## STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region I Delegate Assembly | Regular Meeting Agenda | April 5th, 2025 at 5:15 PM

NOTICE IS HEREBY GIVEN that the Region I Delegate Assembly will hold a Regular Meeting on 04/05/2025 at 5:15 pm at 5400 W Century Blvd, Los Angeles, CA 90045, Rosecrans Conference Room. The Region I Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region I Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Lawrence Ortiz radregionl@ssccc.org, no less than three working days prior to the meeting. The SSCCC Region I will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region I Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region I Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive, listed below.

Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region I Delegate Assembly: <u>Google Drive</u>: or during business hours at the Student Senate office, noted above.

**Statement on Meeting Locations:** Per the **SSCCC Public Meeting Policy,** committee members may attend remotely without listing their locations on the agenda. While the **Brown Act** requires public meeting locations for certain bodies, SSCCC committees are not legally bound by this requirement. This policy balances transparency with the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and publicly accessible meeting link.

# Meeting Location: 5400 W Century Blvd, Los Angeles, CA 90045 Rosecrans Conference Room:

**Join Zoom Meeting** 

Zoom Link

Call-In Info:

+1 669 444 - 9171 (US Toll)

Meeting ID:

859 9331 2792

**Agenda Materials:** 

**Agenda Materials** 

I. ORDER OF BUSINESS
A. Call to Order

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## B. Roll Call

<b>Executive Board</b> Legend: *Non-Voting/**Ex-Officio
Regional Affairs Director* Chair Lawrence Ortiz (He/Him/His)
<b>Vice Chair*</b> Dee Chavis (He/Him/His)
Legislative Affairs Director* Caitlin Wheetley (She/Her/Hers)
Treasurer* Evode Manirahari (He/Him/His)
Communications Officer*  Mario Prudencio (He/Him/His)
Delegates
Mendocino College  Main Delegate: Dylan Fraser-Gilbert (He/Him/His  Alternate Delegate: Juan Lopez(He/Him/His)
Mendocino College  Main Delegate: Dylan Fraser-Gilbert (He/Him/His
Mendocino College  Main Delegate: Dylan Fraser-Gilbert (He/Him/His Alternate Delegate: Juan Lopez(He/Him/His)  College of the Redwoods  Main Delegate: Madison Servideo (She/Her/Hers)
Mendocino College  Main Delegate: Dylan Fraser-Gilbert (He/Him/His Alternate Delegate: Juan Lopez(He/Him/His)  College of the Redwoods  Main Delegate: Madison Servideo (She/Her/Hers)  Main Delegate: April Marshall(Sher/Her/Hers)  Shasta College  Main Delegate: Tyrese Christie (He/Him/His)  Alternate Delegate: Jessica Lynn Sarver

# C. Adoption of the Agenda

Main Delegate: Maya Quinn-Cann (She/Her/Hers)
Alternate Delegate: Vacant or Name(Pronouns)

College of the Siskiyous
Main Delegate: No Delegate
Alternate Delegate: Vacant

Lassen College
Inactive

The Region I Delegate Assembly will consider any amendments to the agenda.

## D. Consent Agenda

1. March 28, 2025. The Region I Delegate Assembly will consider for approval the minutes from the March DA.

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2. <u>AB 2449 Exemptions.</u> The Region I Delegate Assembly will consider for approval any requested exemptions to disclosing a delegate's location if there is a quorum in person at one location.

#### E. Public Comment

This segment of the meeting is reserved for persons desiring to address the Region I Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region I Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Lawrence Ortiz radregionl@ssccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

#### II. STANDING ITEMS

#### A. Meet and greet

(RAD I Lawrence Ortiz | 15 minutes | Discussion)

Introductions from current board and delegates with a brief explanation of their roles.

#### III. BUSINESS

## A. Regional Elections

(RAD I Lawrence Ortiz | 1 hour | Action)

The Region will hold elections for their regional officer elections according to the BP #2005 and AP #2005.

#### IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region I Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

## V. ADJOURNMENT