

#50 Prophetic Revelation In John pt 5

We are sharing with you in time events messages for some time, and most recently talking about prophetic revelation in the Book of John. It not only shows us the events that are going to be coming but also things that have happened in the past. Also bringing fourth revelation of what is necessary to accomplish God's work in your life to bring you to the place of being a part of this end time glorious, holy, righteous, perfected church, that is going to come to the place of the dedication of the church that is holy, and right the saints, the ones who have a perfect heart, and will see the glory of God poured out mightily in these last days. We talked about many things, and as you look through the Book of John we have seen that Jesus the word comes to earth, and he is the one who becomes a man so he can do what man could not do in order to accomplish the redemption. He is the Lamb of God that came to take away the sins of the world. We saw in John 2 the 3d day indicating where the end result is for all of us. There is to be a marriage, and Jesus is called, and also disciples, those who will become true disciples will be the ones that are going to be there. We saw that in order to become that we have to be those water pots that fill up with the word of God. As we do it we will become fruitful, and we saw that the best fruitfulness is being held to the end, which is the end time church that will be the most fruitful, and the glory of God will be poured out mightily on it. We also saw the cleansing of the temple, you are to cleanse your temple, you have to get rid of all the evil out of it so you will be holy before the Lord. We saw that there were conditions to be met so we will have eternal life, it is not just believing but it is doing the word, and walking in his ways so you will be right before the Lord, and holy before him. Also we saw as born again believers we are to enter into the kingdom, that is entering into the rule, the reign of God, he has given you authority, and you are to conquer all enemies. Also we saw our responsibilities to go, and preach the gospel during the church age and we are going to do the works of God, casting out the demons, healing the sick, and because we are no longer sinners any longer we are to conquer all sin in our life. If we do not walk, and if we do not conquer sin anything that we might receive from the Lord will get worse. Remember he said "Go, and sin no more lest a worst thing come on you". We cannot allow any sin to operate including that sin that so easily besets you, because you are not a sinner any longer. You have a righteous spirit, and you are commanded to not let sin have dominion over you any longer. We are to be feeding on the word of God so we get strong and become full of power, and as we do what the word of God says being ready to do it, we will get the true revelation by the Holy Spirit who will reveal truth to us. As we become the true sheep following the great Shepherd then we are going to become like him, we are going to know him, he is going to know us, we are going to develop a personal intimate fellowship with him as we have seen. We are also going to conquer the attacks of the enemy who comes that he might steal, kill, and destroy. We are not going to give place to him, we are going to walk in the ways of the Lord. Also we saw that Jesus is coming, walking in the end time church to bring it to the place of the dedications of the Jerusalems both of them are plural. The dedication of the completed work in the body of Christ which he is going to accomplish. And we saw the revelation of what has happened over time,

and you see the whole picture in John 11 to bring man out of spiritual death unto spiritual life. Also we saw that we are to destroy the soul realm directed life. If you walk by your soul you are going to walk in sin, you were to walk by the spirit putting the word of God 1st place, not walking by your emotions, or your own mindset or your own will of what you want, you deny yourself, and you live unto him not unto yourself. Also we saw that we are to walk in the light, and walk in the word not walking in any kind of darkness. At the same time we saw the scriptures about how those who will betray us in these last days. You have to know there will be those that will betray you, you have to be wise, and led by the spirit so you are not affected by any people adversely. Also we are to go through the spiritual washing, not foot washing physically, but the spiritual washing to get rid of anything in our spiritual walk in order to walk and be holy before him. Remember if we do not get that spiritual cleansing of our feet which is our spiritual walk it speaks of, we have no part with him, we have to get cleansed. Also we saw that we carry out the same ministry to others as we minister to them. And also we saw that we are to do the works of God in John 14 you are to do the works of God, and you are going to do a greater amount because you have a whole lifetime to do it, and he wants you to be doing the works of God consistently. You have to preach the gospel, going to lead people to come to the Lord, you are going to be sowing seed, watering seed, and reaping the harvest, you are going to be casting out the demons, healing the sick, and doing the mighty works of the Lord. You are going to be encouraging people by giving them the word, and calling them to repent and see if they need to come to repentance doing the works of God. And then we talked about how we must pray accurate New Testament prayers. It is essential. We pointed out that we do not pray to Jesus anymore, Jesus said it out of his own mouth "You do not ask me anything" because now we pray to the Father in the name of Jesus, and to make a demand of what is due us is what the word means "Ahee-teh-o" translated ask unfortunately, it should be translated "To make a demand of what is due us" and we do that because all the promises have been given to us. We do that by bringing the scripture promise, praying the word, and then taking hold of those promises to see them come into manifestation. We saw how Jesus said he would do it in the sense that as the high priest ministry that he has, he will confess that before the Father, he will also confess that before the angels who will go forth to accomplish that. Then we talked about how we needed to receive the Holy Spirit once we are born again. We pointed out that the world cannot receive the Holy Spirit. Anybody that is taught that you receive the Holy Spirit at the point of when you are born again has told false doctrine. You 1st get the spirit of Jesus Christ that is the new spirit that comes into you, the Holy Spirit proceeds from the Father, and you are going to receive it from the Father. Jesus gets the Holy Spirit from the Father, and sent it into the earth on the day of Pentecost, and now the Holy Spirit who comes to dwell in you, and we have the word of God that we have been spoken to by his Son in the last days that is set we see in the New Testament which is what we walk by. We see that now the Holy Spirit is going to bring you revelation, he will teach you all things, he will guide you into all truth as we pointed out, and he is going to show you the coming things. These are things that we have seen, and discussed thus far, and all these things are steps, and points that are essential if you are going to come to the place of seeing

the total work of God accomplished in you which will result in you being in the perfected, glorious church in the end. We begin in John 15 because we are going to talk about the fact that you must have fruit. It is of a necessity that you have fruit in your life.

