Book 11 Ch8. The DOCTRINE of the Apostles Versus Trinitarian TRADITION!

The Son was BORN to be the King of Israel!

*** What Does Psalm 2:6 TRULY mean?

Here is Psalm 2:6-8 from the KJV. "Yet have I set my king upon my holy hill of Zion.

Psalm 2:7. I will declare the decree: the LORD hath said unto me, You are my Son; this day have I begotten you.

Psalm 2:8. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

Why would an already eternal God the Son, who supposedly created all things, according to the Trinitarian INTERPRETATION of **Ephesians 3:9**, **Colossians 1:16**, and **John 1:1-3**, be given **a promise to INHERIT** the uttermost parts of the earth as his possession?

You see, the Creator does not need to inherit what He has CREATED.

Therefore, the Son in Psalm 2 is the HUMAN Son of God who was BEGOTTEN from the DEAD, according to Acts 13:33, to become the Eternal Son of God on the very day that his God raised the Son of MAN, Jesus, from the DEAD and gave him eternal life, according to John 5:26,27.

To read the CONTEXT, please click the <u>BLUE links</u>.

To read the <u>STUDY and the context</u>, please scroll down.

Download this study to read OFFLINE!

Psalm 2:6 Is a PROPHECY of the Son Being MADE a King!

Almost all Christians agree that Almighty God the Father set the Son of MAN, Jesus, upon His throne to rule as the King of kings over the whole earth during the world to come that is called the 1000-year reign of Jesus or the Millennial Reign of Jesus.

And in the previous chapter, <u>chapter 7 of Book 11</u>, we learned that Jesus will rule ONLY over the earth and ONLY for 1000 years.

And then, Almighty God the Father will rule over the earth and the whole universe, according to many prophecies and their fulfillment in the New Testament.

But there are a few hardcore Trinitarian Christians who dogmatically demand that Almighty God the Father set the always existing Almighty God the Son, the second person of the Trinity Godhead to be seated on His throne.

Now, I personally believe that the reason for why
Trinitarian Christians remain Trinitarian Christians is that they
FEAR if they deny that Almighty God Himself died on the cross
for their sins, then they will remain dead in their sins.

And I understand how strong FEAR can be. For you see, I was raised in the Roman Catholic Church where I was

dogmatically taught that if I ever left the Roman Catholic Church, then I could not be saved.

Obviously, you as Protestant Christians, know and understand that teaching is FALSE, and there is no need to FEAR that which is FALSE TEACHING.

However, at the time, I did not know I was being LIED to by the Roman Catholic Church.

So, I had to overcome that FEAR of leaving the Roman Catholic Church by choosing to believe God's word over what Roman Catholic Church **TRADITION wrongly** teaches.

Now, to my knowledge there is only one passage of Scripture that has the phrase, "<u>if you believe not that I am he.</u> <u>you shall die in your sins</u>."

And because of FALSE teaching, Trinitarian
Christians FEAR that if they do not believe what their
Trinitarian church denominational TRADITION teaches, then
they will die in their sins.

Let me explain what I mean. First of all, Trinitarian Christians do not consider the doctrine of the Trinity as being church TRADITION.

Rather, they sincerely believe that the Bible itself teaches the doctrine of the Trinity.

But yet, there is no clear language in the Bible itself of God being a Trinity Godhead made up of three separate persons.

And thus, certain verses are INTERPRETED to mean what they are **not actually teaching** in the light of the whole word of Almighty God when they are **correctly interpreted**.

Again, let me explain what I mean. Trinitarian Christians "interpret" the first clause, "if you believe not that I am he", to mean that Jesus is saying that "if you do not believe that I am Almighty God Himself in the FLESH", then you shall die in your sins.

But that is what Trinitarian church **TRADITION** teaches and not what the Bible itself actually teaches in the light of the whole word of Almighty God.

You can read the full in-depth study called <u>V-38 John</u>
8:24. Proves that Jesus is the FULFILLMENT of
PROPHECY!

But for now, here is a brief excerpt from that study.

So, let us read the shorter context by reading John 8:24,25 only.

And then, we will COMPARE Scripture with Scripture to see what Jesus TRULY means by the words, "I am" or "I am he" in John 8:24.

Here is John 8:24,25.

"I said, THEREFORE, unto you,

(Referring back to verse 21) that you shall die in your

sins: for if you believe not that I am he, you

shall die in your sins. (Again, this verse 24 is the verse in question that is used by those who teach the doctrine of the Trinity.

