Antiphon**
- 4 Blessing, honor, glory, and might be to God and the Lamb for ever. Amen. **Antiphon**
- 5 For the Lamb who was slain has begun his reign. Alleluia! **Antiphon**

The Hymnal 1982 – #418 “This is the feast of victory for our God” Words: Revelation 5.12-13; adapt. John W. Arthur (1922-1980), Words reprinted from *Lutheran Book of Worship* © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders.
 Music: *Raymond*, Peter R. Hallock (1924-2014), © 1984, Peter R. Hallock, arr. for brass quintet & timpani CMC

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.”

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you. Gluten-free bread is available. Please indicate to the celebrant your preference.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

The brass ensemble plays

Jerusalem

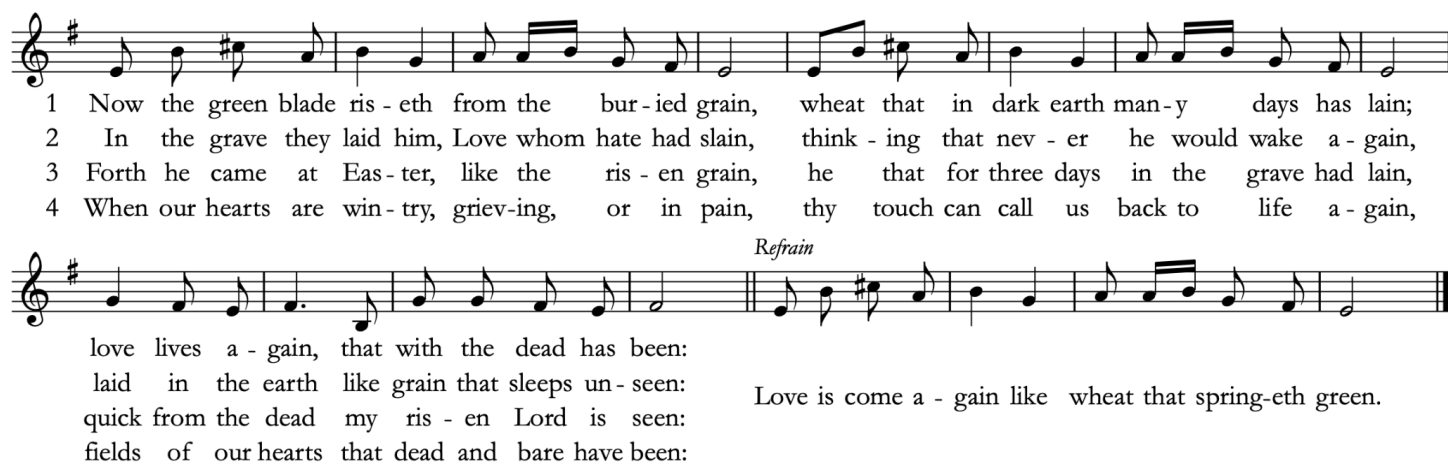
Music: Charles Hubert Hastings Parry (1848-1918),
 arr. Walter H. Barnes

The following hymns are sung as time permits, concluding with "Christ the victorious".



1 Lift your voice re - joic - ing, Ma - ry, Christ has ris - en from the tomb; on the
 2 Raise your wea - ry eye - lids, Ma - ry, see him liv - ing ev - er - more; see his
 3 Life is yours for ev - er, Ma - ry, for your light is come once more and the
 cross a suf - fering vic - tim, now as vic - tor he is come. Whom your tears in death were
 coun - te - nance, how gra - cious, see the wounds for you he bore. All the glo - ry of the
 strength of death is bro - ken; now your songs of joy out - pour. End - ed now the night of
 mourn - ing, wel - come with your smiles re - turn - ing. Let your al - le - lu - ias rise!
 morn - ing pales be - fore those wounds re - deem - ing. Let your al - le - lu - ias rise!
 sor - row, love has brought the bless - ed mor - row. Let your al - le - lu - ias rise!