John 15:1-8 I am the true vine, and my Father is the husbandman. 2. Every branch in me (That would be someone who is born again, because he is the vine, and if you are in him as a branch that means you have been born again, and you are connected you have received Jesus, and you have a new spirit, but notice what it says) **Every branch in me that beareth not fruit he taketh away:** (How does fruit come? Because of the word that is in you. It is going to grow, and produce fruit in your life as you hear, and do it, and it abides in you. Notice if you do not bear fruit he takes you away. What does that mean? That means you are not walking in his ways, you are not hearing his word, and doing his word. You were just walking in your own ways, he is going to take those people away) **and every branch that beareth fruit,** (Because he is hearing, and doing the word. What does he do? You brought forth a little bit of fruit, well he wants to bring forth more fruit) **he purgeth it,** (The word "Purge" is the Greek word "Kath-ah-ee-ro" which means "To cleanse". He is going to cleanse, which is an ongoing present tense verb to get rid of everything that is not right with him. Everything unclean anything that would defile you, you are to be purged, and cleansed) **that it may bring forth more fruit.** (Now when it says) **that it may bring forth more fruit.** (That indicates that this is, and we point this out all the time when there is a subjunctive mood verb which is essential for you to understand. Whenever there is a subjunctive mood verb you must pay attention to it, because the subjunctive mood is a conditional statement, not a statement of fact it is a conditional statement where conditions have to be met in order to see it come to pass. This being a present tense which means continuous ongoing action, this means as the cleansing process which is the condition that has to be met is accomplished in you then you may continually be bringing) **forth more fruit.** (Because you have met the conditions meaning, you will never get to the more fruit stage unless you are going through the cleansing process. Well, that we are going to get rid of all sin, we are going to get rid of all the works of the flesh, we are going to cast out the demons, we are going to get rid of anything that is not of God in our life) **3. Now ye are through the word which I have spoken unto you.** (It is not a good translation. It is not just because of the word that you heard, instead it is because of the word working in your life because of what you have done with it. The reason we say that this word "Through" is the Greek word "Dee-ah" which means "Through" it means that when we are talking about something that is in the genitive case. "Dee-ah" can be used with a genitive case which is what this is, and also it can be used in the accusative case. In this case it is used with the accusative case, because after "Dee-ah" then we see the accusative definite article, and the accusative noun as you see below in the window. That means then you have to translate that based on the accusative use, and that translation would be as we see in Young's it means "Because of". Because of not just through, but because of the word, that means the word has been doing something in you. You are clean because of the word) **which I have spoken unto you.** (Now, this is another important one because when we see the tense of this verb we have to pay

attention to it as well. This word "Have spoken" is in what is called the perfect tense, and it is another important tense. See in the Greek the tenses are very expressive exactly of what is being said. A perfect tense refers to "Completing action in the past with present results at the time of speaking" meaning something has been accomplished in the past that has continued on in effect or in action or in some manner so that the present effects are still here at this point in time. The way Scholars show it they just kind of have it on a line at a point it starts, and then it just continues on to where you are meaning you are continuing in whatever it is speaking of. What this means is "The word that I have spoken to you in the past has continued to work in your life to bring you to the place that you are walking in it" and that is why they got to the place of being clean, that means you have a track record of consistently following, and doing what the word says. You just did not hear it, and then go off in your own way. No, what he has spoken unto you you have taken hold of it, you put it in an operation, it has the present effects of from the time when you received it in the past, and put it in operation in your life, and that is important, and that is how you are going to bring forth more fruit) **4. Abide in me, and I in you. As the branch** (That is you and me) **cannot bear fruit of itself**, (We cannot produce anything ourselves it is God who produces this in us because of the word) **except it abide in the vine**; (We have to be abiding in him) **no more can ye, except ye abide in me**. (We must abide in him that means to remain, that means to continue to dwell in, abide in consistently. This is actually a command when he talks about the fact that we are to abide, you are commanded to abide in him. It is a comparative mood which means that is essential if you were going to be bringing forth what is going to be more fruit) **5. I am the vine, ye are the branches: He that abideth in me**, (This means ongoingly a present tense) **and I in him, the same bringeth forth much fruit**: (Why would that be? Because you are continuing in his ways, walking in his ways consistently, and he said) **for without me ye can do nothing**. (And then we see quite a statement in verse 6) **6. If a man abide not in me**, (If he might not abide in me, it is a conditional statement. God expects you to come, and not just be joined to him, and bring a little bit of fruit, and go through a little bit of cleansing, you are to come to the place of abiding, remaining, and continuing in him ongoingly. If you do that then you will be fine, if you do not you will be) **he is cast forth as a branch**, (If you stop abiding in him) **and is withered; and men gather them, and cast them into the fire, and they are burned**. **7. If ye abide in me**, (That means you are going to meet that condition of abiding in him as he speaks of it is a subjunctive mood) **and my words abide in you**, (See the word needs to be in you that is so important, the word is what is doing the work to bring forth the fruit in your life) **my words abide in you ye shall ask** ("Ahee-teh-o" Make a demand of) **what ye will, and it shall be done unto you**. (When we speak of this making "A demand of what is due" it is interesting this is in the middle voice. The middle voice means the subject which is you is doing it for himself meaning you shall "Make a demand of what is due" you for yourself of what you will according to the word at your will) **and it shall be done unto you**. (We have mentioned this before but for those of you who have not seen this word that we speak of translated "Ask" is the Greek word "Ahee-teh-o", it is not a good translation. There are different words that have been translated "Ask" in Greek. This is the Lightning Bible program from long ago where Strong's Coordinates

has reproduced in it. In Strong's they have some certain places where they do comparison of similar words, and this is one of the examples. #4441 in the Strong's you will find all the 4 words that are listed here as a comparison of similar words but giving the specific meanings. #2065 is the general word for "Ask, or request as a favor". The one we are looking at is #154 which is "Ahee-teh-o". It means "A demand of something due", it is not an asking, or requesting, or petitioning. All those words are "Ahee-teh-o" which is talking about a demand of something due you. So then you are going to make a demand of what is due you for yourself. Which is what? Bringing the scripture promise that you are going to be bringing to receive from the Lord for your benefit what you will, at your will) **and it shall be done unto you.** (Of course it has to be in line with the word, it cannot be whatever you want if it is not in line with the word it is not going to happen. It has to be one of the promises that has already been given to you) **8. Herein is my Father glorified, that ye bear much fruit;** (God wants us to bear fruit, and go through the cleansing process to bring forth more fruit, come to the abiding place consistently that you "Might" it is a subjunctive mood, ongoingly a present tense be bearing much fruit. You are going to bring forth fruit, and more fruit, and much fruit continually, ongoingly in your life. Notice what he says) **so shall ye be** (It is not "Be" this is the Greek word "Ghin-on-ahee" which means "To become" meaning this is going to be a work in progress in your life to produce this) **so shall ye** ("Become) **my disciples.** (That is going to happen because of the fact it is a future tense, it will happen as you are bringing forth fruit, the more fruit you have the more that you are showing forth that you are a disciple of the Lord. Who are the disciples? Disciples are those who are hearing, and continuing in doing the word)

John 8:31 Then said Jesus to those Jews which believed on him, If ye continue (Abide) **in my word, then are ye my disciples indeed;** (The people that continue in the word are going to be the true disciples. If we are not continuing in the word then are we disciple? No, and are you going to be in the marriage? No, only the disciples get to the marriage)

1John 2:24 Let that therefore abide in you, which ye have heard from the beginning. (What have we heard? The word) **If that which ye have heard from the beginning shall remain in you,** (Same word here about how it will abide in you. Again it is a subjunctive mood meaning that it might abide in you, which means you are going to have to hear, and do it. Because what happens if you do not do the word? The devil will come, and take the word out of your heart, you have to guard yourself, you have got to be doing it, and carrying it out, and guarding your heart) **ye also shall continue in the Son, and in the Father.** (What does that tell you? If you are not seeing the word abide in you are you continuing in the Son and the Father? No, he wants us to make sure that we are walking in line with his word. Also what else do we see? This is how you are going to overcome sin)

