



Board of Education West Marshall Community School District

August 13th, 2025 6:00 PM - High School Library

Regular Session

[OPTIONAL Viewing ONLINE](#)

**If public comments are requested, stakeholders may do so in-person and/or email the Superintendent/Board President. Please indicate the topic of discussion.*

A. REGULAR SESSION: Call the Meeting to order BOARD SECRETARY: Roll Call and Declaration of Quorum **(Action)**

B. Adoption of Agenda (Action) Motion: _____ 2nd: _____ Vote: _____

Pledge of Allegiance

Welcome and Recognition of Visitors – [President's Statement](#)

C. Recognition and Awards

1. [Board Recognition](#):

D. Information Only: Collection of [GO Bond Petition Signatures](#)

E. Consent Agenda (Action) Motion: _____ 2nd: _____ Vote: _____

1. Board Minutes- [July 9, 2025](#); July 9th, [2025 1st Closed Session](#); July 9th, 2025 [2nd Closed Session](#)

2. Paid Bills

a. [Board Bills](#)

b. [Board Bills - Additional](#)

3. Financial Reports

a. [Revenue Report](#)

b. [Expenditure Report](#)

c. [Revenue-Expenditure Report](#)

d. [Activity Fund Report](#)

4. [Personnel Report](#)

F. New Business

1. Approval of 2025-2026 Employee [Handbook](#): Motion _____ 2nd: _____ Vote: _____

2. Approval of 2025-2026 Student Handbooks: Motion _____ 2nd: _____ Vote: _____

a. [Elementary](#)

b. [Middle School](#)

c. [High School](#)

3. Approval of [Early Graduation Requests for 2025-26](#): Motion _____ 2nd: _____ Vote: _____

4. Approval of [Iowa Valley Clinical Training Agreement](#): Motion _____ 2nd: _____ Vote: _____

5. Approval of [ISU Clinical Placement Agreement 25-26](#): Motion _____ 2nd: _____ Vote: _____

6. Approval of Funding Allocation to Central River AEA [FY26 Annual Agreement](#): Motion _____
2nd: _____ Vote: _____

7. Approval of [School Bus Bid](#): Motion _____ 2nd: _____ Vote: _____

8. Approval of [Pay-App #2 Elementary Tuck Pointing](#): Motion _____ 2nd: _____ Vote: _____

9. Approval of Bus Driver [Amendments](#): Motion _____ 2nd: _____ Vote: _____
10. Approval of [Service of Engagement](#) Bonding Agents/Attorney: Motion _____ 2nd: _____ Vote: _____
11. Approval of [Ordering of an Election Nov 2025 Resolution](#): Motion: *Move to approve Resolution as Presented*
(Page 2) _____ 2nd: _____ ROLL CALL VOTE: _____
12. Approval to Transfer \$115,000.00 in Funds from General Fund to District's managed Self-Insurance Fund, based on approximate costs in claims from current to fiscal end June 30, 2026:
Motion _____ 2nd: _____ Vote: _____
13. [Policies](#): Motion _____ 2nd: _____ Vote: _____
14. [Fundraisers](#): Motion _____ 2nd: _____ Vote: _____

G. Building Level Reports

1. [Elementary Principal Report](#) - Jacy Large
2. [Middle School/High School Principal Report](#) - Jake Randall
3. [Superintendent Report](#) - Jacy Large

H. Adjourn: Motion _____ 2nd: _____ Vote: _____