The Hymnal 1982 – #190 "Lift your voice, rejoicing Mary" Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt.
 Music: *Fisk of Gloucester*, 87. 87. 887, Thomas Foster (b. 1938), Copyright © 1984 Thomas Foster



1 Now the green blade ris - eth from the bur - ied grain, wheat that in dark earth man - y days has lain;
 2 In the grave they laid him, Love whom hate had slain, think - ing that nev - er he would wake a - gain,
 3 Forth he came at Eas - ter, like the ris - en grain, he that for three days in the grave had lain,
 4 When our hearts are win - try, griev - ing, or in pain, thy touch can call us back to life a - gain,
Refrain
 love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen: Love is come a - gain like wheat that spring - eth green.
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

The Hymnal 1982 – #204 "Now the green blade riseth"; Words: John Macleod Campbell Crum (1872-1958), alt.; from *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, 11 10. 10 11, medieval French carol; harm. based on *Variations sur un Noël* for organ by Marcel Dupré (1886-1971), Copyright © Alphonse Leduc, Paris, used by permission; adaptation Copyright © 1983 Roy F. Kiehl. Alt. harm. George Mims (b. 1938), Copyright © 1984 George Mims

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened pa - ra - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Hymnal 1982 – #174 “At the Lamb’s high feast we sing” Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.
 Music: *Salzburg*, 77. 77. D, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). Reharmonization by Craig Phillips (b. 1961), adapt. CMC

The choir sings the verses. The people are encouraged to sing the refrain—and clap, if you are so moved.

Refrain

Sing al - le - lu - ia, sing al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 Christ, the Victorious, conquered death; no grave could hold his rising breath. **Refrain**
- 2 Christ burst the chains that bound our grave and freed the earth he came to save. **Refrain**
- 3 Free now to live, with Christ we rise! God’s Paschal Lamb brought death’s demise! **Refrain**
- 4 Praise to the Spirit! Praise the Lamb! Sing praise to God the great I AM! **Refrain**

Words: Adam M. L. Tice (b. 1978) Music: Norah Duncan, IV (b. 1952), arr. for brass quintet by CMC

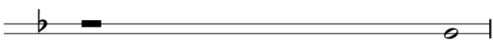
Please stand as you are able.

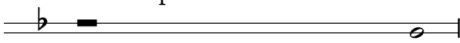
Postcommunion Prayer

Presider Let us pray.

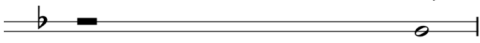
People **Eternal God,**
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

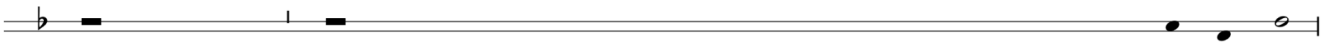
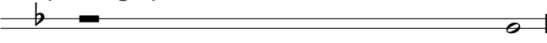
Episcopal Blessing for Eastertide

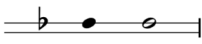
Bishop  Our help is in the Name of the Lord;

People  **The maker of heaven and earth.**

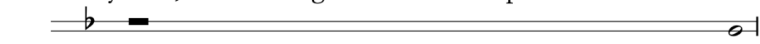
Bishop  Blessed be the Name of the Lord;

People  **From this time forth for ever more.**

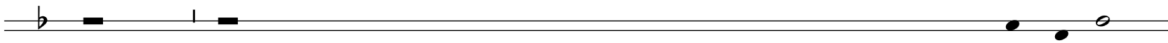
Bishop  May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord,


People  bestow upon you the riches of his blessing.

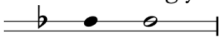
Bishop  **A - men.**

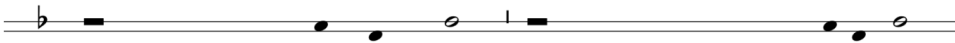
Bishop  May God, who through the water of baptism has raised us from sin into newness of life,

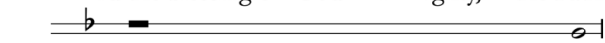
People  make you holy and worthy to be united with Christ for ever.

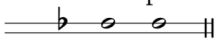
Bishop  **A - men.**

Bishop  May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer,

People  bring you to your eternal inheritance.

Bishop  **A - men.**

Bishop  And the blessing of God Al-mighty, the Father, the Son, and the Holy Spirit,

People  be upon + you and remain with you for ever.

A men.

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 2 Earth her joy con - fess - es, cloth - ing her for spring,
 3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,
 6 Loose the souls long pris - oned, bound with Sa - tan's chain;

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;
 6 all that now is fall - en raise to life a - gain;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,
 6 show thy face in bright - ness, bid the na - tions see;

1 God their true Cre - a - tor, all God's works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 hu - mans to de - liv - er, their flesh didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!
 6 bring a - gain our day - light: day re - turns with thee!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

The Hymnal 1982 #179 "Welcome, happy morning!" age to age shall say" Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, 11. 11. 11. 11.
 11, Arthur Seymour Sullivan (1842-1900); v. 4 reharmon. & descant Bruce Neswick (b. 1956), v. 6 reharmon. T. Tertius Noble (1867-1953); arr. for brass quintet & timpani CMC

Deacon

Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Toccata, Op. 104

Joseph Jongen (Belgium, 1873-1953)

Happy Easter!