1John 3:6 Whosoever abideth in him sinneth not: (You can conquer sin when you are walking in line with the word) **whosoever sinneth** (Continually this is talking about he was walking in sin)

hath not seen (Even seeing) **him, neither** (Even) **known him**. (You should be conquering all sin in your life. We cannot be walking in sin whatsoever. He wants every sin eliminated including that sin that so easily besets you. If you do not yourself, and put the word 1st place in your life, and you destroy the soul realm directed life, you crucify the flesh daily, you are going to come to the place of walking in victory)

1John 3:24 And he that keepeth his commandments (This is talking about the New Testament commandments. Keeping them ongoingly a present tense continually that is the guy who) **dwelleth** (That is the same word for abide or continue the Greek word "Men-o". That is the guy that is continually dwelling) **in him**, (So in the measure that you are keeping the New Testament commandments is the measure you are abiding or dwelling or continuing) **in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us**. (The Holy Spirit of course he comes to abide in us, and he will bring revelation of the ways of the Lord. 2 John tells us another thing, and this is why you need to get the teaching, and the word in you, and be a hearer, and a doer of it)

2John 1:9 Whosoever transgresseth, (That means someone that is not walking in line with the word they are walking in sin, they are walking in lawlessness) **and abideth not in the doctrine** (Or the teaching) **of Christ**, (This is the word for teaching or doctrine. If he is not abiding ongoingly) **in the doctrine of Christ**, (Look what it says) **hath not God**. (He is not having God, he may think he is having God but he is not having God. People that do not put the word 1st place, and do what the word says that are transgressing, that are not abiding in the doctrine, they are not having God, they are just having a form of religion, they have their own brand of Christianity, and it does not do anything for them) **He that abideth in the doctrine of Christ**, (This is one who is, it is a present tense, continuing in the teaching) **he hath** (Is having) **both the Father and the Son**. (He develops a relationship with the Father and the Son, and they will come, and manifest himself in them, and to them which you will see in a moment in another scripture that shows that. It is a present tense, ongoingly so we need to be abiding in him. Also the fruit that you bring forth you are not supposed to lose it, it is supposed to remain in you)

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, (Set you in place) **that ye should go and bring forth fruit, and that your fruit should remain**: (It is the same Greek word "Men-o" abide, abide, in you. Now this also depends on you doing what the word says not letting the devil take the word out of your heart continuing in it, and being your lifestyle ongoingly it is a subjunctive mood, a present tense again ongoingly) **that your fruit** (Continually) **should remain**: (Be remaining. And then notice when that is the case just like we saw before if you abide in him, and my words abide in you then you make a demand of what is due you according to your will, what you will, and it should be done unto you. We see the same kind of statement made here. If you have met these conditions of the fruit remaining which means you are walking in line with the word continually) **that** (This is a Hina clause in the Greek, "Hin-ah")

means "In order that" a result is what it is referring to. In order that or the result is) **whatsoever ye shall ask** ("Ahee-teh-o". We have seen that word make a demand of what is due you.) **whatsoever ye shall ask** (It is not the word "Shall" but whatever you "Ahee-teh-o" "Might make a demand of what is due you") **of the Father** (We pray to the Father) **in my name**, (In the name of Jesus) **he** (The Father) **may give it you**. (That means bearing fruit, and it remaining is all tied into you seeing results in prayer. The word is to be abiding in you producing the fruit, that is why you need to make sure that you are walking in line with the word, going through the cleansing process for more fruit, come to the abiding place of much fruit, and see that the fruit remains in you, because you are doing the word consistently. The next area that is important, because you have to have the best fruitfulness as we saw in John 2 which was for the end time church that is going to have the glory of God poured out as they become the water pots full of the word which becomes truthful, the real disciples, and the only ones who are going to be in the marriage. Another thing that is essential is walking in love towards others, and also loving God)

John 13:34-35 A new commandment I give unto you, (This is a brand new one, one that did not exist before. In the Old Testament they would love their brother, and then they would hate their enemy. Well, that is not what the New Testament is. Now the New Testament is love everybody including your enemies) **That ye love** (Agape) **one another; as I have loved you, that ye also love one another**. (God has loved us unconditionally, and we are going to love people unconditionally, seeing them as valuable, precious, and of great worth. We are not going to do any ill to people whatsoever. If you walk in love at all times you will not have relationship problems. If you are not walking in love, and you get into anger or resentment or bitterness or strife or argumentative or judgmental or negative while you are going to have all kinds of problems. We have to walk in love at all times in our life. Notice this is tied into you being a real disciple) **35. By this shall all men know that ye are my disciples**, (Because disciples walk in love at all times, and that is what you are to be, a disciple to be in the marriage) **if ye have love one to another**. (That is towards others, but we also need to be loving God. Anybody here you say well do you love God, sure I love God, everybody is quick to say they love God. Well, let's find out what God says are the ones who love him)

John 14:15 If ye love me, keep my commandments. (Otherwise it is going to be shown by action of doing what his word says, it is not just an attitude or a feeling or a thought or just a mindset. No, it is going to be because you are obeying the command to) **keep my commandments**. (The commandments of Jesus Christ. We did about 42 messages on the New Testament commandments, and sayings of Jesus that we went through in the year before. It is really important for you to get all that established and you so you walk in the commandments, and sayings of Jesus Christ)

John 14:21 He that hath (Is having) **my commandments**, (Ongoingly a present tense, that means they are a part of his life not just "Oh I heard them" and then they are not with you anymore. He

is having) **my commandments**, (Ongoingly) **and** (Not just I know what they are, a lot of Christians do not even know the New Testament commandments, but there is more than just having them) **keepeth them**, (Ongoingly. In other words it is become your lifestyle, it is the way you walk, it is the way you function, you are a doer of the commandments of Jesus Christ in the New Testament) **he it is that loveth me**: (So it is not an attitude it is not just I have a feeling, it is not just I love God you know, I love Jesus talk is cheap anybody can talk we know that. They have the talk but do they have the walk? Do they have the fruit, do they have the evidence of it, are they doing what they should be doing? Talk does not mean anything if you do not have the walk. He that is having) **my commandments, and and keepeth them, he it is that loveth** (Is loving) **me**: (And that would show that you are loving him on an ongoing basis. You see the word is to be what you walk in all the time, it is the way. Now you get to get it in your heart and mind, and you put it 1st place in everything you do. And look what is going to happen then) **he that loveth me** (The guy who is having my commandments, and keeping them continually) **shall be loved of my Father**, (Well, that tells you something, is the Father loving every Christian? He loved them so much that he gave Jesus to accomplish what was necessary, so man could be reconciled, and be redeemed. Reconciled to get a brand new spirit and be born from above. But does that mean that he is continuing to love them? No, because there is a condition here) **he that loveth** (Is loving) **me shall be loved of my Father**, (That means when you meet the conditions the Father then will love you, on an ongoing basis. In Proverbs it says "I love them that love me" it is a covenant relationship. You have to understand it is not a one-way street, many people have a one-way street with God. God loves me, God is going to bless me, God is going to do everything for me, it is all God, it does not matter what I do, God is in control of everything kind of attitude. Even in the Old Testament it said if you do such and such then I will do such and such, it is a two-way street isn't it. You do, he does it is the same thing in the New Testament. Is the Father going to love you if you are not having, and keeping his commandments? No, because you are walking in your own ways, you are walking in sin, you are walking contrary to it. Notice what else it says) **and I will love him**, (Jesus is going to love those who are loving him) **and will manifest myself to him**. (Those are covenant statements, you love him he is going to love you. You give out it is going to be given back to you that is the way everything in God's ways is give out, and it shall be given unto you. You sow, and you are going to reap, it is all giving out, it has two parties to this. So if you are going to be loved of the Father and Jesus loves you, and he manifests himself to you we are having and keeping his commandments. Many people say "Well, God is not manifesting himself to me then we must not be meeting the conditions for that, because he will manifest himself to us if we meet the conditions, it is declared right here in the word)