And Trinitarian Christians DOGMATICALLY teach that if you do not believe that Jesus is saying that he is the great I AM, then you shall die in your sins.

Thus, to THEM, they shall NOT be saved UNLESS you recant and believe that Jesus is THE ALMIGHTY God Himself who BECAME FLESH.

Again, Trinitarian Christians argue that the pronoun "he" is not in the original Greek.

But as we have just learned, the UNDERSTOOD pronoun "he" is indeed in the text much like the pronoun "you" is often left out of a particular sentence.

However, the context clearly reveals to us that the subject under discussion is the UNDERSTOOD YOU.

So, in the same way, the pronoun "he" is clearly UNDERSTOOD.

This is why the translators added the word "he".

For you see, those who understand the original Greek text clearly UNDERSTAND that the pronoun "he" is clearly UNDERSTOOD.

So then, WHO is Jesus actually saying that he is by saying "I am he"?

We must read the CONTEXT and then COMPARE Scripture with Scripture in order to learn WHO Jesus is TRULY saying that he is.

So then, let us continue reading the immediate CONTEXT that follows verse 24.

And then, we will compare Scripture with Scripture after we finish reading the very NEXT verse)

John 8:25. Then said they unto him,

WHO ARE YOU? (In other words, the Jews were saying,
I am he, WHO?

WHAT do you MEAN when you say I am he? WHO are you saying that you are when you say I AM He) And Jesus said unto them, Even the SAME that I said unto you from the BEGINNING."

There is your answer to WHO Jesus was TRULY saying that he is by saying "I am he" or "I am", if one dogmatically insists that the pronoun he should not be added.

The end result is the SAME, For you see, Jesus is saying <u>I am the SAME that I told you in the BEGINNING</u>.

So then, we need to go back to the BEGINNING of the ministry of Jesus in order to learn WHO Jesus is TRULY saying that he is.

For you see, Jesus SPECIFICALLY said that he told the Jews who he is at the BEGINNING.

In other words, John 1:1 is not the "beginning" that Jesus is referring to in John 8:25.

We find the true beginning that is INTENDED by Jesus to be understood as the beginning that he told the Jews who he is for the first time in the Gospel of Luke chapter 4.

And Jesus said that he was the **ANOINTED ONE** of Almighty God the Father that was SENT by the Father to preach the gospel of salvation.

Again, you can read **that whole study later**, but for now, I will just quote part of Luke 4:1-41.

Here is Luke 4:16-21.

"And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luke 4:17. And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written, (In the prophecy in Isaiah 61:1-3)

Luke 4:18. The Spirit of the Lord is upon me, because He has ANOINTED me to preach the gospel to the poor; He has sent me (Meaning that the God of Jesus sent His human Son into the world AFTER anointing him with His Holy Spirit and power, according to Acts 10:38 when Jesus was baptized by John the baptist) to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (Jesus is quoting the PROPHECY in Isaiah 61:1-3)

Luke 4:19. To preach the acceptable year of the Lord.

Luke 4:20. And he closed <u>the book</u>, (Speaking of the Scriptures, the volume of the book that testifies of him, according to <u>Psalm 40:7</u>, <u>Hebrews 10:7</u>, and <u>John</u> <u>5:39</u>) and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luke 4:21. And he began to say unto them, "This day is this Scripture FULFILLED in your ears."

So then, in SIMPLICITY, Jesus is saying that he is the Messiah, the FULFILLMENT of the Scriptures that TESTIFY of him, according to John 5:39.

All Christains agree that Jesus was not LITERALLY slain before the foundation of the world.

In other words, every Christian knows and understands that the Lamb slain from the foundation of the world means that, PROPHETICALLY speaking, the Lamb of God was slain in **the MIND and PLAN of** Yahweh from the foundation of the world for His Lamb to be slain at the APPOINTED time prophesied in the Scriptures.

And that is the way in which we should read the Old Testament, as PROPHECIES testifying of the Messiah, the Son who is prophesied to ASCEND into heaven in <u>Proverbs 30:4</u>.

And also, every verse of Scripture that prophesied of Jesus being set on the throne of God to be seated at His right hand teaches us that the HUMAN Son of God shall ascend into heaven to be made a King, a Lord, and a God under and subject to his God and Creator.