An Easter egg hunt for children will take place at 10:30AM.

*We are grateful to all our visitors for celebrating the Resurrection of Jesus Christ with us today.
Please read on to learn more about our congregation and our ministries, and consider joining us again.*

ANNOUNCEMENTS

NO 5:15PM Sunday worship today. Please join us next week in Emmanuel Chapel for this weekly contemplative Eucharist.

Thank you to the Buildings and Grounds crew and all other volunteers for your recent work around St. Luke's to prepare our facilities for Easter and spring!

Thank you to all our volunteers who contributed to our liturgy and fellowship this Holy Week and Easter Day!

'Episcopal 101' continues next week: The Rev. Christopher Worthley, Assisting Priest, leads 'What is Church? Anglicanism in Historical and Ecumenical Perspective.' Interested in the history of the Episcopal Church? In how Episcopalians view scripture? *The Book of Common Prayer* and its history? This ten-week series is open to all, but aimed at those interested in Confirmation, Reception or Baptism in the Church. Meetings after 10:00AM liturgy most Sundays in March, April and May will be livestreamed and recorded. If you are interested in previous sessions, or have questions about the Episcopal Church, please watch the archived recordings. More information: George Stevens <gstevens@cathedralofstluke.org>.

ALERT: Scam e-mails from the Very Rev'd George Stevens: This week, another round of phishing e-mails was sent to parishioners, purportedly from George Stevens, asking for 'a favor' in the form of gift cards. Please know that private requests for gift cards will never come from any staff member at the Cathedral. And take this caution with you to other situations.

Next Choral Evensong: Sunday 4 May @ 4PM Canticles and Preces & Responses by Herbert Sumsion. Anthem by Emma Louise Ashford. Anglican chants by Garrett & Bennett.

save the date
5/15



**ITALIAN DINNER AND
SILENT AUCTION
TO BENEFIT THE
FOOD PANTRY**

**THURSDAY, MAY 15
LOWER HALL, 5:30**




Our partner parish in Duni, Haiti sends blessings to St. Luke's for a Happy Easter. The Episcopal School in Duni is in session and classrooms are full, and the student population at St. Simon/St. Jude School is growing as a result of people fleeing more violent areas of the country. While the area around Duni is not experiencing violence, incursions are happening nearby, and resources are further strained with the cuts to USAID, which have resulted in many schools stopping lunches or closing altogether. We pray for continued safety in the village and for peace in Haiti. St. Luke's support of the lunch program means the children receive a meal every school day, and we thank you for your generous support.

OPPORTUNITIES & COMMUNITY RESOURCES

Volunteer to serve on the Altar Guild: We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

The Biblical Study Group meets in the Conference Room on the ground floor Sundays 8:30–10:00AM. The focus of the current class is “What must I do to fully live the Christian life?” This life-giving process is already known to us through Jesus Christ and the Saints. Consider this five step process: 1) to fully understand God’s commands 2) to understand and accept God’s love for us 3) to understand and fully accept God’s forgiveness 4) to understand and to fully accept that God is within us, 5) we are adopted by God to become part of God’s own family and brothers and sisters to his Son. Call Dr. Bob Hanson for more information (207) 400-8250.

Contemplative prayer meets every Thursday at 4:30PM on Zoom (*please see the E-pistle for the link*). Please join us for a half hour of silent meditation followed by a brief conversation about our experience. No experience necessary! Contact: Sarah Braik <sbraik642@gmail.com>.

Soul Talk is a monthly coffee and conversation group in which we talk not so much about our beliefs but about our faith and experience of God. It meets at 10AM on the 4th Thursday of each month. Please join us once a month or once in a while. Contact Linda Carleton <lindacarleton01@gmail.com> if you’d like to receive an email with material for reflection before each meeting.

The Artist’s Way: Jesus said, “Unless you become as little children, you will not enter the kingdom of heaven.” (Mt.18:3) The Artist’s Way, by Julia Cameron, is a 12-week program to help unleash the joyful, creative, and spiritual child who lives within each of us. If you would like to discover (or rediscover) the Artist’s Way in May, contact Linda Carleton <lindacarleton01@gmail.com> by May 1. We’ll decide together the time and way to meet.