John 14:23-24 Jesus answered and said unto him, If a man love me, (If this guy is really loving me, it is a conditional statement, a subjunctive mood, a present tense ongoingly. You translate it "If a man may continually be loving me" what is he going to do?) **he will keep my words**: (Not only his commandments but also his sayings or his words. You are to keep his words, you are to

be doing the things that he says, if you are really loving him. Then what is going to happen?) **and my Father will love him**, (Why? Because if you love Jesus the Father is going to love you) **and we** (The Father and Jesus) **will come unto him, and make our abode with him**. (Well, that means he is going to come and dwell, and manifest himself unto you. Why? Because you are keeping his words. If we are not keeping his words we are not a doer of the word, we are not the real deal. He just did not sign on the dotted line, and then it doesn't matter what you do, and then God's love is going to be automatically towards you, and Jesus is going to love you, and going to come and manifest, everything is going to be great. That is contrary to the word of God, that is false, and that is man's own way their own religion, they got their own brand of Christianity, and it is false it is not true. Notice, when you are loving Jesus because you are keeping his words the Father will love you) **and we** (Both the Father and Jesus) **will come unto him, and make our abode with him**. (A tremendous promise, but then we see) **24. He that loveth me not** (He who is not loving me. Who would that be? Someone who is not having, and keeping his commandments, and keeping his words, and it tells you right here, he is not) **keepeth not my sayings**: (He who is not loving me is not keeping) **my sayings**: (Ongoingly. The word of God is given to you not to play pick and choose, the word of God is not given to you just to give you some facts, and some knowledge, and so I understand a few things. The word of God is given to you to hear and to do it, incorporate it into your lifestyle. That is the way you walk, and that is how you are going to see God work in your life, that is how you were going to develop a personal intimate fellowship with him) **and the word which ye hear is not mine, but the Father's which sent me**. (Otherwise, he did not ever speak anything about himself, he spoke only what the Father told him, he always did what pleased the Father. So if we are really loving him we are going to be having his commandments, we are going to be keeping his commandments, and we are going to be keeping his sayings. Then the Father will love you, and Jesus will love you, and they will come, and make their abode, and manifest themselves to you. Why aren't Christians seeing God manifest themselves to them? We are seeing it right there, but if you meet the conditions he will manifest himself to you)

John 15:9-10 As the Father hath loved me, so have I loved you: continue (It is the same Greek word "Men-o" we have seen before, continue, and abide) **ye in my love**. (This is an imperative mood which is a command. How do you continue in his love? By keeping his commandments, keeping his words, doing the things he says, obeying the word of God being a doer of it consistently, you are commanded to continue in his love. Some people say I love God so I am in continuous love, that does not mean anything it is what you are doing with the word that shows whether you are continuing in his love or not. Verse 10 makes it real clear) **10. If ye keep my commandments, ye shall abide in my love**; (So how do I continue in his love? How do I abide in his love? In the measure that you are keeping his commandments is the measure that you are abiding in his love. A little of keeping his commandments, a little abiding in his love, and much keeping of his commandments, is much abiding in his love) **even as I have kept my Father's commandments**, (He did) **and abide in his love**. (He kept the Father's commandments of

everything that the Father told him to do, and that is the same thing that you and I are going to come to. The proof of you is whether you are obedient in all things, God wants every one of us to be obedient to put the word 1st place in all things)

John 15:12 This is my commandment, (As well not only towards God but) **That ye love one another, as I have loved you** (And we see it down in verse 17, "These things I command you, that you love one another". It is a command, it does not matter what people do to you, it does not matter how they treat you, it does not matter how you feel, it does not matter what the circumstance is, it is irrelevant. You are going to walk in love towards someone regardless of whether they reject you, Jesus was rejected as a man he did not get beat up by the devil, and he walked in love at all times he did what was right. You cannot be moved by what people do, if you are moved by what people do you are in the flesh or else you are operating in the soul, and you are destroying yourself, because you cannot operate only in the soul, only in the spirit according to the word of God. That is the only way it is going to be acceptable, and workable)

John 16:27 For the Father himself loveth you, (Because you are born again? No) **because ye have loved me**, (How do we show we love him? We keep his commandments, we are keeping his sayings, and we are doing what he says) **and have believed that I came out from God**. (In other words the Father is going to love you based on how you treat Jesus, and Jesus is the word, so how you treat the word is going to be how the Father is going to respond to you. Is the Father going to respond to you, and love you if you are just doing anything you want, walking in the flesh in the world, and sinning left and right, and transgressing? No way! That is why we must put the word of God 1st place in all areas. It is time after time the things that he speaks to us in John 15:11 here we see it again)

John 15:11 These things have I spoken unto you, (All these things that he spoke are in the perfect tense meaning "In the past with present ongoing results of effects", meaning you are supposed to have taken hold of all these things that he has spoken to you, and incorporated them into your lifestyle. You do not just hear something, and let it fall by the wayside, and you did not incorporate it in your lifestyle. Those are people that just want to run their own life, you receive the word to take hold of it, and incorporate it in your life, and walk it out so it is now the way you think, the way you choose, where you speak, the way you act in everything you do) **These things have I spoken unto you**, (And what is going to be the result of that?) **that my joy might remain in you**, (Joy is not based on circumstances, it is not based on how you feel, joy is not based on whether things are going right or not, joy comes from the word of God that is in you, and that produces joy) **and that your joy might** (Remain in you if you meet the conditions) **be full**. (We will come back here in a moment but remember the source of joy is going to be the word of God)