Now, we already covered all of those prophecies of the human Son of God being highly exalted to be seated on God's throne to rule for 1000 years UNTIL God puts all of the enemies under his feet, in Book 11 Ch 7 Psalm 84:10 Better is ONE
Day in Your Courts than a Thousand!

Let us now take a closer look at Psalm 2:6 along with other PROPHECIES of a MAN being set or ANOINTED to be

seated on God's throne to become a King of kings over the earth.

Here is Psalm 2:6 from the KJV.

"Yet have I <u>set</u> My king upon My holy hill of Zion."

The first thing that I want you to notice is that the one speaking is Yahweh.

The second thing that is also very obvious is that Yahweh calls His Son by the "possessive" pronoun "My" king upon "My" holy hill of Zion.

In other words, the coming King <u>BELONGS to</u> <u>Yahweh as His POSSESSION</u>.

And this agrees with the PROPHECY in Proverbs

8:22,23, which is not quite as obvious that Yahweh CREATED

His Son in the beginning of His way, in the same way that the

Lamb was SLAIN from the foundation of the world is

blatantly obvious that it is a PROPHECY and did <u>not</u>
<u>LITERALLY happen</u> in the eternity past.

In other words, <u>Proverbs 8:22,23</u> is a PROPHECY of Jesus being created in the future from the time that the prophecy was given from the foundation of the world and not a historical account of what happened in the eternity past.

Let us go ahead and read those two verses so that you can see what I mean.

Proverbs 8:22,23.

"The LORD POSSESSED me in the beginning of His way, before His works of old.

Proverbs 8:23. I was <u>set up</u> from everlasting, from the beginning, or ever the earth was."

Here is the meaning of the Hebrew word translated as "POSSESSED" me in the beginning of His way in Proverbs 8:22.

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קַנָה

qânâh

kaw-naw'

A primitive root; to erect, that is, **create**; by extension **to procure**, especially by purchase (causatively sell); by implication **to own**: - **attain**, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

Total KJV occurrences: 84.

And here is the meaning of the Hebrew word translated as "set up" from everlasting or **BECAUSE of the age**when the head ruler was shaken before the earth was

restored in Proverbs 8:23.

נָסַרָּ

nâsak

naw-sak'

A primitive root; to pour out, especially a libation, or to cast (metal); by analogy **to anoint a king**: - cover, melt, offer, (cause to) pour (out), set (up).

Total KJV occurrences: 25.

Notice that it is the SAME Hebrew word used in Psalm 2:6.

Therefore, the Son who was **ANOINTED** to be Yahweh's King over the earth was His HUMAN Son and not a so-called always existing God the Son who is supposedly equal in every way with Almighty God the Father.

Here is another prophecy of Yahweh's King being FOUND.

Psalm 89:20-27.

"I have **FOUND** David My **SERVANT**; with my holy oil have I **ANOINTED** him: (The name David means LOVING.

So this prophecy is saying, I Yahweh have FOUND LOVING, My servant, with My Holy Spirit I have ANOINTED him)

Psalm 89:21. With whom My hand shall be established: My arm also shall strengthen him.

Psalm 89:22. The enemy shall not exact upon him; nor the son of wickedness afflict him.

Psalm 89:23. And I will beat down his foes before his face, and plague them that hate him.

Psalm 89:24. But my faithfulness and My mercy shall be with him: and in My name shall his horn <u>be exalted</u>.

Psalm 89:25. I will set his hand also in the sea, and his right hand in the rivers.

Psalm 89:26. <u>He shall cry unto Me, You are my Father, my God, and the rock of my salvation</u>.

Psalm 89:27. Also, I will make him My FIRSTBORN, higher than the kings of the earth."

Again, this is a prophecy of Jesus, the SERVANT of Yahweh, whom He highly EXALTED to be above the kings of the earth.

Therefore, the TRADITION of the Jehovah's Witnesses saying that Colossians 1:15 means the FIRSTBORN was begotten by God in the eternity past, is FALSE teaching.

The context clearly teaches that Jesus being the firstborn means that he is the BEGINNING of the CREATION of God by being the FIRSTBORN from the DEAD to be higher than his FELLOWS, the body of Jesus, the church.

So, I implore you to read the seven-part series of studies on Colossians 1:15-21 linked below.