Join the Kneelers Guild and Prayer Shawl Knitters every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

WALKING TOGETHER: a faithful response to fear and uncertainty

Through our Walking Together ministry, we at St. Luke’s seek to walk together with God, with one another, with immigrants and members of the LGBTQ+ community, and with our partner organizations who serve them. By volunteering with our partner organizations, St Luke’s members can make a real difference in the lives of those who currently feel most vulnerable and afraid. Here are some ways you can help:

- St. Luke’s Food Pantry: Unloading food and setting up, Wednesday, 8-10ish; Serving our neighbors: Thursday, 8-11AM. Contact: Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>
- St. Elizabeth’s Essentials Pantry: Providing non-food essentials like soap, toilet paper, diapers and household wares: 1st and 3rd Tuesdays, 8-11AM. Contact Sarah Borgeson <sarah161@comcast.net>
- State Street Shelter: Greeting people/playing with kids: daily, 6-8:30PM; Overnight sleeping (separate space): daily, 8:30PM – 6:30AM; preparing breakfast, 6:30-8AM. Contact: (207) 774-6396
- Hope Acts: Greeting and assisting clients at the door (previously done by asylum-seekers for whom it is no longer safe), 2-4 hour shifts daily. Contact: Connie Schmalz <connieschmalz@gmail.com>
- Presente! Maine, a grassroots, mutual aid organization by and for Afro/Indigenous-Latines in Maine: Drivers to assist with food distribution. Contact Peter Carleton at petercrltn@gmail.com.

If you would like to join St. Luke’s Walking Together Ministry, contact Linda Carleton.

Join the Young and the Restless, St. Luke’s 20s/30s-year-old ministry, which hosts events both at CSL and outside the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other’s company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you’re joining us for the first time. Contact: Phoebe Blume <prblume@gmail.com>

COMMUNITY NOTES

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: <office@cathedralofstluke.org>

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2025 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>

The parish prayer list: Names remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact <office@cathedralofstluke.org>.

Access your Realm profile: St. Luke's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Wendy Kopera, St. Luke's Bookkeeper at <bookkeeper@cathedralofstluke.org>. Wendy will assist you with the few steps necessary to access your profile.



The Cathedral Church of St. Luke

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E-mail: office@cathedralofstluke.org
Phone: (207) 772-5434

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Staff

Bishop of Maine

The Rt. Rev'd Thomas J. Brown

Dean

The Very Rev'd George Stevens
<GStevens@cathedralofstluke.org>

Canon for Liturgy & Music

Christian M. Clough
<CClough@cathedralofstluke.org>

Cathedral Administrator & Communications Specialist

Abby Ericson
<office@cathedralofstluke.org>

Bookkeeping

Wendy Kopera
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St. Luke's Food Pantry Executive Director

Mary Brighthaupt
<mbrighthaupt@cathedralofstluke.org>

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Lesser Chapter

Wardens

Senior Warden John Hennessy

Junior Warden Jamie Cough

Treasurer

Randi Hogan
<treasurer@cathedralofstluke.org>

Clerk

John Bancroft

Vestry Members

Class of 2026

Nancy Brain, Jamie Moore, Randi Hogan

Class of 2027

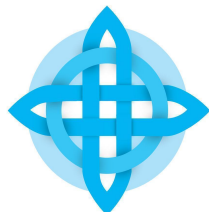
Stanley Kuziel, Eleanor Roberts, Mary Linneman

Class of 2028

Peter Carlton, Catherine Hyde, Laura Lyons

Volunteer Clergy

The Rev'd Christopher Worthley
<christopher.worthley@aya.yale.edu>



St. Luke's Cathedral

Happy Easter!



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First Apostle to the Apostles, San Miguel de Allende, Guanajuato, Mexico, 2008, *Mary Jane Miller*
 from *Art in the Christian Tradition*, a project of the Vanderbilt University Divinity Library, Nashville, TN
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59688>

Commentary by the Artist: Mary is the first person to see Jesus transformed into the Christ. He commands Mary Magdalene to go tell the disciples what she has witnessed. "Say to them, 'I am ascending to my Father and to your Father, to my God and to yours.'" The earliest clergymen gave her the rarefied title, "Apostle to the Apostles." In September 2016, Pope Francis elevated Mary Magdalene naming her again the "Apostle to the Apostles". The synoptic gospels of Matthew, Mark, and Luke have other women with Mary Magdalene at the tomb. However, in John 20:1-18, the text recounts Mary Magdalene being there alone. The Bible references: Matthew 28:1-2, Mary and the "other" Mary are present when an angel of the Lord descends, causing the guards to faint. Matthew uses seismic activity as a literary device in his gospel for describing this earth-shaking event! Jesus becomes the New Adam, having conquered death, and thus ushers in a new Creation. Jesus the Christ is the eternal gardener, tilling up the soil and planting new seeds of awareness in a new Eden. Jesus's teachings bring the next generations into spiritual life, redeemed in a new world. Christ, the Tree of Life, is a life-giving spirit accessible to all of humankind. He is the divine gardener within every human being, regardless of gender."