Jer 15:16 Thy words were found, (That means that is going to be the source of this) **and I did eat them;** (That meant I took them into me, I received them I accepted them within) **and thy word was unto me the joy and rejoicing of mine heart:** (You have the joy in you in the measure you have the word in you. Notice it says that the words were found. What does that mean? I must have gone seeking for them, because you seek, and you find. If you are just sitting around doing nothing, and not getting in the word of God, no wonder you do not have any Joy. If you are moved by circumstances whatever situations come your way, and you wonder why your joy goes out the window all the time. It is because you do not have the word in you, and you are focused on doing what the word says, because it will produce the joy, and rejoicing in your heart. Otherwise the devil has come, and that which came into you was taken out, because it did not abide in you. If it is abiding in you then your joy would remain in you)

John 15:11 These things have I spoken unto you, (The word that came) **that** (Meaning "In order that" it is a Hina clause again. "In order that the result". What is it saying? All the things I have spoken unto you us the result in order that) **my joy might** (Continually) **remain in you,** (You are supposed to have joy all the time. How many Christians have joy all the time? What is wrong? They must not have the word remaining in them) **and that your joy might be full.** (You mean my joy is supposed to increase just like fruit is supposed to increase? That is right it is not just something you have for a moment. No) **that your joy might be full.** (If you meet the conditions, it is a subjunctive mood. God wants you to have joy. Most Christians they seem like their Joy is whenever they have happiness. Happiness is different from joy, joy comes from the word that you can maintain at all times. Happiness is based on circumstances, and has nothing to do with you having Joy. Not only is all the things spoken going to produce the joy in you, John 16:23-24 that we talked about, but we will bring it up again, and this is about prayer)

John 16:23-24 And in that day (The New Testament day) **ye shall ask** ("Er-o-tah-o" Meaning) **ye shall** ("A request as a favor") **ask me nothing.** (Remember this is the Strong's #2065 which we saw means "A request as a favor". That is the way they prayed in the Old Testament, that is not the way we pray in the New Testament) **ye shall ask ask me nothing.** (Jesus is showing the change, because you do not ask him anything) **And in that day** (The New Testament day) **ye shall ask me nothing.** (Request or ask anything of him, because you are going to pray directly to the Father in the name of Jesus through the high priestly ministry) **Verily, verily, I say unto you, Whatsoever** (Actually whatsoever is kind of watered down a little bit. It is the Greek word "Hos-os" meaning "As much as or as many as" all the things you are to pray, and take hold of every promise) **ye shall ask** (That you "Might make a demand of what is due you" it is a conditional statement, a subjunctive mood of) **the Father in my name, he will give it you.** (So as you learn to pray. What am I praying? The word, I am bringing the scripture promise. So I am saying. "Heavenly Father in the name of Jesus your word says, and give the promise, you quote or declare what that word says. You are bringing that scripture promise that belongs to you, and you are going to take hold of it) **24. Hitherto** (Or up to this time you) **have ye asked** (Made a

demand of what is due you have) **nothing in my name:** (Because the New Testament was not enforced yet) **ask,** (Make a demand of what is due you. This is a command, this is not a suggestion if you feel like it or whatever. No, it is a command, You are to make demands of what is due you, every promise ongoingly a present tense. Then what do you do? Does it mean it is automatically going to come to you? No, there is another step, you have to take hold of it with your faith) **and ye shall receive,** (Is the Greek word "Lam-ban-o". You make the demand of what is due you by bringing the scripture promise to him, and then you take hold of it with your faith. An example is, Heavenly Father in the name of Jesus your word says that Jesus took my infirmities, and bore away my sicknesses by his stripes I was healed, and you are the Lord who heals me, so I come boldly to the throne of grace, I am here taking hold of your mercy of healing, as I am taking hold of it I am receiving it with thanksgiving, thank you that your healing power is flowing into my body now. You are speaking it into being when you do that, it's happening if you believe what you are saying, if you do not believe what you are saying it is not happening. You have to understand that you are to speak things into being, you are to call those things not being as being to bring them into being. Notice what will happen as you receive) **that** (This is another one of those Hina clauses, In order that the result will be) **your joy may be full.** (Having met the conditions, a subjunctive mood, ongoingly a present tense. May continually be) (That is what he wants, we are not talking about just a little bit of joy we are talking about joy full overflowing essentially. God wants you to have joy. Why don't Christians have joy? Because they have not met the conditions, we are moved by circumstances, it does not matter what someone says to you, it does not matter what the circumstance is, it does not matter how you feel, it does not matter what your attitude is at the moment, if you operate in the spirit, and you do what the word says, the joy will be produced, because of the promises coming to pass, and all the things that he has spoken unto you. You will have joy and remember "My joy is to remain in you")

John 15:11 These things have I spoken unto you, that my joy might remain in you, (That means it may not be in you, it kind of depends on whether you do what is necessary to keep it would be continually doing what the word says, because this is again a conditional statement a subjunctive mood, your joy could be taken right out the window, that is what happens with a lot of people. They have joy and then it's gone, because they were moved by the circumstances or whatever situation came against them. No, you are to have joy, you will have it because of the word, the circumstances. Remember) **These things have I spoken unto you, that** (In order that the result being that) **my joy might remain in you,** (This brings us to another important point, you should never get offended John 16:1)

John 16:1 These things have I spoken unto you, (This phrase we see it alot here, the same thing) **These things have I spoken** (All these things) **unto you,** (All the things that he has told us in the past, it is a perfect tense that are supposed to be incorporated into your lifestyle with an ongoing effect, so this is the way you are now, that is why the perfect tense is so powerful, and so

important) **that** (In order that, the Hina clause again) **ye should not be offended**. ("That you might not be offended or stumble" your days of being offended should be over. We are not going to get offended. Why do you get offended? Because you are reacting because of what they did to me, what they said about me, how they treated me, what I think about. It is all a bunch of I, I, I, me, me, me stuff which is all flesh. God does not want you to get offended or stumble in any way. If you and I learn to walk in the spirit, it does not matter what someone says. Suppose they speak negative things to you, just let it go off you like water running off a duck's back instead of letting it get to you or sink you, or pull you down, and you are all upset, hurt, and mad, or poor old me or else you get mad, and retaliate that is all fleshy stuff. That is sin, that is not operating in the spirit, he has told you these things so you might not be offended anymore. That is a tremendous promise, every one of us needs to take hold of that. God wants your days of being offended over so that you are now going to walk in the way of the Lord, nothing is going to move you. Did Jesus get offended, bent out of shape? Look at all the things that they did to him, they reviled him, they came against him, they rejected him continually, they challenged him, and did all kinds of stuff, it does not matter. You have to learn to not be offended or affected by anything that comes against you, because the pressure comes against you to get you to operate contrary to the way of the spirit)