- 1. Z-13. Colossians 1:15 Part 1 of 7 Verse-by-Verse Study!
- 2. Z-14. Colossians 1:16 Part 2 of 7 Verse-by-Verse Study!
- 3. Z-15. Colossians 1:17 Part 3 of 7 Verse-by-Verse Study!
- 4. Z-16. Colossians 1:18 Part 4 of 7 Verse-by-Verse Study!
- 5. Z-17. Colossians 1:19 Part 5 of 7 Verse-by-Verse Study!
- 6. Z-18. Colossians 1:20 Part 6 of 7 Verse-by-Verse Study!
- 7. Z-19. Colossians 1:21-23 Part 7 of 7 Verse-by-Verse Study!

Now, I realize that some Oneness Pentecostal
Christians have questions about the verses that THEY interpret
to mean that Jesus is Almighty God the FATHER Himself in the
flesh.

And I also realized that there are some Trinitarian Christians who have questions concerning the verses that THEY interpret to mean that an always pre-existing God the Son came down from heaven and BECAME flesh.

Therefore, I will devote the remaining four chapters of Book 11 to answering those passages of Scripture to learn their true sound Biblical meaning when they are correctly translated and correctly interpreted in the light of the whole word of Almighty God.

To continue reading chapter 11, please click on the title called **Book 11 Ch9 Does John 1:1 Truly Mean that Jesus BECAME a God?**

And if you have not read all of Book 11, then you can find all of the chapters in <u>The Table of Contents of Book 11</u>

<u>The TRUE Jesus, According to the Apostles' DOCTRINE!</u>

Thanks for reading, and may God bless you richly as you continue to seek the **TRUTH of the WHOLE word of Almighty God**.

And to me, the truth concerning who Jesus TRULY is, according to the Bible ITSELF, is the Biblical Unitarian view of Jesus.

Once Christians, Jews, Muslims, and even atheists understand **the REASON** that Yahweh CREATED the Son of MAN, Jesus, **was to have DOMINION over the work of** Yahweh's hands.

And after you understand that the REASON that Yahweh did that is **to STILL His ENEMIES**, Satan and the fallen angels.

Then you can understand that God made His human Son to become "a" Lord, "a" King, and "a" God, under and subject to his God and Father in order to JUDGE Satan and the fallen angels.

For a deeper understanding of this WAR that Lucifer and one third of the angels waged against the throne of Almighty God, please read the studies under the subject

category called ** O-0 Why Are We Here? Is God at WAR?

**.

More studies are coming in this SHORTER Biblical Unitarian view of who Jesus is according to the WHOLE word of God.

If you have a PARTICULAR verse of Scripture that you would like to know the sound Biblical Unitarian meaning, then please email me at MarkatAMatterOfTruth@Gmail.com and let me know.

For further and more in-depth studies on this subject of Jesus being created to STILL the enemies of Yahweh, please read the studies called <u>D-25. A NEW LOOK at JOHN 1:1, In the BEGINNING!</u>

And also read the study called **D-28. The PRE-ADAMIC LUCIFERIAN FLOOD!**

At the top of my homepage, there are subjects or categories which contain compiled lists of <u>ALL Studies!</u>

So, if a link within a study is broken, then click on **ALL Studies** to find the suggested study.

Or you can scroll down to the **MORE dropdown menu** list to find those studies as well.

Thanks again for reading, and may God bless you richly as you continue to seek the TRUTH of the WHOLE word of Almighty God.

And to me, the truth concerning who Jesus TRULY is, according to the Bible ITSELF, is the Biblical Unitarian view of Jesus.

And again, <u>for ALL</u> of the studies on the <u>Biblical</u>

<u>Unitarian view of Jesus</u>, please click on the subject heading

D-0. The BIBLICAL UNITARIAN VIEW of Jesus!

And for the SUBJECT on the true foundation of the church, please click on the subject heading **C-0. The TRUE

FOUNDATION of the Church!**

This way you can just send ONE link to those who you want to share the TRUE sound Biblical FOUNDATIONAL teachings of the church that Jesus and his Apostles taught in the first century church.

Your brother in our Lord Jesus Christ, Brother Mark. My heartfelt prayer is that all Christians RETURN to the TRUE FOUNDATION of the church that is taught by the very Apostles of Jesus in the first century.

So let us all come into the UNITY of the faith and return to what Jesus and his Apostles taught us in SIMPLICITY in the New Testament.

To learn more TRUTH, then please return to:

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