John 16:33 These things I have spoken unto you, (The same thing that we have seen time and time again. All the things that have been spoken to you god expects you to take hold of it, and incorporate it into your lifestyle, that is why they are all a perfect tense, "A completed action in the past with present results" in your life is what it should be, because you have been a hearer and a doer of the word. If you have not been taking hold of what you hear, and incorporating it into your lifestyle so it is ongoing you have not been approaching the word properly. You cannot play pick and choose, everything that is brought to you, you take hold of it, and be a doer of that word) **These things I have spoken unto you, that in me ye might have** (Be having it is not automatic it is a conditional statement, a present tense ongoing) **peace**. (You may be continually having peace. God wants you to have peace. "He will keep you in perfect peace whose mind stays on him" "Peace I give you, I leave with you, not as the world giveth give I unto you". We can have peace at all times. All these things he has told us so we can abide in peace) **In the world ye shall have tribulation**: (That is right we are in the world, and you are going to be having ongoingly a present tense tribulation. What does tribulation mean? It means pressure, pressure will come. Pressure to sin, pressure to compromise, pressure to draw back, pressure to go the way of the world, pressure to not do what God says, and try some other way, pressure to get upset, pressure to get down and depressed. Pressure will be there to take you out of the word. Pressure to get you mad to get you angry and upset, giving someone a piece of your mind, that is carnality, that is sin, that is all flesh, it is all soul realm stuff. You cannot be doing that, you are going to have pressure in this world. What does he say?) **but be of good cheer**; (Or of good courage) **I have overcome the world**. (Jesus overcame and conquered the world, and he is in you, and you can do the very same thing. People say well that was Jesus, yes that was, but he has

come on the inside of you, and he is going to do the same thing in you to produce the same results in you. You can conquer the world as well, he said) **I have overcome the world.** (It is a perfect tense complete in the past with ongoing action meaning you are to do the same thing, you are to conquer the world, and not let it ever affect you, you stay in that state of conquering whatever comes at you. All that is in the world is not of the Father, all the things that it operates through you cannot be letting these things take hold of you, you are going to have pressure, pressure will come)

Matt 7:13-14 Enter ye in at the strait gate: (That is the strait gate which means narrow) **for wide is the gate, and broad is the way, that leadeth to destruction,** (Anyway you feel like it this way or that way, it is all taking you down to destruction) **and many** (That is the majority) **there be which go in thereat:** (They are not going to be part of the glorious, perfected, holy, righteous church. They are going to be the ones that are walking in sin, unrighteousness, lawlessness, operating in the flesh, no fruit where he takes you away not being cleansed) **14. Because strait is the gate, and narrow** (It is a narrow way the way of the world, and the next word says "Narrow" but it is a terrible translation, because it does not mean narrow. It is the Greek word "Thiee-bo" from which we get the Greek word "Thlip'-sis" which means "Pressure or tribulation", it means "To be pressed". "Pressed") **is the way,** (Because you will be pressed. Who is going to press you? The devil is going to press you, because he is going to try to get you off track. The world which is under the Dominion of the devil will be trying to pull you in all kinds of directions, and the flesh where sin dwells in the flesh is going to be trying to press you to yield to the flesh, instead of walking after the spirit. You are going to have pressure from all kinds of ways. If you cannot conquer the pressure now, what is going to happen when the greatest pressure that has ever been on the face of the earth comes? You are going to be blown away, you must conquer pressure, you must do what the word says. Narrow is the gate, and pressed) **is the way,** (It does not mean you are going to get beat up by it, you are going to go through it, and you are going to conquer it) **which leadeth unto life,** (Well that means we have to walk this way that leads to eternal life. But it is an oppressed way, and it is a narrow way) **and** (Notice only) **few there be that find it.** (Only a few, that is the remnant. Is that what God wants? No, but he is just speaking the truth. A few are the only ones who are going to find it because they are the only ones that are going to put the word of God 1st place. Acts 14:22 is very telling)

Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, (And notice the next part) **and that we must** (It is necessary this is the Greek word "Die" which means "Necessary or as binding") **through much tribulation** (Pressure, tribulation is pressure) **enter into the kingdom of God.** (You must, it is necessary it is going to happen, because you are in this world. "Through" not getting pulled down by it or beat up by it, but through it you are going through it. Jesus had pressure I mean look what happened in the Garden of Gethsemane he had such pressure that sweat like drops of blood were coming off of him. He had pressure but he was not going to bow to it. But through much not just a little bit of pressure you) **enter into the**

kingdom of God. (Because what are you doing? You are going to walk in God's ways entering into the kingdom conquering everything ruling and reigning. You have to rule and reign over this flesh, you have to rule and reign over the world, you have to rule and reign over the devil you have authority and dominion, you have to rule and reign over everything that would come at you, you have to rule and reign over the soul realm directed life which will bring destruction, it will destroy you. You cannot let your mind, will or emotions run you, if you are moved by your emotions, and I hear people say "I feel this way, and I feel, I feel, I feel". If you are a I feel person, you are running in the flesh or in the soul. That is not going to get you anywhere, it does not matter what the feelings are, the feelings are there but you are going to do what the word says. I do not feel like praying so what, I am going to pray. I do not feel like getting in the word so what, I am going to get in the word. I do not feel like casting out so what, start your mouth working start commanding them to come out, get it working turn on the tape, do something get yourself in order, we cannot walk by the flesh. How are you going to come to the place of going on to perfection? Righteous and holy no sin, a perfect heart coming to the place of the glorified perfected church. God will do the work in you, it is not him holding it back, do not ever think that God is the problem, he is never the problem, he is ready to perform his word always. The problem is what are we doing with his word or are we having his word? Are we doing what he says? Are we understanding? You are going to go) **through much tribulation to enter into the kingdom of God**, (It is reality it is a fact. "Well, I do not want pressure. I am going to stay away from that". Well, if you want to try to stay away from that then you are not going to walk in line with the word, you are just going to give into the flesh or give into the world, and you are going to be seeing destruction come anyway. You must understand you are going to go) **through much tribulation, enter into the kingdom of God**. (It is going to happen, you must do what he says. So we are not going to stumble, we are not going to allow ourselves to let pressure overtake us, we are going to go through it, we are going to conquer it, we are going to walk in the spirit, we are going to do what the word says. At the same time the devil hates you, and the world hates you. You have to know that so you are not moved by what they do. "Look at the way they treated me and what they said to me". Why does that bother you? If they are not walking right even if they are a Christian not walking right so what. You cannot be a reactor you have to be a doer of the word)

John 15:18-21 If the world hate you, ye know that it hated me before it hated you. (That is right, it is not like you are the one that is hated, they hated Jesus all the time they were hating him continually) **19. If ye were of the world, the world would love his own:** (Are we of the world? No, we have been born from above, we are citizens of heaven remember) **but because ye are not of the world, but I have chosen you out of the world,** (When you got born again) **therefore the world hateth you.** (Because you are not from this place. You have to realize you are a citizen of heaven, you belong to the Lord, you are born from above, you are part of the church of firstborns) **20. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me,** (This is the Greek word "Dee-o-ko" which is "Persecuted" but also it

means "To run after with hostile intent" in this sense. If they run after with hostile intent to persecute you, and it seems like people out there they will go out of their own way to come after you. You say "Well, I didn't even do anything, and it seemed like these people were coming after me. That is the devil operating through them, they do not even know what they are doing, they are just vessels of the enemy. If they run after to persecute me) **they will also** (Run after to) **persecute you;** (That is why whenever you go out anywhere you should be binding the demons in all the people, also binding the ones in you that might be drawing destructive things too you until you get them all out of you. Also thanking the Father for the angels having charge over you keeping you in all your ways. Also make sure that you are going to walk uprightly in line with the word, and you are not going to be moved by anything coming from the devil operating through anybody in any situation) **if they have kept my saying, they will keep yours also.** (That is if they would respond positively to it) **21. But all these things will they do unto you for my name's sake, because they know not him that sent me.** (Can you expect the world to treat you right? No, they do not know him so they are not going to treat you right, they are not going to operate in love, they are not going to operate in respect, it does not matter how you operate yourself, but many times you can cause your own problems by doing evil things, but at the same time) **they know not him that sent me.** (We come to John 15:23-25)

John 15:23-25 He that hateth me hateth my Father also. (In reality they hate the Father too) **24. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.** (Then it is very interesting the next verse) **25. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.** (Do not think that they are only going to do something to you because you did something wrong, it does not matter what they do to me. What did I do to deserve this? I have heard people say that all the time. What did I do to deserve this kind of action by them? They will hate you without a cause, you do not have to have a cause for them to come at you, and do evil things to you. Do not be moved by what the situation is) **They hated me without a cause.** (God wants you to make sure that you are walking in the ways of the Lord, and you are not going to be moved by what people do. You have to learn to keep your mind on the Lord in every situation)

Isa 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: (Where is your mind set?) **because he trusteth in thee.** (That is why you have to learn to take your thoughts captive, have to learn to think on good things. You cannot be reacting, and responding to what people have done to you. If you learn to walk in the spirit you will live above hurt, your days of hurt are over. Why do you get hurt? Because of what they did to me, because of what they said about me, they did not respond to me, they took advantage of me, they stole from me, on and on and on. It is a bunch of me, me, me reaction, you can react out of "Me", you are going to react in the spirit according to the word)

Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, (Or these would be things that are honorable) whatsoever things are just, (Or righteous) whatsoever things are pure, (Or something that would be clean) whatsoever things are lovely, (Which would be acceptable and pleasing) whatsoever things are of good report; if there be any virtue, (Or moral excellence) and if there be any praise, think on these things. (I do not see any negative things in that list. I am going to think about the things that they did to me. Are you going to sit there, and roll that around in your mind forever and ever? They did something, and you are thinking about it, and you keep thinking about it throughout the day, and you keep on meditating thinking about all the things they did rolling it around over and over. You are giving place to devils to come into your mind, and he will destroy you, your peace and joy is out the window for sure. You are aggravated, you are upset, resentful, bitter, and think about retaliating, that has to be eliminated. How are you going to become a part of the glorious church if you are letting the devil get to you? He knows all your weak points, he will try to play you on your weak points. That is why you have to work on all your weak points. You have to get yourself filled up with the word of God, you have to get yourself prepared and ready for what might be coming especially if you have the same old things. I mean the devil will keep on doing the same old thing to you time and time again until you correct the problem, and get things in order. No more reacting, we are going to live above hurt, we are not going to let our joy go, we are not going to let our peace go out the window, get all frustrated, get upset, get angry, get sad, get depressed, "I guess I am no good". All these lies just think of all the stuff that you have had come into your mind. You have to cast that down, you have to learn to think on the right things, think on the things that God wants you to. You know this is a command to you, this is not a suggestion, you are commanded to be thinking on these things, it is a present tense ongoingly, it is a command. This is your checklist if it does not come in line with this checklist you get rid of it, you cast that thing down. So what do I do with those negative thoughts?)

2Cor 10:5-6 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, (If it is not coming in line with the word you cast it down. Doubt you cast it down, fear you cast it down, anxiety about the situation you cast it down, any negatives you cast it down. What do you do about those negative thoughts?) and bringing into captivity every thought (Every thought! That is right, if you learn to take your thoughts captive every thought the devil is not going to get to your mind) to the obedience of Christ; (In line with the word, in fact you are supposed to be doing more than that) 6. And having in a readiness (Being prepared and ready. Are you prepared and ready for whatever might come at you or do you just get blindsided, and wonder how this happened? Prepared and ready) to revenge all disobedience, (How do you do that? By taking your thoughts captive, and by conquering that attack that is coming at you from the enemy. How is it going to happen? How do you revenge disobedience? Well, it is when you are obedient to the right thing) when your obedience is fulfilled. (It has been accomplished. Obedient to what? Obedience doing what the word says. Casting down imaginations, bringing them into captivity every thought into the obedience of Christ, thinking

on the things that are good. You are commanded to think on these things, all that is just the things that are lovely, of a good report, well pleasing all these things. Whatever sin areas are in your life, get the word that answers that, get that in you, and be ready to cast down every one of those thoughts, and attitudes or feelings that come at you. If you do not the devils will come in, because you are giving place to them if you do not resist them. The enemy will have entrance if you do not shut the door, you have to shut the door, and not give place to anything. God wants us to rise up, and walk in total victory. Another thing he talks about in John we need to be a friend of God, just because you are born again it does not mean you are a friend of God)

John 15:14 Ye are my friends, if (Oh, now we have a condition here you are not a friend of God necessarily just because you are born again. We have a relationship with him but that does not mean you are a friend to him) **Ye are my friends, if ye do** (It is a present tense ongoingly, but this is a conditional statement "If may continually be doing") **whatever I command you.** (It comes back to obeying the commands doesn't it. That shows you love God, but it also shows whether you are going to be one of his friends or not. If you obey the commands you will be a friend. If you do not obey the commands you are not a friend, you could be an enemy. We have to be doing what he says. We look over in James 4, can you be an enemy of God being born again? Sure you can, in fact what does he say about them?)

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity (Or hostile) **with God? whosoever therefore will be a friend of the world is** (It is not the word "Is" but "Sets" himself, he sets himself as the Greek word means "To set or place" ongoingly he has "Sets" himself as) **the enemy of God.** (You can be born again, and be an enemy of God, because you are a friend of the world, you like the things of the world)

1John 2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. (How can we be walking in the ways of the world, and think we are going to be a friend of God? It is not going to happen whatsoever. He wants us to totally separate ourselves from the things of this world. Phil 3:18 Here is another one that is an enemy of God, and not a friend of God)

Phil 3:18-19 For many walk, (Well that is not a few is it, that is the majority out there) **many walk, of whom I have told you often, and now tell you even weeping,** (Because he knows they are in trouble) **that they are the enemies of the cross of Christ:** (The cross speaks not only of what Jesus did, but the cross speaks of what you and I are to do crucifying the flesh, putting to death the deeds of the body daily. Jesus said "If any man comes after me let him deny himself, crucify himself daily". He is going to crucify that flesh, put to death that flesh the deeds of it daily. How are they enemies of the Cross of Christ? Well, 1st of all you have to know what is going to happen to them) **19. Whose end is destruction,** (They are not going to be saved they are going to be destroyed) **whose God is their belly,** (Is your belly running you? No, you tell it what to eat,

and when to eat you do not let it run you) **and whose glory is in their shame, who mind earthly things.** (Are we to be minding earthly things? No, that is a denial of what the word tells you that you are supposed to do)

Col 3:1-2 If ye then be risen with Christ, (You are born again) **seek those things which are above, where Christ sitteth on the right hand of God.** (Well, that is not earthly things, outside of what you need to know to function in the earth which you need to know, you are not to be seeking to know all these earthly things with your mind on them. This is a command, ongoingly a present tense. You are to be continually seeking) **those things which are above, where Christ sitteth on the right hand of God. 2. Set your affection** (Or to have your understanding) **on things above, not on things on the earth.** (So these guys are in trouble and notice it said in Phil 3:18 this is "For many walk" the many they are enemies of the cross of Christ they have not put to death their belly running them. In Phil 3:19 "Who mind earthly things" they are also minding earthly things meaning they have not set their mind on the things above, they have not set their mind to think on what God wants, and put the word 1st place thinking what the word says in every situation. God wants us to come in line and John is addressing all these issues that are essential for you to come to the place of seeing this glorious church in perfection in one with him come forth)

John 15:14-15 Ye are my friends, if ye do (May be continually doing) **whatsoever I command you. 15. Henceforth I call you not servants; for the servant knoweth not what his lord doeth:** (They do not get revelation they do not know) **but I have called you friends;** (When you are in the state of being a friend you are in a different class or state with God) **for all things that I have heard of my Father I have made known unto you.** (Otherwise, I have brought thorough knowledge of the things of God to you, meaning God is going to reveal, and bring knowledge to those who are his friends, because those are the ones who are going to hear and do, and obey his commands, they are going to do it. Is he going to reveal things to you to know the truth, and know the true doctrine if you are not going to do what he says? No, we already saw that in John 7 when Jesus came and taught, and he said my doctrine is not mine, then he said...)

John 7:17 If any man will (Is willing, this is the main verb clause. May be willing because it is a present tense, but a subjunctive mood) **do** (Is an infinitive, "May be willing" infinitive in the Greek is just like an infinitive in English. "May be willing" ongoingly a present tense "To be doing") **his will,** (That is the way you approach the word. "If any man may be continually willing to be continually doing his will") **he shall know of the doctrine,** (He is going to get the revelation, he is going to get the understanding, and the knowledge. You have to put God's word 1st place in your life. As you do so God will accomplish this great complete work in you) **whether it be of God, or whether I speak of myself.** (We have talked about a lot of very important things. Not only have we seen many things already, and John showing us what is going to be necessary to overcome, and see God accomplish his work, but we have talked about the fruitfulness)

You have to have fruit, and if you are going to be a real disciple you are going to bring forth much fruit ongoingly becoming a disciple. You were going to not only walk in love toward others, but you are going to walk in love towards God by keeping his commandments, by keeping the sayings of Jesus, not only having them but keeping them. Many people do not even have them to keep them. If you do not have them how can you keep them? How am I going to have them? You are going to find them out, and you are going to get the word in you, so you have it in your heart, and mind so you are going to do it. If you have it, and you are keeping it, and you are carrying it out then the Father will love you then, Jesus will love you, then they will come and make their abode in you. Why isn't God making his abode, and manifesting himself? Because they have not met the conditions. You say "Well maybe God did not want to do that, he does not think that way". He does his word exactly as he says, and he is no respecter of persons, he will manifest himself to you as well as he will manifest himself to you or you or me or anybody if we meet the conditions. We have to do what he says. And he wants you to have Joy not just making it through life, just gritting your teeth, and trying to make it through. The joy is to be full, to remain in you, it is by the word in you that you have the joy, and the rejoicing of your heart. We do not have to be stumbling, no more stumbling in your life if you put the word 1st place. You say "Well that just sounds impossible" you are thinking carnally now. Are you thinking about what the word says? No, these things "I have spoken unto you that you might not stumble" think that way. Do not kick out what the word says by your own thinking "I don't see how that could be". No, that is another way the devil works at you by throwing these lying thoughts at you. No more stumbling, do not expect the world to treat you right, they hate you, and they will even hate you without a cause. You were going to conquer the pressure, it is essential that you conquer pressure. If you cannot conquer pressure as we said right now, what is going to happen when the pressure increases in the days to come as the new world order comes on the scene, and we come to the greatest pressure that has ever been on the earth? You are going to be well able to conquer and overcome. The only way you are coming through is if you get established in the word of God in all areas. You are going to govern your mind, you are going to govern this flesh, you are going to separate yourself from the things of the world, you are going to make sure your soul realm is not directing things. Remember you are to hate the soul realm directed life so you guard it until life eternal. Remember the scripture that we saw John 12:25

John 12:25 He that loveth (Is fond of his soul realm, it is the Greek word "Psoo-khay" meaning "Soul" directed life) **his life shall lose it;** (He is going to destroy it, you are not going to let your will, emotions, and your mindset run your life. "What do you mean that is what I have been doing all my life" some people say. Yes, you have been operating the wrong way) **and he that hateth** (He detests) **his life** (Soul realm directed life) **in this world shall keep it** (He is going to guard it, the Greek word "Foo-las-so" means "To guard") **unto life eternal.** (You were going to walk in the spirit when you walk in the spirit you will not fulfill the lust of the flesh. You are going to walk according to the word of God)

I want to encourage you tonight, the word of God will do everything in your life. It will strengthen you, it will empower you, it will enable you to walk in victory, it will renew your mind, and get your mind stable and set, it will show you how to overcome every situation. You have to get prepared, and ready, you cannot just be walking along, and it hits you and blindsides you, that is not going to work, you have to get prepared and ready, because you have the word in you, and you are ready for whatever might come. It is not like you are just running around paranoid, you are just ready with the word to deal with whatever situation comes your way. If you have stumbled before you are correcting that, and I am going to be ready the next time, I am not going to fall the same way again, you need to correct everything. If you are following the same thing time and time again, you have to get the word in you and get after that. Also you need to be casting out all those devils that came into you warring against you. This is where we get the word in us, we correct all the areas of sin, we separate ourselves from everything that is not right, we get our mind filled up with the word of God so we have the mind of Christ, we are going to always walk, and think what the word says, and operate in the spirit, we are going to cast out all those spirits, we are not going to give place to them, we are going to resist every temptation. You do these things you are on your way to perfection, and to see the great things that God will do. We will cover that on Wednesday night, we are going to talk about John 17 because all these things come up to what John 17 says which is bringing the church to the place of perfection, and one with him which is what we are going to be, the glorious church to come forth in these last days.